Sivermore by 19-94 Good Fronther Script. Job. 1: 1-5 Mt NAZARE MY NAZAPENE FATHER'S DAY LIVING Composing Psolms. 103:13 V 13 " fike as a Trother piteeth his children, so the fort fitieth then that fear Him. Intro. I want to mention Several important things fortheing a good fother I He cores for the needs of his family A He works hard to be a good provider. Does ofter day he stoys on the job even though it is hord and rempleasant. If you provide not for your own especially those of your own house hold you have deried the faith, and care worse than I He planes for the future of his family

A Good Education B. Flack them how to work be responseble, How to meet life and be hoppy. C. He is concerned about the spiritual welfore of His children life now and hereafter. Exough Jobile morning mode socrétices for his 7 sons and 3 cloughters. 2. didn't love it repto his derife. 3. Continually 4. Realized material things not the most important. a good father is not, solisfied tell all the children one soved. Example Moch: Sow that his family was soved.

II a Good fother takes the leadership in disapline Ex. O brokom: God soil: I know him that he will Command his children ofter me! gen: 18: 19 The Bible Soys: ! fooledness. is bound in the Bort of a child but the rod of Correction will daive it for from him." If you want your child to obey God, you must sel that he first obegs IX 9/2 must set a goodssomple Edomple. Dod going to work and making big tracks in the Snow I'm coming too I'm Dad I'll be like you. I He must love. the most important of without love all the rest would foll short fore never faileth

Encourge, don't fut Put down. Don't comfore a child with brothers or sisters onever sout to onthing. grot nong lowless fleople come from homes where there is love oul respect for one another. Main up a child in The way he should go and when he is old he will not deport from it frem

THAT'S MY FATHER STANDING THERE

The world is full of people and of friends I know and greet In quietness or bustle, At home or on the street. But one stands out among them Like an amen on a prayer; And I'm proud to tell the people, Thats my father standing there.

His mind is clean,
His voice is strong,
And too big a man is he
To compromise with wrong.
He's earned his neighbors' high regard,
For judgments true and fair,
So I love to tell the people,
That's my father standing there.

The best of friends my father,
And the best of dads to me,
An example for m y living an
And all that I should be.
The best of dads a living
And of dads beyond compare,
So I'm proud to tell the people,
That's my father standing there.

Daniel D. Busby

Howard K. Busby spent the majority of his life in an obscure village in eastern Kansas call Lamont, His ministry spanned the nation as an evangelist. He served as District Superintendent of the Kansas District of the Wesleyan Church for 27 years, on the Board of trustees of Bartlesville Wesleyan Collegwe for 34 years, and on the General Board of Administration of the Wesleyan Church for 30 years. And yet he will be remembered for his simple lifestyle, a gentine love for people and a deep recreption into the real issues of life and living.

Jevermuce fentecost 50 days after 5-22-94 fentecost the fassover acts 1:5-14 (Hervest fearl) Jesus said He would send the comforter (Holy Spiret) July 24: 49-52 gets 7 What happined at fentecast 1 1 20 haraiting in upper Room I Sound of a rushing mighty wind 3 clover torger of fire H spake with othertroger 5. Everyone blood in their to some said they whre fruits. 7.3,000 Saved in one Conclusion othe promise is to us today we must storry untill be be filled with the spirit

John 12: 23-26 4-19-89 V24Except a com of wheat fall into the ground and did it abideth alone but if it die it bringents Joseph much fruit of selection congrety select new skepped polecy lily of the volley the shope July of restrains Bright or Resurrection Wester is like death seeds must be covered In 10:19 lesus said: "I am come that they might have lift and that they might how it more affiliation to be Surrendered to the will of God 'Jesus Soid not my will but their be The cornel noture must die frise, Jeolusy, Selfishness

Jihe the Long, fet me R. lose myself and find it ford in thee, may all self be sløin, my friends sel only thee. The it cost me grief P or poin; I will find K new life ogain, If I lose myself I'll find it ford in Thel! Jesus led the way in dying Is self. In the gorden of Bethremone. not 9fe said take up your cross and follow me. young people home great drow Costles a call to the ministery missionon ollows plans mist 1. Le yielles to Hode Illus. Bro. Barton

Illust my coll Rewords on opent Byl foth not seen nor lor heard, neither both it entered wito, The heart of may the Theregs that Hod hath prepared for those that love Himo

Bro. Henry Commissioner ton, Brengle of Salvatian army. Jevernore 8-9-92 Holy Week service on the morgantown Script. John 19: 2 5th nogo there stood by the cross of Jesus his mother, and his mother's sister, mory the wife of Cleophos, and mory mogdoline when Jesus therefore sow his mother, and the disciple stonding by, whom he loved, he Saith unto his mother, Woman, behald they son! I her soith he to the disciple. Behald thy mother, and from that hour that disciple took her eento Dis own home There were many people Aldiers, the Chief priest Scriber ordelders. the idle crowd. They were at the cross but were not true and faithful to Jesus. 2. Only & human beingswelse realy stording by Jesus

grong Dis Grother, grong, the mife of cleaphos, Jesus aunt mory magdaline, and John gray did they stand by Jesus I because they loved Him more thon anything in their World. mory his mother. The had a love beyond frest afrother lost ight with the wond! The was a women devoted to God lorly in life. Server in the temple professed when he said a sword shall fieres through their own heart. The suffered along with her son. Her heart Jesus took notice of her he asked the most faithfall of his disciples John to core for her. I believe she will have se special place inflower

John, the one yehom Jesus loved Why? Faithful, true, mot a cowed moved by the wil throng. Joyal trusting Did it for hein follows. Received a revelotion, Why. He was trul and faithful mary graddalene. Jesus Rob Cost out Jesus appeared. I st to & devels her in the garden He colled her name. Conclusion: we stand by Jesus.
Gove and Compossion
By having love and Compossion as Bro. Jyons soid yesterday he gove we must fire ourselves in from Bea faithful freend to alle sof

a friend loveth at oll times, a friend is one always comes in when all the world has gone out?" Stand by your friends, your neighbors, your busbord your wife your children to the look

out your Children that faithful in thursh

fastor, in cleeds and words of love tord in doing so you will be standing by Jesus and the spreading of the gospel that was the great passion of Jesus.) Bro I Sis 98 linger Riversigle Sis Holdsmith Cloverport Bro. Sis peningtion trock Sis Borrow - morgantion

Sivermande Do in Remembrance of Me 9-19-13-this Do in Remembrance of Me Script. Juke 22: 14-20 Jutro: Some therys its better to forget, others we need to remember V 19 Jesus Soich, thes do in remembrance ofmit What one some of the things we need to remem ber about Jesus, I first His glove, God So loved that He your 2. His Compassion for the people. He sow the feople as sheep having no shepherd. The supplied food, healing and comfort, the old the see rich the foor, the see and the gentile of loved then all.

3. Remember How He Soved Jackies, Remember the women at The well a, Somoriton Remember the worden taken in odultry The work who washed his feet with her toos. Blind Bortimaes The widow whose Son had diet. Rissing of Joyous from the dead Jesus aveft. 4. thief on the cross for soldier 5. Remember untill gle comes again.

Jesus in The midst fivernoce 4-3-94 4-4-93B Intro: It is the Spirit that differentiales fetween mon ever seen on animal frog. Illest a missionory from a densely fopulated area of a frica: among a half million flaple schot had never heard the name of Jesus were all engaged in worshipping their Gods. I man in the Horden of Ellen. Jesus was in the midst 2 among Wildren of Jsroel 24. 25 it fet then make me a sanctuory; that I may dwell among them

Ef 29:45,46 the children of Israel, and will be their God and they shall know that I am the ford their God, that brought then forth out of the land of Egypt, that I moydwell Sord their God, om the El 40:38 For the cloud of the ford was upon the Kabernacle by day, and the fire was on it, by night, in the sight of all the house of Israel, 3. Had was with His Reofle 4. Illust, the 3 Heb Children in the Firey furnocle fesses in with them. 5. new Sestament Jesus on the Cross between 2 thieves most 26: 47-5% tells how feter drew This sword beet Jesus Sout Peet

it up I sould proy to the Trather and He could send 12 legions of augus 1 = 6000 12 - 72000 He was fin control 6. after Resurrection John 20: 19-20 They the That Some day at evening, being the first day of the week come Jesus on I stook in the midst, and saith unto them, feal be unto you .. Then were the disciples glad, when they

Some the fording fishing is 16-17

7. Second coming 1 Thes 4:16-17 Tion the ford shall descend from heaven i . and the dead in Christ shall rice first! Then we which on alive and remain shall be cought uptogether with the could to meet the ford in the with the ford we made 18: 20 Feor where two or three ore gothered together in any name, there on I in the midst of them!

Did you ever feel Here day gresence en youer every day works. Illest. on play ground at In Juryles of new Guineo Jesus said "fod am with you always, even unto the end of the world. I will meal leave most 28:20 The fore the street the start of the start o of the property of the property to the state of the property and the prope

hivermore gleart furity MT Script ps. 24:3,4 4-3;5-970 Test quoth. 5:8 Song. 473 a Blessed one the pure entry Hood ! Saints in glory with pure 79 Intro. God loves perity and Ifolines. Jesus was Sure and spottere. The become our perfect Socrifice for sin. I Is it possible to home a pene bloot! If God requires it, will he require the impossiff? I Tim. 5:22 for hours suddling on no mon, neither be porbeep thyself pure. Ep. 5.25 That he might present it to himself a glorious church, not having spot, or winkly or any such thing; buthot is it should be half ord without is Blenish. It I four con me hove a pure Leont. 1. The spoot is decietful obove all things and desperetty wields B. The Desciples before pentison were not pure pisputing obout who should be the greatest. feter cursed and swore Rom 8: 6-9 is the comol mind is not subject to the low of God neither indeed con be. To be coundling minded is death. But to be speritualy minded is life and place. C. The Old mon of Sen must be crusified, that the body of sin might Rom is crustied with him that the body of Din might be destroyed, that henceforthe

II How ore we impure A. at a mon thinkethy in his heart so it he. mot. 15:19. From out of the heart proceed evil X thoughts, muder, adultie fornications, theft, folse witness. plosphemies. fridl - goeth before distruction. Self-will · Cornol orges. immodesty listful. It furified by faith Thess 4: 34 For this is the Sometification, that ye should robstain from formication. I hat every one of you should know how to fossess his vessel in Loantificities FORGIVENESS 9. 81 long 31 fore June Scripture Lesson Acts 7:59 MANd they stoned Stephen, calling

Scripture Lesson Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus receive my spirit. And he kneeled down, and cried with a loud voice, Lord, Lay not this sin to their charge. And when he had said this, he fell asleep.

Intro. Steven a layman filled with the Holy Spirit left a burning testomony of the grace of God when he said "Lord lay not this sin to their charge, he had forgiveness the essence of Holiness and love.

Matt:6:9-15 The Lords Prayer is madd sedesw sensemistrol cest

Luke 6:37 " Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven.

Illustrations. Jesus on the cross

Joseph and his brothers.

Mor might boy & don't feel like forger

Forgiveness is not an emotion it is a decision, an attitude an acy of the will. You make the decision to forgive first then God gives you an inner peace.

It is for Gods sake that we first forgive. I for give because Jesus has first forgiven me.

Not because I am any better than they are, I cannot have a fellowship with Jesus if I have any unforgiving spirit. Be ye kind one to another toolker heater

Forgiveness is surrendering my right to hurt you back.

We are living in a day of logs of hurts. Husbands and wives children, Fathers and Mothers. Church misinderstandings Even of God Himself. Illustration. Mother who lost her child.

Jesus said, If you don't forgive I cannot forgive you.

Forgiveness is of primary importance in growing spiritualy.

Resentment hatred and the desire to get even cause a fester in the soul, which cause unhealthy feelings throughout the intier personality.

Examplemyra

That fester can only be removed by having a spirit of forgiveness, then good mental health results in deep and satisfying joy.

Forgiveness comes by praying for the person.

The greatest cancer is not the cancer #### of the body but of the unforgiving spirit.

One of the major reasons for the blocking of spiritual power in the church is because of areas that have not been forgiven and becomes a seedbed of hostile impulses.

Deep forgivenss washes them all away.

13 sh of 1 Cor. Might never have been written if Steven had not showed a spirit of forgiveness. The great ch on Love

For me to say I am filled with the spirit and have any bitterness and an unforgiving spirit means something is wring somethere. The fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness. The Holy Spirit brings perfect love.

Illus. Golda and Bob Bristol forgiving Michael Keys Who raped and strangled their 20 year old daughter.

They asked Jesus how often we should forgive someone, He said until 70 x 7. 490 times.

Poreiveness is surrend@ming my right to hurt you back.

e are living in a day of logs of hurts. Husbands and wives children, rathers and hothers. Church wisingerstandings was of od simself. Illustration. Other who lost her child

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Sivernore 2-3-94 muster Thuneral Hame.

Funeral for Flossie Dickerson

We are today to show our love and respect to a dear loved one and a faithful Saint of God. I first came to know her in 1951 when I came to Livermore to pastor the Wesleyan Church Sis. Flossie Dickerson came and brought her family of small children as often as she was able. She loved the church and often testified of her love for the Saviour. Now you children are grown and have your own homes, but you haven't fogotten your precious Mother and what she means to you. I believe your love for her is stronger than ever. She has gone to be with Jesus whom she loved and was faithful to. Only a few weeks ago the last time she was able to be in church she stood to her feet and told how she loved the Lord. She haft second.

Tam reminded of this scripture found in Malachi 3:16,17 Then they that feared the Lord spake often one to another; and the Lord hearkened and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

It is not easy to give her up, but I want to remind you that Jesus was called a man of sorrows and aquainted with grief. We read that when Jesus friend Lazerous died he saw and heard the people weeping, then it says Jesus wept too. So we can know for sure that Jesus knows and cares about our sorrow.

I am also thinking about the scripture in Ps. 116:15 Precious in the sight of the Lord is the death of his saints. I believe that the angels came and carried Sis. Dickerson to

heaven where Jesus welcomed her and there was great rejoicing.

Concerning her christian left

A book of remembrance was written for her, because she loved the Lord and honored him. she is now one of Gods precious Jewels in Glory.

We cannot bring her back but we can so live that we can go to be with her.

I want to remend you the God keeps a record of your life and mine. what is he writting about us? Will we be glad or Ashamed when the book is read about our life. We know that God is faithful to keep an accurate record. I want my record to be good, don't you?

Heaven is a wonderful place. The Bible says eye hath not seen nor ear heard the things God hath prepared for those that love him. There will be no pain, no heartache, no tears no disapointments there, but their will be joy and gladness and peace forever and ever. I believe she is now with her 2 children

Often in the services at the church Sis. Dickerson would request prayer for her family. My Mother often prayed for us children that we

the makes of heaven and earth:

He will not let your foot slip

he who watches over you will not slumber.

indeed he who watches over israel

Will neither slumber nor sleep

The Lord watches over you the Lord is your shade at your right hand. the sun will not harm you by day. nor the moon by night the Lord will keep you from all harm he will watch over your life;

the Lord will watch over your coming and going both now and forevermore.

house awaiting in the sky in the sky. will you all today aleterning in you heart so will not disopoint your another or sister but level for fessel.

Ps.121 "I will lift up my eyes to the hills shorther or sister but level for fessel."

Where does my help come from?

My help comes from the Lord

the maker as

Committal

And now, we commit this body to its resting place; and we commit the Spirit, O our Father, together with every sacred interest of our hearts, into your keeping, praying that you will deal graciously and mercifully with each of us, until we too shall come to you in glory, through the riches of grace in Jesus our Lord.

Script John 11:25,26 Jesus Soid to her. "I am the resurretion and the life. He who believes in me will live, even though he dies, and whoever believes in me will never del.

1.75

Screptures Ph. 3: 13, 14 1-2-94 gfeb.12:1,2 Intro another year ends, think; our left onlorth Twill soon be fast only whots done for Christ well last. our choises determine our destery. your fourty needs your God needs you grave my Illust. Engloy only 5% Jetters church regulody. Jest Christian nation 2. Jesus Soid, Jo Jam with you always even unto the end of the World ant 28:20 and Hysaid unto my efficient for thee for mystronigth

is mode ferfect in weakness! Most gladly therefore will frother glary in my infermities, that the fower of Christ moy rest upon me! 11 Cor, 12; 9 3 Triends and loved ones may fail but Jesus never fæils. 4. Let your conversation be without covetousness; and be content with such things as ye have: for the both soid, I will never leave thee nor forsake thee. So that we may boldly say, The ford es my helper, and I will not fear what mon shall do unto me! Heb. 13:5,6 Teld thou not for I am with

5. Let us sun with fatience. He conall bl winners if we beep on beefing on. 6. This can be the fest geor of your life. The path of the just is as the shining light that shineth more and more unto the ferfeit day! fr. 4; 18. Concl. you and I can be Better Christians this year. fearning from the past failures and fuilding on the solid Rock, Christ Jesus. Song Tallow on 263

Since Blessing of not Getting MT. 8-79 Singt left ff 84: 11 From the ford Yed is a Sun and sheeld: The ford will girl grace and glory from them that walk uprightly Intro. There is one closs of mercies on blessings of which we are not sufficiently ready To take note. These one the things that God beeps from see, gre Tell with grotetude the good gift God gives was but there or mony plestings that con sest in our not receiving. Sometimes the greatest blessing lees in our not getting whot we want. Wild praying for stapping someone Things God beeps from us. 1. Roelway train late for lady To cotch a Steam foot It burned 2. mon missing train becouse Coochmon was lote but four a bridge was out

We . Too Often To orgot God's meny. ferils of Sea. 00.9 Illest. granisters meeting TR One menister woods to thoch God because his horse had stempled on the edgl of a The ? cliff and only the hand of God had Soved Him would is t moke mas Tog though God becouse his horse had not steembled. The mystery of many genouseers, One their to remember Had never table fleasure in our sufferny, Theis every grief only point of ours sich of feels when Joyours was sich 35 feels be seen in elig end that many of the Horder trials bring the very richest Blessery,

Hod's demal, His withholder, or His shottering four hope on tope The Object of Providence the object of all divis Cultur is to Sometify us, ord mode us vessels meet for the mosters use. Dismonds evel et la serve sert Proves our dod is wise and just. . Jneminiogde eik - inenintodoseith Not one single choice by mine, sich 11:35

"Disappointment - His Appointment,"
Change one letter, then I see
That the thwarting of my purpose
Is God's better choice for me.
His appointment must be blessing,
Though it may come in disquise,
For the end from the beginning
Open to His wisdom lies.

"Disappointment - His appointment,"
Whose? The Lord, who loves me best,
Understands and knows me fully,
Who my faith and love would test;
For, like loving earthly parent,
He rejoices when He knows
That His child accepts, UNQUESTIONED,
All that from His wisdom flows.

"Disappointment - His appointment,"
"No good thing will He withhold,"
From denials oft we gather
Treasures of His love untold.
Well He knows each broken purpose
Leads to fuller, deeper trust,
And the end of all His dealings
Proves our God is wise and just.

"Disappointment - His appointment,"
Lord, I take it, then, as such.
Like the clay in hands of potter,
Yielding wholly to Thy touch.
All my life's plan is Thy moulding,
Not one single choice be mine,
Let me answer, unrepining Father, "Not my will, but Thine."

- Edith Lillian Young