Torewell message morgantown, Ky. June 26, 1983 Script acts 20:17-38 Sigher growd. Tept V. 32 and now brethren I commend you to God, and To the word of his groce, which is oble to build you up, and to girl you are inheritance among oll them which are sandified, and notice in V 22 food is deporting from Ephuses to go to Jerusalem He said he didn't know what would befoll him there specept The Holy Shost soil bonds on offlictions would be his. I and now frether & commed Think of the Long Be not dismoyed wholey be tide Hod will tobe code of you I know your burlines ond foul had spent 3 years V31 in which he could mot to worm every one day ond night with thous.

I God is able to make His grove ofound toward you Grace is a wonderful thing it holds welley in the storm smoroveous. Storm; it Sustains ees in The trying Lour. A. When friends misurleytons f. When you try gots towned not C. When disapointments come D. to be fatient I This good is oble to build you up. I propince up on the leaving seds. Jeoning tower of fisa. A. Grow in grace is sufficient, forbs stepping stones. 2 Carry your cross with æ smile. b. heht effor should find you further up the road spiritually

1. foul soil none of these their more me! VIII I og insutone omong these who one sometified We will someday be gothered showe, where fortings come no mod. V. 26, 27. ford soil! Jon que from the blood of all men. Ford I have not Sprenned to declare unto you all the Counsel of God. Song God be with you 7.206

Seven Steps to Backsliding June 1-12,500

Text: "But he began to curse and to swear, saying, I know not this man of whom ye speak" (Mark 14 71).

Intro: Backsliding is a process. Eve, first saw then "desired", then "took".

So we may trace Peter's fall step by step. Let us examine our own hearts in the light of the tragic events in Peter's downward descent.

I. Step one: Concert

a. Self-confidence. Reter said, "although all should be offended yet will not I" (v.29)

II. Step two:

A. Boasting. "If I should die with thee, I will not deny thee, in any wise" (V.31). "So said they all, but Peter spake the more vehemently."

LLL. Step Three. Sas

A. Unwatchfulness. He said unto Peter, "Simon, sleepest thou" (V. 37). Sleepy souls are easy marks for Saton's temptations.

IV. Shame. "Peter followed him afar off" (V. 54)

A. Christ was now less popular with the croud, Peter follos but not near enough to be identified with Him. Ashamed to bear the reproach of Christ.

V. Step five: End assacrations

A. Wordliness. Peter sat with the servants, and warmed himself at the fire (V.54). After falling out of step with Christ, it mow becomes natural to "Warm" at the fire of the "world."

VI. Step six

A. Denial. The natural consequence of self confidence, boasting, lethargy, and worldliness is "Denial."

The world and the Devil will surely put the pressure on. and fore you to confess or deny Christ.

VII. Step Seven:

"Hebgegin to curse and to swear, saying, I know not this man. "Backto the old life return to the house that is now swept and garnished. the devils return.

Conclusion; The cure for backsliding. He went out and wept bitterly. Repentence and confession. after pentecostal Boptism he pleame a rock He was courageous and immovable the second of th III. Bree Prece. - const. . Brold admost a modes two and an A Protes to Logoth bid and other to the state of the stat the tip the accordance to the concept to the control of TO THE SET TO SEE SET OF THE SET a. Animi. The salara covarages of rein conses, coesting, termetal, upd committees in The same of the sa 

antaged made A MEDSAGE FOR THE NEW YEAR Owensboro

Calvary Wesleyan

The old year is almost past and soon we will begin a new year. I sometimes think of when I used to hand out report car to the kids in school. Some students had done very well and o others had failed. I often told the ones that had failed not to despair you cannot change what you have already have done but now you have the chance to make good before the next report card is made out. We cannot change the past year but by Gods grace we can make this the best year of our lives.

Verse 13 says "Forgetting those things which are behind" In order for us to be at our best for God there are semethings we must forget:

We may have been mistreated and falsely accused but just remember Jesus was too and we are not greater than our Lord.

He set an example for us by going about everywhere doing god in spite of his many enemies. He said "Love your ememies do good to than that hate you and despitefully use you." He sende the rain on the just and the unjust.

What a wonderful example for us to follow. as Christian workers we have to expect persecutions. Jesus said "All that live Godly in Christ Jesus shall suffer persecution." We all like to have all man speak well of us but know matter how good you are there will be some people that will give you a hard time, because they are led by their father the devil and his job is to accuse the brethern day and night

Heart aches take them alto lesus He will take your heartache all away

Let us follow the example of Jesus who wan when hanging on the cross saved a poor thief hanging beside Him.

The apostle Paul had a wonderful spirit of forgitting wrongs done to him and reaching out to the needs of others. Some people say well I will forgive but I can't forget. We remember what we dwell on in our mind. There are some things that may be hard for us to understand and it may take some effort on our part to forget, but is can be done by Gods, grace to the extent that it dossn't bother us any more and we don't waste time and energy mulling over it in our mind. The fact of the matter is we must forgive and forget if we want to have a healthy mind, spirit and body. Harboring injustices and grudges brings about self destruction.

We need to forget to feel sorry for ourself. The Devil harps on this tune all the time. Like a song we heard several years ago, "Sing me one of those some one done somebody wrong songs". Feeling sorry for your self has wrecked more homes and churches than anything I know of. Not only that but it makes the person who feels sorry very suhappy and depressed. If we will think of the needs of othess more we will have less time to pity ourselves.

We need to forget past failures, Its's true we learn first by our failures, but we can also be defeated by our failures. Many great men and women have had lots of failures but have not let them get them down. Thomas a quit Edisonm while working to make an electric light bulb filiment that would not burn out quickly tried a thousand different materials before he found the right substance. One of the men who worked with him asked him why he didn't quit, he said well I have tried all these things that haven't worked so now we are closer to seceeding than we were when we started. His secret for success was, lots of hard work and courage to not give up.

Some things about this past year may have seemed to you a complete loss but tomorrow will be a new day and a new year.

We need to forget to doubt and fear. Jesus said many times fear not. Remember if Cod be for us, who can be against us. There is nothing to fear if Cod is on our side, and we know He is on our side if we love and obey Him. Roubt and fear brings unbelief and unbelief brings in.

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Solitee Sivery Juris Believe froid, only

Jesus said to his disciples, Why are ye so fearful, the how is it that ye have no faith. He also said Without of faith it is impossible to please God. We can be so much an paralized by fear that it his impossible to work or injoy life at all we fill that the continue and made the said of the continue and the co

There is something else Paul brings out in this passage of scripture, in verse if he says "Depress toward the mark for the prize of the high calling of God in Christ Jesus We cannot live in the past we must keep pressing on, like the song "I'm pressing on the upword way, new hights I'm gaining every day. still praying as I onword bound, Lord plant my feet on higher ground. My soul has no desire to stay, where doubts arise and fears dismay, tho some may dwell where these abound, my prayer my aim is higher ground. Lord lift we up and let me stand, by faith on heavens table land, a higher plain than I have found, Lord plant my feet on higher ground."

There are several ways we need to keep pressing on toward the Glory land.

We need to press on in greater faith. in 1987 our faith should be stronger than in 1984. Lets keep pressing on and believe God for faith brings the victory William

on and believe God for faith brings the victory. "This is the victory that overcomes the world even our faith".

Source faith good thirties with the lith.

We need to press on in love and devotion, In the 13th

We need to press on in love and devotion, In the 13th ch. of I Cor. Paul writes, about many thing that will fail but he says Love never faiteth. We may not have as much natureal ability as other people have, but we all can show love to God and others, Real love Kor others is what has the best results in winning others to the Lord, without real love we are sounding brass or a tinkling symbol. In order to have this Godly love we must spend time in prayer and maditation with the Lord, Only God can help us to love others as we should.

The last way I want to mention we should keep pressing on is in greater sacrifice for the Lord and His gospel. Romans ch. 12 says we are to present our bodies a living sacrifice wholly acceptable unto God which is our reasonable service. How much have we really sacrificed for the Lord this past year. So many prople want God to do great things for them but they never seem to realize that Gods work talents and mony for the whole where gospelor their times

God has promised that if we would give to him he will bless us abundantly done in how each of the literature and the literature

Let us follow the example of Jesus who awan when har inc

Lets make this the best year we have ever had by obeying God and letting Him lead us every step of the way. We know not what the future holds, but we know God holds the future and we know that all things will work together for our good if we love and obey him praise His wonderful name and the future of the future of the first of

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New Year's Prayer

Winder

Beatedan

A whole new year is mine today,... May I be wiser, Lord, I pray!

I'd strengthen friendships, old and true

And learn to cherish new ones, too; To keep on learning and to grow A little better as I go.

To cast aside each grudge and grief, And hold fast to a firm belief That life is joyous, gracious, good, When lived in terms of brotherhood.

To welcome fun, and play a while,
To lighten work with happy smile!
To thank the Lord and every day
Remember Him, and kneel to pray,
In gratitude for strength and health
And blessings which are all my wealth.

This year's a gift from God to me To spend, or use, or set me free. . . .

A whole new year is mine today May I be wiser, Lord, I pray!

I will...

like Paul, forget those things which are behind, and press forward; like David, lift up mine eyes unto the hill from whence cometh my help; II. He came into the promised land, and God said every piece of ground he set his foot on would be his.

Notice the things that brought the blessing A. He believed God. The built afters in B. He took action. The fart the water

B. He took action.

C. he staggared not at the premised of G through unbelief. En intercessor

D. He wanted all that God had for Him. Illustrate Bro. Philpot Bro. Bell Hickory

E. He never looked back and wished for the old land. He satisfied His soul an the good of the land.

III. Many step shert of the blessing caused by not going all the way.

A. Friends and loved ones.

b. Habits.

c. fears of failure.

e. not willing to go on unto Heliness and get rid of inbred sin.

f. doubts and unbelief that Godwill not keep His promises.

IV. Abrahams ob edience caused all His children to be blessed

A. if you will obey God your children, grandchildren and great grand children will be b-lessed because of your obedience praise God!

The wesley family

Conclusion: the place of blessing is for you. praised.

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He ment out le wont l'apta. Ebbt was the cart.

Teclos the Mismo that request the Lieutine.

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B. He teck notion.

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Liustrate Hro. Philipst All for Far S. He never treined hear and alades for early and alades for early and alades and game at the land.

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Shining fines MT 7-69 moth: 5: 14-16 M.T. 72 Tept V. 16 "Let your light so Shere before men, that they may sel your good works, and glorify your Frother which is in heaven Intro: God is the fother of light Seen, moon, store the light of the sun in a very effective way like white plaster, no almosphere to obstruct its reflective power. 1. Christians a reflectors of christ. It is so important that They ore not touted with sin. The atmosphere of proyer and fith and goodness. The Kind of Christianity The World a. The first fact is that The human heart i sinful ad needs a Sovious b. The World needs a christianity The greatest victory o mon con hove is victory over self.

Choracter differes widely from reputation. Character shows etself in speed song, conversation on conduct, in the books we read, the pleasures we enjoy, and in our dealings with our fellowmer. True ahristionity mobile men repright, trustworthe, honest fuse - minded. "C. The world needs a Christion, that is filled with the misseonoy spirit. Communists have it We must have it or pensh, fights for sofety fight, on cors. fight houses. bloron lights

Scripture grath: 5:14-16 sog the 1 Test V:14. He are the light of the World I God is the Teather of lights 74 Intro What is fight? Physical. Had faid. Let there be light, on there was light to tell no one has been able to tell what light is. But it is one of the most important things in the world. Way of the wicked is early fight for Beauty and enjoyment oh grith light you can see ord this morning. penty the colors of the gross, flowers etc.

Benty the characters flight if beoutiful.

Hebrers with the best of good Giruit of the Spirit

J. For a gired Tolines a. The growth stor has guided mory sale borne.
I Heist light on the prountain in new Herinea a. Poul said follow me as I follow Christ. The world is looking to ess.

tor Worning. 9. The light House when The light has gone out. E. We are to worm the Senier. If we fail many will be lost. 1. Elles. Bro Riemer. H. For Wormth. 9. Ex, the Lun. f. The wormth of the four hearts. 1. fictures of Russion leaders. 2. The Hospel of lone Had so loved the world. fore never faileth.

yes on the light if we foil all is lost. The light of the world is Jesus Jesus fije us shine with a clear pure light fise a little course burny in the night of dockness sol must shirel. You in your small comes add in must.

The Importance of Gaith 1 Jn. 5: 4 I whatsoever is born of God overcometh the World; and this is the victory that overcometh the world, Iven our faith! Ep. 6:16 about all, taking the shield of faith, wherewith ye shall be able to querich all the fiery darks of the 9 fer 11:6 But without fith it is impossible to place ofin; for he that cometh to God must believe that he is, and that he is a neworder of them that diligently seek Him! Then he crade, 5 the course and the lea, o then wood a great Calm?"

Essential to frager Jomes 1: 5-7 Hong of you lack wisdom, let him ask of Hol that giveth to all men leferally and upbroideth not; and it shall be given, him' But let Dim ask in faith, nothing wovering; for he the woverethe is like a work of the sea. driven with the wind and tassed. It or let not that mon think that he shall receive any thing of the forth! are one Justified by Froith Ro. 5: 1 Therefore being justified by faith, we have floce with God through our fort lesus. Christ." Hearts purified by faith Jesus rebuh for little Frith matt. 8: 26. "My by on see Seorful, O. ye of lettle faith? Thon he crosse, and rebubed, the winds and the sea', and there was a great Calm?"

Examples of faith Sprakom - Went out, not browing whether he west. I Dayed and the glant Three Hebrew childon Women who Jesus healed who stoughed the hem of his gormet. momen Doughter had a devil Mott. 15: 17 morb 7: 28 Centurion mott 8:10

Script 1 Peter 5:7-11 8-21-94 VI Be vigilant (Watchfeel) ant. 26:41 "Watch and proof, that yl enter not into templation; the spirit indeed is willing but the flesh is weak! Ef. 6:11 futon the whole armour of God that ye may be able to stond against the wiles of the clevil, the spirit indeed is willing but the flesh is 1. The devil does his best to beep us from being a Christion B. as on ongel of light. c. as the accuser of the brethern. 2. We need to wotch A our torque Jomes says, our tonque es deceitful abone cell things and despiretly wiched. If you can control your tonget you ar a perfect mon 3. Watch your attetude Don't allow the Devil to hold you prisoner in the dunglon of descouragment, untelief and dispair Alles, Children of Israel. 4. Watch how you spend your Time. A a certain amount of play and recreation is good but don't let your time all be token up with it. B. Turn off bod TV shows. obstain from dirty stories and Johns. These things wor against the Soul. Shien the very opposione of evel 5. mothers and father should wotch out for the souls of their Children, play with them, fore them, play with teach them responsebility and about God. froy with

6. Children should wotch out for the devil tries to get them to tell lies, steal their parents, " quo rell with brothers and sisters. be mean and eighy. Sign of the last doep is great the 7. Watch and pray, Jesus Said. Int 26:41 A faul Said acts 20:31 "Watch, and remember that by the spock of three years I ceased not to worn every, one night and day with tears," 1 co. 10:12 Therefore, let him, that thinketh he standeth, take heed lest he fall." 1 Co. 16:13 Watch ye standfost in the faith, quiet you like men, be strong?

V 7 God Cores. Costing all your core upon him, for he could for you! V10 God of all groce His grace is strong enough to help us to be conquers only the templations of the devil All con be more thon Conquers through Him that loved us and gorl hinself for us 1 Ca 16,13 Water off The standy in the faith, quit for the

The Only God fif Sivermore 8-14-94 1 Jim 4:8 speriese profetath little: but godliness is profitable unto all things, life that now it, and of that which is to come. Jutro; ave ash ourselves The guestion, What kind of life is most profitable for me to like?! I brands of life. 1. Bodily exercise on the life with Christ left out, profits little. 2. The Christian life is the good life both here and in the world to come. Some soy pleasure is the good thing A. but this shall come toon B. grose choice.

Some Day Riches is the good thing C in life A. Surrounded with all that money con buy, a mon most yet be muserable and landy and cursed with despair B. gencertainly of reches c there are more suicides among the rechthor among the fool. Illust one of the earliest millioners. families log dying ling, soid to his christian wife. Seng. "Come eje sinners, food and needy, weak and wounded sich and Sore; Jesus stands to sove you, full of mercy, love and fower! Some Doy, ambition fosition onl forme one the Good life Illert alexander the Great. Conqueres call the world he knew died in a dremken debouch at age thirty - three becoule was not sotisfied

now, what does the Christian 1. He has peace, with God hove. through the forgiveress of his sins through our ford Jesus christing between frim and both. Every one has the largery to be. 2. The christion has Joy that us deeper and more lasting withou sarry joy that conother will some to and's below in this world. Joy like a spring of woter I Jesus Spoke of to the women She said, ford everment give me this water! 3. Christians hove a love, a tender love, forgiving love that others do not hove. The Christian finds groce and love to forger his enemy. 4. The Christian has hope as hope.

He will get his just newed if not in the life, in the life hereafter. Illust. The ernest of a for of Soil. Christian has the Spirits
presence as the ernest of heavenly land. Illust Christopher Columbers sighting green leaves and We hove not seen the good land yet but we hove its fruits in floce and Joye and love and love and hope. Hoven is the good life that will come talvery trul feliever.

Jevermore Jsorok 55 7-19-94 VI Ho everyone that thirsteth Jesus with the women at the only the water that Jesus, gives will satisfy the human soul. V2. graterial things will not satisfy the soul. V3. come to God and gle well make an evelosting Conenat with you. V6. Seeb ye the ford while he mag bl found ivoys be near Someday it well be to late conferent will man V7 fet the wicked forsable his way. God will obwelow V8. Gods words are best q and higher than overs. 10

VII His word is always true. Quick of fowerfull V12. If you go Gods way you will go out with joy, and be led forthe with floce hills Rosodis regained like The troubled sele There is no peocl south my God to the wickel his word. Hok will oburbon V8. Gods worth on lead,

Things We do not Know givermore 7-10-94 South side 7-10-94 1 Cor. 13:12 "For now we see through a glass dorbly; but then foce to foce: now I brown in fort; but then shall brown even as also I om broke says: In the last brown days browledge shall be werest not know, there ore four Jon the Word of God. I Wed not Know and Understood all the mysteries "It is not for you to know the time or the season which the Frather hoth put in This own fower! (oct 1:7) Granety, mognetism

A the greature of Had's world 1. Hod's perfect core of the world season, Time etc. B. The mystery of mois ensition. anystery of life. O. of mystery of God Thirself. 1. The mystery of godlins If We Do not know the Real Blanks of Heaven on the true torments of Hell. "and John Saw the hopy city. . . Coming down from God out of heaven prepared as a frideoloned for her husband "Rev 21:2

A The trul beauty of lower is inch placewolf 1. John touches on Some Bethe great tornet of hell or tells about

1. The 16: 19=31. the rich, mon ord fozous. 2. I Julie the your dieth not, and the fire is not quenched. "(morb 9: 44.) 3. We do not know what the wailing company of a lost world willing the weeking, wailing and proseking like the the Bod wife lough the mening of fleing Seporated eternally from friends and loved ones.

I We do not know when It is appointed unto monorato sting 3 Of grow where

is they victory (1 Con 13:55)

the sting of death is professes christ
a interrupt sury before when

If the object of Shall return again A "Of that day and town knoweth no mor, no, not the orgels anoth 24:36 B. "The Loy of the ford so cometh as a thirfin the night 1) (1 Thess. 5:2 ) C. Be ye also ready' for in Such on hour of ye thing not the son of mon cometh" mott. 24:44 Conclusion whom hove believed ond am persually that he is able to beep that publich & howthat day (2 tim, 1:12)