fivermore 1-19-92
GOING A LITTLE FARTHER

Script. Reading Matt: 26: 36 - 46

Text: v. 39 "He went a lettle Farther". Mt. Magnene

Intro: Jesus went farther than human friends and Phys

phycical help.

In the spiritual battle, to get the help we need sometimes it is necessary to go a little farther in our spiritual life than we have ever gone before

What do we mean?

1. Sometimes it means coming face to face with our true nature. We often nell Sod to Show us.

Ex. Like Jacob, he acknowledged that he had a deceiving nature. Gen. ## 32

B. Some have a nature of pride, self will, anger, stubborness, selfdefesting attitude, jealosley,

false humility.

II. Sometimes it means we must struggle to give up our own plans and let God have His way and do what He wants us to do. Bro Howeld Borlon

A. A call to christian service.

My leaving the farm, going to Bible School giving up girl friend.

III. To go a little farther always means going alone, no one can enter into this struggle with you. Like Jesus, youve got to walk that lonesome vally.

A. The battle of the soul must be faught alone we are free moral agents and must decide

alone

B. Friends may forsake you, You will have new friends.

IV. But to go a little farther brings the victory
A. Too many people have not gone far enough
They stop short of all God has for them.

B. Like Esau they sell their birthright and

also miss the blessing.

C. To go a little farther brings the blessing on your soul and glory in your life.

V. To gain the victory you may have to pray more more than once. Jesus did. 3 times. Don't stop short of the blessing and victory to fail will mean spiritual defeat and uselessness. Lens Conclusion: Jes victory ment salvation to a lost world. Your victory will mean the salvation of others too. Askud nedt redtral thew away to the Avetes 1 help. Joen from Singing en the Wilderness - Ella Grooks Bulbon The temple of my flore 1. Sometimes it means coming face to face with true nature. The Lacob, he acknowledged that le Yadfa deceiving nature, Gen. 38 32 B. Some have a nature of pride, self will, anger, stubborness, selfdefegting attitude, jealosley our own plans and let God have His way and do what He wants us to do. A. A call to christian service. My leaving the farm, going to Bible School some vally. A. The battle of the soul must be faught alone we are free moral agents and must decide B. Friends may forsake you, You will have new A, Too many people have not gone far enough They stop short of all God has for them. B. Like Esau they sell their birthright and on your soul and glory in your life.

5-19-96 Church at Closemon WLBQ-11-87
Scripture Joshua 1: 1-9 96 Intro. God has a plan for us to be success in this life. I would like to give you some keys to success from the word of God. 1. Give God the first part of every day. Mark 1; 35 "And in the morning rising up a great while before day. He went out, and departed into a solitary place, and there prayed". It was said that Abraham Lincoln made at a habit of praying and reading the Bible from 4-5 in the morning. The 1860 Methodist discipline says that mininsters should rise and pray from 4 to 5 in the morning and from 5-6 in the evening. These old metholish fleathers with certainly successful. 2. Give God the first day of every week. one of the 10 Com Acts 20:7# "And upon the first day of the week, when the disciples came together to break bread. Paul preached unto them. Illustration: J.C. Penney. Houchens Market used to have a sign, Closed on Sunday, a day that's worth more than Chick of the Rest. a dollar. 3. Give God the first portion of your income. Prov. 3:9, "Honor the Lord with thy substance, and with the first fruits of all thine increase. So shall thy barns be filled with plenty and thy presses shall burst out
with new wine". Malacha 3 it says for us to bring all the tithes into the store house and see if I will not throw open the windows of heaven and pour out so much blessing that you will not have room enough for it. I will prevent pests from devouring your crops, and the vines in your fields will not cast their fruit. In the end He will consider us His jewis. Illus. Man in Tennessee and tomatoes. 4. Give God the first consideration in every decision. Prov. 3:5-6 "Trust in the Lord with all thine heart, and

4. Give God the first consideration in every decision. Prov. 3:5-6 "Trust in the Lord with all thine heart, and lean not unto thine own understanding, In all thy ways acknowledge Him and He shall direct thy paths."

Illus. Hezekiah and the assatias, Took the letter and laid it out before the Lord. The angel of the Lord killed 185,000. Snnacherib and what was left of his army went home and he was latter killed by his two sons while he was worshiping in the house of his God Nisroch.

Illus. Michael Faraday invented the Magnetic generator, Albert genstien said was the greatest scientist

5. Give God's book, the Bible, first place in your heart and home. Teach four children from with them.

God told Joshua "do not let this book of the law depart

the second of th

Gog told Joshua "do not let this book of the law depart from your mouth, meditate on it day and night so that you man be careful to do everything written in it, then you will be prosperous and successful".

Be strong and very couragous, He told him. Did he become successful?

what's best in the long Run Sciep. 1 John 2:17 MT. 7-11-82 Intro. Jevernore 2-1-92 "and the world passeth away, and the Dust three; but he that doeth the will of God afideth for ever" gre home within our power to go Hol's word, which is fort. que hich is best in the long run. This is a chiece we all must make. young flaple sometimes won't to go the sinful way and Then get right with Hol later - theiry will be horder later, will find you out. bote 60's not right with

The place that brown les now will soon know us no more. Disapportprice is the fruit of I out of Ivery teen age. young person that dies commit seciole. It 29:8 It shall even feas when on hungry mon dreameth and behold, he esteth; but he awaleth, and his soul is empty. or as when a thirsty mon but he awaketh, and fehold Affettete! wicked ore likely the troubled see when the connot rest that contact experience sold strate in the short in the strains of the short into hell for 17

The fath of the first, is as a shenning light That sheimeth more and mod seito the flesfect Dong 12:3 le wise Stall shew as the forward h on they that teem money to righteomers ; as the store frever the ad lever. "1 Jesus Soid In my Trother buse one mony monsion Her. glinger no more, Theist no more. Hod will feel them. Tree of left, Rangof life mo fair no death nothing that will hunt now distroy Ejeghorf not seen noclor

The Importance of Living Levermore 12-12-93 Text John 3:16 Thomas be unto Hod for His unspeakable Gift. Intro, the greatest pleasures In the world, the found in giving at the slason of the year we thenh of giving moterial gifts to other birds of egiving. 1. Giving of ourselves. A. Diving our heart to God. Song. I'll go where you wort me to go dear ford, I'll be what you wort me to bl. B. forsobing of to follow Jesus Croft Jamey Deus David Jevingston C. Giving to others. fore & giving go hand in hand.

Georg temport work mother, pothers, children Geving guerselves in proge for loved ones. not celevers affricated and rejected of men J. God so loved that he gore Jesus, Jesus Saloved that he gove himself 3. among gave herself to give birth to Jesself. Joseph gone hunself to core for mory and Jesus. 4 The dasciples left all To follow Jesus. 5. Jesus loved the Church and gove heinself for it. 6 Thousands of Christians houl given their lever

for their love to Christ 7. The church beeps going because of those who give of their time, tolerits, proyers only money for the work Conclusion: lets remember If is more blessed to give thou to receive," Given unto you" Treely ye have received freely girl.

I John 2: 12-14 more 11-6-94

Jutto John bloms his message to all age level. he is writing to "lettle children," to "going men, " and to fothers" These young men had reached a place of real victory in their lives. There was a dying out. There was a reaching out. There was a løgerg hold on. There was a continuation of that which they had received.
They had gived on abiding victory over the weight one," IT here is a lot in the Bible about overcomeny, Phoroch's hosto. omies against fashera. Alren "one cometh" in the first 3 ch of Revolotion. Read in - Dec. 374

Issuits hope yet to tell comes. the story, how we've overcome. There is victory for Iveryone of God's cheldren in their conflict with the fol. grhen mony young feofletodos ox being engulfed in the tide of sin, there or stell those who hove found the better way. They or overcomers, victory, hoppy followers of the ford. Questorning young men - what a glorious way Illerst: men shyscroper fleig Staying virtues until morried. or losing flople every day or losing their bolonce in this clopsy - turney word. Thank Had for those who on reaching out a steadying hand only bringing

Supreme cours now allowing Bible clubs on school property belonce in their leves in the bome the chinds and the school meeting at school groups.

Alust. ann Hoseltine -was a young forelow og Socialite in new Englod. mony years of. But the received a wonderful experience of grace in her heart and houd God's coll to Christian Service. 14 days after her morninge, she and Der young husbond sailed To Burna to give their leves en socréfère sond service as missionouis. The history of their levels is well known for the movied adoniron Judson. Sep years they labourd with out a seigle comments but when the glief there evere 63 churches and 7,000 Conveits

We can fel overcomers today 1. By resisting the devisor 3 novercome the flow of being odd or a "square". It has been proved overand over that if you will table Christs way, and not complomist, itself prone a great benefit en the long wer It will often enflueres your trul Plassmotes to become trul Christians. Relaying messages in the Hemaloya mountains. Dible soys. 'We overcome by the blood of the Sombour testamoney? The victory that onercometh the World, even

M.T. C frestylering Trinity Wesley 1/2 Wesleyer 4-14-674-Vor Syle Neston Gerdens Morgantown Nazarene Ch. Intro. At this tive of year many people are thinking of their gardens. The first garden in the world was planted by God. We read about it in Genesis 2:8-17 God planted that garden for mans pleasure, every tree thoat was pleasant to the sight and good for food was there. The hearbs also were for food. The tree of knowledge of good and evil, a river, and tree of life as a soon has dital .eschoon .antrolluladol .esco Man was driven from the garden because of disobedience and gardening has been harder ever since. thorns and thistles. The Another garden the New jerusalem we read about in Rev. 22:1-5. It is God's plan to restore man to that garden and to the fellowship that He created us for. Eden - paradise lost New jerusalem - paradise regained o not be full tuged too God has revealed to us that He is preparing a great city that will come and sit on a new earth, under a new heaven. Verse 2 telles us that in the middle of this city will run a life-giving river of water - the sit out your cha Verse 3 we see that the tree of Life is there also ... fed by the ingredient of everlasting life by the ri ver of water that comes out of the throne of God . Research and Ital rol The tree of life which has 12 different kinds of fruit and bears the year around. Seaved for healing of the nation Everything needed will be fully supplied in this new garden the curse will be removed, no more labor and toil. No night - no need for the sun for the Lord God will be the light We will have perfect fellowship v. 4 And they shall see it no His face; and His name shall be in thereforeheads. There is another garden we all must pass through before going to the garden of paradise. Jesus spent time there. The garden of Gethsemane. Matt 26: 36-44s love of angushors
He needed to pray He struggled there alove sweat blan We have our lonesome garden, relative, frineds will not always understand. Twice in the munistry was pleasant surrounding but a bitter cup fraging in new Jesus settled it there that He would pay the price of suffering in order to save us from our sins. Jesus frager in Jorden munt talvation for last Wesus will be with you and knows how to help you but you must say yes to the will of God for your life no matter what the cost mr. Buttypp, wife with colonium Illust mother hovery to Man at drow-bridge Bro.

Remember, the decisions you make in the garden will eternally effect you and the lives of others.

Jesus said, "Take up your cross and follow me."

There is one move garden I want to mention this morning. I call it the Garden of My Heart. Before Jesus saved me my heart was like a piece of ground that had grown up in weeds, not of much value that way, but when Jesus saved me the old weeds of sin He took out and planted the seeds of love, joy peace, longfuffering, goodness, faith and hope. As a garden always needs careful attention so my heart needs to be looked after to keep the old weeds of doubt, fear, bitterness, envy, jealousy and wtrif out. The Bible says, "Keep thy heart with all diligence for out of it are the issues of life".

Though I love the gardens of earth still I believe the most beautiful garden of all is a heart garden full of all goodness, faith and love. So go ahead work in your earthly garden, Make it a beautifull place, keep out every week so that it will be a joy to you and your friends but don't wonderful garden of your heart. Earth gardens soon fade away but the chart garden lives on and on long after the body is dead.

Haldor Lillenas expressess my feelings wory well in the song

There's a sacred and hallowed retreat, him beloem and dynava Where my soul finds a fellowship sweet; vomer ed line same and where the Lord of my life I may meet, or must add not been on -dn the garden of my heart. Value of the same at the same at

There is naught can disturb of molest;
There my spirit finds comfort and rest; a redome at enemy and my soul is no longer distressed; at 10 metres end of mice.

In the garden of my heart of the enemy added to metres of

Shut away from earth's strife and its dingread belowed ell And protected from soul-staining sing enceed two even en For my Saviour is dwelling within, bustaneous events. In the garden of my hearts restricted a sud antibuorance susceed and the entry entry of the same of

There the dove of sweet peace always sings, so decrease always sings, and my faith ever trustingly clings;

In the chime of my rest happiness rings now drive at like auxentage and the chime of my rest happiness rings now drive at like auxentage and the control of the control

In the cool of the day He walks with me; In the rosefordered way He talks with me; [JJff nuo evol ew woll In love's holy union, and sacred communion, senty enemals to In the garden of my heart. read about it is terrain 2: 1. seed the strid grimmidelo, flut for a the present was an transfered, goidouborger elatif s taut Thus a hunar sort services of the services the services of the or like paradise, we see the second of the s winter days are like a funeration vove stered as eatingers are nearly As the trees and flowers sleep! Another randen-white May Mayuran, noitoenqueer at Jud aivgning 32)1-5. It is lod's plan to restor good of tired erowell and al to the sublewhip the selection and book entrepen of evol I woll lost new jerusalance paradise regain coidne ob booksob edd world Civerms Flowers, birds and music old at talk at assets seemed to be a construction of the construction of May I live in nature's garden. Loth to wrond the dit to sent edit lod has placed within our reach verything needed will eas will save eithering by Eddres efdich A - no need for the sun for the ensewer to eyeb these end more Inrough the season's peak of heat woller teares ent fitte en Be it show, or 'lowers sweet, There is another combenies elitarings nifetrialleb droed v oing to the parten of paradian, your coing to didingoses ed he warden of Cethsenane: tabl. 26: 200001 elitis thereeil en la structulation adoption of the structure of the structu pleasant aurrounding but a bitter aus desur seltled it divers that he would now the me in order to save use you one sine. no the owner construction and denous how to be able to be on the out of the parties of the parties of the construction of the

How we love our little gardens list and be elected account of flowers, Vines and trees, because one round long evolution.

Just a little type of eden.

Just a little reproduction, which has been a little reproduction, which has a little reproduction, and has a little reproduction.

Thus a human soul suffice,

It's just an inward longing, almost the same as the class of the paradise.

Winter days are like a funeral, and the least to be looked as the trees and flowers sleep!

Spring is but a resurrection, the same and like as the flowers begin to peep,

How I love to roam the woodland, and the same and the looked and the same and the looked and the looked are the looked are the looked and the looked are the looked a

Give me flowers, birds and music, who are the fourth of the flowers birds and music, who are the fourth of the flowers with nature's taste, the flowers have been a gentle touch of nature's love and kind embrace

May I live in nature's garden, the flower was the flower flower and the flower flowe

From the early days of newyears meet.
Through the season's peak of heat,
The garden's glow with beauty,
Be it snow, or flowers sweet, and lest.
My heart delights in springtime, it must be paradise.

and over sever properties that her first our

I saich #1! 10 IG for thou not for I am with the precious in the sight of the ford is the death sight of the ford is the death

Sivermore 11-13-94 8-68 1EXT MARKIO: 51 MT- 70 Intro: Which would you rother be blind or deaf This mor was not only blist fut foor. Discribe the scene Springtime in Palesting

Blist mon begging by ferrico

tooth. highway

Jesus of payareth is possing

by; "Jesus thou son of David, how mercy on me. many charged him to hold his peace but he orishout the more. He would not be devied I prove ever come to ferred without someone trying to stop him. I If a non is going to come to christ he must overcome his own afstacles that doubts for ord abstacles that others place in his foth.

"and Jesus stood stell" The stopped on his way to Colvary "Jesus Stood still" When Jesus Stoppes something is sure to hoppen "Call him Call Kin, "1 Be of good comfort, rise; he calleth thee him fore to fore with Jesus.
"What will thou that I should do unto thee?" "fort that I might receive my Sight. Sight. "To they way", they foith hith male thee whole" and immediately he received his sight. I application. What wilt thou that I Should do unto thee. "Sol that I musto have a bid and Christian longed," ford that I might be delivered

from rash judgment god criticism of others! ford that the porson of hote and flolous might be drown Ford, that the fool of imagnation might be cleared! for that the chain of evel habet might be broken! ford that the fear of tomorrow or the menoy of yesterday might be lefted from me! ford that I might get victory our this festiling son or dangerous templation Hesers is fosting by what wilt thou; the faith shell deliver thee I fortinger when Jenny was fissing by land only one Chance. It will stop for you if you will call to kin for mores

Reach out and touch the Sord while his passing by you il find his not to busy To hear your hegets cry hes possing by this moment your need to supply, reach while his fossing by. fees of tomorrow on The The fill of the many grass this leastly aller or do from templetion Les solves affect the second I fation when the were the thing the facilities of thousand you

Sivernoy 10-30-94 Hapeless Script. morb. 5: 1-20 Mt.72 tehr. V6: But when he soil - 75 Jesus ofor off, he rom and worshiped him." Juth devil is a cruel master This mon could not control his own life 9he was driven by the famer of Solon. Tho one else could deliver him. I His life was full of trouble. 1 Driven by Soton Wiched like the troubled sea 2. Cut himself, crying among the timbs Jemes injures hunself as well as athers. Allert. Dairb Babit. on uncontratable temper Hurts loved ones.

Novemore clother. Suicide.

3. no one pould do onyther, with him. only Jesus. Aller most in spewerville fail

Me for to Jesus.

no matter how bod Jesus
con help. if you run to Him. 2. Ever the devil at his legion convot stop you from running to Thim. 3. Sometimes in dealing with people the sheril speaks through them But we should remember they mog be seeking telp regardless of what they say. Must. Boys dealing with mor who wanted to kill! Eller. groop in generalle foil

Conclusion of in his right ming 120 Begon to witness ord work for Jesus. Long Jesus breaks every fetter

Naiting on God. 79 Script Ho: 28-31 MT 76 Sivernous 10-16-94 Itro. It is hord to wait it is so losy to be imfastier. But it foys to wait up God. What to do while you are waiting that happened faul soil them further that suppel I stove forth: Rom 8:28 Pa 3: Trust in the ford with all thy heart and lean not unt the way acknowledge Thin shall digt to Compate PA:37.5 thy faths, Thy work fresent of the things of the remains the land therefore a rest unto the chelper, of God. the Rest in the fordard wait poilierely for Hen Don't feet. I will give you

Il Help your heart worm and tender toward Had and others. I Rejoice in the forbolways ord again I soy rejoice Illeest. mon sobo didn't word stronksgring. Hondession: Wait on the fort the strengther There Gort. Wort & Loy on the ford. A Salms 27:14 to Joshuce, Be very Courageout.

Script. Ps. 61: 2... Lead me to the rock that is higher than I."

Ps. 62: 1,2, 5=8

Since more 5-3-92 Programmed 3 91

Intro. We often use the expression, solid as a rock.

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Rock of Gibralter. Cheyne mountain, solid granite.

the rock is often mentioned in the Bible.

Hordest rock the diament feet formed

Ps. 62:2 "He only is my rock and my salvation: he is my defence: I shall not be greatly moved.

Jesus is the rock 1 Cor. 10:4 "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

V. 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it.

Deut. 32:4 "He is the Rock, his work is perfect: for all his ways are judgment: a God of truty and without iniquity, just and right is he."

V. 15 But Jeshurun waked fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

Mt. 16:18"upon this rock will I build my church; and the gates of hell shall not prevail against it."

11 Sam 22:1-3 "And David spake unto the Lord the works of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: And said, The Lord is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust; he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou sayest me from violence."

Honey in the rockPs. 81; 16. "He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee."

Jos polister song dat si

Aoni. 9: 330 Steenblig Store of da rock of most

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1-10-64 OPEN DOORS TO SERVICE Scripture Reading Revelations 3:7-13 Text: Rev. 3:8 "Behold I have set before Thee 76 an open door and no man can shut it! Introduction: The Church of the Open Door. In our scripture reading we learn about the church in Philadelphia, a church blessed and commended by God. Brotherly love Why? I. I know thy works A. A church must have good works. Our example Jesus. He went everywhere doing

good. We must seek opportunities for doing good to our fellow men

B. A church without works is dead, but the works must be honored and bledded by God.

C. The members of the church must be surrendered to God if they are going to shine for him. Without April or weinble

II. Must have strength.

A. The church at Philidelphis had a little strength, the kind of strength that was approved by God.

1. We are strong only if each one of us have a close relationship with God.

2. We must be strong in prayer and faith IVI. Keep My word If we are to succeed their for

A. The church with an open door must treasur the word of God. His word must be honored and respected above everything else.

B. The word must be preached and the word must be lived by each of us.

C. Evil must not be allowed to creep into the church. When this happens it always brings the disaproval of God.

D. We must be a full gospel church preaching and teaching and living close to the word of God. This brings Victory.

IV. Don't deny God's name.

A. We can deny the Lord by being ashamed of Him and His work and people.

B. We can deny Him by failing to use waht abilities we have in His service.

Conclusion.

No man can shut the door of the church thats like the one at Philidelphia. This should be a pattern for us to follow.

A church is not just a building but a church is a great light because of the devotion of its members.

works must be honored and bledded by God. The members of the church must be surrend-

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and love, if we are to succeed, INI. Keep My word

brings the disappoyal of God.

A. We can deny the Lord by being ashamed of Him and His work and people.

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Everyone has a place to fill

The fast Supper fivermore 5 Script. Jule 9: 51 and it come to fast, when the time was come that he should be received up, he steadfastly set his face to go to Jerusolem The weeps our the city. July 22 the fostover preposed ærd Jesses last supper. 1 One to betroy Him. 2 Diciples strive about who is to be the greatest. 3 Jesus worns peter Said all would be afended Jesus washes their feet. I The meaning for ses today Don't forget the great frice He ford for our solvation 2. Don't loves uf sin in your 3. Be true and faithful