Westorious fiving thous Hodges Deleght Song Chours folms 3 7 1 the 45:16 swermore. Illust Evel fee and wife mission in India. The Clouds hung low that year in I dia. If is wife and foly son were sich. the blovens were begond measure. He said I must go od proy take love of the boby. Heal God Loy look on the table. Book Colled Referce God spoke and said "glere is The way through; praisigne delight in me for myself done and I will come to your resul! She thought of her grandforentes who had spent 20 years as mistion in Andid. Goldelejsh! Hory to Had!

The praised God for who He is not for what comes into my life! I quest you would call it the socrifice of proise, It frings peace to my beart and mobiles suffering Delight in the ford and the shell losier to bear." hove the desires of your hearts grahe a hobit to boy Thoulyou gove you. Phil 4: 4 Reforce in the ford always; and again I Soy, Reford. Soton Continuoly Tries to flus this mother. Doily Everythein foil into Hod's Honds trumphortly

Illust. "the Song of the fork" Rom 8:38 For I am persuaded that neither aloth, nor life, nor ongels, nor principles, nor forceers, nos their fresent, nor things to come, nor heighto, non depth, nor ony other culature. shall be able to separate up from the love of God, which is in Christ Jesus our ford. Detouses from delight plunge us into the beings side load of fret and there is nothing to do but book sup orderfess our need. Cheldeen of Israel. It Cron, 20 Leight appointed who were to proise the ford in the besity of Holins V. 22 and when They began to sling and to grainst the children of annon

and they were smitter. Jehoshaplat would never home Grown victory afort from these Songs of praise. Delight is contagious Allest Contagious deades Almfortunately we connot get on injection of delight. God way is a harful of directive and unless we follow-Him explicitly, There can be not delight. It is through ofeding that we discover joy. Illust i John philip Sousa Stors ordstripes forens. gold afout receiving the define of our heart. ofter we low the secret of pictorious living, we wont most of all to be like Him and to live out His love for others. Everything else becomes a hoppy Iptra

Funeral for Hester Dockery April 15,1997 Jones funeral Home Morgantown, Ky.

Script. John 14;1-3 Let not your heart be troubled ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. This gont to his months in heaven.

Jesus said; John 11;25 "I am the resurrection, and the life, he that believeth in me, though he were dead, yet shall he live; and whoever liveth and believeth in me shall never die."

Tell about his conversion and Babtism.

The was Bornagain amonging State

Let me tell you a little about where he is now.

Isaiah 35;10 The ransomed of the Lord shall return, and come to Zion with songs and ever-lasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Rev. 22:15

1 Cor. 2;9 But as it is written, "Eye hath nt seen nor ear heard, neither have entered into the heart of man, the things which God prepared for them that love him." Everlasting Satisfaction

Tell about Mothers prayer

Tell of the love they showed at his bed and the promise many of you made to meet him in Heaven.

The only way you can keep that promise is by the help of the Lord Jesus. We must walk with Him for he knows the way.

God loves you and wants to lead you every step of the way.

Song: I wont the fort to have His way with me. Scripture at the grave 1Cor. 15; 55-57

Oh death where is thy sting, O grave where is thy victory. The sting of death is sin, the strength of sin is the law, But thanks be unto God which giveth us the victory through our Lord Jesus Christ.

Funeral for Ethel Garner April 27,1997 Jones Funeral Home, Morgantown, Ky.

My desire is to bring you words of comfort and hope at this time of sorrow and heartache. Psalm 147;3 He healeth the broken in heart and John 3:16 bindeth up their wounds. John 14:1-3 Let not your heart be troubled ye believe in God, believe also in me, In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you, And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Tell about being saved.

Let me tell you about the place called Heaven

Rev. 14: 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, "that they may rest from their labours; and their works do follow them.

Rev. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

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Tell about praying at her bedside.

Tell about my mothers prayer.

You all showed so much love and care for your Mother. Now the best thing you can do is to

give yourself to Jesus so that you can meet her in heaven some day. If you are not saved, would you come to Christ today confessing your sins and taking Him as your Saviour. If you will you will never be sorry. God loves you and wants to lead you every step of the way.

Song; I want the Lord to have His way with me.

At the grave

John 11:25 I am the resurection and the life He that believeth in me though he were dead, yet shall he live and whosoever believeth in me shall never die

1 Cor. 15:55-57 Oh death where is thy sting O grave where is thy victory. The sting of death is sin. The strength of sin is the law. But thanks be unto God which giveth us the victory through our Lord Jesus Christ.

Treats next Jesus The Saviour Goveld Sunton fixermore 12-5-93 Greber. Script Road. mott. 1:18-2144.79 Text V 21 and she shall bring forth a son, and thou shall call his name Jesus; forke Shall sove his people from their sind sind soved to be soved with open sin goes all the way gen 3: Thoch to the garden of Edon God said to adom. If you lost of the front of the tree of browledge of good ord Ivil you shall seerely del. Rom5: 12 by one mon wherefore as by one mon sin stered into the world and death by sin. So death fassed reformable mer for that all hove sinned sinned spill hour sinned and Romaill home served and come short of the glory of God. Rom: 6:23 The water

God was not willing that any should perish but that all should come to repentance. John 3:16. I what it was like when fearly the people that sat in darkness houle seen a great light, they that dwell in the land of the Shoology of death upon them both the light shippelet I Before fewer come there was year. animal Locifices could not stone for sin only the sacrific of Jesus. . the senders one. If now he takes our sins ord costs them into the see of forgetfulness to be as for as the East es from the west so for has He removed our transgressins from us,

I He came to some us from our sens not in then, to beep on sinning. He nouls intended for ees to continued in Sin. fut Rom 6: 33: But now being more free from this ord leight servoit, the land, yet reglosty field.

I ord freight servoit the land, yet every freither.

I ord for one le surgesty fielder. There is no templation token you but such is compron to may, but you is faithful, who will not suffer you to be tempted about that ye and able to blos but will with Ivery temptation woke a way of escape, that ye may be able to bear it. It go came to Sanctify, and take away that bent toward Sontify the people with his own blood, suffered without the egato.

Conclusion no Sin con enter hoven, Jesus wort, to clears us from all Long are you melong ore you leavy hearted tell it to Jesus P393

12-8-96THE SAVIOUR FROM SIN

Scrit. Matt. 1;18-21 Text V 21 And she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins".

The greatest need today is to be saved from Sin.

Sin goes all the way back to the garden of the fruit of t Edon. God said to Adem. If you eat of the fruit of good and evil you shall surely die. Gen. 2;17/

Ez.18;22 The soul that sinneth it shall die. Rom. 3;23 All have sinned and come short of the glor glory of God". Rom. 6:23 "The wages of sin is death"

God was not willing that any should perish but that all should come to repentance John 3:16.

What it was like when Jesus came Isaih 9:2"the people that sat in darkness have seen a great light thay that dwell in the land of the shadow of death upon them hath the light shinned".

400 yrs. between the old Testament and the New.

HEB. Befor Jesus came there was a remembrance of sin every year.

Now he takes our sins Ps. 103;12 "As far as the East is from the West se far has He removed our transgressions from us.

He came to save us from our sins not in them. To kee keep on sinning. He never intended for us to continue in fin, but to save us from sinning. Rom 6;22 "But now being made free from sin and become servants to God, ye have your fruit unto Holiness, and the end everlasting life".

His grace is sufficient 1 Cor. 10;13 "There is no temptation taken you but such is common to man, but God is faith ful, who will not suffer you to be tempted above that ye are able but will with every temptation make a way of escape that ye may be able to bear it".

He came to sanctify and take away that bent toward sinning
Heb. 13;12 "Wherefore, Jesus also that he might sant santify the people with his own blood, sufferd without the gate".

Conclussion; No sin can enter heaven. Jesus wants to cleans us from all sin

out that all should come to repentance to he 3:16.

leain 9:2"the people that sat in darkness have seen a great light thay that dwell in the land of the shadow of death upon them hath the light

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secome servants to God, ye have your fruit unto

Mt Nursing Home JESUS, THE LIGHT OF THE WORLD Dec. 25, 1983 Scripture Resding: Isaiah 9: 2,6-7 - Levense 12-13-92

"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hathe the light shined."

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdon, to ender it, and to establish it with Judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform

Intro. The Light of the World is Jesus. The wise men came to see the Christ Child, by following the star. a symbol of the spiritual light Jesus brought to the world.

Physical darkness is bad but spiritual darkness is so much worse. Many people are so depressed this time of year and many commit scuicied. Light brings warmth and life. Darkness brings coldness and death.

Jesus Saves in fra; Jesus Saves in fra; Jesus said in Jn. 8:12 I am the light of the world: he that followeth me shall not walk in darkness: but shall have the light of life."

If nations would follow the Saviour there would be no war or blood shed. Jesus came as the prince of Peace. If we would follow Him Nations would not rise against nations and Kingdom against kingdom, we would not study war anymore. The money that is used for armswould supply of the nessesities of life so that no## one would go hungry.

For those who will follow Jesus, He has many wonderful promises. Ps. 27:1 " The Lord is my light and my salvation: whom shall I fear? the Lord is the strength of my life: of whom shall I be afraid?

Rs 84: 11 "For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

l Jn. 1:5 "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

2 Peterl:19 "We have also a more sure word of prophecy: whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise to your hearts:

Because of Jesus we have the light of eternal life after we die. Re. 22: 5 "And there shall be no night there; and they need no Candle, neither light of the sun; for the Lord God giveth then light; and they shall reign for ever and ever."

Phraical darkness is ted but apiritual darkness is so tuck worse. Many people are so depressed this time of year and many counit scuicied. Light brings worth and life. Darkness brings coldness and death.

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lon 1:5 This then is the nessage which we have heard of him, and doclars unto you, that God is light, and in him is no darkness at all.

Script Jude 1: 1280 V. 28. Blessed art those among women. Intro Ever since mon was driven out of the Horden of Eder bleous of sin. The looked for a Sarrair, One who would store the people from their lins. about 1986 years ago such a one was born Jesus; son of Had, son of many only a michael ord Sofriel I The great och angelier. Hobitel brought a messore To the young wormen may, a virgin, she had never had sex relations with a man and didn't until after Jesus was

I mory was not devine she was only human she framised to many Joseph. but she bept herself fure and Joseph also was a just perce mindel young man. the Had soid. He highly forond or no doubt He chasse her fecouse of her devotion and purity, Holiess and faithfulness to Him If Heart parity brings the fovor of God. Blessed on the fure in heart for they shall see God. anyone who was known to commit addiety, was stoned to death

Topus children will call you blessed too if you beep yourself fure ord undefield. no impurity con enter I She stood by Jesus even at the foot of the Crass floren 1

monorationing and Reaping and the mondifferences of the Holy Spirit Mt. 6-78 Script Ps 1 26.5, 6 They that Sow in tears shall reaf in joy . He that goeth forth and weepeth, bearing precious seed, shall doubtless come ogain with reforming fringing his skeaves with Intra. The greatest example to follow is Jesus. He looked oner the city and west ones it. The come to seek and to have the 1. grat everyone he wept over was soved but he news let that stop him from seeling to some the lost. one summer thy repenteth 2. He lod compossion on them. 3. He west forth. He not only spent nights in proyer but he sought after the highways of byways streets lost. on books with rever on the feing 4. He sow the tragety of feing last. He could look into hell and see the dammed.

4. He Soil In 4. 35 Loy mat ye, They one yet four months, and then cometh howest? behold, I soy unto you, lift uf your eyes, and look on the fields; for they one white already to howest. 5. faul said in Gl. 6: 9 and let us not be welong in well Loing: for in due slason we shall reap, if we faint not. 6. There on slongers, Jesses Soid & send you forth ou sheep in the midst of wolves. 7. Jesus sail ye or my witnesses (Greek word for mortys) a witness for Christ must be willing to become a mortyr. Being a witnesse and losgot in matter what the Cost.

8. Whit if you are afraid. Jesus sail octs 1; & But ye stall receive fower, ofter that the Holy Glost is come upon you; and ye shall be witnesses unto me both in Jerusalem, ond in all Judlea, and in Samoria; and unto the utlemost fort of the Sorth. Conclusion Set us go forth, in love out compossion of in the four of the Holy Spirit The great Comission to yo therefore and teach all nations, Il Cromicles 7:14 which are colled by my nome

Scriptures Ps. 23 John 10 4-5-92 Js. 40:11 The shall feed His flock like a shepherd. He shall gother the lambs with His arm, and corry them in This bosom, and gently lead those that are with young. Juto Sheep one very dependent on the shepperd for leading to fosture, water protection and corl. So we as Christians need spiritual food, drink protection from Solon and Jesus loving core. fromised ces. pin 75 V voice on & follow me

John 10 gives us a good ficture of Christ of the Good Shepherd. Vistorly one way to be saved. V29 Jesus is the door Illus. Sheepfold, shepheist Sleeping accross the doorwog. V3, 4 calls the skeep by nome ord goes before them. the skeep follow and brown of voice. V11,15 Jesus is the good shepferd and giveth Ifis life for V16. Other Sheep which ore not of this fold The olso must being we may be the other V 27 my Skepheor my voice and follow me.

V 28,79 Give eternal life. go one able to pluch them out of the Fraller hard. The only condition is that they follow Him fs 23 VI & shall not wont V4 svill feor no V6. Goodness and meany I shall should in The house of the ford friever.

Sixtymore Colonylo-7-64MT. NASARENE 8-4-9 Little is much if God is in it o so Mt May 31,1981. 8-4-40bin rood end besidon ell-even down deld its Stong 274

Somewhere I saw the words "Little is much if God is in it" I am thinking of a passage of sceipture found in 2 Kings 4:1-7 V. 2 "Thine handmaid hath not anything in the house save a pot of oil."

This women was in a despirate situation, A widow who was in debt and had no one to defend her. The creditors had come to claim her two sons. God took what she had, only a pot of oil and multiplied it as she followed the prophet Elishas sinstructions. and she was able to pay the debt.

Alittle oil and a handful of meal provided food for another widow, her son and Elijah for a whole year

Alittle captive maid of Israel brought the message of healing to a great milatary hero naaman who had leperosy.

A shepherd lad David took a sling and a stone and dained brought deliverence to a whole nation when he killed the giant Goliath.

Five barley loaves and two small fishes from a boys lunch, Jesus took and provided for five thousand prople

Gideon's army of 300 put to flight an army that outnumbered them 100 to 1.

A rod in the hand of Moses became a symbol of victory for the Children of Israel. When Moses heald it up they were able to cross the Red sea on dray land. When they needed water to drink in the desert Moses smote the rock with the rod and water came forth. Whem they went out to battle against their enemey Moses held up the rod and they overcome theri enemy but when his arm got tired and he let the rod down the enemy began to overcome them.

Jenus said, Ferr not little flock, for it is your fathers good pleasure to give you the kingdom.

Dispute not the day of Small things

Jesus the King of Kings, was once a babe in Bethleham.

The mild blood of martyrs became the seed of the church.

Jesus takes motice of small things, especially if it is the bust or all that you have. He noticed the poor widow in the temple who put only two mites in the treasury.

Jesus said she put in more than all the rich because she put in all that she had.

Oftentimes we overlook the little things while we are waiting to do the great things for God. on but but does no saw bed end dead and bod end but and but are bed

Illustron te Mrs Andry back home addition bas lie to dog a vino end vag of elds asweds bas anoidourdanis ashaile dedoga

Uncle tom's cabin by Harriet Beecher Stowe.

Conclusion, What do you have to give? Whether it so little or much, don't hold back but give what you have for the masters use seem of dayout leavel to be evided of the evidence of the evide

Only one life twill soon be passed, only what's done for Christ will last: a bne gnife a sloot bived bal brendeds a end bellin ed men's notion elongs of engreviles the sono

deile Colinth.

Five barley loaves and two small fishes from a boys lunch, Jesus took and provided for five thousand prople

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Town rewspaper. 7-3-91 and it doesn't bother the ford. We are very hoppy here. The anointing of the ford is here, and that's all that mottees " Comeron Simmer Pastor, Rhema Faith, would deliverence Center Church choaus. Ill say yes, ford yes

Script. Heb. 13:8 Jivermore Script. Heb. 13:8 5-23-93 Jesus Christ The Same yesterday, and today, and for ever.

for ever.

most 24:35 "Heaven and Earth shall fass away hards shall not fass away, not fast away. Intro. We are leving in Changing times as The Song Lays. "Charge only decoy in all around I see, Oh thow who chargest not obide with me. Let's look at from Jod never changes 1. His Great fower Orlation Some puresto peep us. 2. His grew show, desires best for fellowship with, Rependoristes moral code will Confession ten Commandments

4. His view of thesenner Have Hunself to die for. 5. His view of the Soints precious Jewels. and 3:17 "and they shall be prine soith the ford of hosts in that day when and will spore them as a mon sport his own son that serveth him 6. His view of the church. Sube 12:32 Glor not little flock, for it is your Trother's good pleasure to give you the bengdon! Js. 59:19 So shall they floor the name of the fort from the west, and His glory from the rising of the Seen. When the enemy shall come in lebe a flood the Spirit of the ford shall lift up a standard against flim 7. Who can be soved.

m

Script. Genesis 6:5-8
Text: V. 8. "But Noah found grace in the eyes of the Lord."

Intro. Wickedness was great on the earth but Noah

found grace.

The name "Noah" in Hebrew, Noack, Means "Rest or Quiet.".

A. Grace builds. Paul said "By the grace of God."

A. Grace builds. Paul said "By the grace of God I am what I am" (Corinthieans 15:10).

B. Grace inspires."I was made a minister according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7-8

II. Doing all the will of God. "Thus did Noah according to all that God commanded him, so did he. (Genisis 6:23)

A. Obedience is everything with God. "Not every one that saith Lord, Lord," Math. 7:21). Security

B. Joseph and Mary. "and when they had performed all things according to the law of the Lord, they returned into Galilee, ---

C. Paul's testimony. "I was not disobedient... (Acts 26: 19). Alft fogl

III. Finding grace in the eyes of God helps us to save others. " And the Lord said unto Noah. Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

IV Tthe Power that Prevails. "And the waters prevailed exceedingly upon the earth..." (Genesis 7:19).

A. You can prevail over every just, passion,

temptation, trial, weakness, and sin.

A. Rainbow was a promise. Gods choicesd promises are for them that obey him.

B. Abraham. every place that the sole of your foot shall tread will I give you for an everlasting inheritence. Through his look.

C. Rainbow never

Seen only when the sun shines. Always appears opposite the sun. It exhibits semen prismatic colors: red. orange, yellow, green, blue, indigo, and

violet.

D. The whole phenomenon depends on the rays of the sun falling on spherical drops of water and being in their passage through them refracted and reflected.

E. John saw a rainbow round about the throne.

F. The rainbow represents the soutshining of of God after trial. "Fear thou not; for I am with thee ... " (Isaich 41:10). "When thou passest through the water ... " (Isaiah 43:2).