Jevermore 2-6-94

Our All Sufficent God

Ph. 4:19 But my God shall supply all your need according to his riches in Glory by Christ Jesus.

Intro. We have many needs in this life. Some things we think are needs, are only wants.

New car, New clothes, Lots of money, etc.

There are certain basic needs that everyone has.

Love. God is love he can supply that need.

Home. Where we can feel there are those who care for us. The home that prayes together stays together. Laserthan care full June of Jesus never fails. Claserthan care full full fruits.

Peace of mind: The peace of God that passes
Understanding comes from a right relation
with God and others. The wicked are like the
troubled sea which cannot rest but casteth
up mire and dirt. Great peace have they that
love thy law.

Satisfaction: We need to be satisfied with the knowlede that what we are doing is the best wilk long run.

Security: We need to know that no matter what hapens to us everything will turn out all right. For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life.

Rom. 8:28 For we know that all things work together for good to them that love God, to those that are called acording to his purpose.

Jesus said: verily I say unto you There is no man that hath left house, or parents, or brethern, or wife, or children, for the kingdom of God's sake. who shall not receive manidate the same and in the

fold more in this present time, and in the world to come life everlasting.

morganie of Sove God's House MT. 5-30-82 text fs. 122: 1 when they soul unto me, let us go into the house of the ford! Intro. The house of the ford is The temple, the synogoge Hofered the Church house, the meeting house. But ongwood the house of the ford has had a special place in the fives of It's frogle. Sodis, aroch, afrohom Ift house of the ford was a tent. The toperrocle in the Wilderness Then was built the temple in Jenesalem. ande of stone Ceder and level with golf a rich beautiful place. Distinct because of the sis

Down Through the leges, great men and women home loved Gods House. Ps 27: 4 One Thing home I disered of the ford that will I seek oft; that may dewell in the house of the ford all the doubt of the ford, and to lehold the blouty of the ford, and to inquire in his temple. ofs & 4: 10 For a day in thy But is better than a thousand, I had rather be a doorbeeper in the house of my God, than stocked, in the tents of fuelt with the house of south for the forest of the bourse of south the temple to the letter before the special forget senacrib Honnoh proyed in the temple God gone the Somuel. She gone him bock to God gle heard Gods voice there

Jesus custom was to others the segragoge on the Soffoth Log. He went to the temples and soid my house sholy fe colled the House of proyer, but the hove wode it a den of theires. Widow giving to the treasury, Commedeth by Jesus the profites in the temple.

a house of the fort that is well kept, clean and neat and beautiful is shown respect and honor and fore to God. one that is shally ond in a new down condition Tells the world we don't Love much love for God and His house,

fs. 91:4 Blessel on they that dwell in thy house they will be still proising thee! PS 100 = 4 fet us comy before His fresur, with singuly and enter Kis Overts with praise Him and bless Fishmans. Enter into his gates with thombsgiving, and into his Cooperts with fraise: be thorbfulunto him, and bless his name. What does God's house mean to you?

fireyman I fone Hod's House. M.T. 11-80 Mesleyon House hope often Big inou Scripture text fealures. 122:1 I was glad when they said unto me, fet us go into the house of the ford" f Solms & 4: 7, "my Soul longeth, yea, ever fourteth for the Courts of the ford: my heart and my flesh crieth out for the living God! V10 From a day in they Courts is fetter than a thousand. I had rather be a doorbeeper in the house of my God, thou to dwell in the tent of wickshess. China not feel Litro: often all the snow ord bot weather it goal to be boch in And's house fets look a little at the history of Hods house

I d. the taken age in the people. I have been so the templeantiful formon the templeantiful stolomon of the templeantiful stolomon of the templeantiful stolomon spragoges socrificant to the societies of the templeantiful stologoges. Dedicated and set afort for worship. I How to come to Rady hours glous. bugges, con ribuses, hours fs 100: Come before This presence with singing. Enter spritogfis gotes with thombsgiving, ort into his courts with fraise. fe thought unto him, and bless his morne. When the tribes came

A Jesus Soil: gry House shall be called a four of frogo: Somieli mother. 8. f.s. 96: 9 Deschip the ford in the flowly of Inlenies i Holinise Cometh theme Reading and teaching of the avoid

C. 1 Cha: 16: 20 Level centa the ford the glory due unto his none; bugon offering, and some beforethin; Ps. 95: 6 D come let es worship and bow down. let us buel before the
ford our maker."
Repertors ord confession
of sears, find parden
ord forgiveners

D flore to serve. David Soil: I had nother be a Soon beeper in the house of my Lad: repairers, fanitors. I teachers invitors. Finerally carring E Blassing a place of blessing Ps 84:4 Blessed on they that dwell in they house! they will be still frowing thee gictory at the action of processing at the action ord mercy shall follow me all the days of my life and will dwell in the house of the ford former. God's house should be a very preceous place to do our best for His house

THE LIGHT OF THE WORLD

Text: Math. 5:14-16 Severmore

Sen: 1:3:15.9:2 1-4-98 M.T. 7-73

Intro. Light is one of the most essential things upon this earth. "God said, Let there be light and there was light." I. Light is necessary for life. A without light we could not enjoy beautiful snow fall, flowers, colors of the rainbow and the beautiful things all around us. The christian is a light to the world that sets in spiritual darkness. sin has brought brackness and dispare, hopelessness, and disapointment. II. Lighthare used in many ways. A. To give direction. search light on the mountain in New Guinea 150,000 Car lights at night. Harbor lights & ght found Christians let there light shine out to show others the way. by example by teaching and preaching. Witnessing Ixample. song: Jesus bids us shine with a clear pure light, Like a little candle burning in the night. In this world of darkness, we must shine. You in your corner, and I in Mine B. For Beautification Ruby falls in Tennesee in the heart of a mountain lit with colored light. The Christmas lights No beauty to equal the raidence of a life lit by the glory of God. Moses face did shine. C. a guide. Illus. Beacon lights for planes. D. to search out. Someone is lost at sea. the search light sweep out.

The christian searches out the lost.

E. As a warning Signals along the railroad track. Light houses. Illust. Girl and mother who stoped the train by using their furniture to start a fire because the bridge was out. We must stop the wicked before they go to sudden distruction.

Conclusion: The light of christians must be found everywin the home in the school, in the factory, in the military service or in a place of business. If the light goes out sudden destruction awaits. "YE ARE THE LIGHT OF THE WORLD"

Song 3 62 The Sight of the World is Jesus.

must shine, You in your corner, and I in Mine

lit by the glory of God. Moses face did shine.

misry and become one reddem bas [rib .jsull]

The christian searches out the lost.

because the bridge was out.

and dispare, hopelessness, and disportntment,

mountain life with colored light,

II. Light are used in many ways.

A. To give diraction.

. to search out.

S. As a warning

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The certainty of Heaven 129 Text fule 23: 43. and Jesus said unto him, Verily I day unto thee, Today sholt thou be with me in foradise."
foul soil. "to be absent from the body is to be present with the ford. · Jesus soil, I go to prefore a flore for spon! I will receive you cento myself that where I am there ye mog be also." Rev 2,1 John Sow a nistion of the new Jesusolom: Docembing out of hoven from God. VII Hoving the glory of God her light was like unto a stone most precions eren like a forsper stone clear

12 gotes walls made of food precion stones, theels V 16 faur square, 12.00 furlorgs 10 furlorge = 1 mile 1,200 miles no suer, no moon, no night. 17,280,000 Cubic miles facel speaks of being cought uf into the 3 of heaven and Steven said i sel bleven spen forthe seather Steven standing at the right hosf of the seather I I moadly said when death approached, "Is this death? this is glorious! foter, he said," This is my inauguration dog. John. Wesley said as he was alging, Best of all God is with us." grichoel Toroday filly Grohams mother

There must be a hloven Somewhere. all notions of Earth believe in life after sleath morganet Prior "Soil" The chorat hos some, and I am ready to step in. pordon antie-" Eternity nolls up before me libla sea of glory." I glow feel the room, How full of angeli" S. B. Bongs. "The sun is setting; mines is using. I go from this bed to a Crown. Fromwell. John orthur fifth Con this be death?

Why, it is fetter thon living! Tell them I die hoppy in Jesus."
mus mory Tironces Oh, that I could tell you what joy I fassess! I am full of rapture. The ford dath shine with such former report my soul! He is come! He is come!

The Heart is the Key 81

Pro. 3! 1-15 narrowene Mt. 76

Pro. 4: 23 - 27 Ch 3-21-85 92

nos. 6-25-89 1 Jivenrore 9-1893 1-83

Tert V. 23 Keep thy heart with all diligens; for out of it ore the issues of life." fr 23:7 From as he thinketh in his heart so is he." Intra. all of the actions of a person whether good or bod on controlled by the central control system the centr of the ithought offections and emotions. which is the Souther the minutes of the proling.
The writer of the proling. Said: my heart is fixed on God. played and Lang In order to beep from lossing your way you

must be like the captain of a ship following the degrees of a compose and beeping the ship or a straight course. It takes deligence often times especially III when storms come. Italing fast to the Pilat wheel. Some captains bout Inen lasted thenselves to the most to that they would Ill Daving of sependay on the heart TY there on definite things Had says ar good for our Jul. pothing Between mybul
I. mabe a clean break with the best fithe world with the world with the wicked for the world with the world on the wor in dress, In the TV shows How world, the books your state world

Ifroy. Proyer beeps you in touch Reeps up in o right perspective. Mor afterior Jesus Said Wortch and Broy Les Spirit is willing but the flesh The Spirit is willing but the flesh It Study the word foul to Timothy: Study to show thyself offend ents Hod. Shore I hid in my heart for 119:11 teach to Children on door posts W Congregation worship. Old testiment. One testioner. not forboling. Revivals, Comp meetings. Social fellowship in worship Songs ordhynis. V Testimonis. We opening by the ed the word of our testinany

Witnessig is Is In well for us afe or my withisses, Jet your light to shine.

I Be strong in faith it is imprish
Conclusion. Theep your heart fixed on God. on you will not be sorry when you reach the end of the way.

Mt. noz. froger anget Sett of thearth mott 5:13 is the solt of the corth all that salt is in the noticed the ford Jesus wonts the Christian to be in a spiritual I Solt weber food taste good a community without Christians is terrible 2. Salt permeates food very quickly Christians influence the Society around them 3. Salt has healing properties heals sore throat. Releives Swelling the christian heals many Granels and missinderstanding 4. Salt is a preservating Keeps meat from spolling Before refrigeration. homs! fish. salt herring.

Christian is one who preserves flace and tranquelity as much as they ore allowed to. Solt is forwerful. Egg in water Christian lift up the follen through the fower of Christ.

Jodum Horide first reference 300.BC Job'b: 6:6
"Con on Javory thing be
loten that is not slasoned
with solt" Hebrews rubbed newborn bobies with salt. Elisha Threw solt into a spring to mobe fure water. Solt was once so Score and precious it was used for money. Clasor's soldiers received fort of their foy in salt colled Salarium from which the word solory is desired growth american Indians colled solt the mojec Sond many wors were fought over solt springs.

Scripture Reading mott. 5:1-1 M.t. 6 80 ales way Tept: V& Blessed one the in heart for they shall see Intro. We love to see things thotor fure. The clear blue sky. The moon lit sky. a fire white does furfied The fure cloops windrops by the sun Ille seme while smoot the following the prople Enough: Chelden of Israel anot to many or table seff customs of notions around them. A God Soy Be ge holy for I am holy Whet L. A. Rist B. 9feb. 12: 14,15 Frollow flace with all men, and holiness shall see the ford "

Shall see the ford "

Tooking deligently Dest ony mon fail of the grove of Sol," Springing rep trouble you on aller thereby many be defiled Rottleson

Psalms. 24; 3,4. 5 Who shollscend into the hill of the fork? or who shall stood in his boly place? I that hoth clean hards and a fune port, who hatherest lifted up his Soul cento vonite nor sevor decetfully, he Alol receive the Classing from the God of his Salvation 1/2000 B. The ford demonds aleon hords. Coin and a bel both frought on offering unto the ford but one was accepted and the other rejected.
It is the giver who determine I
the worth or worthlessness of the gift. The skinning glass on the lines is on offence if the dirt shows through? Cores for food if presented by unclear hand? through!

Every gift is welcome to the ford if offered with clean hords. a mite, or a cert of sld water fruit of garden or field wist-So it is with enoughling well offer to the ford, a song of proise mobes severty our Holistet domes from fund lips: furity as I Somo a Rempis Soy, ques the everys which early everything into the Fiothers Presence. I How con be be pure. que were born in sen, A, Sin must be confessed. Daid soil. Docknowledge my tronsgression; and met sen is ever before me. Sin that is remembered sheets Work me and I shall be wheter thou,

When I ocknowledge my Sin I fegin to enter into The Swewledge of 'forker, joy and place, But if I hide meg sin I also hide myself from the Unsearchable, riches of Christ, I John 1:9 Hul confess our sins He is fittful and first to forgive us our Sind and to clease sed from allunieghteosness! Solon Strengthers his owful chains when he can induce me to bell silence Concerning my din. all Dis plans ore thrown into confusion as Soon as I four out my soul before the ford! Be not driente with wine supering except the Spirit

fivermore THE WAY OF HOLINESS

Script. Read Isa. 35:8 "And an Highway shall be there and a way, and it shall be called the way of Hiliness.

I. God is a hely God, he expects heliness of His people Lev. 20:7,8 "Be ye hely: for I am the Lord your God. and ve shall keep my statutes, and de them: I am the Lerd which sanctify you. Lev. 11:45 "Fer I am the Lerd that bringeth you up out of the land of Egypt, to be your God: ve shall therefore be hely. for I am hely." IICer. 7:1 "Having therefore these premises, dearly beleved, let us cleanse ourselves from all filthiness of the flesh and spirit. perfecting heliness in the fesr of God. " Heb. 12:14 "Fellew peace with all men, and heliness, without which no man shall see the Lord: I Pet. 1:16 "Because it is written. Be ye hely; fer I am helv. II Pet. 3:11 Seeing then that all these things

shall be disselved, what manner of persons ought ye to be in all hely conversation and godliness."

II In the N.T. began the outpouring of hte Hely Spirit.

Speken of by John the Babtist

Mt. 3:11. I indeed baptize you with water unte repentance: but he that cemeth after me is mighter than I, whaese shees I am not worthy to bear: he shall baptize you with the Hely Ghest and with fire. Pentecest. Acts 2:4 And they were all filled with the Hely

Ghest.

Peter and Jehn sent to the samaritans. Acts 8:15-17 Whe, when they were come down, prayed for them that they might receive the Hely Ghest: For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Hely Ghest.

Ephesians had not heard there was a Hely Ghest. Mc ts 19:6. And when Paul had laid his hands on them

the Hely Ghest came on them.

III. What is the result. POWER AND CLEANING and Mindame

Jesus said tarry untill Acts. I:8 But ye shall receive power, after that the Hely Ghest is come upon you: and ye shall be witnesses unto me both in Jerusalem, and and in all dudea and in Samaria and unto the uttermest part of the earth.

Death to the carnal mind and sin.

B. The Fruit# of the spirit. Gal5:22. "But the fruit of the Spirit is love, joy, peace, lengsuffering, gentleness, goodness, faith, Meekness, temperance, against such there is no law, And they that are christs have crucified the flesh with the affections and lusts. a Suidance

Jn. 14:26 "But the comforter, which is the Hely Ghest, whem the Father will send in my name, he shall teach you all things and bring all things te your remembrance, whatsever I have said unte you.

IV. How Received

Yeild yourself to God, in prayer. Lu. 11:13

If ye then, being evil knew how to give good gifts unto your children how much more shall your heavehly Father give the Hely Spirit to them that ask him."

Dil out to self and your

they were baptized in the name of the Lerd Jesus. Then laid they their hands we them, and they

received the Hely Chest.

the Hely Chest came on them.

> Rom: 6: 6,7 % nowing this, that our old mon is crucified with afin, that the body of sin wight be destroyed, that herceforth evel should not serve sen. From he that is deal is freed from sin?

"IF", For Christians (with apologies to Rudy and Kipling)

If through the years each following day can find you More consecrated than you were before: If you can leave the things of self behind you, And pray, and love, and serve the savior more; If in the cross you keep your own self hidden And through your life let that of Jesus shine; If you count best the things that he has hidden; And say, submissive, "Not my will, but Thine" If you can sear the cross that he has given, Nor once complain when heavy grows the load; If you can keep ahead with eyes on Heaven. And not strike back when others play the good; If you can follow in the path He leads you, Andbe'ex contented so when is His will. If you can trust and pasture where he feeds you, And though the way seem dark you hollow still. If you can tell of hope to the despairing And to the friendless be a faithful friend, If you can claim the blessing found in sharing Your all to save one from a bitter end; If you can lift up Christ, the Risen Savior, In all you do and ev'ry work you say, Regarding not the censure nor the favor Of those who daily turn the Lord away; If you can see the world's lost millions dying, And truly say that you have done your best, To give salvation unto those now crying For God, for hope, for life, and love and rest; If you have listened to His work and done it, If you can faithful be unto the end. Then take the victor's crown, for you have won it, And, what is more, you'll be like Him, my friend.

-- Louise Veter Walker

The Way of Holeness 14-dy Isaiah 35 MT. 7-77 8243 test V. & and on highway shall be there, and a way, and it Shall be called the way of holiness; Ext 19 6 ye shall therefore Intro. from 14:12 "There is a wood that seemeth right unto a mon, but the Inttheref or the wors of death. from . 4: 18 The forth of the first is as a skining light, that Shineth more and more certo the ferfect day! Heb. 12; 14 Fiollow flow flow will all men, and holeness, without which mo mon shall see the ford,"

The ford, "I foleness flecometh

fs, 93,5 "I foleness flecometh there house of ford, forever I Chronicles 16: 29 Worship the ford in the beauty of Haliness

Itsleners, a word much mis-understood. Righteous Sometified and speaking in longues not Hordling Snakes not just healing of the booky not fugt shouting, a foolness of foolness of theren, I Rom. 12:1 Present your bodies a living socrifice. Complete Surrender. nothing between your soul and the Sorious gield completty. Time talents plans Put your allow the celter. I Doily well. Ofston from the very afloring of evel. Clean honds and a fure plast.

I Humblerres God resistith the front but gireth grace to the humble lowest place. Don't be desereous of voide Jifting erf holy honds without wordth and Southing. I Traithfeeliness Be Thou foithful unto death and I will give there a crown of life. 1. Dependable. on the fol ot school in from and giving forland Compossion.