Jorg spirit of the five State Thoch.
come Holy Spiral Sons Jiver more 16-1-82
text July 12: 32 Is ed not little flock for it is your fother good fleasure to gest your the brigatom, clisha furnished to the first bill. Theor not for they. that be with les ore more than they that be with them?" at Bothon took them to anoth 16:18 supon this rock my church. in my sufferings for you and fill up that which is behind of the afflictions of Christ in my flesh for his bady's sake, which is the Jr 59: 19 So Shall they for the name of the ford from the west, and his glory from the rising of the son. When the enemy shall come in like a flood the Spirit of the fort shall lift up a stondor him

Ep 5: 25-27 Husbonds love your wires, even as Christ also loved the Church, and gove himself for it, 76. What he might Soutify and gleanse it with the work of water by the 27. That he might present it to himself a glorious Church not having spot, or winkle so any such thing; but that it should be holy onl without blemish." 1 He gome Himself So ought , 2 Why. to make it holy to and without blemish. So we must live teach and preach purily and Holiness. Too without It holiners no mon stoll see the ford. Heb. 12:14.

Spliness becometh thine buse oh ford frever Rs 93:5 and 3: 16 Then they that feored the ford spake often one to another; and the ford blookened, and bloodit and a book of remembrance was written before him for them that seared the ford his nome. 17. and they shall be mine soith the ford of hists, in that day when I make up my jawels: and I will Spore them, as a mon sporeth his own son that serveth hen. 1 Cor 15:58 therefore my belows bethren be of stoolfast unmonths olyses abounding in the world of the ford, for as much as se lenger your labor is not in voin in the

1 Cor. 16: 9. a great door and effectual is opened unto me and there are many adversories. 1.00119; 58 Therefore my beloved bretheren, be ye stedfast, ummorable, always abounding in the work of the ford, forosmuch as ye know that your lafour is not in verin in the

Severmore 6-16-91 Cloverport MT. 9 musig Healing for Broken Theosts 9-16 gript Ps 14.7:3 The healeth the broken plosted and bendeth up their wounds! a good promise gives tome Since the loss of my wife Julio. It has been soid that Jesus died of a broken heart, Dispired and rejected, a mon of Sorroust and grief Healer of body's also heart mid Is 53 He Said, Come unto me all ye that lobor and one heavy loden pyd I will gest you rest, take my yoke upon you much and lowly in heart and the shall find sext sento your souls, for my yoke is loses ond my burden is fight Jesus Brows about broken bearty, There are so mony in the world today.

a child A loseng a fel B. forente who don't wont Them. Soy your no good I wish you'nd never been Sourt Boy whose forther killstrender. phildren to come unto Torsole me, then the ford Deen oge scycicle me eef. 194 27:10 2 an surhoppy, unfithful morriage fortner Allegferold Westcote of mon in my stof. 3. the Hearthrop of Senfuel levery Allest, Producal Son. There is no peoplaith H. mesfortunes in fife was lose foor health, loss of treosured friendshappy Jesus is a friend Open Thomas brother

Pr 34: 18 The ford is night a broken heart." 5. Death of a loved one "Blessed one they that moun for they shall be Comforted," mott 5: 4 Jesus Said: I will not leave you comfortlast & Jesus is the resurction of the life heartfresh gleanery Rev. 21: 4 "Had shall wife away all thour from their eyes. no more Sorrow or sighing no more fain or death, Isaioh 35: 10 and the ronsomed of the ford shall return, and lowe to zion with songs and heads; they shall obtain Joy and gladness, and sighing shall he flee away!

Com are you fore today with a broken heart. God worth to Real year Swhen heart and being sep your wounds. Costing all your core for you. to of my course the first no more town or death, Ident 35: 10 " Cristins of the Hallack network only love to gran with sough god Solver and short story altering

Hods House frozer meeting Scripture ft. 36:7-9 Mt. 12-9-81 V & They shall be abundantly Satisfied with the folians of Thy House, and Thou wilt make Them drink of the river of The pleasures! Here we hove Dovieds testemony Concerning the House of God. Hore you ever been where there was not a House of God? 1 Worship 2 Thanksgiving 3 proyer 4 Sellowskip 5 freaching 7. Solvation.

Sweimore Thurch of The Mayorene 12-29 99 Church of The Mayorene Church 5-28-97 John 14: 12 "Greater Marks Shall ye do than I do because I go to the Gather its 43:19 years componionship In the gorden, one of the most awedome facts of life is that God needs you and me. 2. God needed noah to Guild on arb.

Build on arb.

Birmother

Bod needed grases Jocobed

A the crossing of Red Slo 6 moses hands bierg balle lifted up the during balle with the comelepites. arrow and Huz helping 4. Het meelet David with his sling

5. Hod needed Jonah to. Sove neveran a million souls were sould. 1. Hod needed it desciples? 7. Jesus said to feler Whatsoever ye shall bird on south shall be bound in heaven Whotsoever ye shall loose on Earth Shall be Sposed en Heaven I Jesus Roved the Church and gove glimself for it The brist for thrist bond of The Church II promoted by you and me by our testimone, our love to Hod and one another: the equiving of our

Sholl send ware of the fort saying whom sholl send who will to for us it well In the home the Work Ded need sees pursue wine. Dachmich of Samuel God needed more to give birth to lesies, Joseph to cose for them mother groder The depends on the Christians to ferform the tashs of building sef the Church. volanteers for Jesus. acts of bindness love, ordinary toshs mother project

Funeral for Henry Clifton Johnson Dec.27-98

Morgantown, Ky.

Script 53

Obituary

Henry Clifton Johnson Age 79 Passed Away Wed. Dec. 23, 1998 at the Medical Center. Bowling Green, Ky.He was born in Butler County Ky. and was a farmer.

His parents, now deceased were Noah Johnson and Alta Miller Johnson.

He is survived by 2 sons: Michael Johnson, Morgantown, Ky. and Jessie Johnson, Bowling Green, Ky.

1 daughter: Lois Ann Purdy, Owensboro, Ky. 5 Brothers: Noah Johnson, Bowling Green, Ky. Floyd Johnson, Bowling Green, Ky. Fred Johnson, Newalla Oklahoma, Barkley Johnson, Oklahoma, and Thearon Johnson, Calhoun, Ky. 8 Grandchildren & 9 Great Grandchildren.

To me Clif Johnson was a good friend and neighbor to some of you he was a Father of a brother. We are help to pay of respects to him and to greive for him But I want to direct your attention to one called Jesus who had heard of a good friend called lazorus who had died. after 4 days he came to the city where he and his sisters lived. when he heard the people weeping he wept also. so today I can truthfully say Jesus cares, as the song says o yes he cares, I know he cares, His heart is touched with my grief. When the days are weary the long inights dreary, I know my saviour cares.)

Ps. 147:3. "He healeth the broken in heart and bindeth up their wounds" Death brings sorrow and heartache but Jesus is the one who can bring relief for he knows what you need.

1Pet. 5:7: Casting all your care upon $Him\ for\ He\ careth\ for\ you".$

Matt. 11:28-30 Jesus said: "Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart and ye shall find rest unto your souls, for my yoke is easy and my burden is light:.

Great crowds of people came to hear the gracious words of Jesus. words of kindness hope and love. He is just the same today.

The song; What a friend we have in Jesus, all our sins and griefs to bear. What a privelege to carry everything to God in prayer.

O what peace we often forfet, O what needless pain we bear, all because we do not carry everything to God in prayer.

Would you turn to Jesus today.?

Let us pray

At the grave meith book as as w moandot illo em of

Forasmuch as the spirit of the departed hath returned to God who gave it, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust; looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ

ond go our way trusting in you who is able to lead us all the way

what you need. 1Pet. 5:7 :Casting all your care upon Him for He careth for you.

Calvory Wesleyon Text: Song of Solomon 2:158-21-88 fryger meeting 3-18-87 "Take us the foxes, the little foxes, that spoil the vines." for our vines have tender grapes." Livernor 8-25-9 Little things in ear. Intwo: the importance of dittle things. Snow flakes, rain drops Church attendance virouses. Bacteria Tithe our Money fine wire in light bulbs old edt vd emorevo ew gaissadiw vnomidest muo to brow Electrons and Protons in the atom Conclusion.Don't let the lit In the spiritual realm lets notice some of the little spoilers. 1. Having a complaining spirit. musey home in years.

Saps your spiritual streets to me placed 2 Children of Isroel. Saps your spiritual strength. I times to be Content Try praise. 11 Thes: 5:16 Rejoice evermore, Pray without ceasing in every thing give thanks / for this is the will of God in Christ gesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all, things/ hold fast that which is good. form: God forgive me 2. Having a Critical Spirit. a church quickle thou monthing will bill a church quited members The tongue is so little but can do so mush damage not only to others but also to your own spirit children, weeked James says Ch 3:5 even so the tongue is a little member and boasteth great things. Behold how great a matter a little fire kandleth! And the tongue is a fire, a world of iniquity; To is the tongue among our members. that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." Self Pity. form at 84 sof off. Francy Crosby. Joyeous Longs. 3. Self Pity. Demands attention, eriples your spirit so that you are not will to Shine for the Lord. 066 gnis. Catterson

THE IMPORTANCE OF LITTLE THINGS 3. Co. 4. Neglect Text: Song of Solomon 2:15%-2/-904 1a -"Take us the foxes, the little foxes, tha Secret prayer for our vines have tender grapes." M. Family Prayer Intwo: the importance of bittle things. le things in car Snow flakes, rain drops from Church attendance In 1 virouses. Bacteria Tithe our Money from Witnessing, We overcome by the blood of the Lamb and the mon word of our/testimony Electrons and Protons in the atom for s Conclusion.Don't let the little fexes in "Keep thy heart with all deligence for out of it are the issues of life. Prov. 4:23/ they. now lets notice some little theight that bless way eggs Jes 1. a forgivening spiritout Mest. Byron being purtout letto foce 1 Alexandre de de la completa del la completa de la c For a you 2. Lindness & Briendliness et Beye kixdone to onother tender hearted forgering ore grother, ever as flood for Christs sake bothe forgiven Home woy tent on string you selding notinette abnamed mon in closesport I word drist our example. He went engrywhere doing good fracious words lip spoke. I riendship

3. Complementery Spirit "a word fitty spoken is like apples of Hold in Pictures of Silver! from 25:11 mony people are so hungry for someone to tell them they are worth Something Its good to write complements letters, shore calls. ve then Is as ducin is good the adm o fore to fore some love to weep and sigh because I'm blind clittle on also to your own spirit. timew I bus Jones I James says Of 1916 even so the tongue is a little nember and hoastoth creat things. Lehold how creat a patter a little live kindleth. Ind the tongue is a fire, a world of this witter to is the tongue among our mediens that it defileth the whole hold, and setteth on fire the course of natures and it is set on fire of hell."

3. Jelf rate.

Decards attention, criples your spirit so that you are not will to thing for the hord. James says Chilles exem so this con yours. ienship

FRIENDSHIP IS A MATTER OF TIME

Friendship is really a matter of time...
the time it takes to be kind,
The time that it takes to listen and talk,
To help someone find peace of mind...

Friendship is really a matter of time...

The time that it takes you to do #

A thoughtful and generous favor

That wasn't expected of you,

The time that it takes just to answer a call,

To let fomeone know that you; re there.

Friendship is really a matter of time...

The time that you take

WHEN YOU CARE.

Amanda Bradley

BLIND BUT HAPPY

O what a happy soul am I"!
Although I cannot see,
I am resolved that in this world
Contented I will be;
How many blessings I enjoy
That other people don't.
To weep and sigh because I'm blind
I cannot, and I won't.

Fanny Crobby (8 years old)

fittle drops of woter fittle grown of sond a mighty oclan ond a desert land. fittle deeds of finduess fittle words of love make the world a hower fibe the one about.

fivermore 8-30-97-2-12-95 Prov. 4: 14-27 12-95 Sor 362 V 18 The foth of the just es as the shining light, that shereth more ord more unto the perfect days, Jesus soid "I am the light of the world, he that fllweth me shall not walk in dorkness but shall love the light of life. Illust, Inscription on the pedestal of the stature of fiberty. In Bedsled Is in tirel, your poor, your huddled mosses yearing to breathe fell, The wretched refuse of your teeming the Send these, the homeless, tempest. tossed to me, I lift my lamp beside the golden doo! Jesus said: Come enta me all ye that labor and one hlory leader and I will give you rest, take my Joke

upon you and learn of me for I am meel and lowly in heart and ye shall find rest unto ho your souls, for my yoke the is lasy and my burden is sh light 11 levery one that thirslith come for every one that thirslith come of the source of the way of the Z in this scripture The word of the wicker. t as darbness; they brownat De of such of they steemble.
The shelp without a she phones of the shelp without a she phones of the coop of the characterizes the way of the just he way of the Th wiched. The gloom of comminess. 100 street of Moscow.

all life on loth depends upon
the light of the Seen. fre 20 all the life of the light of the world to Mat Seoul light en new Guerrea we les The

It was proposed of Jesus heart The feople that sat is downer how seen a great light, They that dwell in the lond of the shodow of death, upon Them both the light shired!" ut to hear his gracious words of hope. Come sentosne and I will give you rest. I pest from the burden of sein Rest from the flow of the feeture. Rest from a life of regret, huster the course you love most. Rest from a selfish left. The nations of the world seel place ord hoppeness. but without Jesses they will nover field it. Do it is with men ord women and boys ord geils Il totay. The light in the window of heaven. leads The closer we get the brighter it

What a Tiriend We Hove in Jesus By Joseph Seriven 1857 ? Why is Jesus such a fivernow worderful friend, Severnow 1-8-95 PD. 145 V18 The ford is nigh sento all that call upon Him, to all that call reformation to him in truth me with me will in no were V19 94 will fulfil the Cost out. desire of them that fear him; he also will their them 11:28-30" and take of the work freely.

Most 11:28-30" Come unto me all ye that are weary and heavy laden and I willgire you rest. Take my yoke upon you and learn of me for my yoke is basy and meg burden light. I lowly in heart; and ye shall find sext for your Souls et and From my yoke es lase, and my burden es light.

Ps. 147:3 He healeth the broken in heart, and bindeth up their worends! for 145 The ford is gracious and full of compassion; Slove to anger, and of great mercy? PS 103: 51 or as the heaven is high above the larth, so great is his mercy toward their that fear him. For he broweth our frome The remembereth that we ore dust as a father piteeth his Children so the ford polieth Them that fear him thee The Said, I will never fearbe that The Said, I will nove forsable that Ofe Said, I go to prepare a place for flace for you eternal un The heaven, He's building us a mansion. not just a cabin in the corner of glory

Scripture Is. 6: 1-8

Intro, Worship is not be a 4-30-96 Intro. Worship is perhaps the most important part of our devotion to God. Isaiah saw himself and the needs of the people.

We must take time to worship. He saw God high and lifted up. We need to see what a

great we are serving.

Rev. 5:11 "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was ten thousand times ten thousand and thousands of thousands". ten million and thousands of thousands more worshiping. Ker 7- 9-12

How can we best worship God? First.

By repentence and cofession of sin. Ps. 66:18 "If I regard iniquity in my heart, the Lord will not hear me". Illust. Pharasee and Publican. The theif on the cross. David said "I acknowled my transgression and my sin is ever before me. Make things right with others. The sinful woman which washed Jesus feet with tears, she was worshipping Him.

Second. Secret worship in prayer.

Family worship should not be negleted. Most important as our children are growing up, Before meals. Picture on cover of

Soturday loring Past bygramor Roslawell Worship the Lord in the house of God or whereever His people are congregated together. The family of God.

Ps. 95 says with singing, making a joyful noise unto the Lord. With thanksgiving, praising the Lord. Ps. 150 Praise God with the trumpet psaltery harp, timbrel and dance, stringed instruments

and organs, cybals and high sounding cymbals Lifting up holy hands without wrath and doubting. Ps. 96:9 "O worship the Lord in the beauty of

holiness. Nothing between my soul and the Saviour. Blessed are the pure in heart.

Listening to God is worship. Illus. Mary sitting at the feet of Jeeus.
John on the Island of Patmas in the Spirit on the Lords day.

Set us not quench the Spirit but worship the ford as He wants

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M.T. nazaren 9-76-98 fivermore 11-5-97 The Way of Holiness 8-14-94

Text. Isaiah 35;8 "and an highway shall be there and a way, and it shall be called the way of holiness."

Definition; pure, Godly, righteous, sanctified

Expected of us by God Le:11;45 For I am the Lord that bringeth you up out of the land of Egypt to be your God; ye shall therefore be holy, for I am holy;

Lu. 1;74,75 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear in holiness and righteousness before wall the days of our life."

2Cor. 7:1 Having therefore these promises, dearly beloved, let us cleanse oursselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the God."

He. 12;14 "Follow peace with all men, and holiness, without which no man shall see the

Lord".
1 Pet. 1;16 "because it written, be ye holy;
for I am holy".

2 Pet. 3:11 "seeing then that all these things shall be desolved, what manner of persons ought ye to be in all holy conservation and godliness."

God loves holiness
Ps. 93:5 "Holinsss becometh thine house O Lord
forever.

Chromicles 16:29 Morship the fording the
A gold band around the priest crown Ex39:30
HOLINESS UNTO THE LORD.

Someday in Jerusalem HOLINESS UNTO THE LORD on the bells of the horses and on all the pots. Zec. 14:20 free for in Jerusalem What should we do about holiness? What should we do about holiness? I walk the form I Rom. 12:1 Present your bodies a living sacrifice A complete surrender to God. Nothing between your soul and the Saviour. yeild completly time talents, plans. Put your all on the alternal for the sale of the formula for the sale of the sale of

II. Daily walk Highway of II. Daily walk from the Cow was Obstain from all apearince of evil. clean hands and a pure heart. Jesus said, "blessed are the pure in heart, for they shall see God." Definition; pure, Godly, righteous, sanctified III. Humbleness. God resisteth the proud but giveth grace to the humble. has sed to due ou nov dispatid dand arod take the lowest place. Don't be desireous o vain glory. Lifting up holy hands without wrath and doubting. we, being delivered out of the hand of our IV. Faithfujness words w mid svise supin .asimone Be thou faithful unto death and I will give thee a crown of life. Depandable on the job. at school in prayer and giving, in witnessing, showing love and comopassion Sainh High a forful work hall return, and co Ps. 93:5 "Holinsss becometh a way found man that a fatherner. A complete surrender to God. Nothing between

The message of Haliness reviloined by John Wesley in England and Charles to ooo bynd the story club orford 6 000 bynd Salvation army storted 1878 by William Booth 1878 preached message of Foliness Thurch of the nogarous organized en 1907 in Chicago Purpose to sprodscriptural Holiners throughout the World. Demonication Paper. Herold of Holiness. The need for Holiners is just as great today we should never be ashowed of our Heretoge

mott 7:13, 14 Wide is the gote and broad is the way that Ileadeth to destruction and many there be which go in thereot. Strait is the gote and narrow is the way, which leadeth unto life, and few there be that find The need for Holen is just as great today use shouldness be ashowed of our portoge

Mt. Morgane 4-27-95 Worrong Church.
The Highway of Holiness 7-76 Morgantown 5-17-81 Scripture Isaih 35 find model 283
Introduction. This scripture depicts the joyful fourishing Scripture Isaih 35 of Christ's kindom. To the people of this part of the workd where Isaih lived an abundance of water was something they longed for Desert caused by lack of water was very promunent. wells Illust. California desert blooming after rain. duy, Lebonon was the place of fir and cedar trees the by obala mountains helped to bring down the rain. V. 3,4 Strengthen ye the weak hands, and confirm the Hogor feeble knees. Say to them that are of a fearful heart, be strong, fear not; behold, your God will come with ven gence, even God with a recompence; he will come and save you. If we are fearful we lack faith, remember what Jesus said to his disciples on the sea of galaliee, Why are ye fearful V. 5,6 shows how all pain and suffering shall cease.

V. 8-10 And highway shall shall be there
Human life is a journey a journey to the grave. The Christian
life is a journey a journey to a better country, Abraham
journeyed to the land of Canaan; Israel in the wilderness;
their descendants on the return form Babylon if you would
reach your destination, it is necessary to know and traverse to
the way.

1. It is a way eawily known.

Some reads are hard to find but not this one "the way faring men, though fools, shall not err. "Serious mistake is almost impossible. The way of salvation is made so plain in the word of God.

11. If is a purified way. "The unclean shall not pass over it." It is a holy way. What is holiness? it is separation, setting apart, purity, always with reference to God. Holiness of heart precedes holiness of life.

Songs and everlasting joyu Sorrow and segling shall flee

IV. A completed way. Some roads lead to nothing. Dead end. This road comes to zoin

anenvial Dog 5-30-93 ferenose, 5-24-98 jutro: memorial Doy originated when Southern wonden Scottered spring flowers on the groves of soldiers during the avor between the States after the Wor General John a Jogan named moy 30, as a special day to honor the Union Soldiers. We should not oly honor those who have fought for there Country but also the Christian Soldiers of The cross. 2/eb. 11: 33 - 40 Bothles They Dovid fivingston Requested Dies heart be furied incepies. Body in Westminter Offey. John Burgon-felgrens frogress.

John Wesley William Booth of the Solvotion fire Blanche Fedroev Bro. Solloro to metico anhanced missioneries - coming home, appropriately corried to the sheys on flowery feds of lase whele others fought to win the prize and soiled through blooky seas, no I must fight if I would win enertale my Courage ford, I'll bear the cross indure the shower supported by thy woods workers. Took need teachers, workers. you and me when they Stand beside om grove all God's Aldrors one volunteers

well they remember us os good soldiers who fought a good fight, or cowords who turned and nan. Jesus is calling for proluenteers as the spoke to Isach. "whom shall I I send on who will go for res". Will we answer as Isoloh Here om I send Me. We one living inferelous Times! What we do we must do quickly ore spee Saved, are sjour Santtefiel? God wontsto somegres, sollies services, use us en His defing lost to sove this defing lost World Just des Jam