Leipt: anoth. 9:35-38 195 Miles Compossion - to hove fity shears. feelings for others. fellow-felling Hod needs workers today in this great howest field. Illeest We later for food clothing shelter, education, pleasure. We must home composition to that well rescul the perishing core for the clying weef out the erring one left, up the follow. Snotch them in fity from sein and the grone. missionories Jesus said: The howest is great but the laforers ore, few of all the people who belong to the church today only a very small percent the Lord of the hogeest well, signat forth laborers into His

I How can we be a loving Compassionate works. A. Het into the closed of proyer and let God talk to you. Great Soul wermer have been great men ord wongen Brown Street Brown fingleton Ambush sh. of sin. The worth of p soul and the reality of hell. the flure en heart. 1. takes own the solfish J. The easily offended spirit 3. The four what someoned willful C. Holines of heart general horry the innword love and of fourthat comes only be strom a complete surrender ended infelling of the Holy gwaspiret. Heeps us from being fordouble mindel cornal minde on loving the praise of men.

II Jone never foils. all of our lobor is im voin without it. las sounding brass or a tirkling 1 cos. 13 1 sepurbolling stomple Nour lobor is not in vois in the ford. They that Sow in tears shall reap in Joy. We shall come rejoining fringing in the sheaves. plust. When the Saints go morcheng in v.

Sixernore 11-21-93 Soberiew mussing Home. 4-8-99

THE THUCH OF JESUS

And they brought young children to him, that he sho should touch them; ... and he took them up in

his arms, put his hands upon khem., and blessed them (Mark 10;13,16).

And Jesus answered and said, Suffer ye thus far And he touched his ear, and healed him (Luke 22:51).

Then thuched he their eyes, saying; According to your faith, be it unto you. And their eyes were opened (Matthew 9:29-30).

And he touched her hand, and the fever left her and she arose, and ,ministered unto them. (Matthew 8:15)

And Jesus but forth his hand, and touched him, saying, I willk be thou clean. And immediately his leprosy was cleansed (Matthew ##### 8:3).

And Jesus came and touched them, and said,
Arise, and be not afraid (Matthew 17:7).

Arise, and be not afraid (Matthew 17:7).
The four form of Jesus makes all the difference in the world. in ancient times men were uncertain from what accurrence to date the beginning of time.

the jews calculated from the Exodus from Egypt. The Greeks dated from certain of the Olympic games.

The Romans counted from the founding of their city or from the ascension of some emperor. The egyptians tried to calculate from the arising of certain dyknasties
Other nations made their kings the basis for beginning calculation of time. There was

confusion everywhere∉

Wand and woves on the Sea of Galilee

Then Jesus came and touched the calendar, and soon, nations everywhere began to count time in its relation to the birth of Christ. BC & AD

Bethlehem has become the best known city of the world Today millions of people turn their hearts to that little town at Christmas time.

Palestine although of great meaning to the Jews, never became called the holy land until Jesus touched it, walked oon its roads, prayed in its mountains, preached in its fields and gied on the cross of wood.

Jacob's Well at Sychar was touched by Jesus When he talked with the woman there.

The touch of Jesus shows up best in human lives. He touched the little children.

I think when I read that sweet story of old, when Jesus was here among men;

How Hee called little children as lambs to Hisd fold,

I should like to have been with them thjen.

There was the touch of Jesus upon deaf ears, blind eyes, the leoer, the troubled disciples on the knount of transfiguration

The touch of Jes is symbolic of His power. Nothing is too hard for Jesus His touch upon a few loaved and s few amall fishes was enough to feed an army. In him dwelleth all the fullness oo the Godhedd fn bodily form.

Also the touch of Jesus shows His compassionf Hisconeren was for individuals and individuals need.

Momen at the well of Somoria He even cares for the sparrow

A fruseed reed will he not bread, and smoking flax eill he not quench till he send forth judgment unto victory."

As a teen ager I came to Jesus Christ He touched me in pardfining mercy and mede me know I was His own. When I came in full con secration He touched me in cleansing fullness and gave me a pkre heart, and He has touched me with assurances all down through token many years.

Jule 7 Women who washed Jesus feet with her teacs. ·mory maplaline whom he cast out 7 devils. · mon of Gadarea who Divel among the tombs · thief on the Cross. . P.D 147, 3 74 health the broker en Hort ænd bendeth up their wounds . In heaver he will wipe away all tears,

Asarah 35:15 and The ronsomed of the ford shall return, and come to zion, with songs and everlasting Joy upon their heads, they shall obtain joy and glodness, and sorrow and sighing Shall flee away Drow nigh to Godons He will drow nigh To you who touchethehem ofher women who to without and Touch the ford Morani. And the state of t

Script. mott. 5:6 1-16-00 Blessed are they which hunger and thirst ofter shall be filled."

Enoch Walked with Hod David a monster Gol's mory solat Jesus feet more magdeline wept at Jesus feet. 1 st to see Jesus after His resurrection. apostle John - alwoys Close to Jesus at the foot of the Cross Received, Revelation on Is. of fothers .. therst you are going to

God fromises to fell you The best thing in the World is to be filled with the Holy Spirit orsh to be filled and opp to be gu He will not deny Holl. histopono promo 1 st to her Jedus after This reducention. apostle John: always clase to Jesus is coase of the coase of the foot of the coase of formula.

Bowling Green Church of God 3 14 99 Ti ear mot fittle Tiloch. Sube 12:32 Filos mat little flock for it is your Trothers good pleasure to give you The bingdom! Jesus chose 12 disciples to begin the work of corring The gospel to the world. He said to feter matt 16:18 report her rock will I fineld my church and the Toter of hell shall not prevoil faul said 1 cor. 16:9 La great door and effectual is opened unto me and there are many adversaries!! Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the offlictions of Christ in my flesh for His body's sake, which is the Church.

What can wel ado Ef. 5: 25-27 "Husbands love your wives, evenues Christ also loved the Church, and gove himself for it. That He might Sanctify and Cleanse it with the washing of water by the word, that He might present it to Himself a Glorious Church not having is pot or wringle, or any such thing; but that it should be holy and without bleniesh The Church is the bride of Christ. should be pure clean faithful and beautiful. in Holiners, Fron without holiness no man shall Sel the ford." 9 feb. 12:14 Ps. 93; 5 'Holiness becomethy Thine house oh ford forever! mal 3:16 of hen they that feared the ford spake after is the Church.

one to another; and the ford cheorbened, and blood it, and a doop of remembrance was written before hein for them that feared the ford and that thought report his name. Vi7 and they shall be mine South the ford of hosts in that day when I make up my jewels; and I will spore them, as a man sporeth his own Son that Serveth Shim! 1 Cor. 15:58 Therefore my beloved fretheren, be eje Steadfast, unmoveable always abounding in The work of the ford, forosmuch as ye know your labor is not in vain in the ford,

Dod's fore for the Church. Text: Jule 12:32 Sivermore 91 "Tilor not, little flock; for it is your Trather's good pleasure to give you the bingdom". 12 disciples made up Jesus little floch. Jesus hod work of encouragement for them 1. Your Frather's good fleasure to give you the Zingdom God is pleased to help and bless us. I Don't be a fraid the faver of Ist Isalah 41: 10 not for I am with thee and be not dismayed for I am thy God: I will strengthen thee yea, I will help thee; yea I will up that with the right hand of my righteousness.

thurch and Eph 5: 27:25 Christ loved the Church and gove Himself for The Suffered without the people gote that He might sonality the people of with His own blood most findly my Church or elogaines, the gotes of hell Shall not from opposit, for gother of hell Shall not from plant, for also read 1, 6-9. Only be thou strong and very courageous. Some of you have been very courageous. God sels and will reword Coleb and Jashua the only two that had faith The rest died in the willower Conclusion: God's message for success. V8 also, Joshua 1: 9

Hove not I commonded, thee? Be strong and of a good courage; be not ofroid, neither be thou disneyel; for the ford thy Tol is with there Ways to promote the Church. 1. Be a good example for 2. Work together in unity and love! 3. Be a booster not o brocker H. Be proyerful, faithful and give leberaly.

The freciousness of the Saints to Christ

the freciousness of the Saints to Christ

ph 1: 15 mogortowifive more

ph 37:28 arosoch 1-10-95 motoporene

Intro. ma as Soints are very precious

To Hofe a holy ferson on who love

To Hofe with Tall his heart soul ment of though I. Our Conversion its frecious in His Sight Changla sorper to slluit, Joy in ploven when one sinner reports quit willing That any should perest forest come to seek and to sove that which was lost II Our lines one precious in His Sight. slust gle sholl feed his floch like a shepod. my Hol shall sugar what we need. I our prayers or frecious in Hes sight, adom't we Illust. Come sento me --ask and ye shall receive --Come boldly to the throne of gracl. as sweet encense To God. We one not imposing The our labors are precious in His sight not in voin in the ellerst He told Deciples, no one works for him shall be wethout a reword, Even a cup of Cold water flentions, faborers few Harvest plentions, faborers few Hedges The Soiel In my Trathers house orce monsions

in glis seight. Illust man and san powery. Sis. Holdsmith I Dur Sorifices on precious Illust. Widows miles, imite oforet 2¢ non giving his no one that has left houses Illust. men cor. londs lovel ones. shall be left out of receiving a rich mal. 3 reword. Spall make up Book of remembrance It Our toors or precious soints toors or Gottled up in Ifis Sight. illust. Jesus soid "they m appending in the rethat sow in lears shalf that sow in seeing souls soved in heaven seat joy in seeing souls soved in heaven III Our death is frecious in His Dight in the sight of the ford is the death of His, saints. They do rest from their labours and their works do follow them, they are Gods jewels Rom 8: 28 work together for good. Iller formers Corried to beoven by He knows everything you do for Him. angels God takes notice of Cord. everyone

364 my Burdens Rolled away 361 Since Jesus come into my 418 amozing Grace 1 Con: 15-58 Therefore my beloved brethren, be ye steadfast, unmovoble always obounding in the work of the Sord, forosmuch as yo know your labor it in the ford!