

on Sitting

Obedience always brings
Mal 3 v 8 ^{freedom}

Lev. last ch V 30

20% interest

Elijah and the widow

Stee house - the place
you worship

\$50,000 spent to determine
the average length of a
stewardess nose. $2\frac{1}{2}$ inches

The joy of the lord.

Heb. 8:10¹¹ "The joy of the lord
is your strength" MT. 6-138

Everyone seeks to have
joy and happiness

~~Jesus~~ Jesus was called
the man of sorrows and
acquainted with grief in
Isaiah 53. but also
because of the joy that
was set before Him endured
the cross despising the shame.

Paul said: ^{Phil. 4:4.} rejoice in
the lord always and again
& say rejoice

In philippians joy or
rejoice is used 18 or 19
times

I to rejoice and praise the lord
brings blessing and joy.

Paul had tested this principle
there in the city of Philippi
Paul and Silas imprisoned
acts 16: v 29 at midnight
they prayed and sang praises
to God.

II Ch 4:vi Therefore, my brethren
dearly beloved and longed
for, my joy and crown, to
stand fast in the lord, my
dearly beloved.

there are at least ~~two~~
kinds of people the reprovers
and the grippers.

III when we first are saved
God gives us a cup of
joy running over
Paul tells us how to
maintain that joy.

1. V 8.

whosoever things are true
" " " honest
" " " just
" " " pure
" " " lovely
" " " a bad report

if there be any virtues
and if there be any praise,
think on these things

some people are always
negative, can't nother,
never going to turn out right,
Paul was positive in thinking;

✓ 11 I have learned in
whosoever state I am
there with to be content

✓ 13 I can do all things
through Christ which strengthen
eth me.

Joy and peace brings
strength.

Doubt and fear bring
unhappiness and weakness.
Faith is the victory that
overcometh the world

Song 332 Joy unspeakable

Reasons for Praise

Psalm 33, 34

V. 1-4 V. 1-3

V 4. Delivers from fears.
Jesus said my peace I give unto you.
Great peace have they that love thy law.

V 6. Leads out of trouble

V 7. The angel of the Lord
watches over you.

V 9, 10. I shall not want.

V 15. The Lord watches over
you and protects you.

V 17. The righteous cry
and the Lord hears.

V 19. Delivers out of afflictions

V 22. The Lord redeems us.

The Price of Blessing.

Text. Genesis 32: 26

Closeport

56

MTII-68

"I will not let thee go
except thou bless me." MT5-82

Intro. There is a price to pay
for the blessing of God.

The full blessing of God does
not come by accident.

I Tell about Jacob.

20 years passed since he left
home.

Jacob's surrendered self
in weakness found strength.
Illust. Noah's price of blessing
120 years building on.
Daniels.

Araham.

Paul. a thorn in the flesh.

Blessing only comes
when God is put first

a deceiver

a worldly minded

self seeking

the teeth.

the talents. the lovin boys.

The Christian Race

Script Lesson Heb. 12. 1

M.T.C. 6-6-82

128

Intro: Ch 11 is the great
faith ch. and an account
of the great heroes of faith
subdued kingdoms, stopped
lions mouths, fire, valiant
in fight, dead raised, cruel
mockings, scourgings, imprisonment
stoned, sawn asunder, slain
with the sword, wandered
in sheep skins and goat skins
detritate, afflicted, tormented.
In deserts and dens and caves
of the earth, but obtained a
good report.

I Great cloud of witnesses
a like spectators at a race.

II Lay aside every weight
that cumbereth in race. You won't
nothing to stop you from
winning.

III The besetting sin.
Pride
Jealousy.

selfishness, love of money
love of praise
In modesty, shorts, bathing suits,
15 Jan 7:9 tight pants, no shirts
bad habits gold, pearls, costly array

drinking Gossiping
Smoking
Watching immoral programs
on T.V. Bad books.
you are what you feed
your mind on.

Fearful, ashamed to be called
~~_____~~ a Christian, Holy roller
or what have you.

IV How to lay aside sin.
Look to Jesus.

v. 2 endured the cross
despising the shame.

Come out from among them
and be ye separate.

V The prize is worth
it all
Jesus who for the
joy set before him

We will win and be crowned
by the saints of all ages

Retired Teachers Dec 15-97
Christmas Banquet

Is. 9. 2 "The people that
walked in darkness have
seen a great light: they
that dwell in the land
of the shadow of death,
upon them hath the light
shined."

V6 "For unto us a child is
born, unto us a son is given,
and the government shall be
upon his shoulder; and his
name shall be called Wonderful
Counsellor, The mighty God,
The everlasting Father, The
Prince of Peace."

Matt 1-21 and she shall
bring forth a son, and thou
shalt call his name Jesus
for he shall save his people
from their sins.

GRACE

Church of God Bowling Green 12-27-98 Retired teachers 12-98

The Grace of God is the undeserved kindness and mercy of God. Unmerited favor.

God through His Grace sent Jesus.

Tit. 2:11 "For the grace of God that bringeth salvation hath appeared to all men".

1 Tim. 1:14 " the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus".

2 Cor.8:9 "for ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes became poor, that ye through His poverty might be rich.

The song (Amazing Grace by John Newton'
1725 - 1807

Great crowds of people listened to Jesus because of the gracious words that he spoke to them. Words of kindness, hope and love.

Is.9:2 "The the people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

Jesus said to Paul "my grace is sufficient for thee for my strength is made perfect in weakness"
The song (Where He leads I'll follow)

He will give me grace and glory, He will give me grace and glory, He will give me grace and glory, and go with me all the way.

He has promised to never leave us nor forsake us if we follow Him all the way.

Friends may fail, but Jesus never fails.

Mt. Nazarene Ch. 9-5-99

Forgiveness of sin

Ezekiel 18:20 "The soul that sinneth it shall die:

Hebrews 9:22 "Without the shedding of blood there is no forgiveness of sin".

The first shedding of blood for Adam & Eve made by God when He made coats of skins for them.

Second shedding of blood was when Abel sacrificed a lamb.

Abraham made many sacrifices then God asked him to sacrifice his son Isaac.

The Children of Israel and the Passover.

Day of Atonement in the Tabernacle High Priest Went into the Most Holy place once a year and sprinkled the blood of a bullock and a Goat on the Mercy seat under the two cherubims on the Ark of the covenant.

At Jesus last supper with his disciples He explained to them the importance of the blood.

Jesus blood was shed at Calvary when the soldier thrust a spear into his side.

God tore the veil of the temple separating the Most holy place from the eyes of the people

Now we don't have to go to a high priest Jesus said we can come boldly to Him for forgiveness through his blood. The blood of Jesus can cleanse us from all sin. I John 1:9 "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness".

Red cross need blood but cannot save one soul from Hell.
Ill. My giving blood. Jesus giving blood

Jesus blood can atone for the sins of all the people of the world if they would accept Him

*Song. Nothing but the blood of Jesus
P. 200 # 83 are you washed in the blood*

The Walk That Pleases God

10-27-91

Mt. Nazarene

Scripture Text: Heb. 11:5

4-26-89

"Enoch had this testimony, that he pleased God"
 Heb. 11:5 Enoch walked with God and he was not
 found for God took him.

The Christian life is not so much a state or a standing as a walk. We read that Enoch walked with God, and according to the inspired record it was not an intermittent walk, not by fits and starts.

Enoch was his great grandson.

He walked with God three hundred years. at a time when in the history of the race the wickedness of man was so great, with such an environment, it is refreshing to find a holy man, one who found his supreme enjoyment in having fellowship and communion with God.

As a man, Enoch had his limitations; he was no recluse, but was the head of a family, coming in contact with the world and its allurements, tempted and tried like other men; but he had the witness that he pleased God. This is indeed the heritage of the children of God;

If it were possible for Enoch to walk with God in the dim light of the antediluvian age, it surely is possible for us to walk with God in these days of full-blaze Gospel light.

To walk with God implies Separation and Self-denial. The Word says, "Abstain from all appearance of evil," not only sinful habits, but every doubtful thing. You cannot share honors with the devil and have fellowship with God. The Bible says to shun the very appearance of evil.

Not only must there be separation, but there must be self-denial. Jesus said to them all, "If any man will come after me, let him deny himself, and take up his cross, and follow me." This means being misunderstood and even misrepresented for Jesus sake; it is bearing the reproach of Christ. It is losing one's life here, in order to save it eternally.

Christians are often rededicated and made fun of on the job and in the community.

Christians graduating Christians and given the soul by pharisees

To walk with God implies Fellowship and communion. "Can two walk together, except they be agreed?" This means the surrender of the heart, the will, the life. It is thus we get to know the character of God. There is an intimacy here, unknown in the unsanctified state. There are no secrets, nothing shrouded; we tell Him everything. This is not serving, this is feasting. It is here that He tells us His secrets, His wishes and plans. Illus. Mary, John, Moses,

To walk with God implies Humility and meekness. Enoch must have been a very humble man. The Lord will never walk with the proud of heart. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." Jesus said, "Learn from me for I am meek and lowly in heart." He used a little child to illustrate the importance of humility. The human is never so great as when it humbles itself to be a learner at the feet of Jesus.

Meekness is humility's twin sister. The Psalmist says, "The meek will he guide in judgment: and the meek will he teach his way." Moses

To walk with God implies Holiness of heart and life. "Who shall ascend into the hill of the Lord?... He that hath clean hands and a pure heart." To walk with God we must be like Him in heart, like Him in desire, like Him in thought. "He that saith he abideth in him ought himself also so to walk, even as he walked." How did he walk? "Leaving us an example, that we should follow his steps; who did no sin, neither was guile found in his mouth; who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously." 1 Peter 2:21-23.

To walk with God implies Faith and Obedience. "By faith Enoch was translated that he should not see death." We need to learn to walk by faith, and promptly obey the Spirit, remembering that to obey is better than sacrifice.

To walk with God implies that we, too, can have the testimony that Enoch had before his translation, that he pleased God. This is the only witness necessary to make us ready for the coming of the Lord. Without this testimony there will ever be a lack in our spiritual life and experience. Just as Enoch was translated without dying, prior to the Flood, so the Church of Christ will also be translated before the tribulation judgment comes to pass.

Conclusion. Dear friends, how is your walk with God. Do you have the assurance that you are pleasing God? If you do, Just keep on walking and God will take you home to be with Him some day. If not than why not settle it to walk this good way with Him.

Washing disciples feet.

World and measurements, started and trial time of an...
ment, the witness that he pleased God. This...
is indeed the heritage of the children of God...
If it were possible for Enoch to walk with God in the
dim light of the antediluvian age, it surely is possible
for us to walk with God in these days of full blaze of
light.

To walk with God implies separation and self-denial. The
Lord says, "I will appear to you, and you shall not only
not only clean hands, but every doubt of His...
You cannot share honors with the devil and his fellowships
with God. He will give to show the very appearance of
evil...
of our...
self-denial, was...
after me, not him deny...
follow me." This means being misunderstood and even misre-
presented for Jesus' sake; it is leaving the world of
Christ. It is leaving one's wife here, in order to save it
eternally.

M.T. ~~W~~ War against the Soul
 No. 5-23-85
 1 Peter 2: 11, 12
 Morgantown 380
 7-64
 Intro. 1-24-93 Song 346 66-67-68
 174
 This century has surely 69
 been one of war. 9-70
 But there is also a war 73
 going on at all times
 the war "against the soul" 71
 a. Some think little about 77
 this and intimate that it is 1-80
 only imagination.

b. This war started in heaven.
 Rev. 12: 7-9. devil cast out.
 c. Continues on earth. Rev. 12: 12
 "Woe to the inhabitants of the
 earth and of the sea! for the
 devil is come down unto you
 having great wrath, because
 he knoweth that he hath but
 a short time"
 Rev. 12: 11. overcomers, Blood and testimony
 Ephesians 6: 12 "For we wrestle
 not against flesh and blood,
 but against principalities
 against powers, against ^{the rulers} ~~prin~~
 of the darkness of this world,
 against spiritual wickedness in high places.

*of Helms
Steff
Dewitt*
Ecclesiastes 8:18 There is no
discharge in this war.

We sing our war chieftain soldiers
"The Fight is on!"

The weapons of our warfare
are not carnal, but mighty,
through God to the pulling
down of strong holds; casting
down imaginations, and every
high thing that exalteth
itself against the knowledge
of God, and bringeth into
captivity every thought to
the obedience of Christ.

Satan has lulled us to sleep
in thinking full churches
and rich treasures are signs
of revival.

Paul writes to the Galatians
5:17, 19-21, 24. about fleshly
lusts and passions that war
against the soul.

- 1th Immorality impunity.
Love of money. the root
of all evil.
2. Idolatry. pleasure, money
self-care.
3. Enmity, strife, jealousy, anger,
selfishness, dissension, envy.
a. We need to love one another
with a pure heart fervently.
4. Drunkenness. ^{carters allow only} Wine in Whitehouse
1935 Chicago brewing industry
was urged to teach the women to
drink.
1952 a report was checked.
"Beer is now used in two out
of every three American homes
b. Not only drunk on wine
or liquor but pleasure
music, rock and roll,
suggestive love songs.

We need great holiness.

Peter wrote "Be ye holy; for I am holy."

"Out of the heart of man, proceed evil thoughts, adulteries, fornications, murders, thefts, Covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness.

(Mark 7: 21-22)
anything not surrendered to God the devil will use as a wedge.

And those who belong to Christ Jesus have crucified the flesh with its passions and desires (Galatians 5: 24.)
Paul said, I have fought a good fight
Mrs. Wesley wrote to her son in College.

Would you judge the lawfulness or unlawfulness of pleasure? Take this rule: Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things - that thing is sin for you, however innocent it may be in itself.

Labor of love

M.T. 8-69

8-20
41

John 9: 4 "I must work ^{what was Christ's work} the works of him that sent me, while it is day: the night cometh when no man can work." They are needed to bear witness for Christ, to save souls from death; to build up the church, to rid the world of evil, and to make it echo with praise to God. ^{all our my work} I what are the qualifications

take time to get into the heart of prayer. "Why have I not had more success in my attempts to honour Christ and bless mankind?"

A. Perhaps you have attempted little.

B. Many are self seeking love the praise of men.

C. Want of tenderness for sinful and perishing men. Jesus wept tears of pity Paul wrote his letters in tears.

Whitefield lived in agony
for souls.

We must be moved with
compassion.

We must have deeper conviction
of the evils of sin, of the
danger of sinners, of the
worth of the soul, of the
reality of hell, a sad God
to put a young pity in
our hearts.

C. Want of faithfulness
in prayer.

D. Want of faith
without faith it is impossible
to succeed.

E. Entire Holiness prompts
Christian activity.

We cannot be at ease
in Zion.

F. Scriptural holiness would invest us with the requisite fitness for doing the work of God.

Vessels meet for the Master's use.

G. Holiness ensures the mighty gracious presence of the Holy Ghost.

"Holy men of God,"
is like Moses. "If thy presence go not with me, carry us not up hence."

Little drops of water,
little grains of sand,
make a mighty ocean and
the pleasant land.

Little deeds of kindness,
little words of love,
make a path of glory on Earth
that the heaven above.

What Do you say to your soul
Script. Luke 12:16-21 Livenmore
Sept V. 19 "Mt 9:20-25 9-18-94
soul." 7-14-96 Warren's Church
in Clowmont, Md.

Intro: Talking to oneself is
what we all do at times.

1. Here we have a rich land
owner. Saying something
stupid to his soul.
Wealth and plenty and
the pleasures of life were
all that mattered to him.

A. God called him a fool
- another rich man.

2. Job. 13:15 "Who he slay me
yet will I trust him."
Here is a suffering soul
saying something encouraging
to itself. - I know that my Redeemer lives.
Job 19:25, 26 -
Real misfortune is not
to be found without money
or material things. The soul
was not made for goods
it was made for God.

3. Let us evedrop on another man. David when he wrote Psalm 42. "Why art thou cast down oh my soul? and why art thou disquieted within me. Hope thou in God; for I shall yet praise him for the help of my countenance."

Here we have a suffering soul saying something fine to itself.

David knew that what happens to a man is never so important as the way we react to it.

He says to his soul, Hope.

Hope Hope. The reasons

for despair are never as strong as the reasons for hope. Soul.

Later he said, "Praise the Lord oh my soul."

A. another man; who went through much suffering was Paul.

He wrote in Rom 8: 28
"For we know that all things work together for good."

He said: I have learned
in whatsoever state I am in
to be content, in the Lord always

He said: ^{and again} ~~say~~ ^{say} ~~papers~~
4. Jesus tells about a
foolish son.

A stomped soul saying
something fitting to
himself. He saw himself
and faced up to it.

I have sinned, I will
go back. I will humble
myself.

there is that bitter humiliating
defeat in your life.

a broken vow. you must
say to your soul. I will
make things right.

Conclusion:

What do you say to
your soul today.

1 Don't be foolish and say
material things are no!

2 If you are a suffering soul, say encouraging things.

3. If you are a starving soul, then I beg of you to say "I will arise and go to my father and humble myself and admit I was wrong, and your starving soul will be fed."

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Song How can I be lonely

THE SPIRIT'S WORK

M.T. 12-70

Silvermore 7-12-93

P 278
M 4, 81

Text: Luke 24: 49. "Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." *acts 1: 8*

Intro. The power that the Holy Spirit brings is first of all the power to live a holy life in an unholy world. Then it is power to bear our witness in our various communities, With His indwelling, we become identified with God's kingdom, regardless of our vocation.

The command of God today is that we tarry for His presence. Obedient faith is the divine requirement, but He will not fail us. The provision is as great as our need; and the gospel call to holiness of heart and life is extended to every man.

JOHN'S BAPTIZEM AND THE SPIRIT'S CLEANSING

Luke 3:16-17 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Illus. As fire purifies the precious metals from all crude and valueless substances, so Christ and the Holy Ghost, through regeneration and cleasing, burn out all moral impurities and dross from our spiritual being.

Crucifying the Old man Romans 6: 3-10

3. Know ye not, that so many of us as were bapized into Jesus Christ were baptized into his death?

4. There fore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7. For he that is dead is freed from sin.

8. Now if we be dead with Christ, we believe that we shall also live with him:

9. Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Three things are clear from what Paul says here:

1. There is a baptism which identifies the Christian in the death of his Lord.

2. This death is a death unto sin, involving a crucifixion of the old man, a destruction of the body of sin, that the Christian should no more serve sin.

3. He who is thus identified with his Lord's death will also be identified with Him in His resurrection

There are several baptisms referred to in the New Testament: The baptism of repentance (Mark 1:4) The baptism of suffering (Matt. 20:22-23), Luke 12:50, and the baptism of the Holy Spirit and fire (Luke 3:16-17; Acts 1:5)

All that water baptism could do was to announce to all the observed that here was one who chose to leave the old life and commit himself to a new one in Christ. But it could never destroy the old man, the body of sin. This called for the baptism of the Holy Spirit.

The old man or the body of sin is the same as "the carnal mind" of Romans 8:6-7.

The body of sin must be destroyed.

Illus. George Mueller gave when urged by some of his friends to tell the "secret" of his spiritual successes. He confessed, "There was a day when I died; utterly died," As he spoke he bent lower

until he almost touched the floor. "Died to George Mueller, his opinions, preferences, tastes and will; died to the world, its approval or censure; died to the approval or blame of my brethren, friends, and, since then, I have studied only to show myself approved unto God."

Illus. John Fletcher said I am now 'dead unto sin.' and alive unto God. He is my Prophet, Priest, and King, my indwelling holiness; my all in all."

THE SPIRIT'S FILLING Acts 2:1-4

1. And when the day of Pentecost was fully come, they were all with one accord in one place.
2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

Acts 2:16-18.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy.

THE SPIRIT'S EMPOWERING Luke 24:49 Words of text.

Power for service.

Conclusion: God does not put to death human nature only the old rebellious disposition and attitude that spoiled humanity. Human nature, that remains, does not issue in automatic righteousness. Instincts, drives, appetites, tastes, feelings, and capacities must all be disciplined and used to the glory of God. Undisciplined living is never Christian.

Silvermoor 9-13-98

Basic Essentials for the Christian Life

First of all you must be born again

Jesus speaking to Nicodemus John 3

He was religious but not born again.

It's not to try to be good, go to Church
even join the Church. Turn over a new leaf.

Try to keep a New Years resolution.

You must repent and ask the Lord to save.

Many people have never been ^{BORN} again. When this

happens. Old things have passed away. What

you once loved you now hate. things you once

hated you now love.

John Wesley preached to the Indians for four

years before he was born again.

Second essential is Water Baptism

Jesus our example. The Spirit descended on

him like a dove and the voice of God the

Father saying; This is my beloved son in

whom I am well pleased.

*Jesus said; He that believeth and is
baptized shall be saved*

Third essential. The baptism of the Holy Spirit.

John the Baptist said "I indeed baptise you

with water but one cometh after me who is

mightier than He shall baptise you with the

Holy Ghost and fire."

Jesus said, "I go away but I will send the

Comforter, (the Holy Spirit) that he may abide

with you. *forever*

Jesus said "Ye shall receive power after the

Holy Ghost is come upon and ye shall be

witness unto me in Jerusalem, Judea and unto
the uttermost parts of the World.

He said tarry in the city of Jerusalem unto
you be endued with power from on high.

Power we need to be a witness.

Power to be overcomers.

Power to resist the Devil.

Fourth essential. Meeting with other Christians.

Not forsaking of ourselves together. In unity

and in fellowship there is strength. we share

our joys and our trials and help each other.

Fifth essential is prayer: and Bible study.

We all love to talk to a good friend often.
God is the best friend of all, lets talk
often to Him.

Secret prayer. Jesus our example.

Family prayer.

DEut. 6:6-9

"And these words, which I Command thee this
day shall be in thine heart; and thou shalt
teach them diligently unto thy children, and
shalt talk of them when thou sittest in thine
house, and when thou walkest by the way, and
when thou liest down, and when thou risest up.
And thou shalt bind them for a sign upon thine
hand; and they shall be as frontlets between
thine eyes.

and thou shalt write them upon the posts of
thy house, and on thy gates."

Luciemoore
5-29-94

Our Reasonable Service
Scripture Lu. 14; 25, 33 Lu. 18; 28-30
Mozartown $\frac{4}{4} = 67$

Intra: The rewards are great
for the Christian. Many want
the rewards but are not
willing to submit themselves
to God, forsake all and follow
Him. The great crowd, many
Rom. 12. ^{forsook} I beseech you therefore
brethren by the mercies of God
that ye present your ^{bodies} ~~persons~~
living sacrifice, wholly acceptable
unto God which is your
reasonable service. And be
not conformed to this world:
but be ye transformed by the
renewing of your mind that
ye may prove what is that
good, and acceptable, and
perfect will of God.

I 1st) want you to notice
that God expects us to surrender
our lives completely to Him.
A Ill. a probom - God to leave
Kenfolks. in order to please God.
Moses was sent back to save
Hes Kenfolks.

C. Paul said those things
which were gain to me
those I now count but
loss. That I might win
Christ.

II A living sacrifice our
reasonable service.

Every aspect of our lives
must be yielded to Him.
Consecrated and filled with
His holy spirit.

A. Our plans for the future

1. God has a plan for every
life. His way is best.
We make plans but we
must submit our plans
to God for His approval.

2. The Work of the Gospel
can only be carried on
~~and~~ ^{when} we follow Gods plan.

B. Our time and talents.

Rom 12. Some called to be
ministers, singers, teachers,
prayer warriors, missionaries

personal workers, Farmers
Doctors, Factory workers, Store
keepers. ~~mirrors~~

What God wants should be
what we want.

C. Our earthly possession.

The Israelites were required to
give the first fruits also
tithes and offerings.

~~Illustration~~ ^{man pulling plow}
Our giving should be because
of love. The Lord loveth
a cheerful giver.

The promise. He will pour
us out a blessing.

Malachi says bring all the
tithes into the storehouse

and prove me now herewith

If I will not pour you
out a blessing that ~~ye shall~~
~~not~~ there shall not be

room enough to receive it.

and I will rebuke the devourer

for your sakes and shall not
destroy the fruits of your ground!

III^o the rewards
Lu. 18: 28-30

A. Much more in this life.
Christian love, love, companionship, rest, peace.

B. The life to come life
everlasting.