Mongo Unstructions for Holy Living mongontown 11-66 Scripture: Ephesians 2:1-8; 5:1-20 P.112 6769 Text: v:1 "Be ye therefore followers of God as dear children" as children we need a lat 70 I. Walk in fove. V. 1-7a. If you love someone you will not want to displease them. b. The greatest thing we can do for God is to 8/ show our love for Him. Example Martha and Mary. John fleoned on Joses bylast

a froham the first of flood

v. 3 fleshly lusts TV Books ansgosines

Promote v. 4 filthy talking v. 5 the warning v. 6. things such as these bringth the wrath of God. The flood, Sodom and Gamorah. III. v. 9 The fruit of the spirit. goodness, Jesus went everywhere doing good. righteousness and truth. nothing takes the place of right living. living free from sin. IV. v. 16. redeeming the time, because the days are crime rate increasing faster than the population Vig be not drunk with wine, but be filled with the spirit. What we need today is spirit baptised men and women. V. V. 19. worship and praise. Speaking to yourselves in psalms and hymns and spiritual song, singing and making melody in your heart to the Lord;. Not forsaking the house of God. Put your best into the services and offer your services in the work of God. Thombs for all things Conclusion: As Gods dear children may be so live that He will be rejoyceing in us as His child.

Self Devial, Mit. 8-62 Intro Bigins with the Higher ! 1 St Commondment Grounds !! "Ex. 26: 3 "Thou shalt hove no other gods before me! Jesus spoke of the importance fore God one neighbor I'in Bible under self denid John 12. tells of mory anointig fesus flet.
måt 6: 24 serve Hod
vige Camonimon? Rich reword Eye Rath not nor lor heard, neither Noth entered into the heat If more the things that Hod bloth preposed for those that love Hein, Jaying aside bot hobits Paul said if med make my brother to affer

gleb 6:19 Sabor of Sonl with more for though winter the fort

The Important truth 7 1 Our ford is coming again Script Reading. 1 Thes 1: 9,10 ch 2:19 Rev. 22: 20 amen: Come, ford Jesus. Intra: The importance in God's thought in the second Coming is seen in the fact that it is mentioned 318 Times in the 760 chapter of the new Westament, It occupies of onlings of one in every 25 verses from mother to Per. In the old testament by for the greater fort of the predections concerning Christ ora not with His first coming its soil but wir Has second coming to rule as If ling.

Commonds us to comfort Sorous

Saints.

Four words "But we would

not have you ignorant frether

covering them that followleep.

In the all testement Hot through

I sainh comfort ye, comfort ye my people,

aith your God. O thou that tellest good tidings

o kion, get thee up on a high mountain; O thou

"Comfort ye, comfort ye my people, saith your God. O thou that tellest good tidings to kion, get thee up on a high mountain; O thou that tellest good tidings to jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of judah, Behold, your God! Behold, his reward is with him and his recompense before him"

LII. The Blessed hope The eager desire of every true believer. In Titue w:13 Paul says, "Looking for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ."

And Peter in II Peter 3:11, says: "Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in all holly living and godliness, looking for and earnestly desiring the comming of the day of God, by reason of which the heavens being on fire shall be sissolved, and the elements shall melt with fervent heat."

Not something to dread for the true believer

Not something to dread for the true believer The last prayer in the Bible is also the cry of every Christian heart, "Amen; come, Lord Jesus"

But Peter says: "In the last days mockers shall come with mockery, walking after their own lusts, and saying, Where is the promise of His coming? for, from the day that the fathers fell asleep, all things comtinue as they were from the beginning of the creation" (II Pet. 3:3,4 Illus. a bride who is flirting with other men does not long for the return of her husband.

His comming means we should live a life of watchfulness, simplicity, prayer and abiding in Christ

"Therefore be ye also ready; for in an hour that ye think not the son of man cometh" (Matt. 24:44%-

Jesus said "Who then is the faithful and wise servant, whom his Lord hath set over his household, to give them food in due season? Blessed is that servant whom his Lord when he cometh shall find so doing"

Jesus warned them against the sins of the day. "Take heed to yourselves, lest haply your hearts be onercharged with surfeiting and drunkenness, and the cares of this life, and that day come on you suddenly as a snare: for so shall it come upon all that dwell on the face of all the earth. But watch ye at every season making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of Man" (Luke 21:34-36.

John wrote: "Now, little children, abide in Him; that, if He shall be manifested, we may have boldness, and not be ashamend before Him at His coming" ) I John 2:28%.

Our Lord Jesus tells us that His return is the one event for which we should be looking. "Let your loins be girded about, "He says, "and your lanps burning; and be ye yourselves like unto men looking for their Lord when he shall return when he cometh and knocketh they may straightway open unto him."(Luke 12:35,36). In the next verse an expecial blessing is pronounced upon those "Whom the Lord when He cometh shall Find Watching."

The Holy Spirit in the 9th ch of Heb. tells us that "To them that wait for Him, "shall He "appear a second

time apart from sin unto salvation."

Conclusion: Let us ask ourselves whether we are really looking, watching, waithing for Him.

Siden and This army. Red: Judges 7: 19-23 Tept 4.21. Coverport 56. Juty. The ford colled Hiden which these wheat in his fathers House I Deleon fourd out God's will I He was willing to oby. The Hod does not clepend refor great numbers fut prove hearts. A. Stored out with 32 Hours 22 stousond ofroid. only three shundred went. Bandinia odanliketes like groudoppe,

11-21-82 Thombsgiving Scipt PD. 100, 95, 96 103 Readons for thomberging ord praise The Rock of our salvation ich thon to the Roch letter me flegt to all other grown is denbing sand 113 Roch of oges cleft for me "400 2- V3 afone all gods. the great creation. 3. VA 9/e is our God, we or his sheep. 2. VII, 12. all nature reforce ps. 103, red, f. v5. From the ford is god; fies mercy is everlosting; and his truth endereth to all generations

How to Proise Him. V H Enter into his gotes with Athonlesgiving, and into his courts with praise: be thought unto This ord fless by nome. a Vit the so one stall, in September 19 maries 19 The state of the s

OBEDIENCE
7,2/-2701 besinon egaleses a
Scripture Mt. 7:24 There who so ever heareth these savings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock. a peculiar treasure unto me above all people: for

Intro. Hearing and doing are two separate things. both are so important for salvation. De. 5:29. Oh that there were such a heart in them.

Ex. Mt. 7:21. Not every one that saith unto me. Lord. Lord, shall enter into the kingdom of heaver but he that doeth the will of my Father which is in heaven.

Examples. Noah I of the Adams of Second for 18:1 . El

Gen 6:22 Thus did Noah; according to all that man shall be blessed in hes deed.

Abraham obeyed God and it was accounded unto him for righteousness.

Bezaleel Ex 36:1 Then wrought Bezaleel and aholiab and every wise hearted man, in whom the Lord Potr wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the Lord had commanded.

Joshua any man will do his will, he sudsol Jos. 11:15 As the Lord commanded Moses his servant so did Moses command Josua, and so did Joshua: he left nothing undo pall that the Lord commanded Un. 14:23 Jesus answered and said unto him, . cesoM

Hezekiah 2K. 18:6 For he clave to the Lord, and departed not form following him, but hept his commandments, which the Lord commanded Moses.

Ac. 26:19 Paul Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision.

Christ He. 5:8 Though he were a Son, yet learned he obedience by the things which he suffered.

Blessings promised for

Ex 19:5. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people; for all the earth is mine.

De. 5:29. Oh that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with the their children forever!

Ja. 1:25. But whoso looketh into the perfect law of liberty, and continueth therein he being not a forgetful hearer, but a doer of the work, this man shall be blessed in hes deed.

## Eternal Life

Re. 22:14 Blessed are they that do his commandments, that they may have ritht to the tree of life, and may enter in through the gates into the city.

for righteousness.

The Key to Spiritual Knowledge,
Jn. 7:17. If any man will do his will, he shall
know of the doctrine, whether it be of God, or whether
I speak of myself.

Fellowship brol ent that the topobnu gninton tlel

Jn. 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father sill l love him, and we will come unto him, and make our abode with him.

Ac. 26:19 Paul Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision.

Christ He. 5:8 Though he were a Son, yet learned he obedience by the things which he suffered.

1975 81 Christmas message Script. John 1:1-14. MT The Teft. V 11
"He come unto His own and His own reclined Their not." Intro. Illust Boby found in Dryes of a faundromat in or little College town of Southeastern fennslyvania. Boby found in a plastic bog in philodelphia sellet Boby forting a boby is so helpless the christ child. 1. The rulers of the Jews.

2. Herod the It ing.
Because of feor and selfishess
Willed all male children 2 years old ord under in Bethleken V. 12 "But as mong as received him, to them gone he power to become the sons of God, even to them that believe on Ifis name.

grong received fring. I of the Behald the hardmoid of the ford ord found for in I firm. Thepherds welcomed Thing or I went their way rejaining Wise men followed the stor let nothing stop them cental they were receiving Him Holog. Sincon lettest than thy servont deport in feal. onna a midour for 94 years Os Jesus ministered. a rich young ruler werth oway secrowful. Bachers received him Joyfuly. Judas went of Lung huself . thief on the cross received fin ord found foradist.

Jesus soit Come unto me all ye that Jofor and one heavy loden. Rev. and the spirit and the bride soy come ord let him that bloseth come, and whosome well let him come ord tohl of the water of lefe freely. Back to the Test V12.

a place called Hell. The wicked shall betuned into hell, and all notions that forget God. mott 25:3 and cast ye the unprofitable servant into guter darkness; there shall be weeping and gnashing of teeth mott 25; 46 and these shall go away into everlosting punishment; feet the righteous unto life eternal Rev. 20:15 and who sover was not found in the book oflips was cast into the lake of fist. Res. 21:8 But the feorful, and unbelieving, and the

abominoble, and murder and who remorgers, and sorcerers, and idolaters, and all liers, shall show their part in the labe which burneth with fire and the second death Intro; Our life which is bounded by the cradle and the grave is probation ary, and during this brief spon we make deciseon and choase ways that will determine our everlasting destiny. Jesus told obout the rich mon who diedond went to hell. there is a great queffiel

The Soul that dies without Christ is lost. This include the One who was nowe Sand and the backslide 10:36-31
The Soul that dies without
I thist is lost to love 2 He is lost to mercy 3. He is lost to hope 4 He is lost to happiness 5. He Is lost to bloven, 6 H is løst forever Turn you, turn you, for why will go die, Jesus died to sand your from their owful place.

Honen or Hell MT. 1-40 Asolms 9:17 "The wicked shall be turned into hell, and all notions that forget "Lod" from 4:18 The fath of the first is as the shiring light, that Shineth more and more certathe Perfect day! Intro. Ifell and judgement one the two most mentioned suffeits in the new Jestoment and the Old Testament it a series of stories, in mony cases. demonstrating Hod's wrothord judgment in wicked men and nothons; 264 ch in the new Testomer Had mentions judgment 3 4 times. If you were troubling on a road and Sow 2 3 4 signs worning you that the road led to danger and death, you Jesus suffered the a wful agonies on calvary to sove you from the tarments of Hell.

Examples Jesus mentioned, new yorb. Infidel "Oh doctor," said he, "it is not the body but the soul that troubles me." "Oh, God! - deliner me from that auful fit " 15 minutes fefore cleath "Jom in the flower - full me out
full me out! The last words a
the freocher could hear. a freacher in the West sends the Sol account of his grandfothers death. Spent 3 years with the formous Indian scout of it corson; last 3 months of life I think I will wait a while longer. he died almost the last words. "I am going to Hell!" Billy John Speaking at Berbly Unune, got before 8,000 Students. true story of Compus queen. frother you tought me how to get by in College, How to light my eigenette how to had my coctoil glass but you inevitought me how to dif.

The Christion death. Illust. Christian lody being monitored instruments ord microphones. John Weeley 1791 his death song. Shortly fefore his death song. "I'll praise my spraker while Int Brez and when my voise is lost in death, fraid shall employ my nobles formers! any days of praise shall me'er be fost, while life, and thought, and being last, or immortality enduces. Hoppy the man whose hopes rely on Israel's God: He made the sky, ond lorth and seas, with all their toing, His truth frever stands secure, The some shell find the from is voin,"

fefore he died "The best of all

is, Tod is with res," D. J. Moody. & Earth recedes Heaven opens before me." If this is It is beautiful! If this is death, it is sweet. Had is Calling me, and I must go.

"This is my trumph; this is my covonation day! I fore been looking forward to it for Then his face lit up, and he soid in a voice joyful ropture "Dwight! Irene! I see the Children's foces, 'Crefeving to his two grandchildren, whom God had taken some within the fast year!

Thesis: 7-13. Coreport 35 1 there 3: 7-13. Justin Bad. They word in people shall see Bod. gotice V.10. olice v. 10. 1. Somethis was lacking in their faith prozed wight and doz. the these doz. 1 12 and the ford mobe you to encrease of storing in love one toward another, ond do toward your! love ... Love life \_\_ John 10:10. V 13 that be may stablish firmmess of furpose, and

Hop4: I can not please frim unless are wall into choliness V didirates they had been among V3. "Open sortification that the might beep mind od fools morally clean VH. It is the server of God ino cleo vessel. v5. grow illicit least on the world does overges of such. giat unto uncleans but I folines. V8. Some despise Haliness prochis. 49. Brotherly love is a mint for a christian, VII. Study to be quiet

V12. Wall lovertly. Rest what to do with the reservation. mon shall see the ford. t Corclusion gen faith been made fleftet. Oyan con meres do the well of Mod until you Go on unto Halines.

no Deposit -no Return Meit Rom 6: 23 Mt 76
"To the woges of sin is death: feet the gift of God is eternal life through Jesses Christ over ford many soft drink bottles home this inscription written on them: no Deposit no Return The mens that the Customer did not fut of deposit on the bottle so he can get nothing bock in retur. Hwe do not make deposite of our time, enfluence, and talents into the business of living, then we well have no returns, no dividende, at The end of lift. Life's Supreme trogedy is Summorized, in these words: no deposit \_ no return I Ory whaplines in sin is working for wages: death,

there should be a conversel strike against sin becouse the woges it pays ore so low, working fours one so long and working conditions on fell, torment forever.

If when one leves for chief he keeps noting deposits doily a hundred fold increase on all deposits make fuller mon spriting all the time. II The biggest return is the bonus that comes at the reterent in a milleon Dellor monsion. Joy and flace forever

Script. Pholm 84: 5-6. Mt. 7-72 mountains for vision, plant 82 for service of valley for flessings: frisgolf, Beuloh and Baca. Trom the top of frigal moses surveyed the promised Touristo visit the mountains and serjoy the beauty. no fællusion. not mongline there a monglining holf way up. fikes flak. neer had feen to the top mountoins unprove visio. Peter and the other worted to stoy of field thee toperracles :

On the plains of Beulah sich and lost without a shephert. On the plains When Jesus come down from the mount of transfiguration by found a distressed father and an epileptic som whom more but He could help and heal. There are the lost waiting for us to find them. The sich one to be healed. The appressed on the ping wel Can set then fell. The plains of Beulah are not a pleasure resort Jet is a place of work.

lober Sweet and puzzling Lumon floblems fret it dals hove much stisfaction and flessing. Boca, the valleys a floce of springs orduell. It is sometime, the valley of welfing. a place of desappointment, sore affliction, deep bereovement. and the valley of death. no one wats to go there beet. That is best a Mollow life which has net known what it is to welf.

BIBLE PICTURES OF ITSELF Program, 9-32

LIGHT: Thy Word is a lamp unto my feet, and a light unto my parpath (Psalm 119:105).

FIRE: Is not My Word like a fire? saith the Lord (Jer. 23:29)

SEED: The seed is the Word of God (Luke 8:11).

BREAD: Man doth not like by bread only, but by...word (Deut; 8:3)

MILK: As newborn babes, dedise the ...milk of the word (I Pet. 2:2)

HONEY: The law of the Lord is sweeter also than honey (Ps. 19:7-10).

MEAT: Strong meat belongeth to them . . . of full age (Heb. 5:14).

GOLD: More to be desired than gold (Psalm 19:10).

SWORD: The word of God is sharper than a two edged sward (Heb. 4:12).

HAMMER: Is not My word... like a hammer that breaketh the rock in pieces? (Jeremiah 23:29).

S. R. Phil: 2:1-18 Jan'59 Flowers 65 fet this mind be in you, which was also in Christ Jesses!" I Characteristico M.T. 9-73 V71. Though ford of all become 76 a serveri. 8-62 182. The Obedies - Tyllfillner fored Gods law, 9 fin eurz Desire purpose ord Thought to Allow God. 3. Holy folience of resignation 4. greeness. Classed with Rublicos, sinces, Denos, Theres over His vilest Evenies, muslevers. 5. He gove His all. 6. Devotion Held Closes Communing speni nights in flrozer. Led as a long to the South drong the feller cup.

I I gow stained. I fet Him Some you. 5. 5 2. fet Him fell you 3. fet Hin fead you 6. 3 III Its In Portare. I Me fear glis vom. en ). to be loppy. 3. To be usefull 4. to be soft the 5. to be with Him we must de Il Evidenes. To Home of the view of this I The view of the soul. What Shall to throthe the lose his sound Owoj. 3 His view of the world. He twoled Satom offer with contempt.

4. glis view of time 5. This view of greath. 6. This view of Gods work.
The weapon again Solo.
The weapon again Solo.
To office view in regard to the "Stother, forgins them! If their every henger feet him, if he thirst give him sound