One prayer I don't ever want to change. I have changed my prayers many times bringing them into line with the divine will of God but one prayer I shall never change.

This prayer is simple but all-embracing. It carries in it all the prayers that need ever to be prayed. It simply says to our all wise Gody "Thy will be done." Luke 22:42

says to our all wise Gods "Thy will be done." Luke 22:42'

fauls from for healing. Hofs greedesus prayer in the gamen

I have weighed this simple prayer against all the circumstances that I have faced and all that I have been

able to conceive of.

military draft

Early in life I weighed it against financial security mattand going into the ministery

I have weighed it against the tides of public opinion

I have weighed it against the wishes of loved ones.

I have weighed it against possible and actual injustices to myself and to my family.

I have weighed it against the possible loss of friends and even of the church of my ministry.

Perhaps the most difficult hour my prayer faces is when my most sincere, loving, and expensive efforts for God seem to go for naught.

But Jesus taught his disciples to pray "Thy will be done"

He used this prayes in the garden of gesthsemone.

It is so important for us to be submissive to the plan of God for our lives. Not my will but thine be done.

There is rich reward in yielding to His will. To Jesus it ment victory over death hell and the grave. It ment the salvation of our souls.

For you it means victory, blessings and rich rewards

Long Hord their own avail ford P 404

Song by Tommy Totals in Blossed assurence! gonessage. form of Uncle orthurs 1. 18 in his book. Joems and prose genofroid" The form I just read is found In arthur Frontiers book foens and frose book formations intitle believe one like rundout formation of always called him for was a great writer of factry. He often wrote & or first because he had an imspiration. He often would write a frem for some special day at church and red it to us. We loved his folms.

quele orthur level a long resetul life 97 years. I learned to realled know To morgantown 22 years ago. Then and His Brok Dillord Frother was fastorited by the Church lock you to be I.S. Sept sentil afout 4 yrs aga when he was not well enough to serve. on Con for He loned the Church and 0 gome henself for it. l often worked in the yord. trim trees, light, block. ron up steps to the chievel. n ol When I was pastor he so faithfuly stood flet me. 1 to The left a good mursery Po business in St. fours, mo To come bock to Butter Do And help in the Ohersel Are in mayor town Here in mayor town He loved et to the end d Ye

The first teny I ever Sow him really disponded was in Scource nursing home in Bowling Green, I tried to incourage he but one day he soil the Doen't the Beblo Loop, without foith it is impossible to fleat yes and he seemed to tobse new out he seemed to tobse new covering and statted to get now for closing this mestoge better. let me take a few menutes to exort you dear loved ones onl friends of quele orthur to press on to the glory land, Jesus soil Be thou faithful untal Seath and I willgrive you a crown of left?

It fays to Serve Jessel. Scipt. Psalms. 36: 37-429-79
32. MT. 1429-79
VI The ford is my shephers, I shall not want. for 34-10 11 of hey that seels the ford shall not want any good thing! David Soid, I hove been young and now I am old aget hove I not seen the righteouss forsoken, nor des seed begging bread 36: V 3 I rust in the ford and do good; At Shalt thou dwell in the ford ord weily thou sholt be fed. I rust in the Sord with all thise heart and lean not sento their own junder standing. In all they ways acknowledge High and He shall direct thy father. Prov. 3:5. Don't be ofroid to trust God in everything Concerning your left.

Illust. Obraham's promise of a son. mony a young person has got ahead of God in cheating a lefe componion, notice God soys be not unequely yoked together with unbelievers, alwoys remember God's way is the best way. 36: 4 Delight thyself in the ford; and he shall give thee the desires of their heart. Happiness, peace and 73: Thou proposest a table before me in the presence of ming enemies. Trosty Soldiers in the Romon Better cold. oshed to morch fost a Slotue of the emperor and

do obesieve y four out a Défation of wine orddrage encense on the fire. forty were renound for their powers or the field of fattle. Dong ! Tronty westlers claim for the the rictory and from thee the crown! foul and Selas Dinging in the frison, 36:7 Rest in the Lord and woit foliantly for ofin. God is never late. Illeest. Jones death. seemed to be 4 days late feet not do.

The Joy of the Redeemed lext Isa. 35:10 1. Sorrow of badely desease 2. Dying. 3 Dereovement 4. Poverty offers of Blighted hopes Bitterhers I day and gladness one the heritage of the redeemed and one the travellers? A edeemed. They shall come to Brown The joy of the rock singing as me go the temps to the temps of Joy

Allust. Theodore f. Cayler and Charles H. Spungeon thousing tod for laughter. Illust. Wrech on The arlantie 22 days drifted roped to the most. all cried coptoin Soilors fossengers. Sighted a Steamer ofbnewfoulland coast, Br. Iton in Sonto Thomas prison. rescued by ones men supt ond crief od Kuggel

Text. Psa. 9:17 Matt. 25:46
"The wicked shall be turned into hell"

- 1. Their description.
- a. all open and notourious sinners b. careless and indifferent sinners
- 2. Those who forget God.
 - a. Those who forget His word, His day, His house.
 - b. Nations and men who sin without restraint, withou remorse without bounds.
- EL. What hell is like.

2 Thes. 1.8, "Flaming fire,"
Math. 13.42, A furnace of fire,"
Math, 18,8 and 25.41, everlasting fire"
Mark 9:44, "The fire is not quenched,"
Jude 7, "Eternal fire"
Rev. 20.15 "The lake of fire,"
Rev. 20.10 "The lake of fire and brimstone"

- B. It is a place of darkness 2Pet. 2.17 "the mist of darkness is reserved forever Cast into outer darkness.
- C. it is a state of deep destress.

 Illustrate The rich man and Lazarous.

 Matt. 13.15 "There shall waeling and gnashing of to Teeth.
- D. It is called the second death but a death that never ends. for or might

E. A place of banishment from God, and all that is go "Depart from Me," will be the fearful denunciation.

Heaven is lost.

No love in hell.

No loving friends in hell

no praying christians in hell

no pleasures in hell only torments.

F. A time when God will laugh.

Today God pleads and begs you to be saved but someday mercies door will be closed and the bible days God will laugh at your calamity E will mock when your fear cometh

Conclusion: God help us to flee from the wrath to come.

Rer. 20:11-15 4-70 MT. 71 55 Dod's word is true Hod will try every now work of what sort it is. I you was go on in sin enjoy the pleasures of sin but fudgement day is coming. Reform O young mon in they

youth; let they leave cheer there
in the dorp of they youth, out

wall in the work of this fire

feart, and in the sight of this

eyes but because thought will

for all these things Tool will bring thee into Judgener?! gfef. 9:27 pointed unto men once to olie, but after this the findgement. A ofter a life in seen the Judgement. IF the dos i set for Judgenion Because be both appointed a boy in the when he will Judge the world:

The Every hidden thing evell-be frought to fight the Time the Time the Time the thing both will fring to light the hidden things of clothers, and will marifest the councils of the Peorts" (1 cs. 4:5) Roan . 2:16 In the dos when God shall Judge the secrets of men by Jesus Christ occording to my Luke 12:2-3 that shell not be revealed; be revealed; be what she what series you dorbners shell be head in light whis o ye hove spoke Closets shell be proclained en upon the house topo

"For God sholl fring every work into Judgement, with every secret, thing, whether it be good, or whether it be evil Eccl. 12:14 II Accord even to the level eletoil. Groth. 17:36 "But I soon wito you, That every idle word the men shell speak, they shell give account thereof in the day of Judgemen sescropers foller, player of opening seems depthis of opening those oremoted in tracket etc. The rockets fell on them. Tat the end of enerthing The prepare to meet Thy Lod.

Jesus Keeps Hei Word. MT. 83 Test mott. 28:6 He is resen as He said! Intra. Me hear money people make framises, Some promises were made without oney intention of beeping them. Some fromises ore well intentioned but one not bept because the fersons making them do not have the four to beep then, Had always beeps Dis francises. 1. The promise of a Lowon in the gorden of Elen. 2. fromises mode to the prophets concerning This 3 promise Jesus made before His Consifiction

no one believed The would rise, but He did. If The told the Jewish religious leaders, Destroy this temple and I will raise it again in 3 days. 5 The tomb was sealed and a bond of Soldiers mode Sure the dedn't rise but b did his followers believed I all fower was given unto Aim, in bloven and on Earth. & The frommed This followers fower if they witness for Him You therefore, and teach all nations! gfe oversæme, wel som ondreome. 11 Jesus said. I am the

resurection on the fixe He that believeth in me the He were allow, yet shall He live, and who soever liveth and believeth in me shell never stil! It fromised to come ogain; The will keep this promise. fet us hore foith to trust Thin and be faithfull to Him. and worth and pray and be ready for Afis aming.

The Importance of O fedience. Test I Samuel 15:22. Oct 29 195 Riverside Belold to ofey is fetter thoutags fot of rame. Coverfore 14 Itro: morgantown 64 Those typho serve God in a word! and yet do not ober him on they The sweetest proces of all to aught. Hod it The ofeder woill beeplis common. I Enougles of these who object Hod. grown, a froham Joshua heart their through the eligo which he suffered. A Ofedine The beg To a Successful Christian liftenesty with Christ. I Jesus onswered and said lento him It a mor love me, he will beep the low my words: oid my fother will love him, and we will so will come and wold our abode with st

B. Ofediene is the bey to Spiritual browledge. In 7.17'St ony man will do his will be shall brow of the Doctries whether it be of Had or whether I speak of myself" C. O fedieve The bey to the kingdom of Fod. John 10:27-29 Grot. 7:21 John 10:27-29 got every one Hot south wire me, ford, ford, shall enter ente The bigdom of Deaver: but he shot closeth the will of my fother which is in Deaven. I The results of Disobedies. A life of Soul. The Spirit of the forf deported on soil Spirit troubled. B He borbored bre sin and vaped many sins. fift flours, Thatred, murder.

If that browith to do good and doesh it not, to Dim it W Sin. 19 glow Shall we Iscope if we negleet sa great Salvalion. If flowing fire Tobigueges. on they that borow not Had, and that aley not the gospel of our ford Jesus christ"! Hod tokes va pleasure is socrepio if the boot is disopphier. It I fore not love in my fort I om racking Conclusion. If you won real for and hoppiness obes the voice of God ond you will first it is hear just to walb with him.

Text: 1 Corinthians, 10:31: "Whether therefore, ye eat or drink, or whatsoever ye do, do all to the 70 glory of God."

When Paul in this text, sets forth the idea that so common an action as the taking of food and drink is to be conducted to the glory of God, he proclaims the importance of religion in the ordina ary affairs of life.

Important days cannot take the place of continuous exercise of faith and prayer. In other words, a man cannot be so much of a Christian on Sunday that he can afford to be a worldling all

the rest of the week.

If you start out on a journey you cannot travel six days in the wrong direction and one day in the

right and ever expect to get there.

The genuine Christian life is not spasmodic; does not go by fits and starts. It toils on through heat and cold, up steep mountains and along dangerous declivities, its eye on the everlasting hills crowned with the castles of the blessed.

Fisst, In the first place we want to bring the religion of Christ into our every-day conversation.

A lot of so called religious talk is worthless. The real, ginuine Christian man talks chiefly about this life, and the great eternity beyond,

The religion of Jesus Christ is something to talk about with a glad heart. It is brighter than the waters; it is more cheerful than the sunshine.

Do not go around groaning about your religion, when you ought be singing it or talking it in

cheerful tones of voice.

Malachi 3:16 says, "Then they that feared the Lord spake often one to another; and the Lord heark ened and heard it, and a book of remembrance was written."

When you have anything to do in life, however humble it may seem to be, God is always there to

help you do it.

A religion that is not good in one place is not worth anything in another place. A man who has only a day's wages in his pocket as certainly needs the guidance of religion as he who rattles the keys of a bank.

I think that the church and the Sabbath are only an armory where we are to get weapons, The battle field is on Monday, truesday, Wednesday, Thursday,

Friday, and Saturday.

There are many Christians who say, "We are willing to serve God, but we do not want to do it in these common things. If we could serve God ona a great scale., we would do it; but we can't in this every-day life."

The everyday life is the hardest kind of martyrdome to bear. It requires more grace to bring men through persecution, when nobody is looking on.

If you are not faithful in an insignificant positoon in life, you would not be faithful in a grand mission. If you cannot stand the bite of a mosquitoe what would you do when you hear the roar of a lion.

Do not think that any work God gives you to do in the world is on too small a scale for you to do.

The whole universe is not ashamed to take care

of one little daisv.

We most bring Christ into our every-day trials. If you cannot successfully contend against small sorrows, how will you stand when the great disasters of life come down with thundering artillery. rolling over your soul?

We must bring Christ into our every-day blessings

Everyday ought to be a thanksgiving day.

Every day is not a Sabbath, and every meal a secrament, or every room a Holy of Holies. We all have work to do; let us be willing to do it. We all have sorrows to bear; let us cheerfully bear them. We all have battles to fight; let us dourageously fight them. If you want to die right you must live right.

Must I be carried to the skies on flowery beds

of ease.

Words of texted of meet you is stamped

not worth anything in another place. A man who

. Masd a to ever end

The Disease of fin Clowerport Jois 5 Rom 6.

Riversit Those

June 18, 1950 3-58

Test 6:17 mor sin therefore ring in Force mortal bodies. Jutio. Sin is bibs a terrible disease. I Sin is like Concer, slow but deals A discrip how sen works. 1. Illers. How in state long Jesus Soid = It this ladolled. I his is a desers of the feart; "as a monthible in his host so is he for our of it ore The issues of life. It In is an inherited directe interes ferson in the world at I file concer it slowly fun Sevely frings death. A Sin Eternal death -

Tilerais a four begond which there seems to La Shirt Roow it the Hast I Only on some for him Anthe Blood of Jesus Christ. D. Weterns one Semple fut muse be followed. 1. If we Confess our sens III Do not borber the lease sin so it will get some in the end. a sir never lives alone in The bout for ! if one sing is Cherished in the Loud, or one wrong practice retained in the life, the whole forms Is contaminated.

I It down T for to play with son.
Will you wat take the Cure loolog.

John 5:17 9-5-82 John 5:17 9-5-82 Scripture Jesus Said "my Trather workseth butterty I work." He soil 6 days shalt thou labore pot stay old they work The Soe be the stay ever swhile the In 9: 4 & must work the works of Their that sent me while it is doy the night cometh, when The Great work of Got is!

Joseph 19: 10 For the son of monis copie

to seek and to sove that

which was last!

Jesus soil, the hovest truly is plenteous but the labours on few frog ye therefore the ford of the howest that He would Send forth loborers into His howest! 2. Our quetest work should also blick was lost.

we ore workers together with I fim. other forer The fact of days whole the show and the same of the state The state of the s

Morbers Freeded. 9 Marg S.R. and Rept 6-73 moth: 18:11" 188 Jule 19:10 From the son of mon is come to seek ond to sove that which was lost." I counthion 6:1 We are worken together Intro. Tomorrow is fator day Jesus soid 6 days shalt thou John od do all they work. Jesus soid 'Imy tother worketh and I work the looks of the Min that sent me while it is day. is day.
I the Great work of Had is to seek and to save that while, was lost. Sike sheep without a shepher workers with I fim. It is a terrible feeling to be lost. In a crowded storegril a little boy loses sight of the church mother and is crying. But them come with me to wriched home feve rogged children

ore cit home Trying to take core of each other. mother and Fr other have gone to se wild porty They will come home lote dunt no proger, no chare to go to church, no love, lost, lost, lost. It is funday morning, Jol and Suzel line in a fine home in a good neighborhal it is Ten oclock fol is mowing The lower. Suzie is busy doing for washing. Church bell sing fut they never go. fost, fast, Thenry lives alone his wife left him ten years ago now He is fitter with fife he trusts no one and no one bother him. He is miserable in this life and put ready for the next. fost, fost fost has disopland hesself and lived a moral lefe. God and church had no place in her life. now the foces death, Unperfored. fost, fost, fost.

In Indo China a young girl is lying on the ground a mon is sowing his from teeth off at the gume. four, blood, no lape, lost lost lost. In communit Countries the youth on tought the wrong II Volunteers eore needed. from fires. Rescue the perishing core for Johnny Dolton Soving Rena Shields Volunteer fine Dept. III the Church is a volunteer fire Dept. To Sove mer, women boys ord Geil from eternal flome of Helling of be a works together with Hol Song: Well remorks till Jesus Comes. 188

How to be a solisfiel Christion P137: 4. Hortging Song 3H1

Pelight thyself in the 301 ford and He will give thee the desires of thing bort." Into to delight means to find great pleasure in. Some work we delight Poing this will. Ps. 40; & I delight to do thy will o God: Yea, they low is within my frost. Ps:1:1,2 Blessed is Themon that walketh not in the Council of the ungodly now stordeth in the way of Seiners or sitteth in the but his delight is in the low doch be meditate dongers

in frager. fr. 19: 6 The frager of the repright is Hisdelight Jesus soid. Int 5:6 Blessel one they which do hunger and theist ofter rightersuls for they shall be filled" Hod will give you energthing that is good for you. Rs 84: 14 From the ford Glod is a sun and shield; the ford will gine grace and glory no good thing will the withhold from them that walk upsightly Illabild I have found ghim whom my soul to long has croved, Jesus Satisfys my every long, through His blood I now am Savel

Women at the well Levy water song in the night le