Sivernorgs Song 274
Veripture fuhl 18:28-30 Intro. How well slow your job pay? What one the benefits? Only one lift Jesus told the disciples how will it payed to serve Him. Jesus soid unless you for sake all that you have you connot be my disciple. ways it pays I Slives you the Joy and satisfaction that only a complete surender to Had can bring. a concere void of offere wicked like the troubled sea.

flessing of obedience the center of God's will she fease of God that fasteth genderstanding this left. A. Hopfy hame Choose Charles Together ioni and selfesh considerate Ehildren who love you. B. Fraithful freeds C. more material thing because, of Clean moral surfay beatties of motive I Eternal life, What shall it profit a mon if be going the

whole world ordlase Kis own Soul. Jefe insurence forever. lye hall not seen nor ear heard the the their that Short for them that love . Hem. monsion, prepare co I go to prepare co place for you. no more sechness, pain or death-tears or heartache no more tears or heartache C'on't you see it really foys to serve jesus,

new years gnessage M.T. 1978 Store to make progress in the Christian life fivermore lengt. Ph. 3: 13, 14 Jetro. Ir order to be a hoppy Christian there are some things we must forget and some things we must remember. I What to forget. 1. Slights and hunts you home received from outhers. Be like children, 1 Cor 14:20 Ex do not hold grudges. 2. Fronget about wonling fraise and appreciation for everything you do . Es Jesus. 3. Frozet your self and think of others, 4. Forget obout your disapouting and believe Rom. 8:28.

I Things to remember I Jesses never fails. Here faith fibe Job. 6. Remobe to win souls I gfe that wantle souls is wish. 2. Every good thing that happens. Ph. 4:48 to you. Remember to Doy" thombyou Jesus. Ther In energeling there thouks 5:18 for their is the Will of God in Christ Jesus Concerning 3. Remember to be bird one Eph4:37to another tender hearted forgining one another. hoppy 4. Remember in everything you do do all to the glong of Fad. 5. Rementer you are Lads Server you must be faithful to Gods House

Victorious Datly fiving morgatown "Surely, I come quickly amen's (Rs- 72:20 fivermose, 9-14-88 Intro: Victorious Doily leving es all day long But how con continous God consciousness be mointained allowylong? 1. Stort each day with larnest Proyer. Dovid the big shalt Thou hear in The morning, O ford; in the morning will & direct my proyer unto thee, and will look in ! (fs 5; 3) Ex John me neil, world revound Evangelist Soid when he was a boy the world hear his fether going to work soy of he stood at the Door. Whenth in Thy name, Oford. my daily lobor to pursue, of hee, only Thee, resolved to brow, In all I say, and think, and do,"

Have tonobly, to a longe latent the morning mobes the day. Begin the day with the Word of God and frayer, and get first of God and frayer, and get first of Sol in harmony with Him!

"I met God in the morning When my day was at its best; And His presence came like sunshine, Like a glory in my breast.

" all day long His presence lingered,
All day long He stayed with me,
O'er a very troubled sea. Long tagether

"Other ships were blown and battered, Other ships were sore distressed; But the wind that seemed to drive them Brought to us a peace and rest.

"Then I thought of the mornings With a keen remorse of mind, When I, too, had lost the moorings, With the Presence left behibd.

"So I think I know the secret, Learned from many a troubled way; You must seek Him in the morning, If you want Him through the day.

2. Practise the presence of God through the day.

Ex. the godly farmer who formed the habit of stopping the plaugh at the end of every tenth round of the long furrowed field to engage in a few moments of prayer. He found this practice an unfailing source of physical and spiritual remewal.

A moment from the outward life
Its service, self-denial, strife,
I joyfully retreat:

My soul, through intercourse with Thee,

Strengthened, refreshed, and calm shall be, The world to meet again.

The turmoil Ab the daily life,
The burdens of the mind and heart,
Cannot dismay, must not distract
My soul from meeting God apart.

For I've a rendezuous with God, And well I know that at that hour Abounding grace, more faith, new power For all these needs He doth impart.

-Anne M. Waite

#. Finally, to be God conscious all day long we must pray about everything during the day.

The Apostle Paul urges:

"The lord is near; have no anxiety, but everything make your requests known to God in payer and petition with thinksgiving. Then the peace of God, which is beyond our utmost understanding, will keep guard over your hearts and your thoughts, in Christ Jesus" (Phil. 3:6)

Whatever irritates, perplexes, presses us, let us take all with simple childlike trust to our loveing Heavenly Father. He will make us fully sufficient to meet all the demands of t e stress and strain, the temptations and service, of modern every day living.

froy about work

home misundestoudigs

Jesus our Saviour Come la Him Butter Co foil Jaioh 53 8-4-96 mott 11; 28 Come unto me all ye that laboris long toold old stom of Jessey and rejected of 53:3 Despessed on rejected of men. Came unto his own and his own seceived Him not I Jesus went about doing Song: there not a friend like the lowly Jesses. Do you feel you how no True friends? fail, but Josus never fails Long: What a friend we hove in Jesus. 4. you might day, but He wouldn't Delpme. John 3: 16,17 P1.55:3 Incline you lor, ond come, unto me; hear, and your soul shall level

4. Who can come to Jesus? Rev 12:17 and the spirit and the bried Day, Come, and let him that heareth Log, Come, and Alhim that is otherst come, and whosper will let him take the water of life freely, " 5, How we should come. We hope all send out come short of goory of God. IJohn I'q If we confess our sins He is foithful ond just to forgive end our sens, and to cleans Jes from all senrighteousvess. dose with flest fittle girl streck in the mud. Long one you weary are you heavy Hollend tall it to besus Just as I am

Mt. nosærene ch. 11-88

Il feter 1:10.11-88

Both Transmit speck town Intro a prescription, for a successful christion life. V8. From if these things be in you, and obound, they make you that ye shall neither be forseg nor unfruitful in the browledge of our ford Jesus Christ 15 all deligence forjing close attention to. Virtues. Dictions soys general moraf excellence; goodness of chorocter. Honowledge. Show yourselfbes. believe and why we believe Temperoned. The proper and limited use of all Earthly enjoyments

Don I tol extravagant. gest of money, time, pleasures, dress. Imodest. fatience Wibeloton worketh faities if and will let et. Paul Said, "I home learned in what soens state I am therewith to be content. Godliness a character that reveals God to others. Illus, Jesus wept, Had Compassion, Tother forgere them for they brow not what They do. walk and Rose. Brotherly kindness Illerst. what you did for me since I have been "His not heavy fether" Hes my brother."

Thorsty (fore) Some the chief of the groces for mere filch greatest Commandments fore to God and fellow mon. La new comondment onclusion. Thousand ye love one onclusion. Conclusion. not only will you bler friet V8 feet V10 ye shall never fall.

Thoubfull for What I fivermore Script. fs. 100 + 10 3 Hirst Thombsgining dolf proclaimed by Gov. William Brodford. Dec 13, +621-3 days Some of Gods blessings fr 103 V. 3: Torqueth old their iniquetees glealeth cell thy deseases V 4 Redeemeth thy life from destruction of with loving Bendness and tender mercies. V5 satisfieth thy mouth with god things. V8 The ford is mercibel and gracious slow to onger flentenes in mercy V14 as the heaven is Righer than the Earth, So great is The mercy toward them that forfeing V12 as for as the East es from the West; so for holk he romoved our trongessions from us.

V13 file or a fother fiteeth his Children VIH He broweth our frame! He rememberth that we are dust VIT Gods mercy is from everlosting to everlosting upon them that fear him 122 pless the ford, O my foul. V 4 Redeement to they left from chestruction the with loving destruction Denfuled and tender mences V5 detablish thy mount.

getting the gettention of God: Gevernore gM.T. 70 I soich 66: 1-2 MT 74 "But to this mon will I look, even to him that is four and of a contrite spirit, and trempleth at Inter. Had Is a great Had. Has Heaven is his throng and the loth is his footstool I four con we get the attention of God and home his fower working through I Repertence Eposel Jesus speaks of the phorosel. And the preblican. Had be merciful to me a suir. Worney at Jenus feel in phorosses house. Hodly sarrow eyrheth La Broken out Contrite lant

It we confere our suns the is forthful and frust to forgive us jour seus and cleans in from all unightersness 17 Thief on the Cross Brought the attention of Jesus. I Do you give heed to this I Chyon 7:14 people switch one colled hunfle themselves and proof turn from their with ways.

I hear from hour or will forget their their will forget their sung.

Their land 'Washingtoning.

Yal resite the the proof but gireth grace ea the brengling since fore before Hot. Salomon Confessing bus need. the Is all of Hods will your will.

Hod is looking your way Delight thyself in the ford and he will give you the desires of your heart. Corclusion " grews correspondent in new Hernea. John Tol ford is my Shephers.

LOVE PRODUCES ENEMIES

You might ask, where do you find that in the Bible? Do we not love Him because He first loved us? Isn't a common some love the winning force of our faith? Without denying and any of hhese statements, let us look at the Bible. Ps. 109:4 " for my love they are my adversaries, also in the New Testement (2 Cor. 12:15). "The more abundantly I love you, the less Tube loved" and in Gal. 4:16 "Am war and in Gal. 4:16 "Am I therefore become your enemy, because I tell you the is at as truth?"

Jesus our example, Did ever man love like Jesus? Did ever man speak the truth in love more fully and more Alearly than He? Was ever man hated more hotly than He ? Was it not love expressing itself in truth that made His bitterest enemies? A wal ni re plaush ent as a renton Love produces enemies. To fail to see this is to fail to understand love. Love is truth in action. Many do not care to hear the truth, and when they do hear it, they resent it and hate the teller. ason alwas has bod to revol Ison of

every one he can for the Kingdon. He must follow Christ, We might also say that truth is love in action; for, in never fact, they must go hand in hand. To love is to be true, and to be true is to love at this and lawro so of amosa and il

the enswer is that it is better to split one

Was it not love that caused John the Baptist to rebuke Herod, and did not that cost him his head? What caused the prophets to suffer and many of them to die? Was it not love in action? truth going forth. Hepe the call of Jeremoah: "Turn Ye turn ye for why will ye die oh house of Israel?"

Ohythot my had you've worter and mnews eyes a

The record is that "all that will live godly in Christ Jesus shall suffer persecution" 2 Tim. 3:12). Jesus said, "If the world hate you, ye know that it hated me before it hated you" John 15:18. We know they hated Him. as down solan of

Love rebukes, corrects, and warns. Such expressions of love hurt, and at times the sufferer retaliates and hates. There is no way to reprove without hurting, of at least God hasn't found it, for it is said, "Whom the Lord loveth helping chasteneth," and, "No canstening for the present seemeth to be joyous, but grievous" Heb. 12:11 long-praying-to be-seen, legalistic rules, and self-right-eousness drew His most scathing denunciations. He spoke to the em in love, and this expression of love made Him bitter It seems that our love seldom develops to the point where it deals in truth that hurts. perhaps the reason for that is that one knows that, if he thus loves, he may be called upon to suffer, and he prefers not to suffer so he dwarfs his love for both man and God, His selflove predominates,

In the light of this, Paul exhorted young Timothy to "endure hardness as a good soldier of Jesus Christ." A soldier is supposed to be exposed to hurt and even death: so is the soldier of the Cross.

As I spoke last Sunday, Love divides homes, Jesus makes that crystal-clear: "Think not that I am come to send peace on earth, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law, and a mans foes shall be they of his own household."

Matt; 10:34-35.

The real lover of God and souls goes out to get each and de every one he can for the Kingdom. He must follow Christ, even if his wife turns against him and leaves him.

If this seems to be cruel this splitting homes for Christ of the answer is that it is better to split one from a home and get him to heaven than to leave the home united on its way to hell the transfer of mid too trade for the box of the form of the contraction of the form of the contraction of th

Love demands that the lover require complete consecration of all who would follow him. Such is the demand of Jesus. This could, and sometimes does, mean to answer a call to athe ministry or mission field, the giving of large sums of money, or making other sacrifices. Members of the family may object and hate the one who induced thrair loved one to make such sacrifice.

Love has courage to stand for truth and right, to expose of hypocrisy, to rebuke pretense, and to unmask sham and un-truth areality. Jesus produced some of His greatest enemies in this field. I devol from add model has a different and democratic and model and address the search of painterbales of the field.

The sham of the Pharisees their self seeking, widow robbing, long-praying-to be-seen, legalistic rules, and self-right-eousness drew His most scathing denunciations. He spoke to them in love, and this expression of love made Him bitter

enemies. If He had not dealt with truth, He could have made more friends, but not more saints. He chose to love and dot be loved, rather than to be unloving and untrue. He could say, "For my love they are my adversaries."

Sone lifted me. 321

The Went a little Farther lesipture mott 26: 36-46. M T. P. 299 Text V 3,9 A and 9/2 went a little Trarther. I Jesus went farther than He had ever gone to sove a lost sworld. A. prophets, angels, mericles I Tarther than gfis earthly bin folks had ever gone A mother, 4 Brothers and some sisters in Book In This steps army nurses at Dunbirky the or as & Coast quarted cape Matteres of Copt fat the Hay agelon there to come both fronther than fees descriptes A They fell asleep, they didn't Diff of a friend - The one who Comes in when the whole world has gone out. If In going Fronther, He had To go alone it that lonesome valley.

Was it worth going a little Trother I His testimony rong true
to the end forgine them for they
brow not subst they do.
C. Soved the Thief on the Cross.
Died victorous, Freether
into they hands I comed my Spirit. The goined the victory over Death, the grove, and ghell. III Because He leves, me too shall level. Will it be worth it for us to go a little forther. I Down through the oges the sounts hort forther farther I Some of you may need to go a little forther in your prayer little forther in Corpession, Restituteory willy formily and friends.

I But if we do victory is sure and souls will be soved because of our lines. Story of fore. MT. C frestyteron
THE SNOW 2-17-85

My scripture text today is found in Job 38:22 "Hast thou entered into the treasures of the snow?"

Amost everyone in the colder parts of the world knows the shimmering ice crystols called snow. Snow is formed when the water vapor in clouds is turned into moisture moisture at a temperature below freezing. Snow forms crystols which always have six rays, but the designs are always different. No two snowflaks have ever been found to be exactly alike. Large snow flakes are combinations of these crystal fragments, and have been known to measure four inches in diameter.

There are millions of persons in the world who have not seen snow, since. it never falls on more than a third of the earth's surface.

Illustrate: One such person came to the U.S. to go to

Illustrate: One such person came to the U.S. to go to school in Cincinnati, Ohio......

Some people are just as ignorant of the treasures of Gods grace.

Sometimes we speak of God as the God of the universe, with great planents, stars and galaxcies. but lets not forget He is also the God of the little things, He says "Consider the lilies of the field, "bhold the fowls of the air,"The sparrow that falls". "Acup of cold water". The widow's mites, and says the hairs of your head are all numbered. and now we know that every snow flake is different. Do not fear, therefore, that you are going to be lost in the crowd. Do not think that because you estimate yourself as only one snowflake among a three-day February snowstorm that you will be forgotten. The same God who makes every snowflake remembers you and me. The smallest snowflake contains a jewl-case of comfort. He is one of the steasures of the snow. . Take it for your present and everlasting comfort. sant. Than Limb implies it . Just

There is also, in the snow the treasure of accumulated power. In order to weigh a snow flake you must have very sensitive scales. Lifhter than a feather. 24 times lighter than water. and yet the accumulation of these flakes has sometimes stopped our schools, halted railway trains, grounded all airplanes, closed our main highways, said to Chicago, "Stay home., to New York, "Stay home! to washington stay home." to Morgantown stay home.

In the winter of 1812, the destiny of Europe was decided. The french army marched up toward Moscow, 500,000 men. Napoleon retreats from Moscow with a mighty nucleus for another campaign after he gets back to Paris. But a cloud comes on the sky, and the air getts chill, and one of the soldiers feels on his cheek a snowflake, and then all the akies let loose upon them a hurrican of snow, and the march becomes difficult, and the horses find it hard to pull the supply train, and the men begin to Ball under the fatique, and many, not able to take another step, lie down in the drifts never to rise. until a 30,000 die, and the mighty nopoleon himself surrenders to the snowflakes. Billions, trillions, quadrillions, quintillions of flakes did the work. Do you see what accumulative power can do, what a rebuke to all of us who get discouraged because we cannot do much, and therefore do nothing.

"Oh," says some one, "I would like to stop the forces of sin and crime the arching for the conquest of the nation, but I am nobody, I have neither wealth nor social power. What can I do?" Well, do you wheigh as much as a

snowflake? "Oh, yes." Then do your share.

There are so many men and women who will not use the one talent because they have not ten, and will not give a penny because they cannot give a dollar, and will not speak as well as they can because they are not elequent, and will not be a snowflake because they cannot be an avelanche. In earthly wars the generals get about all the credit but in the war for God and righteousness and heaven all the private soldiers will get crowns of victory unfailing.

There is also the treasure in the snow that makes things productive. Great snows in winter are generally followed by great harvests the next summer. Scientific analysis has shown that snow contains a larger percentage of ammonia than the rain, and so has greater power of enrichment. Thank God for the snows, high deep and wide and enriching; they bring the harvests which embroider with gold this entire American continent,

After the chill of the snow comes the bountiful harvest. Even so the Christian that goes through chilling sorrows finds a harvest of grace. The strongest Christians, without exception, are those who, by bereavement or sickness

makes ground soft or Implace

Broken dreams

or poverty of persecution, or all of them together, were snowed under, and again and again snowed under, These snowstorms of trouble, they kill the sickness of the soul. They drive us out of worldly dependence to God.

What gave John Bunyan, writer of Pilgrims progress such a wondrous dream of the celestial city? The Bedford

Jail for 12 years.

That made Fanny Crossby, the blessed hymn writer? I don't beleive the would ever have given us such songs as "Blessed assurance". "Tell me the Story of Jesus", and "My Saviour first of all". If she had not lost her eye sight.

What proclaims the righest and most golden harvest that wave on all the hills of heavenly rapture? The snows, the deep snows, the awful snows of earthly calamity.

Another treasure of the snow is the suggestion that it is like the soul after it is forgiven, "Wash me," said the psalmist, "And I shall be whiter than snow." Illust. Dirt in snow. But the soul is cleansed by Jesus blood is washed whiter than snow. I do not care who you are you need to be made whiter than snow. I have heard of some who say, but my sin is to great to be cleansed, but God says, "Though your sins be as scarlet, they shall be as white as snow, though they be red like crimson they shall be as wool"

The ancients thought that snow-water had especial power to wash out deep stains. but Job said "If I wash myself with snow-water, and make my hands never so clean, Yet shalt thou plunge me in the ditch and mine own clothers shall abhor me." Yes, we mush be washed in the fountain of God's mercy, before we can be whiter than snow.

Hear the words of this wonderful prayer song

No. 341

Lord Jesus, I long to be perfectly whole: I want thee forever to live in my soul. Break down every idol, cast down every foe! Now wash me, and I shall be whiter than snow! Whiter than snow! yes, whiter than snow! Now wash me, and I shall be whiter than snow!

Get that prayer answered, and we will be fit not only for earth, but for the heaven where everything is so white because everything is so pure. White robes, white horses, great white throne, and Christ, John says will have head and hair that are white.

new years message. Script Philippions 3:10-14 Intro. as we began the MT.72 new year 1972. Two important things care mention. in the scripture reading. I 1/13 Trongetting those things which on Behing. A Frozget injustices done To you. B. Fronget fast foilures C. Fronget to feel sorry D. Fronget to doubt and feor. 114. I press toward the anorth for the prize of the Thigh calley of Hod in Christ Jesus,

no greater calling thou to by a servone of Jesses Christ or a witness forth With out forth faith With out forth it is impossible to place Holing to your forth So be it unto your all theirs one possible to him that believeth. J. fress om in love In devotion forelith Serve the ford with a fine boot fements 3. fress on in greates Socrifice. Rom. 12. Present your bodies æ leving Socrifie?

a Recept for the new year Philippions 3; 13, 14; 4: 4-9. Intro. We or all going forwer. We may think of the fast but we commot go bock. Some Say wel are hostering on ta the judgment. Strane Loy me on hosten on to glory. I foul soid the prize of the high calley of God in Christesus. TV Rejoise in The Jordaleways Til VEBE coreful famothey IV8 Think on good things Positive thinking

Result: 19 God of Reoce shall for with you, Text: Genesis 12:8 ...and there he builded an altar unto the Lord, and called upon the name of the Lord.

Intro. the altar has always been a symbol of sacrifice and devotion to God. Abraham Left his kinfolks in the Ur of the cahadees and went to the land of cannon. His life is marked by the altars he built to the Lord.

The most important altar he built was on Mt. Moriah where he offered up Isaiac.

The great brazen altar in the temple when the same altar and the s

The great brazen altar in the temple Lolonon affined a Thousand Societies

The altar of incence clipchs after from flown all symbolized the death of Christ as the perfect sacrifice.

Old atters of Stone my getter between the The childer, fourse a Sch form & settles it to Tramily alter Joh olter in grew Guined an old log Church altor