givernorghe God of Hope. Scripture Rom 15: 13 hope fill you with all joy and floor that ye may afound in hope through the fower of the Holy Shost. Jutro So many people feel their situation is hopless. Even teen agers, they say an overage of I out of there deaths is hopeless Illust mike funtings to drive of drugs but they do not Solve the problem of hopeless John God is one who brings real kope. Hordon of Eden

The Tiload, noch Childen of Israel, Slovery Crossing Red Sld. greneroh: Jonah. Jesus coming to lovel The people that sat en dorbness hove seen o great light Theif on the cross Jesus saves. Fromise of the Holy Spirish of Communism Jesus Said, J. go away. but I will send the Comforter the Holy Spirit. I will The Church Snear not either flogh. resurection and the life He that be lieveth in me the he were dod, yet show he live and wholever

leveth and believeth in me shall reverded. In my Totheis house I go to prepare a place for you. I will come agoen ond receive you sento messell that whoe I am see may be also o Con Fill you with all joy and fleace in. Celieving The burden of sin He can take away and gwe-gou new hope.

Scripture John 11: 4-6 7-88 Devine delays ore often a froblem to us. 1. fozous Loved of the ford. I ford if thou hodet been her, my frather had not died! V 21 We believe Hod has the forwar but blamestim for not doing ongthing. 3. mon: Fell down weefing and said the Same thing months said. V 3 2 Jesus Mept. V35

4: And some of them soil, Could not this mon, which opened the eyes of the blend, houl Coursel that even this mon Should not hove dief! 5. Remember One their. Jesus grener foils. Romons 9: 28 And we know that all things work together for Toolno good thing well He wiethhold to then that walk reprightly Messe. fille giol who

THE INTERCESSOR

God! greatest movements in this world have been conditioned on continued and fashioned by prayer. God has put Himself in these great movements just as men have prayed Persistent, prevailing, conspicuous and mastering prayer has always brought God to be present.

How wast are the possibilities of prayer!.

How wide its reach! It lays its hand on Almighty God and moves Him to do what He would not do if prayer was not offered. Prayer is a wonderful power placed by Almighty God in the hands of His saints, which may be used to accomplish great purposes and to achieve unusual results. The only limits to prayer are the promises of God and His ability to fulfill those promises.

E.M. BOUNDS

Soob up song The God of the mountain

Jiven 197 The Value of a Soul. 79 Soupt mark 5: 34-38 Mgt. 79 tept V 36 From what shall it profit a mon if he going the whole world, and lose his own soul; Defention: that fort of a person that concerns the emotions thoughts desires of feelings and will continue to spirit often
the body dies
the body selected mon
the real stifferent from oll
the other creatures. He breathed into his nostilly the broth of life ond mon become a leving soul. I de is fassible for a soul To be lost.

A of he reason Jesus come

A fishe 19:10 From the Son of a

mon is come to seek and

to sove that which was lost, John 3:16

I Who ose last A. Those who have never been born ogoin. John 3, 3 . Escept a mon be born again he connot sel the bingdom of God. B. We were all last. Rom 5:12 wherefore, as by one mon sin entered into the world, and death by sin; and so death fassed upon; all men, for that all hove senned. III anhot it's like to be lost.
A. Rich man dies and
goes to Hell. Juho 16
regreted, A. no hope of getting out of mother to go something to I Some on coreless ofout their soul.
Mest mon who bought Deut Ferench Story of the mon who Soul to the devil.

grong sell their souls cheaply. Populaiety, Wealth grudge, Pride, Got plante, of time. Tot what value do you place on your soul The howest trully is great but the lobours are few Long Bring themin or. 470 secli The lost.
When Jesus comes to
reword his servonts.

Workers for God. M.T. 1-76 Script. 11 Cor. 6:1-10 209 188 Hent VI'me then as Workers Logether with him, besech you also that ye receive not the groce of God in voin. Jutro. Jesus. melle you. The said come follow men. It is a speak honor to be chasen to work for Got. Illust. Strodivori the Old violin moker, intrumele now over two hundred years old. very valuable. ! If my host slocked I should frob God-since He is fullist, Leaving a blank insteadopriolis He could not mobe automio Stradivaris vialins avittant contonia? the moster hand,

God has mong needs for worker The horsest truly es plenteous but the laborers one few. mong one colled but few heed the call Others may do a greater work, But you have your fort toda, and no one in all Hol's heritage con do it so well of your · In the midst of lifes perflecter it is well to remind oneselver That Had floces in our house tremondous power "off they or fosseple to him that believeth? By believing we cooperate with God. mony times wel wait for It do do what He waits for us to do Illers: moses proyed, Israel was Gradian's violina

When Simuel project, the philistine fled in defeat. When Small project, a million Souls were spored, It is just to us to turn the tible, Hodneld you. Blidevorgeleit. Illust. Edwin morbhom's foem, The Shoes of Happiness, Covrad the Cobbler dreams that the moster will be coming as his Luest. for the wo 1 st a begger. He god a pour of Sole I ald woner corrying a heavy burden. Gove rest ont food would all day. 3 children crying lost. took Per to here mother. 9 fe sobbed because the moster did not come.

I Then soft in the selence Sift uf your heart, for d' me bept my word. Thee tenes one to your friendly door; Three times my sloder was on your floor, with the I was the begger with the I was the women ye gone I was the homeless child in the Aleet, Conclusion. Each of set has his own sphere of Influence,

God needs you M+.73 Sivermore 10-23-94/96 John 14; 12 Jesus Said Treater works shall ye do thon I do bleause I go to the Father! One of the most auctome fact of life is that God needs me Jod works through human dusterments But you have your fart todo; and no one in all Holis heritage. Can do it so well as you! Hil has many conditional purposes for your life but you are the deciding foctor.

I you cooperate - the thing will be done; if not, it will not be done. Sesus Soid; whatsoever ye find and earth shall be bound in heaven Souls will be soved ga loss En When Inses obledged, soften Israeligvas Segeliath, amblites When Samuel obezed For The Philistines fled indefeat. When fonds obeyed a million Souls were spored. When God predicts fulgerrand or disaster it is possible that we may pret it. Had spoud anneved

Ellerst Edwingworthom's form The shoes of Happeness, Corrol the Coffler draws that the Anoster well be coming as a guest. Beggør. Gere poir of shoes. 2. Old women; with a funder of foggots on her book; gore food ordrest 3. last a lost child. "Then soft jin the silence Sift up your heart, for I've bept my word. Three times I came to your & friendly door; Three time, my Shodow was on your floor.

I was the beggor with the fruisel feet, I was the woman ye gove to eat; formeless child in the street." Conclusion It needs us to be living Sermons in a lost world that sees and knows Flin not.
And Gileon was pothing mas nothing in the frog, But just a suit of working by The Spirit word that day

There was a mon 7-31-94 Job. 1-1 There was a man?! Intro. God can do great things through one ferson Job was a fishert and upright man and turned que last all fut remained True to God. a very wield time moses mother zaforah anoses - called the friend of God. Joseph-rishelher left and persia; Honoh-mother of Somuel Samuel - Great priest and frophet. David - a mon after Hol's own heart. went out alone ogsense the giant.

mory-mother of Jesus. Jesus - Greatest, of oll.

Chorles Trenney
John of Chorles Appesley Tranny Crosby. fives of Great men all remind us we con mobe our lines suffine and in prosting blave bekend us footprints in The sands of time, Evitar richtler left antiquerus. Honod- grather of Samuel Somered - Geest priest ort graphet. or man after Palis geon heart west alone opener the giont

MT. noroge 5-10-89 Seven things God fores. fivernore 10-31-93 1. "God loves a cheerful Giver"! 200.9:7 Cheerful : greons hilarous Illerst giving to build the temple the tabernocle in the wildeness. moses hod to restroin them? 2. God loves Ifis Finiends Sllust. mostha, more and Joserous. God does special things for his friends Obroham God seveel Secret Hove the land of conson Moses, Sow his glory. The great Revalation on the Ise of patinas

Jesus soit, ye on my friends if ye do whothoeve & commond you. 3. Hod Jones the Church. Eph 5: 25-27. " Thisfords love your wives even as christ also loved the Church and gove Himself for it, that he might sondify and cleanse it with the washing of water by the word, that He might present it to himself a glorious church; not having spot or wrinkly, or gony, such thing is bett that it should be holy and without blewish." 4. God loves Ifoliness Ps. 93.5 of Hord, for ever.

Heb. 12:14 Trollow peace withotout which no mon shall see the ford!" 5. God loves the Senner John 3:16 Who sover will. 6. Had loves the bockslider Hasea 14:1-4 I will heal their bodshing I will love them freely,
If well see our brother sin,
we should restorate the spirit of meetings
7. Had fores His Chemies. Kom. 5:10 1. Te or Scorcely for a rightous mon will one dil, but perodoint ford good mon Some would even dare to die, "Hod commender His fone toward us, in that while we were yet Senners, Christ dies forus.

Jesus proyed on the Cross Trather forgive them, for they know not what They do." Sorg. The love of God is greater for than ony tongue one pen con ever tell, it goes beyond the brighest Stor, and reoches to the lowest hell!

prission oney 23 proper greety wed firemore 3-29-92-6-27-94 Mt 6-14-81 Scripture Reading: Matt. 24:45 - 25:13

Minipulation of the land shall be somed

Text: Rev. 2:10 "Be thou faithful until death and I will give t thee a crown of life." sale I as enos has on or estimated "It is required of a Steward that a man be found faithful." 1 Co. 4:2 Introduction: The quality of faithfulness is something most everybody apprecaites in others. We even like a dog

that is faithful. Illustrate Stephen Fostors song about Old Dog Tray eals encemoe tady willids end even timob I .

We often sing the praises of a faithful Mother. Illustratu out according to our faithfulness in using what we have.

A faithful Child is always a delight to their parents and

A worker on the Job is required to be faithful.

Do you think God should require less? God says; "He that is faithful until the end the same shall be saved."

The parable of the ten virgins shows what it is like to be faithful or unfaithful.

the 5 wise virgins had plenty of oil which is a type of the Spirit of God.

The foolish virgins had the oil But let it all be used up We need to continually replenish the supply of oil Gods Spirit needs to be in us at all times

There is danger in thinking we can get ready at any time The 5 foolish virgins could not get in, Many people that triffil around with God are going to be disappointed when He comes.

Don't be deceived in the belief that when you were saved you can be careless about the things of God.

Mest. Holmer at the

Prov. 20:6 says:" a faithful man, who can find.

The church today is carried on by a very few faithful people. So many don't want to be involved, Let John do it. Let Mary do it. I don't want to be tied down, I want to just be free to go and come as I please. Do as I please Work when I feel like it, give when I feel like it and not be obligated. No business could prosper with workers who take that kind of attitude.

Sometimes we get tired and weary carring the load that perhaps someone else has laid down, but we will be judged in the end according to our faithfulness.

You may say, I don't have the ability that someone else has, which may true but God will not judge us on our ability but according to our faithfulness in using what we have.

Someday He will say well done thou good and faithful servant or depart from me thou knfaithful servant, which will it be.

Allers. arrow of Hur holding up the honds of moses in the bottle with amileh. Ex17

There is danger in thinking we can get ready at any time the floolish virgins could not get in, Many people that trigific around with God are going to be disappointed when

ods Spirit needs to be in us at all times

Son't be deceived in the falief that when you were saved you can be careless about the things of God:

firelymore 2-16-99
I Love God's House Text Ps. 122:1

"I was glad when they said unto me, let us go into the house of the Lord."

Ps. 36:8 "They shall be abundantly satisfied with the fatness of thy house, and thou wilt make them drink of the river of thy pleasures"!

Intro. The house of the Lord is called by different names, sometimes the temple, the Synogoge the Tabernacle, The Church House, The meeting House. But anyway the House of the Lord has had a special place in the lives of his people.

open an worship fine Cain and Abel offered to the Lord on an alter, so did Noah, Abraham and Jacob, The Ladder to heaven. It said their is the house of the period the gast to know heaven. furthe period the period of the peri

The first house of the Lord was a tent, The Tabernacle in the Wilderness. Then was built the Temple in Jerusalem, made of stone, cedar and lined with gold. A rich beautiful place. When dedicated by Solomon, the Glory of the Lord came down. This temple was later distroyed because of the sins of the people.

Down through the ages great men and women have loved God's House.

Daved said in Ps. 27:4 "One thing have I desired of the Lord, that will I seek after, that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple".

Also: Ps. 84:10 " For a day in thy courts is better than a thousand. I had rather be a door keeper in the house of my God, than to dwell in the tents of wickedness."

Ps. M'And I shall dwell in the House of the Lord forever. WILL

Important things happen in God's House god Isaian saw the Lord high and lifted up. he saw his need of confession and repentance of sin, and received his call to service.

Hezekiah, Israel's King Laid out the letter from Senacrib the Assyian 194,000 Alam by angel It Kings 19

Hannah prayed in the temple and God gave her Samuel. She gave him back to God. He heard God's voice there.

Jesus custom was to attend the synogoge on the Sabboth day. The went to the Temple and said. "My House shall be called the House of prayer, but ye have made it a den of theives.

The Widow giving to the treasurey, commended by Jesus

Simeones Holding the baby Jesus. Also Anna howelet me die in floce

A House of the Lord that is well kept clean and neat and beauiful is showing respect and honor and love to God.

The state of the state of the clean of the state of the clean of the state of

house; they will be still praising thee."

Ps. 100:4 "Let us come before His presence with singing and enter his courts with praise. Be thankful unto Him and bless his name.

What does God's House mean to you?

most people are soved in? the house of God. Were you?

Bro- Henry's illust. flourecent must have the light shining on it often or it. asl its brigh

The Glorious Church. What is the Church. 5-18-97 Script EP. 1: 22,23 and hoth But all things under Histert and gave Tim to be head over all things to the Church, which is His body, the Juliess of Him that filleth I we as christians are fort of christ spritual, body a born into the family of Hod Spirit 6. Because of His Great Jove for us. He 13:12,13 Wherefore Jesus celso, that he might soutify the people with his own blood, suffered without the gale, fet us go forth therefore unto Him without the comp, bearing His reprooch EP5; 1-5 and 25-27

Hod's Desire is that we as a church might be holy unblamable always abounding in the work of the ford. He wants a Sanctified Holy Church. Clean fiving Ef. 5 - V-2 walk in fore V3 But Jourisation, and all encloses; or conetousness. Let it not be once maned among you, as becometh Saints! We are to be different thon the rest of the world. 2 Cor 6:17 Come out from among them, and be ye separate south the ford, and touch not the unclean thing and I weill receive you and will be a father unto you and ye shall be my sons to daughters

The work of the Cheech. greet together to build each other up in rightsumes build lack other up in build lack other up in the most holy faith. Jesus our somple Soil; 2. To out into the highneary and hedges and the streets and lanes of the city seeking the lost. The Glorious Church. Solomon 6:10 "Four as the moon, clear as the soln, and terrible as on army with formers. Jesus Soid: The Gates of hell shall not prevoil against it.

The people in The Church ore God's sewels. mal. 3:17 and they shall be mines soith the ford of hosts, in the day when I make up my jewels; and I will spore them, as a mon sporeth his own Son that serveth him!" 2.62:3 Thou Sholt also be a Crown of glory in the hand of the ford, and a royal disolem in the hard of they God? a fort of the church the great family of God.