

Security in Christ Mt. 5-18

#1 Peter 5:7 ^{Chorus} Casting all your care upon him; for he careth for you

4-2-93 Long 150

I His is an individual care. He meets my need according to His full understanding of me. If God so clothe the poor when a child is in need of shoes the parent does not fill his dresser with shirts. God knows the need of every believer and he supplies each individual need.

II His is a loving care no harsh words. "God so loved that he gave" I have no care, O blessed will! For all my cares are Thine! I live in triumph, Lord, for Thou hast made Thy triumph mine, Come ye apart and rest awhile! Come unto me and I will give you rest

God so loved that he gave

Chorus

III He is a ceaseless core.

His muscles are ~~renewed~~ every morning, and His faithfulness every night.

The word is mine, and the fulness thereof. Call upon me in the day of trouble.

I will deliver thee! Psalm 50: 12-15

afoul or not to young or never too old. "Even ~~to~~ your old ~~latter~~ little children to come." Ogl I am he; and even to hoar hairs will I carry you: I will. fear, even I will carry, and will deliver you!" Isaiah 46: 4.

IV His is a wise core

according to the need chastisements and scourging or administered that unwholesome attitudes may be

relinquished and willfulness
may be lost in prompt
and loving obedience. God
giveth according to his
wisdom not according
to our wishes.

"Rest the weight of
your anxieties upon him
for you are always justified
Col 1 Peter 5:7

makes intercession for us.
at the right hand of the Father.

mother with
all family present
most children present
husbands present
oldest mother

Peace for its soul

John 14:27

M.T. 77

1 Peace with himself

Emotions
for, anger, jealousy, worry
or love.

2 Peace with his fellowmen
Considerate of others
trusts readily.
not better nor harsh.

3 Peace with God.
Centered his ~~mind~~ ^{affection} on God.
"Thou wilt keep him
in perfect peace whose mind
is stayed on Thee!"

"and the peace of God, which
passeth all understanding
shall keep your hearts and
minds through Christ Jesus.
God has become the ruling motive
His purpose for life is diligently
sought"

five more 11-14-93

Joseph, His testings and His Triumph
Genesis 39: 21. "The Lord was
with Joseph."

Intro. First account of
Joseph in ch 37. He was
17 years old. the next to
youngest son of Jacob
(Israel) mother Rachel

1. Knew God at early age
(dreams.) brought report
of brothers to father.
2. Had Coat of many colors.
3. Brothers jealous.. hated
him.
4. Sold to Mediamites for 20
pieces of silver
5. Potapher's wife tries to
seduce him.
Joseph resists because he
doesn't want to sin against
God.
6. Put in prison because falsely
accused

7. God was with him
trusted by prison keepers
8. Interpreted Butler & Baker's
dreams.
9. kept in prison 2 more
years.
10. Interpreted pharaoh's
dreams. 7 ears of Corn
7 Cattle
11. Became next to pharaoh
collected grain in store
houses.
12. Meeting brothers again
with forgiveness.

11-7-93
Livenmore Jacob

Scripture Gen 28: 16-19

Give History of Jacob from
birth

1. Great grasper, supplanter, deceiver
Getting Esau's birthright
for a mess of pottage
Birthright of eldest son
a double portion of father's
estate

2. Received his father's blessing
by deceit which rightfully
was Esau's

3. Father sent him to
padanaram to his
uncle Laban.

4. Stayed there 21 years.

5. Left home with nothing
but the staff in his hand
Had a rock for a pillow
dreamed of angels ascending
and ascending on a ladder
leading to heaven.

The Lord stood above it
and said He would
bless Him as He did
Abraham and Isaac

He called the place Bethel
Gen 35 ^{the House of God.}
and promised to give
Him a tenth of all that
He made.

He was 21 yrs. married
Leah + Rachel
Had 11 children 2 daughters
wrestled with God
met Esau at Peniel
with 400 men

Brother forgave Him
later saw His father
again

Jevermore Unfailing Things Clayton Home
2-14-93
Text Zeph. 3:5
Aug 22 '71
Morgantown

"The just Lord is in the midst thereof; he will not do iniquity; every morning doth he bring his judgement to light, he faileth not; but the unjust knoweth no shame"

Intro. He faileth not.

nations, kings, presidents, even loved ones fail.

I The Lord's presence. Moses 120 yrs old
Dent 31:6
Moses speaks to Israel before his death. "The Lord thy God" He it is, that doth go with thee; He will not fail thee."

II The Lord's faithfulness Psalms 89:33. "My loving kindness will not ^{withdraw} from them, nor suffer my faithfulness to fail."

Clayton lead - after sermon -
Testified in Great is Thy Faithfulness
night service

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3. The Lord's compassions. *for.* 3:22
23. "It is the Lord's mercies that
we are not consumed, because
his compassions fail not,
23. They are new every morning;

great is thy faithfulness
Thou on the cross multitude bringest
4. The Lord's care. 1 Kings 17:14
"For thus saith the Lord
God of Israel, the barrel
of meal shall not waste,
neither shall the cruse
of oil fail, until the
day that the Lord sendeth
rain upon the earth."

5. The Lord's promise Joshua
21:45 "There failed not
ought of any good thing
which the Lord had spoken
unto the house of Israel,
all came to pass."

6. The Lord's Love. "Love never
faileth. I cor. 13:8.
An ever lasting love.
We cannot live happy
without love.

Joy in Service.

Scripture Isaiah 61: 10-11

Swimmore 1 Thes 5: 16-24

3-7-93 ^{Ph. 4: 4} Rejoice in the Lord always
and again I say rejoice

Intra. The people of the

World like someone
who is happy, ^{so much} unhappiness today
laugh and the world laughs with you
ne. 8: 10 For the joy of the
Lord is "your strength."

Is. 61: 10

Rejoice because of salvation
~~Rejoice of righteousness~~
"I'm saved, saved. Saved

from sin Eternal Death
and Hell

Saved to freedom from bondage
of Satan, to life abundant.
life everlasting in joy

Is. 61 and Peace
like the Spring time

Going to God's house with
joy David spoke of
the tribes going to the temple
with joy and gladness & singing

Paul. Has much to say
about rejoicing

~~1~~ 1. thes 5:16 Rejoice
evermore. He practiced
this, Paul and Silas
in jail.

We like to rejoice when
there is a great victory
Illustr. Crossing Red Sea.
Children of Israel. Shouted
before the walls of Jericho
fell down.

Let us continue to
be in joyful expectation
of what God is going
to do. This is the will
of God.

The Faithful few But Victorious
Script. Judges 6:1-6
6-11, 12 & 15, 16
Sept 7: 21
Leavenmore
MT 74
355

Intro: The children of Israel
had sinned and were being
robbed by the midianites
and the amalekites. like grasshoppers
and cried unto the Lord.

God heard and sent an angel to
Gideon who was threshing
wheat by the wine press to
hide it from the midianites

Gideon's fleet
6:34 the Spirit of the Lord came
upon Gideon
Gideon's army 32,000

Fearful and afraid. 22,000

10,000 left

three hundred lapped water
with tongue 300 left.

trumpets, pitchers, lamps.
every man in his place
round about the camp.

The sword of the Lord out of Bezon.

II The forces of evil are
all around us, because of
sin. are we fearful, afraid.
God can't use us.

Every man must be in his
place round about the camp.

God told Gideon he was
a mighty man of valor
even though he was a
poor man and the least in
his fathers house.

Its so important to
be in our place round
about the camp and
not be afraid.

God will bring the
victory

Livermore 11 92

CHOICES DETERMINE DESTINIES

This morning I am thinking of three words. Choices Determine Destinies. Life is full of Choices. Young people are faced with so many decisions, especially in the teen years on to about age 25. What to do after High School?, Should I get a job? or should I go to College? Should I get married now? Is this the one I should marry? What kind of work should I choose? Should I be a Christian? These are just a few of the major choices that may affect your whole life for better or for worse.

Now the big question is, How can I be sure I am making the right choices.

In the Bible the Book of Ruth is named after a young Moabitish girl who had lost her husband. She and her sister Orpah had married brothers, sons of two Jewish immigrants, Elimelech and Naomi. Elimelech died and the two sons died also. Naomi decided to return back to her homeland and kinfolks.

Ruth said, Intreat me not to leave thee or to return from following after thee for whether thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God. Where thou diest will I die, and there will I be buried; the lord do so to me, and more also, if ought but death part thee and me.

Orpah made the choice to return to her people, back to the old gods and no more mention is made of her.

Boaz, a rich land owner said to Ruth, It hath fully been showed me, all that thou hast done unto thy mother in-law since the death of thine husband; and how thou hast left thy father and thy mother, and the land of thy nativity and art come unto a people which thou knewest not heretofore. The lord recompense thy work and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

They were married and God certainly rewarded her for the choice she had made. Ruth and Boaz had a child named Obed and Obed had a child named Jesse and Jesse had child named David who became king of Israel. Jesus Christ was born of the house and lineage of David.

She became the great grandmother of King David and was in the lineage of Christ the Saviour of the World.

Ruth and Orpha both had the same choice to make but Orpha went back to never be heard of again. Back to the old ways and worthless gods. Each one of us has the power to make choices that will determine our destinies. Our life is like a one way road there are forks in the road but you cannot turn around and go back. You can't live yesterday over.

One good thing is there are signs along the highway of life which plainly mark the right way and the wrong way. The Bible, Christian Mothers and Fathers, Churches with devoted Ministers, Teachers and workers who are constantly on the alert to advise you the right way to go.

The choices we make ~~not~~ only effect our eternal destiny but the destinies of your children and grandchildren. *poem Village Blacksmith - Longfellow*
Illust. Father taking big steps in the snow and his son following him.

Some Dads are leading their sons to the House of God. Some to the liquor store, Some Mothers are leading their daughters in virtuous clean pure lives. Others are leading them in impurity, shame, and to the abortion clinic.

One of the greatest leaders of all time was Moses. He was adopted by Pharaoh's daughter in Egypt and could have been the next king. But he made a choice that effected the lives of millions of his own people. He chose to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. He chose to be a shepherd on the back side of the desert for 40 years rather than to reject God and his people. As a result he was the man God chose to lead his people, a nation of slaves to freedom.

About 60 years ago a young Mexican boy named Francisco Saltaro came to California to attend the Pilgrim Holiness Bible school at Pasadena. While there he felt definitely lead of the Lord to return to Mexico and preach to his people. He married a young girl from Kansas and together they went to his homeland. They began their work for God in a house they rented. God blessed them to win thousands of Mexican people to Him. Two Bible Schools were

opened and native ministers were trained and went out untill it became the largest Evangelical church in Mexico. Their choice made the difference in the destinies of thousands of precious souls. I pray that each one of you will make the right choice. You will never be sorry if you follow Jesus all the way. I have ~~my~~ made my choice forever, twixt this world and God's dear Son, Not can change my mind no never our whole life long. He my heart has fully won.

Take this world with all its pleasures
take them take them great and small
Give me Christ my precious Saviour
He is sweeter than them all.
Sweeter, sweeter than them all.
Sweeter, sweeter than them all
Give me Christ my precious Saviour
He is sweeter than them all.
sing: I surrender all 495

to the old land and no more mention in
Boaz, a rich land owner said to Ruth, I have been showed that thou hast done unto thy mother in law since the death of thy husband and thou hast left thy father and mother and come unto a people which thou knowest not here to thee. The Lord thy work and a full reward be given thee. The Lord God of heaven, in whose hand thou art, I beseech thee to trust, for thou art a widow.

They were married and she bore him a son. For the child was named Boaz and he was named after his father in law. Boaz had a son named David and David was named after his father in law. Jesus Christ was born of the virgin Mary and he was named after his father in law.

WHEN THE BROOK DRIES UP

Scripture I Kings 17:1-7

MT 2-81
Jewermore 313
1-9-94
The first mention of Elijah is in the first verse of this ch. There he was delivering a message to Ahab, the king of Israel: "as the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word" That was a drastic message and the messenger needed protection. God provided it. He said to Elijah, "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan." The prophet obeyed and hid well; for later when Obadiah, Ahab's servant, met him, he informed Elijah that the king had sought him in every nation and found him not. He had done a good job in hiding.

It should be held in mind that Elijah was dealing with Israel's most wicked king. "Ahab did more to provoke the Lord God of Israel to anger than all the kings of Israel that were before him"(I Kings 16:33).

This was the first command that God had given to Elijah for anybody. Doubtless, God was testing him in obedience and faith.

Get thee hence and hide. You can drink of the water and the ravens shall feed thee bread and flesh in the morning and bread and flesh in the evening."

Saton must have tempted him a false prophet was to be put to death. No dew or rain until I say so.

The brook dried up. It seemd that Gods promise failed. Why did the brook dry up.

He must learn that his faith must not rest in brooks, even though God given, but in the God that made the brook and other things as well, His security must not be in the brook but in the voice of God, Hundreds of years later Jesus announced this truth to Saton, saying. "Man shall not live by bread alone, but by every word that pceedeth out of the mouth of God."

The brook was dry, but the God of the brook was not, He had other plans. The prophet was now to have not only food and water, but a home and fellowship. Besides that, he was to care for others - a widow and her son.

Whatever may have been the thought of God in allowing the brook to dry up, of this we are sure - He had something better planned for the prophet. If this be His policy,

who should care if the brook does go dry? Let it go. God has something better

If this brook had kept running, without doubt Ahab or his men would have found it and, with, the prophet. His safety may have been in the drying of the brook.

The central lesson in this story for us? is a lesson in life's supreme and most important matter - that of obedience.

Elijah obeyed. He delivered the unpopular message. He went and hid when and where he was told.

Later he went to the widow's house and found it as God told him he would. He listened to God and did what He told him to do and succeeded.

Later the Lord told him to "go, shew thyself unto Ahab; and I will send rain upon the earth" (Kings 18:1). Because he had obeyed, he could now believe, and rain came. He listened again and obeyed, and fire came down upon his sacrifice, to the consternation of the 450 false prophets,

In his prayer lay the secret, for he said, "I have done all these things at thy word."

Obedience was the secret of Elijah's successful career
That was the secret of Christ's success and the success of every other successful man of any age. "Behold, to obey is better than sacrifice, and to hearken than the fat of rams" I Sam. 15:22. God does not promise to give us brooks that will not go dry, but He does promise that when and if they do dry up He has another plan. as with Job.

"The barrel of meal wasted not, neither did the cruse of oil fail." You may have a barrel and cruse not a brook.

Silvermore 10-20-91 *None* *878385*
 Scpt 1 Tim. 6:12 "Fight the good fight of faith."
 Rom. 12: 21. "Be not overcome with evil but overcome evil with good".

Intro. We are on the battle field for the Lord, therefore we must fight. the weapons of are warfare are not *thus*, carnal but faith, hope, love, Gods word, prayer and courage. *Rev*
 There are rich rewards for those who overcome the evil. *Rev*
 Let me give you the eight "overcomes" of Revelation. *Rev*

Rev 12: 10, 11 *How to overcome the Devil*
 1. To him that overcometh will I give to eat of the tree of life (Rev. 2:7) *Rev. 2:7*
Eat and receive healing from the leaves of life from the fruit of 12 different kinds. Bears every month

2. "He that overcometh shall not be hurt of the second death" Rev. 2:11 *Eternal death*

Be thou faithful until death and I will give thee a crown of life

3. "To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written; which no man knoweth saying he that receiveth it" Rev. 2:17).

If I overcome God will feed me with bread that the world knows nothing about, and give me a new name.

4. "He that overcometh, and keepeth My works unto the end, to him will I give power over the nations" Rev. 2:26.

A man that is able to rule himself is the man that God can trust with power. Only a man who can govern himself is fit to govern other men. Down here God is just polishing us for some higher service. I don't know where the kingdoms are but if we are to be kings and priests we must have kingdoms to reign over.

5. "He that overcometh, the same shall be clothed in white raiment: and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels" Rev. 3:5

6. "Him that overcometh will I make a pillar in the temple of my God; and he shall go no more out; and I will write upon him the name of my God and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will writhe upon him my new name" Rev. 3:12

7. "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne" Rev. 3:21

8. "He that overcometh shall inherit all things; and I will be his God and he shall be my son" Rev. 21:7

Heirs of God and joint heirs with Christ.

How to overcome

Rev. 12:10, 11

V. 11. They overcome him by the blood of the Lamb, and the word of their testimony.

*Sun, Moon, Stars
Planets the whole universe
worth billions of dollars.*

Seasons of the Soul. ^{Wiermore}
Dec 1951

Jeremiah 8: 7, 20.

I Jeremiah speaks of His People.

I all of nature follows the

Call. God given instinct.
the seasons.

B God calls man. but so
few respond.

1. In boyhood.
2. Adolescence
3. Young manhood.
4. Middle age. Old age.

Harvest is sown once and the
time of reaping soon done.

Swallows. Oct 23 return
March 19.

No Time

No time for God?

What fools we are to clutter up
Our lives with common things,
And leave without heart's gate
The Lord of life, and life itself
Our God.

No time for God?

As soon to say, "No time
to eat or sleep or love or die."
Take time for God,
Or you shall dwarf your soul;
And when the angel Death
Comes knocking at your door,
A poor, misshapen thing you'll be
To step into eternit..

No time for God?

That day when sickness comes o
Or trouble finds you out,
And you cry out for God,
Will He have time for you?

No time for God?

Some day you'll lay aside
The mortal self, and make your way
To worlds unknown;
And when you meet Him face to face
Will He --should He
Have time for you?

Sixelmore
1-10-93

THE SNOW

Morganstown
1-19-64
75

Text; Job 38:22 "Hast thou entered into the treasure of the snow?"

Intro. The Bible ~~###~~ was written where the climate produces little snow, but they could see the snow on Lebanon and Mount Hermon all year around.

God asks Job if he has entered into the treasure of the snow? 96 varieties of snow

This morning we want to look at God in the little things. *No 2 snow flakes alike*

Jesus said, "Consider the lilies. 2

"Behold the fowls."

"A cup of cold water"

1. In the snow there is the treasure of accumulated power. *1 flake must be weighed on the scales. 24 times lighter than water*

Illustrate: closing school

In 1888 the snow stopped America

snow slides and glaciers. *had 500,000 men*

the French army lost 132 thousand men

B. "Oh," says some one, "I would like to stop the forces of sin and crime that are marching for the conquest of the nations; but I am nobody, I have neither wealth nor eloquence nor social power. What can I do?" Do you weigh as much as a snow flake? *24 times lighter than water*

Illustrate: Rewards in the glory land.

II. Another treasure of the snow is the suggestion of the usefulness of sorrow.

A. They say that the absence of snow makes all nations sick. Plenty of snow means public health.

B. Plenty of snow in winter means a good harvest. The strongest Christians, without exception are those who, by bereavements or sickness or poverty or persecution, or all of them together were snowed under, and again and again snowed under. These snowstorms of trouble bring health to the soul.

Illust. Paul a prisoner, John Bunyan in

Bedford penitentiary. Fanny Crosby.

III. Another treasure of the snow is the suggestion that this mantle covering the earth is like the soul after it is forgiven. "Wash me," said the Psalmist, "and I shall be whiter than snow." Ancients thought that snow-water had especial power to wash out deep stains. all other water might fail, but melted snow would make them clean.

Job had great admiration for snow, but he declares that if he should wash his soul in melted snow, he would still be covered with mud like a man down in a ditch. Job, 9:30 "If I wash myself with snow-water, and make my hands never so clean, yet shalt thou plunge me in the ditch and mine own clothes shall abhor me,"

We must be washed in the fountain of God's mercy, before we can be whiter than snow.

"Without holiness, no man shall see the Lord."

I like the words of this song.

Dear Jesus, I long to be perfectly whole;
I want Thee forever to live in my soul.
Break down every idol, cast down every foe!
Now wash me, and I shall be whiter than snow!
Whiter than snow! yes, whiter than snow!
Now wash me, and I shall be whiter than snow!

Get that prayer answered and we will be fit not only for earth, but for the heaven where everything is white, White robes, ~~white hair of Christ~~, White throne.

Ten thousand times ten thousand,

In glittering armor bright,

The armies of the living God,

Throng up the steep of light,

'Tis finished, all is finished,

Their fight with death and sin:

Throw open wide the golden gates,

And let the conquerors in.

thou your sins be as scarlet they
shall be as white as snow

Text. I Thes4:3.

For this is the will of God, even your Sanctification

Heb. 13:12.

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb. 10:10.

By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Promised Comforter.

John 14:15, 18.

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

How received.

Luke 9:13.

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

I John 5:14, 15.

And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that he hear us, whatsoever we ask, we know that we have the petition that we desired of Him.

Phil. 2:13.

For it is God which worketh in you both to will and to do of his good pleasure.

Standard Dict.

"Sanctity: to make holy; under
Power: Morally or spiritually
pure, cleansed from sin.

Sanctification: especially in theology
the gracious work of the Holy
Spirit whereby the believer
is freed from sin and brought
to holiness of heart.

Rom 7: 14-24

Carnal heart.

a Declaration of Independence
and Dependence. ^{56 men from} ~~7-5-92~~ ^{Weymouth}

The 13 Colonies in America
signed a declaration of Independ-
ence from England July 4,
1776. But they also
recognised their Dependence
on God for the success
of this new Nation.

Scripture: John 8:36
"If the Son therefore shall
make you free, ye shall
be free indeed."
Illus. Children of Israel

Independent but Dependent.
Scripture Rom. 6:22 But now being
made free from sin, and
become servants to God, ye
have your fruit unto holiness,
and the end everlasting life.
Free from sin but Dependent
upon God.

as our nation has been
threatened many times we
have had to fight to remain
free! Washington at Valley
Forge

The children of Israel failed
because they didn't know
what to do with their freedom.
Moses knew what to do.
He cried out in dependence
upon God.

We need not only to declare
our independence from the
Devil and sin but to declare
our dependence upon God.
by:

1. Taking time to pray
and seek God's help.
Moses, Joseph, Daniel.
2. Reading and studying
God's Word *"His word bore witness
in my heart."*
3. Telling others how
God has delivered us.
Rev. 12: 11 "and they overcome
him by the blood of the
Lamb, and by the word
of their testimony."

Paul said, "When I am
weak then am I strong."
philipians 4: 13 "I can
do all things through
Christ who strengtheneth
me."

4. We must have faith
to believe God and
not doubt.

Let us not be like
the Children of Israel
who doubted and didn't
trust God. but let
us be like David when
we face giants. face
the enemy in the name
of the Lord.