Scripture Reading Psalms 37:1-9 Togothum lele Text: V. 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart. 7/

Intro: If you will be a close friend of God, Gods choisest blessings will be yours. Draw nigh to God and he will draw nigh to you. Give of your best to the Lord and He will give of His best to you. If you love God with all your heart you will not be disapointed.

Let us see some of the things that come from

walking close to God.

Devine guidance and protection: Example - Noah , Joseph

Peace of heart and mind.

Jesus said "Great peace have they that love thy law and nothing shall offend them".

We will have the Joy of service to mankind. Example Daniel, Paul.

Devine revelation: Example John, Daniel

It will bring the blessing of God upon our children and grandchildren.

John Wesley's mother honored God. John became a great preacher, Charles wrote 6000 hymns.

Eternal security

Romans 8:28 For we know that all things work

together for good to them that love God.

Re. 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Re. 22:4,5 And they shall see his face; and his name shall be in their foreheads. And there shall be

no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light and they shall reign for ever and ever.

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Jesus The fight of the World . Scripture: Jsaiol 9: 2,6-7 Tent In 8; 12 Ther ppake Jesus again unto them Loging Jam the light of the World. he that followeth me shall not walk in dorkness feit. Shall have the light of life." Introi Today wel wont to their obout the one of the greatest evente in history. The coming to evilloblesses Chaist. I no other mon ever book was like Itim. John, frotter. en a humon body.

I why did He come to

Earth ith people in dorlow. I God soil the soul that simeth it must did, cell have sinced.

no hope wethout the borison F. Wise men Sow His Stor II Shepherds sow the orgets It mory ordleseph. Jemeon ordanna, H. Prime of place. Done water me and I will give you rest Wichel one like the troubled

Tod with us. Script Isoioh 7:14 Mt. 73 gnottli 1:18-25, Intro. Hot has sleways used half in his work among The people of this earth Womer from Ene on down felieved christ would be form of a women.
They did Hod choose
many? 1 obdier to the whole will of Tol. 2 hundle. 3. Holy fung modest 4. A swarf should fine through her belost. I sus to be billed I Just. God morals.

Conclusion: God i always looking for people who will do the work among people on losth. you and I should be realy to follow this

The seeking Wise men Juce Der 58 Scripture moth 2:1,2 text V2 Intro. astrologen foretell everes fymeons of the stors. men today one trying to reachite store their furpose is voque. 1. The distance they troveled. A From the last ! supposed a robia. B. They were not the adventurous type of men, what led them on this venture. C. Ill ought to act on Godgenen empressions, revelations, inspiralion, Don't court The cost on the Socrifice Distore is not measured when flessings or orderpoted I The Christ they sought A Where is he that is form Ding of the Jews?" They were prompted by the spirit. B they made inquiries C. They were informed by the church leaders but nove wet

I The Stor the Hollowed A. It meant nothing to thouse, but to the wise men it spake B. Teles moved on 'inword',
inspiration and 'autword', revelation. C. It is just as lary to make a stor move as it was to make the sun stop.

The Effort They put forthwar crowned.

A Trip was not is vain. Josewa more than resual. B. One glimpse of Jesus would make ony Socrifice or suffering c. Their experience and venture stortled the world. I tew todog would venture gut on God's promises. E. Their live were changed as a result they went to their non country to lece about it.

The guessoye of the Son. Ht 72 74 YEXT V 2 Hoth spoken unto us by His Son. Intro. In mon word God spoke i time, fost. By a voice of two colo- of the Bed sea. The coling with with food from heave. But now in these last days By This son Jesus. I fleir of all things. 7. The frightness of He's glory the express inose of This ferson.

IIIBy Hernself Junger The soul that senneth it murder. I Hod spoke to res of love through Jesus. Bot So loved that he gove. Isers so loved that for gave Hinself. That We should not sperish. How respective of persons like to Him. His disciples Tislemen, Bullion Doctor me I will in no west Cast out!

Come unto me all ye that labor and one heavy lader and I will give you rest " II The had composion. The mulitude Healing of the sich Bortingorous The was not willing that ony should perish. The spirit od the brid South Come. Mosever will let him, come ord take of the water of life freely.

4 Lel that Sive Godly shall Suffer persecution. On the first of the same wanter of the HALLER THE WATER CARLES The state of the s Man of management of the same of the same