Prayer Meeting Things to Rember When Trouble Comes. Scripture Reading - Paulms 46:1-2:9:9:9:15 27:5: 37:39: Job 5:19 IICor. 1:3-4 Intro 1. Remember when trouble codes that no matter now things look, no matter now you feel, God loves vou. 2. Remember when trouble comes that no trial can come to us except by God's permission, and if God permits it to come it must be for our highest good. a. All things work together for good to us who love God. We live charmed lives. b. No trial can come to us unless God permits it. No sorrow can come unless our heavenly Father permits it. Mo perplexing problem can come unless God permits it. 1. Illus. Job. c. If God permits a trial to come, it must be because the trial is the best thing that could happen to us, and we must accept it with thanks from his dear hand. You can always count on God to make the afterward of difficulties, if rightly overcome, a thousand times richer and fairer than the forward . 'No chastening . . . seemeth joyous . . nevertheles aterward ... . What a yield!" 3. Remember that you may have the wonderful peace of God which "Pasteth understanding". Alllus. John Edwin Davis Missionary to India. Became a leper! 4. Remember not to grow rebellious or bitter. be submissive to God's will.

a. Illus Lady who thought God had left her

when she was sick.

5. Remember that even though you have suffered much there is still something for which to be thankful.

Illus Man who had met with financial loss

6. Remember that it will not last forever It is only for a season.

Illus Finding the verse. It came to Pass "

7. Remember do not try to understand all of @od's dealings with you; be content to wait until later for the clearing up of what appears to be a mystery.

Obey think of Abraham.

Nazorene MT. 8-4-85

Meeting the Challenge of our Children Mt 7-81

meeting the chailenge of our children

Scripture Reading: Mark 10: 13-16 3 5 5

Intro. Jesus ministered to all classes of people: the Rich, the poor, the weak the strong, the young and the old He was no respector of persons, but saw the need of all mankind. We need to be like Him in our work for Him.

This morning I want to point out Jesus work among the Children

I. He loved and carred for them.

Isaiah 40: 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Mt 19:13-15 "Then were there brought unto him little children that he shound put his hands on them, and pray: and the desciples rebuked them. But Jesus said, suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them and departed thence. The least of the laid his hands on them and departed thence. The last of the laid his hands on them and departed thence. The last of the laid his hands on them and departed thence. The last of the laid his hands on them and departed thence the last of the laid his hands on them and departed thence the last of the laid his hands on them and departed thence the last of the laid his hands on them and departed thence the last of the laid his hands on them.

Pr. 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it:

Onot much con be done in fublic schools.

3, Jesus warned against despising them . Mt. 18:10 "Take heed that ye despise not one of these little ones; for I say not unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Should the face of my Father which is in heaven. I have face of my Father which is in heaven.

4. Jesus said a childlike spirit is absolutely essential

to being a Christian

Mt. 18:3,4 "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little, child, the same is greatest in the kingdom of heaven. v. 5. And whoso shall receive one such little child im my name receiveth me.

4. Warning against turning a child away from God.

W. 6 But whoso shall offeend one of these little ones which believe in me, it were bettwr for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

I least Sandy Endowship Internal food.

Least Sandy Endowship Internal food.

a. Jesus commands that we feed them spiritual food.

per spinons sonwhern Johns, had dined. Jesus saith to Simon them these?

He saith unto him, Yea, Lord; thou knowest that I love thee, He saith unto him, Feed my lambs, I chool gould Complete School gould Complete School gould Complete School Most people find Christ Early in life. Let us see the great harvest of Children all around us and lift up our eyes of comlpassion unto them while their hearts are tender and easy won to the Lord. So of been so the his boson, and shall rently lead those that are with roune. the 19-15 Prise were there brought unto him little children desciples rebuled them. But semus said, suffer sitting Pr. 22:6 Train up a child in the way he should go: and when he is old, he will not deport from it:

3. Jesus Warmed Against despising than . Mt. 18:10 W lake head that we despise not one of these little ones; for I say not unto you. That in heaven their angels do always begold the lace of my lather which is in heaven.

4. saus said a chiidlike spirit is absolutely essentian to being a Christian

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g. Warming against turning a child away from God.

7. 6 aut whoso shall offeend one of these libths ones
which believe in me. it were better for him that a millatone
were manged about his near, and that he were drowned in the

d. Jesus comands that we feed then arinitual food.

Funeral Message for Richard Simmons, 6-8-86

Scripture 11081:3:4 through the miller of the ledenous binds "Grace be to you and peace from God our Father, and from the Lord Jesus Christ. Blessed be God; even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort: Who comfortieth us in all our tributation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we couselves are comforted of God." The athiror saes we samuel one is session salt the volt. se

Weaare all here today to show our love and respect to one who was a Brother, Father, Grandfather, Neighbor and Friend. It is so right for us to do this, but we will not be able to show all our love and appreciation for him in this brief to be memorial service our share a count down the rest covered toverero

Richard loved his family, His children and Grandchildren loved him. When he came to the Wesleyan Church were I was pastoring, His Grandchildren always liked to sit near Him. I always found him a good neighbor and friend. I clearly remember him coming to church one day and coming forward street to the altar to give his heart to the Lord. Now he has been taken from us because of the all wise providence of God, so we need to turn our thoughts toward the Saviour, the Lord 1165 Jesus Christ.

Isaiah 61:1 says of Him; "He hath sent me to bind up the broken hearted".

There one present whom we do not see but is closer to us than life or breath. The Lord Jesus Christ. Let ne picture to you a scene near the little town of Bwthany, death had come to the home of Martha, Mary and Lazarous. Illust.

"Jesus Wept" Jn. 11:35 beer smeelted and allew Jon I bid

Does Jesus Care.

A wanderer, without abode? f Isiah 53 says He was a man of sorrows and acquainted with Grief.

f.

Jesus wept over the city of Jerusalem. "Jow oft would II bid have gatherd you as a hen gathers her chicks under her wing."

Jesus saw the multitudes and was moved with compassion of As sheep without a shepherd. He said I am the good shepherd the good shepherd giveth His life for the sheep. In said desid of

He said. "Come unto me all ye that labor and are heavy as will leaden and I will give you rest, for I am meed and lowly in heard, and ye shall find rest unto your souls, for my yoke is easy and my burden is light. "ruod aniver sind at now brig of

Believe in God, and so in Me, where you now tread, I too have tread,

Be still, and know that I am God.

He said, "Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven."

Pumeral Message for Wichard Simons, 6-9-36

Death is something we all must recken with. It is appointed unto man once to die.

Let us look to a place called Calvary.

This life is a preparation for the next of the hour of death and meeting God. The beautiful the says we all should prepare for the hour of death and meeting God. The says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we all should prepare for the hour of the says we say the say the

Let us all realize that as we sit here in the presence of death we are all going to come to the place of death ourselves and we will meet God our maker.

We will never meet again just as we are now. Dear friends, I appreciate the confidence and trust you have placed in me. As a minister of Jesus Christ and your friend it is my greatest desire to help you prepare to meet God someday. Time swiftly passes.

I want you to look to Jesus. examine your life and tell Him everything and take Him as your Lord and Saviour

## Be Still And Know

Be still, and know that I am God, Where you now tread, I too have trod-I know your griefs - I have a part, I know the ranguish of your heart. Did I not walk the toilsome road. A wanderer, without abode? Did I not stand in Pilate's Hall, o man a asw of eyes & deiel Though innocent, hear judgment fall? Did I not hang on yonder Tree At Golgotha, to die for thee? enedden med a as now bredden eved Did I not break the bars away. On that first Resurrection Day? but a constitute edd was avect Ah, yes, my friend, I've journeyed far, and a duodity could be to break the might of death's cold ber device breaked book and To break the might of death's cold bar "Twas allefor you I paid the price, is on odnu emoun bins ell.
For you, I made such sacrifice, deer now even this I has maked In Me, you'll find your source of power, and flade or bas trees. To gird you in this trying hour - wall at achieve you has vess at Let not your heart then troubled be. Believe in God, and so in Me. Where you now tread, I too have trod, Be still, and know that I am God.

"Yea, though I walk through the valley of the shadow of branch death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me." Ps. 23:46

"God is our refuge and strength, a very present help in trouble. Therefore, will we not fear, though the earth be removed and though the mountains be carried into the midst of the sea; though the waters therof roar and be troubled, though the mountains shake with the selling therof." Ps 46

"As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone, and the place thereof shall know it no more. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children." Ps 103: 15-17.

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Richard Robert Simmons age 58 of Morgantown, Ky. Passed away

Monday June 2, 1986, at the Medical Center in Bowling Green

after a brief illness. He was born Dec. 5, 1927 in Todd

county, Ky. The son of Wallace R. Simmons and Lela Hightower.

Mr. Simmons was a W W II Veteran and was employed as a Boiler

maker at Western Ky. University.

He is survived by his wife Mrs. Christine Newman Simmons blath erom on it would be cored to be and the son at it (3 Daughters) of maideal rave and at troop and to work and the

Mrs. Debbie L. Dockery, Mrs. Janice Turner, and Mrs Susan

want you to look to Jesus. examine your life and

Parker the passes.

( 2 Sons) everything and take Him as your lord and Saviour

Gary and Jerry Simmons

(1 sister) Mrs. Frances Joiner

(1 brother) Bill Simmons

8 Grandchildren the total some road

Many friends

order of Service

Organ Music
Song
Scripture and prayer, Bro Bean.
Song
Obituary
Message 11 for was I wait the major

Song went 1 Made such sacrifice.
Organ music I find your source of none

ally you in this trains hour -

I Assisted in Ellen Barrow Funeral June 19,1986
Bro. Joe Bunch Preached Sandy Creek Church
Butler County, Ky.

Scripture Rev. 14:13 "And I heard a voice from heaven saying unto me Write, Blessed are the dead which die in the Lord from henceforth Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Ellen Barrow was a faithful Christian, she loved the Lord she loved her family and she loved the Church. I knew her when she was a faithful member of the Wesleyan church of morgantown. She was the kind of member every pastor loves She was a booster not a knocker. During her lifetime she moved a number of places and had attended church whereever she went. She always had good things to say about each church and pastor. She loved to make quilts and about every Christmas she gave my Wife and me a new quilt which she had worked many months to make. I believe today she is safe in the arms of Jesus. Let us pray.

He's Coming again Colvery Wesleyer Owensburg, Hy. Dec 28, 1986 Intro I trust you all hof a flessed Christmas and one ready for the Coming new steer this fait year Convot be charged for better or worse fut the fetiere is before ses a nece Clean sheet for us to use for Gal's glory, and to help others along the pathway of life. Jesus coming to booth the first time about 1986 years ago was The greatest their that had hoppend on Earth since it's beginning many prophets fortald Hes Coming but not many were reaky or looking for Him when Ho Come. like the Wise men, seinen, anna. but He come anyway just as it had been prophesied. He's coming bock acording to Heb. 9:28 So Christ was once offered to bear the sins of mony and unto them that look for hen shall he appear the second time without sin unto solvotions His first coming was great feet hes second coming well-bl great also.

His second coming is mentioned coming is mentioned more legies in the new testomene thou there ore chapters, 318 times in 260 Chapters, on overage of one in Ively 25 merses from mothew to Rev. most old testoment graphosies predicting Christs coming one not his coming to die but to reign of God commands ses to comfort one another about his second Coming foul porote But we would not have you ignorant frethren, Corcerning them that foll asleep, that ye so now not, even as the sext who have no hope. Fros if we believe that Jesus died and rose again, Iven So themalso that or follen æsleep en Jesus will God bring with Jim Jos this we soy unto you by the word of the ford, that we that are oling that are left unto the coming of the ford, shall in no wise presede them that one fallen asleep. From the forthemself

shall descend from heaven with a shout, with the wice of the orchorgel, and with the trump of God; and the alead in Christ shall rise first; then shall that one slive, that one live, that one live, that one with them be cought up in the clouds, to meet the for in the air; and so shall see ever be faith the ford, wherefore comfort one onother with these words (IThess, 4:13-18) There is no other truth that has such comfort in it for believers

Calvary Wesleyon M.T. orcogorene 7-30-69 fiverplore 12/9/0 - 28-90 parsoon Real Rev. 1:9. over fecture home is such a fobilous place that no one is able to adequately discribe it. 1 Co: 2: 9 Soys But it is written, Ege hath not son nor las blord, neither have entered into the heart of mon, the things which God hoth prepared for them that love Him's It Con 12:4 That faul causiff up to the 3 of hoven This Steven south June want to Refusor center our otherwing 7 theings I flower will not have. 1. no more Sur, Soton, or temptolion organder of Eden, but it will Troybe regained in hearen will be J. One more curs with me in la thought of the color of color. Ilalosesy hatred, musle

wors; Broken hearts and homes, Blasted hopes and dreams, all because of sin. The Devel of his angels and all wiched cost into the lake of fire built hunt prodefile will ever enter bow heaven. fifty miles of elbow 3. No more Sorroy Sorrow agnosity A Jesus a gron of Sorrow agnosity A Jesus a gron of Sorrow of Junior senfaithful componions. Illest Tonga & Sonny & no more Orying, no more tleors, Blottelhoper Rev. 21: 4 and dreams! Res. 21: 4 Hot shall wife owood all anestal and emotional analysish. Sorshall flet group, Sol songs, Seng me one of those, Somebody ded Somebody word Songs in Long

5. no prose fæin hunglest Rev. 21: 4 mogeldofhospitols I en energ Teople in the U.S. has arthritis, stupes richt poor, Soint of Sevener a disease which couses almost constant Seeffering Corred, gleart attacks Thork God, no more form & normal feath Rev. 21:4 Jelest. Boby from Js. 25:8 Monothers arms, Crib death. mother of other, Thurbond, wife. The forting is so hord aro portings oner there Illest mother proyer, on unfroben formily around God's throne 7. no more Filor 2 Co. 5: 1 Paper well the hestigns matter on cremends, Theires 10: 200 murderers, Ropists, Terrousts fears etc.

all will be place and Joy and gladeness and Darrow and sighing shall flee away. Conclusion! Who is aflower for Isoeoh 35:10 "The rousomed of the ford shall return, and come to gion, with songs and everlosting for upon their heads, they shall obtain joy and gladness, and sorrow and sighing Shall flee coward both fort fort shall extend into the tryington of the country to big the the object the work of my hopen the fore you been Blassed one they That do his commandments, that they may hope right to the tree of left and mos into the city, it for the gotes on you heeping His Commandment?

Thousands in Space 17.1.69 Into, according to well informed Sources, freporations ore feing mode to provide spore troval for thousands of feall who live any this planet. Instead of rocket projection which boosted the three men to the moon, a method of mognetism is to be used Little has feen fullished a fout this method but it his been employed successfully on thiel differen occasions first flight on elderly mor- three hundred and Sixty - five years of oge - made the trip success. fully, the official account is brief, Groch walked with the Hod took him ! Hen 5: 24 If My one given more details of a second flight as some focts about the space craft or also included.

Two prophets were walken Dejoh and Elisla when Sudden's . "there appeared a chapist of fire conshorses
of fire, out ported them
forth assemble; and Elizabe
went up by a whirlwind
into bloven (# Heigh 2: 11)
It is interesting to wath that after nine hundred years, Elisal returned and make oppiecessful glanding on this lorth. There waging. Doborate medical checkup He come ond talked with Jesus on the mount of Tronsfiguration. It The third occasion of Smoggetic trovel Recorded in the new Testerner when conserves our ford them He Had spoker these things while they bekeld 919 was taken up and a cloud regeived Him out of their Sight?

If the spoce flight of thousands ig to take place when the ford makes His return trip! It. foul tells what revill hoppen: "To of the ford timely Shalf descend from heaver with a Shout, with the voice of the orchongel, or of the trump of Tool; and the deed in Then wo which are afine and again shall by cought up together with them in the clouds, to meet the ford in the sir ond so shall we ever se with the ford I These 4:16-17 A. When will this tole place no one larous & groth 24:36 B. as a thief, two is the field two Steeping, two
grinding at the mills
omittoher outer that suporation
sullings. mon who refused to follow Jesus. wife a Christian. Friend told line he head they were going to separate. man Sunst into thorsand reperted

Sin will keep you from going ref. The Soul that Simeth must die. you was to be clady

alucle arther's Timeral aug, 28, 1983 Scriptiere John 14-1-3, 27 11 Sim. 4:6-8 Projer Bro nicholas Long Tommy Forther I Read form in his book forms and prose. P. 18 " " feed us Unafroid." I think of folms as windows to the soul Everyday talk is sometimes shallow but forms come from the innermost being of a mon. gencle orthur was a great But writer of feetry on many from subjects The wrote often conf for special occosions. and offer mong times when he had? 37 He often wrote for special doys at Chrench, We loved they

I talled from Uncle orthur gencle orther lived a long ond sesefull left, 97 years. I learned to really know and love him when I come to grongonlown 22 years ogo. He was Sunday School Supt. then and This Bro. Rev. Dellard Fronter was fostor. He was elected by the Cherch Joch year to be I I. Supl. sentil Sout 4 years ago when he was not well enough to Serve. The loved the Church and Polluse Borbeething etc. the Ch. Worked in the fort. lefts beat ich He left, a good tree nursery belsevess in St. forces ato Come bock to Bretles Co of helpen The Wesleyon cheered here in he town

He loved it to the end. The first time I ever sow him rolly disportent and about to give up was in Goirview gursing home in I tried to incourage hein Bowling Green but one day after I had frozed with him he said, Doesn't the Bible Soil Wellow forth it is imposseble to flease God. & said, Efes," and he seemed to take new courage and started to get grow in closing this message det me table a few minutes to exort you doe loved ones and friends of Unale orthur to fresh on to the glory land. Jesus soil Be the foithful cento doth a crown of life way to heaven or on the broad way that loads to destruction grow is the time to frepore to meet God tomorrow most be too fote. Droy this occasion be a Soul searching Time because time is swiftly fossing ente one you ready to meet God. ben but Jesus by glucle arthur Scripture at Grove Rev. 7: 9-17

ant. 4-10 The assertion Script. Octs 1:1-11 Intro. not only diffesees rise from the deal fut remained on Earth for 40 days He was even seen by 500 at one Time. Some important things hoppened during this time. 1. The desirples faith was strengthend, they Could see he had power or her death, Hell and the grove 2. 94 was able to helpthem sel what His beigdom was 3. He told them about the Coption of the Holy Spirer How He would give them the power they needed to witness

4. He told them what there mistion would be to spread the gosfel femalem, Judio, Samoria and unto the settermast forts of the Eorth. 5. He let them sel Him oscord into Honen. 6. The angels told them He would come bock like He went away. through the Clouds, visible. 7. This first coming was waited for appeirably 4000 years. His second corrung We have waited for about 2000 years. The important thing for us to remember is. He beeps His word! Suckdenly He shall appear, no one brown when

fut His coming is sur.

The Reservation and the fife. MT. 79 Text: John 11: 25,26 am the Resurvation and the life: he that believeth in me though he were alead yet shall be live and wholever leveth and believed in me skall never del. he which raised up the ford Jesus shall roise up us also by Jesus, and Shall present us with Intro There are money religions in the world today but only one the Christian religion has a resurcted Soviour fort Jesus diebord was resucuted

I Death is on our trail whete we want to think about it or not. It is appointed unto mon once to del. But Jesus come to break The bands of death.
Terminal disease

I the world es Jesus. Communiste æthelsm gives no hope beyond the grove. It only wehove hope, we ore of all men most miserable. This life has its sorrows, heartockes and tears. The resurction pometed ers. isa So wordesfeel. The thief on the cross.

God shall wife away all tears from our 4. no disafaintments in Heaven. foresty genboppy morriges templations of the deseil ege both not seen nor ear board the things that Hod hoth prefored for those that love Him.