Overcome (Triumph) Rev. 21! 1-7 Mt. 9-73 +53 Text V7. We overcometh shall. enherit all things; and divide be his God, and he shall be my Jon. To overcome mlongs to Triumph) To goin thevictory In order to overcome you must fight orgainst the wiles

of the devil. I moth 10. Jam

Jesus Soid in moth 10. Jam Come to set a mon alvorine against her mother, and thedaughter against her mother, and thedaughter in- how against her mother timber of his own forther or mother that mod than me, is not routhy of me: and he that longeth Son or daughter more thou me is not aportly of his cross on the that taketh after me is not worth cof me + 51

Wille rewords. The rewords.

1. Re 2:7. Spiritual Food

quetition for life eterna. 2. Re. 2,17 new none of their of Lot. 3. Rev 2:26. authority over the worthors beigs of priest insignificant leae. 4. Ra. 3:3 a sign of acceptony and funts. fresered with forms to the Stather on the Tooly a gels. 5. Rev. 3 12 a fellow in the temple 6. Re 3: 2 1 Sit down with Desus with the father on the throne

7. Ker 3 21:7 Inheiet all things. heir of Hod ond Joing Inthities for chipsen of the sees Christ Hose on those celebe. my Tother is with in yourses and lands, He holdeth the world in his hards and drawond of selver ord Gold. His Coffee ore full . The las riches untold fille Hung a child of the Hing with Sem my Source I'm a Child of the Hing. Though it for him to with a greet of the gre Singing Jesses wort me for a Seubeam.

Communion a Rememberon Meht fule 22: 19 Goldow on 263 This do in morgodown 9-81 of gne." Intro. We go to the grow yord onl place flowers in remembers. We home precious memories
of loved ones they there returns
Jesus left us examples of The way we should him that we should fallow in His steps. 1. He was willing to Socrifice for others. A left keonen, become 2. 9fe was shedient unto the Gather emen unto foor. death. 3. He had composition love on the multitudes having skeep howing

4. Went energewhere doing good. Bland Bortimas Children 5. Did not complomise in the face of offosition. 6. He loved all classes of people. The rich, the foor the few and the gentile the young and the old. 7. He was always fithfull A. 9h said, Be thou faithful unto both and I will girl thee a crown of lefe.

Conclusion fet us remember ge Jesus and all that the was and is to us and the world taday and fellow in His Steps

Building for Eterritz Mit. 73 Scripture motthew 7:21-29 Key words on ! Hearing and doing Hearing and not doing .6-13-82 not every one but he that doeth The will of God. I Believe od be Sould 1. 96 that believeth and is boblized shall be soved. 2. The devil also believe and trembles. I Building on the rock. 1. Hearing and doing Faith without works is dead II Walking in the fight 1 John 1: 9. If we walk in the flight How does light come A freaching testing good book. mode monifest by the Holy Shart.

on building Tollow the flow Froith and obelieve 1. The Hate is Through Repentance and Confession Way is norrow the fath of obedience V grot everyone that soith ford ford.

Script - Jes. 5:18-22. Sext v 20 The hornest is fast, the Summer is ended, and we one not soved. Intro. Thought on howest fields of grown. Porvest. 1. a time to dow and a time to reaf.

Prictorious fixing.
Commit. 9 ist Song.
Pralms 37: 1-7 wid. 313 Dovid Said: "Commetty way unto the ford; trust also in Him; and he shall fring it to fass!" "He shall bring forth thy right - sousness as the light, and thy judgment as the moonday," It all storts with Commitment When you are soved you soy & am tired of the Devels way, I am taking Hod's way. To commit they way in the Langerage of Indie means. Turn what you are ordered you have over to God- Palms

"I have nothing to do with what will happen if I ofey I must obordon myself to Tod's coll in unconditional Surrender and Smilingly work my hards of the Consequences; This proges goes beyond "apre take it 'to " I release it." Illust. On play Ground at Iromille Allest. Strongth ight hords that horg down and confirm the feeble knees. Victory Issaid 35:3, 4 Sos with them that one of a floifel heat, Be strong for not He will come and have you.

Allust. money in the book. fettle girl on Plane in a Storm. Trul Emmitment mens we wash our hords of ourselves and give to thing om all totalle mat on Condition - falme down Stong of women, on alushabled. ford I turn everything over to you. Brought victory. Sond you relay are you beary hearted tell it to Jesus. or trust ad obey.

The Golder Rule. Mt. 74 grath 7:7-12 serg 468 . Mt. 7-2-87 MT. 8-80 text V. 12 Intro probable, the fest known rule of the Bible. I not aregotine But Positive. Sere of the world leading religions all but two negotime religions. "Do mought unto other which would course you fain jet done to you fain it alone to you?" Buddhesmi "gfurt mot others in ways you yourself would find hurtful. Do not unto hove them do unto you. Robbis of Judaism! "quilot is Lateful to you, do not to your fellow mon" Imphasis on not Jesus water rule is fasitive from 94

Ex. foroble of Good Somoulon. I the priest ord fevite did not beat or rob the helpless viction, They Simply left him alone. Don't do to others what you alon It won't them to do to you." But the famoriton did for the mon what he would honge worted the mor to do for I Do Good in all things grot just once in awhile Jesus said all things that you want others to do to you, you must do to them. I Do we like to have people always smile at us? Do we like kind words of Irreourogement. Do wel wont people to be understording, Sympatholic mobing allowance for over faults ord fraller. The

nel should treat them the Some - Only thus do we fulfill! the low and the frophets," W Leep on Dais. not one Christian is spempt, This is our responsibility - Ivery one of us. The essence of the law and the prophets, grot every one treated Jesus Sirlle. He come unto His own and His own received thin not This did not stop fin He went Ivery wheredoing

Scripture: James 5:17,18 "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain and it rained not on the earth by the space of three years and six months. And he prayed again, and the 8## heaven gave rain, and the earth brought forth her fruit."

It certainly has been dry this summer. Some people say it is the driest time they can remember. There is an old saying, "you never miss the water until the well goes dry." We all have a temdency to complain about what we don't have and spend so little time giving thanks for all the good things God has provided for us.

Can you imagine what it would be like if there was no rain for 3½ years? It hop never some before the floor

Some wonder why we have hasd such a great drowth this summer. Scientists always have some kind of explanation for everything that happens. Sometimes they are right and sometimes they are wrong.

The drowth of Elijah's time was caused by one thing.

"sim". God was sick and tired of the way King Ahab and his wicked wife Jezebel were doing. Worshipping other Gods and leading the people to do the same. They well all God sent the man of God Elijah to tell them there would

be wo rain or dew until God got ready to send it.

When Jerry Falwell said he believed God was bringing judgement on the homosexuals by giving them the aids virus, many wicked people thought that was terrible for him to say that, but according to the scriptures God often brings punishment on those who defy the laws of God.

It may very well be that God is trying to tell us something through the lack of rain. We have had such a great surplus of grain While the Russians have had many crop failures and continue to defy God .

The US is defying God by demanding That doctors kill unborn babies by the millians if the mother so desires. Homosexuals are are demanding and in many places given equal rights with married men and women. The sin of Sodomy was what brought the wrath of God on the ancient city of Sodom and Gomarah Whan He distroyed it with fire from heaven. God could not find 10 righteous people so He destroyed it.

Im glad we still have a few people like Elijah that are not afraid to cry out against sin. He had to suffer some things along with other people but God took care of him.

The Brook and the Ravens and Mar 81, The Boast a state in a

It dried up but God had another plans, our sweet and another plans

The widow. Now he was better off because he not only had food and water but a home to live in

The widow had little to give but she gave to the man of God and God not only supplied his need but hers and her son's

Obedience and faith were the secret of Ilijah's success ful career. That was the secret of Christ's success and the success of every other successful man of any age.

God does not promise to give us brooks that will not go dry, but He does promise that when and if they do dry

up He has another plan.

Job is another illustration of the divine giving and the divine taking away. He got double for all that was taken

Yes Dear friends, this has been a dry season. We don't injey seeing all naktue suffer; the cirb keaves riikyi and the grass turn brown. It is not a pleasant sight, but when rains come again and new life begine I am sure we will appreciate the water much more than we did before.

I believe God is trying to tell us somethibg, if we will pray and listen to His voice we will be much better off than we were before.

Thomisles 7:14 If my people which are called by my nome, shall humble themselves; and proy, and seek my face, outteen from their wickel wast; then will I hear from brown, ord well forgive their sen, and well heal their land.

youles

Sometimes and gothrough dry féords in our Spiritual the first of the Ather to appropriate the color of a first of

FREEDOM FROM SIN AND LIFE IN THE SPIRIT

ant. 2-81

Romans 6: 1-11

Alexander Solzhenitsyn wrote in his book Gulag Ar-

nsewted "cinenci

chipelago

A committed escaper. One who never for a minute doubts that a man cannot live behind bars... One who once he lands in prison spends every waking hour thinking about escape and dreams of escape at night. One who has vowed never to resign him self. and subordinates every action to his need to escape... Of all possible means of struggle, he has eyes only for one, believes only in one, devotes hinself only to one *** escape.

To the awakened believer, longing for escape from the oppressive tyranny of inward sin and self-centeredness, Paul offers the good news of the sin and enslaved to God. But now having been freed from sin and enslaved to God. you derive your benefit, resulting in sanctification, and the outcome, eternal life" (Rom. 5:22. This great and liferating truth which lies at the heart of bibical holiness may be developed along severl lines.

First, it is freedom from something: Sin. It is consistent with the gospel Vv. 1-2 It is found in Christ Vv. 3-4. It 9s claimed by obedient faith Vv. 5-7

Second, it is Freedom for Someone: Christ. So that we might faithfully serve Him.

We walk in the newness of life v.4

We are united with Him v.5

We are crucified with Him v.7

We are resurrected in Him vv. 4=5, 8-11.

What is Sin? First , What Sin is not.

The body of sin is not the human body, but the mind set on the flesh Rom 8:4-11

Sin is not just our individual self but the "old self" that is centered upon itself. the sin-nature that perverts, distorts, demands to have its own way no matter what that destroys the true self created in the image of God.

Second. What Sin is. To "continue in sin" and "live in it" syn is repellion a style of life over against the will

of God to which man gives his willing consent.

Sin is a disrelationship" between God and man. it is a fellowship broken, a friendahip betrayed, a love bond blighted. Sin is, in the first instance, not so much a breakong of the law of God as the breaking of the heart of God vv 12-15

Sin is ruthless. To yield to sin is to become subject to its power, "slaves to sin vv. 7, 12-20

How we are set free from sin.

By presenting our bodies to Christ as instruments of righteousness vv 12-23

Conclusion contains and air serious contraction of the conclusion

God never planned that we should be saved and continue in sin vv. 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

second, it is Freedom for Someone: Christ. So that we

The body of sin is not the human body, but the mind set

bin is not just our individual sale but the "old self" that is centered upon itself, the sin-nature that perverts.

second, what the second property of the second that the will second the will be second to the second to the

distorts, demands to have its own way no matter what that destroys the true self created in the image of God.

Wirst, it is freedom from something: Sin. It is consistent with the goods! Vv. 1-2

It is claimed by obedient faith Vv. 5-7

We are resurrected in Him vv. (-5, 8-11.

It is found in Unrist Vv. 3-1.

. will svees vilulation their

we are united with Him v.5

. Jon et mie Jedw . Jenil

Does Anybody Care progration 7-6

Text: Psalms 142:4

morgantouri 64 "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Tell how David was hunted by saul Refer to the text and say I wonder how many of our neighbors would say that, "I might have been a Christian, things might have been entirely different with me if you had had a care for my soul."

How many parents Children will be lost because nobydy cared for there soul house for the soul and the ful fit the foreign and the fit that the fit of the soul and the soul that the soul and the soul and the soul and the soul and the soul that the soul and the

A real heartfelf concern for souls, is a scarce thing But we will accomplish very little unless a real concern in the hearts for the lost of this community.

Soul willers of all periods of human history have known something about this soul burden.

I ust. Moses. Oh this people have sinned a great sin.

Jeremiah was called the weeping prophet. He cried. "Oh, that my head were waters, and mine eyes a fountain of tears, that i might weep day and night for the slain of the daughter of my people."

Paul said as he sat in the house of Gaius, "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." He was willing to suffer all things for the spreading of the gosnel.

There are men and women today who understand that if souls are to be saved Zion must travail. They understand very well that the kind of revival we pray for and yearn for cannot be brought about by propaganda or program. Holding on to God in fasting and intercession until the heavens bend and God comes down.

Illust. The evangelist whos boy started smoking.

Over and over again we have seen the results of soul burden.

Illust. Bro. Vanbuskirks revival at home.

What limits we will go to save life and property.

What limits we will go to save life and property.

Illust. Saving deer in Calif at a cost of\$25,000#

Tathy Lescus

If our loved ones become ill we will go the limit.
But the body will perish but the soul lives on
somewhere

I hope we will catch the vision.

The harvest will soon be over, the sun is about to set. The bright summer day comes to an end. Then will come the chilling winds of sorrow, judgment, tribulation, for this sinful, Christ-rejecting world. We certainly want to do our best to win them before the harvest is past.

Soul widders of all periods of human history have

oncern in the hearts for the lost of this community.

Tremish was called the weeping prophet. He cried.

M. that my head were waters, and mine eyes a suntain of tears, that i might weep day and night the stain of the daughter of my people."

of this people have sinned a great sin

Faul said as he sat in the house of Galus, "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." It was willing to suffer all things for the spreading of the roses.

souls are men and women today who understand that if souls are to be saved Zion must travail.

They understand very well that the kind of revival we pray for and yearn for cannot be brought about y propaganda or program. Holding on to God in fasting and intercession until the neavens bend and God comes down.

Illust. The evangelist whos boy started smoking.

John 13:35 By this shall 21 all men know that ye did! my desciples, if ye have love one for another. Intro what is the unmistaboble morb of a Christian. Luch a most would be the some among the block on the white among the learned and the ignorant, among the sich and the fool, It is the morb of lord. Illust. Facific Horden missin. The Old light forese. Testellion a church forther Soil. The Leather ofter laines in wonder, Les how these Unisteins love one onother,

and how ready they or to die for one orother. The hollmork of a Christian is love, love for Hod onl for Hod's flert a love that Suffers when Hod's course suffers sellingt. Sie Heldsmith of selling clove pointel a love that Socrifices to fring Molint. Firemen of fires of hell. The both Commontment The suit said one commodiments What ye love one on the John 13:34 hove loved you. for must serve Some must Socrificil fore egiones criticesim for its by the one who weeks and evelps; fore stords with the one sminnderstood of lenderstorde

fore walks the lonely road of hedden served ord understands. insperies every troubles. One reason the Hippy Colonies did not last, no one wortes to help one on the allower for self. Fore bears on the fundament How con you have fore? filled with the spirit of gentlines, must be emptied of the spirit of self. Spirit trospour those enner erges to that gentleness flows noturally from the boot. goty to longued our horshoes and loon give cep en despoir.

gle is the Frather of sellishings, houseness Love never faileth fore your enemies Do good to them that hate you. proy for then who despitefule use you that ye may be the the children of your father who the sough soin on The just and the unjust Song 31 Love Deving 321 70 ×7 = 490 times

freshing on. Jon 4, 1981 Jong 245 Phil. 3:13,14. V. 14. I fress toward the most. for the prize. String for the prize. 1 Cor q: 24 Know ye not that they which run in a race ruch all, but one receiveth the frize? So run, that ye Megst Octoin. Den Cennighon Hindrances to the Rumer. Ha 5: 7 He did run well. Should not obey the truth? I Tissands, relatives, neighbors Class mates, Satons Suggestions He 12: 1 let us lay aside every weight, and the sin which doth so lasily beset us, patieng the race that is Let before us.

Weights and Sens, logoside Bud habite, critical spirit always doubting, floring. unbelief is den, The old mon corral noture, evil temper Stufarness, Self-centerdans Jealusy " The Home Stretch 2 Tim 4:7 I have freight a good fight, I have finished my Course, I have kept the faith Endurance is most essential We must finish the course. If that endureth to theen shall be sowed.

The prize won. genceforth there is laid up for me a crown of rightouners, which the ford, the righteous judge shall give me at that on, day; and not to me them also that love his appearing. Must. frize offsæd. \$100,000 on 800, for month the rest of your life. Eternal left best prize of all.

Scripture tothe John 15:5. 19 I am the vin, ye on the frombes . He that obedeth in are, and I in Thim, the Same bringeth forth much fruit; for without me ye con do nothing. "I can do all things through Christ which strongtheren Intro Jesus often used Jiving things to illeestrate on important truth. The grope viewe of stools stands fruit. Brough will not boor anything if it is not attacked to the vine. I ruit Da 5: 22 But the fruit of the Spirit is love

Joy, floce, longsuffering, gentlus, goodness, faith, meebruss, temperoree: Ep. 5: 9 "For the furt of the Spirit is in all goodness and righteousness and truth! V. 3 now ye ore algon Through the word which I hool spoken unto you. V.4 abède in me. How to bear fruit. V 18 If ye beef my Commend. menter? V. 11 that, your foy servois and be feell love V. 19 This is my commond-ment that ye love on onother. as I have loved you.

1 V14 to be His friends we downst do what he worsts done. Song 343 Close to Thee

You can expect of God sifts according to what He has called you to do