foring and ever weight Hebrews 12-1-4 Riverside Jon 1: 1950 Intro. Conclusion of the Preceding chapter I The great cloud of Witnessess. 1. glot musseles: @ as in & leguper gomes the molether Wolchel the Contenders were greatly Il. Cleaning of the rotes or Gomes. I foring side every wight. 1. In early days runers would Train with fearey weight abouted to them. 2. Christian must log oscill everything that might impede Them in there course. 3. no some who has the love of the world in This beart shall ever reach beaven. IT The Sin which doth of lovily fest us.

& the Sin which presents itself at the right Time and flore, so as to couse us to be extremely tempted to commit 14. 1. The Sin that meets us of every turns. 19 Unfelief. 1). peglect 2 Impoline It . If her with fortiers . After her fut not all reiner the @ foce setters in the Church. I run well for awhile then Drof out. b. Let us run at a steady forlad talking out to the land. I fooling unto Jesus. @ Enclosed the cross a very bord sweet. of and wo the Reword was to set down with the forter at the end-· C. Resisted unto blood. Here we? Il promised to good fight I have finished my Il framesed reword. ? I I have fourth to the foith, I fend fourth there is laid up for me a vroum of Rightestness

Tasting advertisers bombord us with excuses to eat. Illus. Compulsion That water) for a period of time expressly to commence with Toy This might include one med or many meals. The time one would spend lotting is spent with God. a. reading the Beble 6 fraying E senging Example one College student I used a prayer lest of 14 indeviduals, Two Churches eerd one school. I proyed for spiritual insight and apportunities for This service I found that as I proyed quietly and steadily, I soon trusted these things completty to the ford: The more days I fasted, my trusted in This will strengthened.

Hample: Disciples trying. To heal the lunater mott 17:21 "this kind goeth not out but by prayer and fastery." Ecomple: faul speaks of II Co. 11: 27. In weariness and fainfulness, in watchings often, in hunger and thirst, in festings often. Example: mother Bolender fasting for Son with womanot the well Jesus instructions matt 6:16-18 Don't complain a fourthunger Den't maple Some things to fast onl fray about. acts outline A-adoration C Confession Thompsgiving Supplication petitions or requests

yur houses our churches our grational leaders.

a life of Taust on Victory Left and Scripture: morgantown proverbs. 3:5-10 6-68 71 Jutio. Wise instruction and prop3e. V5. Trust in the ford with all Thire heart. a. He is worthy of trust. July. He loves you with all His Heart. The your Himself for us. Definored to trust them Denotes to broid it to be den close to don't be abroid it to be den enderstade; Our knowledge ord understading is to norrow. Exomple: When groves crossed The red sea. Donial interpreting the High Shear Hold Plan for your life. IT \$6. In all they ways acknowledge Him ord He shall direct they Paths, gloreste, Trutfeliers, Foithfulne Illust. Storghous. The Boy whom The robber couldn't shoot. I y'T Be not wish in thing own eyes for the ford, ord deport from evil.

I Honor the ford with they Sufstand, a. the first fruits b. The flithe Bring all the titles into the storbouse od prove me now! C. Thy Borns fe filled with florty. Stroots of office of thought a forther They want int all with The In all the way about the stand the stand of the stand

Communion Scripture Luke 22:19 "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19 Like wise also the cup after supper, agying. This cup is the new testament in my blood, which is shed for you TEST. This do in remembrow of me Intro. There is spiritual former in doing of christs commonly To ofsere the ford's Supper. It is when we forget ourselves that we do things that one rememfered. Do in remembrace of Jesus. Illerst Honoring of dead. great people. Frementer Hes Deslience left oploves of 9 flower. B. remember 9fes Self denial Willing to be of no repaired J. His Boit of concern for The Sost!

Remember His Suffering and death Remerker His reservation and that Ho is coming ogain anclusion: In remember, Her our leves fécome feller and we stoll have fower for service. The true do winders find . The manifest of files allows offering of May something the state of the desire E sementer spir de spiraline E the state of the same

The fords Supper Lympole o. who perfect socrifice 5 R. Juni 53 Left morb 14:22-25 mogartown 64 July. 1 car 11-29 quaring 11 6 7 The Socrame of the fords supper as instituted by Jesus Christ is to us a remider of his sacrific death so the only forfeet and adiquet sacrifing for our Thespelling who the for Ser 6. 2 within planiel Descript A Willow sheling of sland in Dente locate of con od afel sen 4. Job offered doils sacrific for The Possants font. En 12 1. Delienne from Egypt delivery us from sin.

If Jesus Christ the Refer Samples. of mon
1 Pars. no mon was oblate open the book the fire But the Sion of the Worth is the fourt that was only the Blood of Desus could atore for the sine of the world, 2. High prince extended for the people in the Holy of Holye, once a geon. remembers mode of sin. 3. Jesus exend Themen and made storens and for all 961 18; 12 But this mon ofter he had offered one Socrific for sino for ever, sot down on the right had of Dad.

Conclusion -. He one enjoined to Jews to Seep the forto supper, or a remide of this supreme societie for sin. the bread represents 96i broken and wounded body for us The wine This life blood Round our that we might Love remission for our sino,

Test: John 11: 25,26. " 55 The If the life! he that felieveth in me, though he were dead, yet shall be like in me shall never die. Eternal life is the greatest hope of the Christian.
1. Had said, the soul that simeth it must die. 2. Jesus is our only hope. There is none other name where by yea must be soved. 3. In the old testement, very little is soid a fout life ofter death. Her mere gothered unto their · Jesus tells about the rich mon who went to hell a place of tormer, Then ofout for your who went to forodize with ofrolom. There was a great gulf fixed letewer them.

5 The new testement mentions life after death many times and is the greatest fact for the follower of Jesus. 6. Jesus told anortho that her brother would rise. 7. When Jesus was honging on the cross he told the thief he would be with him in Porodize. 8. When Jesus rose Jesus led costinity captive group of the saints come forth from fromodize and went through the citys city 9. In the temple the gulat veil was torn and the Holy of Holies was visible to all the was the ark mercy Slat.

10. Jesus was the bey to unlock the Soits who who were hept in porodice and took them tome to beginn. 11. The perfect Socrified hod feen made 12 Jesus Soid, Becouse I An live ze shall leive also. 13. Oh death, where is they sting, oh grove where is thy victory, the othing of death is sin, and the strength of sin is the low But though be unto Hod who giveth us the victory through our ford Jesus christ. 14. We won't have to go through the volley of death alosne Jesus is with us.

Jesses Triumphal Entry M.T. 79 Script gnott 21: 11-1 Juhe 19:29-44 John 12:12

Jetus come to Bettops, where mores, mostha and forous livel. from Jerusalem, and lodgel there one the Sobfoth then on Seerday he journeyed on toward Jerusalem. I fastoner slaston aprovinctely 2 million people through prusolem at the feast. Celebration deleverere from I The feaple Conbedfor a Revolution, leader to deliver them from Roman fouls. Jesus was vely papular, he had gust, vecently roused Joyanns from the slead. III Rode on a donbey Incel the price of proce.

I multitude did homoge to king Costing alouen gorments and Tod Asombles of falms of aline trees and strewed them in the way is son of David Ablessed is by that Cometh in the we for the ford. I meet one the city. Il Asha is This? Jesus of Parket of Mollelie. Ill Anto the temple Cost out all them that bought and sold in the temple. overthew the tables of the more Changers and the seat of them, that Aold dones. III Blind ord forme come and be bleded them,

The chief priest of scribes Children whe crying Hosonna to the Son of David. e Jesu soid out of the mouth of bolosond suchly How hast perfected proces? It Josus left and went bock to Betherry the next crowd to welcome him was the arisifixion Growd Loying accept with Him. Conclusion. Jesus brew what it wast to be exolled and abosed. fut he bore it all factiontly, We should be willing to do the

Passover Mt. 11-81 Edodus 12.11-24 8343 V. 13 When I see the blood I will pass. over you. V24 and ye shall observe This thing for an ordinance to thee and to they soms for ever. fiche 22: 15 and he said unto them, with desire & hove desired to lot this Passoner with you before I Suffer. apropinatly \$15 years as the duellers in Egypt 144 years as slones. obout 1461 years later Jesus absenced the fassone 1950 later we one observe it. Cygypt a type of Sins boundage Phorsh a type of the devel Soul a type of Jesus Leaven - a type of sin.

Blood - Socrefice at the last supper Judos knew he would betree. feter demied him fefore the coch crew twice Then faithful,

Hundreds of years before Jesus was born in Bethaehem the whole human race was divided into two classes. An ancient prophet sang of His coming and called Him "the Prince of Peace. To further emphasize His purpose and power, he declared, "Of the increase of Hos government and peace there shall be notend" (Isa. 9:7) and no reduce and trendom

Also this prophecy was confirmed by the song of the angelic host that announced His coming into the world. "Glory to God in the highest, and on earth peace, good will toward men's (Luke 2:14). as moit sup on ad bluos areal His collowers to plead with men, in His stead. The

Now we come to Jesus ministry. He said : "think not that I am come to send peace on earth: I came not to send peace, but a sword" (Matt. 10:34). How then we call Him the Prince of Peace? He made His words more clear by saying : "For I am come to set a man variance against his father. and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be thery of his own household" (Matt. 10:35-36). Then he continued by saying: " He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of mel And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that losth his life for my sake shall find it. ". " and all great dal

Jesus discipleship grew more demanding. He was not proposing a cheap "me-too." family-style religion - "I will follow because my husband wants me to." or, "Dad and Mother" have gone forward; so will I. He singled the individual out and placed him on one side, and Mother, Dad, wife, husband, and or all others on the other side. Then He said to the would-be follower: If you are to follow Me, you must turn your back on all these. If one or more of them, or even all of them, decide to follow, each in his own right, good and well, but if they all should decide to go in the other direction, you are to follow Me. If you are not willing to come on these terms, "ye cannot be my disciple." In yell but delivers guivern to relico est but essen to ano amobanta owners

It wonderful to think of whole families being saved but Jesus said salvation was an individual matter

Hear again His words "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: for from henceforth there shall be five in one house divided, three against two, and two against three. The father shall bedivided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against har daughter in law, and the daughter in law against her mother in law. (Luke 12:51_53).

There could be no question as to His terms. He send His followers to plead with men, in His stead. "Be ye reconciled to God." each individual must bear his own guilt in the day of judgment, for he will be judged by the light that he has received from the "Light, which lighteth every man that cometh into the world" (John 1:9).

As Christians we should do all that we can, en every way that we know to be best, to win our loved ones to the Lord but should we gain heaven ourselves, even though one or more even all of our loved ones be lost, we are assured that there will be neither sorrow nor even knowledge of it there. "And God shall wipe away all tears from their eyes: and there shall be neither sorrow, nor crying,

Tor I am come to set a man variance against his father.

Yet Jesus is the "Prince of Peace." Although He did affirm that He came not bo bring peace but a sword upon earth, Just a frw days before He went back to the Father He said to His followers "Peace I leave with you, my peace I give unto you" (John 14:27)

There are two different classes of people and two different kingdoms. "Great peace have they which love thy law" (Ps. 119:165). "There is no peace, saith my God, to the wicked" Isa. 57:21).

"The kingdom of God is ...peace... in the Holy Ghost"
Rom. 14:17). "And the fifth angel poured out his vial upon
the seat of the beast; and his gingdom was full of darkness;
and they gnawed their tongues for pain" (Rev. 16:10). Here
are two kingdoms one of peace and the other of gnawing anguish.

Jesus said salvation was an individual matter

Holy Determination Den. 12:1-5 Jept: He went forthe to go into the land of Cononi, and into the land of Canaan they Came. Intro. Obrahom was not only called of God but be went.

frager meeting ch. 6-17-92 ant. Retired toches Scrift. Psolm 1149.

1 gmisis instituted by glober First Soirgi Job 38: 7 The morning Stors soing together ord all the sous of God Shoreted for Joysus Berth angels sang at Josus Berth 2. Benefit ourselves on others . sneot musition slephens Illeest. Dovid the slephens bog sond ond plaged les horp. Heshorp. He sock! I was gloss when they soil sento. me, let us go unto. the house of the ford. He said the tribes were up with foy and glochuse and senger sorigionitter 3. Stoney Cropper of of at 95 always writing a new Long

Blend But Happy O what a hoppy soul Jam resolved that enthis World Contented I will be; How money blessings I hat other people don't. To well and sigh because I'm Clind. She wrote book from Slossel M. Singery has blossel our whole notion florst god bless america 4- Campmetting in Colo Springs 5. Had blessed me in the dosp soom; Oh what a beauteful. morning.

6. Songs in the night Did you ever sing el. In bed. faul and Silas 20 in prison, they were set free often o song sets our spirits t. In Glod, God created music for our benefit and pleasure aren't you? Storsforgled bonner of america the surface placetiful.
My country tes of the Besieteful.
What a friend we have in Jesus.

M.T. NAZARENE Prayer meeting 8-3-82 24: 26: 3, 4 beep him in ferfect floce, whose mind is stored on thee; because he trusteth in thee, Trust ye in the for frever; for in the ford Jefovah is evelasting strength i's

Noth wither are take the troubled so the strength of the strength Something everybody wants. your to home. 1: Whose mind is storged on thee Encludes! ferfett ependence our. Hod ferfet. trust in God. 1. That He lengues what best. 2. Alut He loves and cares. 3 that all things will work out for our God Rom. 8; 28. How long. Forever. why. Everlasting strength

mon's strength soon fails Jesus never faile. Psi 19: 164-165 Seven times a day do I fraise the because Ithey righteous feedgments Great place home they which Soul they law. and nothing shall affeed them. 1. to really trust we will burst out in proise.
2. To beep God's lows
frings great pool. Pr. 3:5 Smit in the ford with all thire bleat Pel and bon nat unto our son glenderstonglig, jen all the week admired the

Ps. 37: 3 Trust in the fort and do good; so shall thou dwell in the lond, and verily thou shalt be fed. V. 5 · Commit thy week unto the ford trust also in Him; and he shall bring it to fass. fr. 79: 25 "The fear of mon bringeth a smare: but whoso futleth his trust in the ford shall be safe." fs. 32: 10 money sonows shell be to the wicked: but he that trusteth in the ford, mercy shall compost him fs. 125: 1 They that trust in the ford shall be as mount zion, which convot be removed, but abideth bor ever!

Great harbers and rivers

WHAT MAKES A GREAT NATION

Intre. Temerrew is the 4th, Independance Day. Since 1776 It always brings back to my mind may Childhood. Since then I have learned more about what Independence Day realy means. to basteni delland t

In 1943 I sailed out passed the statue of liberty in Hew york harbor with other men in the army to help keep America free. After being gone for nearly three years I learned first hand what it is like to live in other lands. I remember hearing for the first time the wonderful song God Bless America, By Irving Berlin

I am thinking of several scriptures concerining what makes a nation great: Psalm 33:12 says "Blessed is the nation whose God is the Lord, " Proverbs 14:34 "Righteousness exalteth a nation, but sin is a repreach to anu people". and 11 Chronicals 7:14 We read, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." a mon come to sleedy americas gradue,

America's true greatness. Not the great financial district of New York City, Not the statutes of the great men and prisidents in Washington D.C. But in a Farm house in Southern Ohio. Americal success, He wrotel

Clarence Flynn once wrote: govor asofbauad bas abisit litaid

I knew three things must always be allow that again doing

To keep a nation strong and free, bus metave loodes silded One is a hearthstone bright and dear, bearings of the seasons

With busy, happy leved ones near; inema to sederando edt mi

One is a ready heart and hand arose and burned I as an an array in

To love and serve and keep the land;

One is a worn and beaten way or most refer to dank granten ma

To where the people be to pray, a bas a subme ti it illows

So long as there are kept alive : book bas ears beeddag at on?

Nation and people will survive. : boodnesses olden at

Go, keep them always, everywhere, as assis, stil blide et

The hearth, the flag, the place of prayer.

In recent menths we have been urged to stand for meral issues facing uf. I thank God for those men and women like prophets of old who are willing to stand and paint out our countries sins.

The Power of one vote. It was one vote that gave Oliver Cromwell centrol of England in k656. It was one vote that gave TAmerica the English instead of the German language in 1776. It was one vote that changed France from a Monarchy in to a Republic in 1875. It was one vote tha gave the presidency of the United States to Rutherfor B. Hays in 1876. And it was one vote that gave Adolf Hitler the leadership of the Nazi party in Germany in 1933. We should never underestivate the power of one vote or of

The brave men who signed the Declaration of Independance did so at great personal loss but they were willing to made the sacrifice in order that we might have a free nation. We must be willing to make whatever sacrifice in needed to keep it freel not only from outside fees but these within that would sell us down the road to the Devil and hell. We must newer forget the inscription on our coins, " In od I God We trust" We must never forget our pledge to the flag

that we are one nation under God.

I leve America and pray that God will continue to bless HeR A French statsman studied the workings of democracy in the early part of the With century in order to understand America' success. He wrotel Lookel to america greatiess
Great harbors and rivers Great harbors and rivers

Firtil fields and boundless forests. TW some moved sometal of Rich mines and vast world commerce, Japa against count would

Public school system and institutions of learng.

Democratic congress and matchless constitution.

In the churches of America I heard her pulpits flam with righteousness I sound the secret of her genius and power. and keep the land;

An unknown Author wrote: Four things in any land must dwell, if it endures and prespers well: 19099 eds grade of One is manhood true and good; ovils agod one orost as good of One is child life, clean and bright; we all meds good and And one an altar kept alight. In odd , well odd , direct odd

Let ks remember Proverbs 14:34 " Righteeusness evalteth a nation but sin is a repreach to any people."

THE STATE OF THE SEATS, AND DAY, AND SHIP OF Also 11 Chronicals 7:14 "If my people, Whaich are called By my maame shall humble themselves, and pray, and seek my fac, and turn from their wicked ways; then will hear from heaven and will fergive their sin, and will heal their land.