The Tarthfulness of Jesus M.T. 4-19-81 Teft matte 28:6 Teft matte 28:6 Said. Jesus Intro There is a plague 8272 I often see an the weall, Jesus never Frails" 1. Isaich and other prophets foretald his coming. The came to earth just as he said he would. He some as he said to beal? The broken blooted and besting of sight to the blind.
The poor had the gospel presched
The poor had they that bot ein
to them They that bot ein
dorlaness sow a great light. De Enougles mong mogdolgne. Women at the well Blind Bostinoes more among the tombs.

2. He told his desciples The would be crusified and the 3 of day rish again. though no one believed Hein. He hept His word Though all fell was against Thum The stone the gourds, nothing stopped Him. He was risen as fe said: 3. He Said, In John 111, 25, 26 I am the reservation and the life. He that believeth in me Though he were dead, exit shall At line, and whosoever liveth ond believeth in me shall never die. ?? Because I live ye too shall 4 H. The said I will never leave thee nor fordoke these When thy fother and they mother forsoke thee there the forsoke thee thou the ford well take the up.

lever in old age Engen in death - Emonple formers Song. I won't have to cross Jordon alone, (1 5. He said, to the troubled Soul. Come unto me all He that labour and one plany laden and I will give you rost, take my Yoke upon you and Son of me, for I om meet ord lowly in flood and ye shall find nest unto your sould for my furden is light. 6. He soil, I will come again and receive you unto myself that where I ome, there ye shall fe also. I go to prepore a place for you

Joy "He near has failed me yet." In my fothers bouse one mony morsions. Jesus Is always faithful He expects us to faithful Be thou faithful unto death and I will sine Thee a crown of lefe. only 4005 faithful at the Take uf your cross and follow me.

Honing the mind of Christ Script. Phil - 2:1-15 M.T. 73/ Text V. 5 "fet this mind be in youthings also in Christ Intro. faul said to the Philippen believes. Think the some way fessed of obout things and your illateonship to others. A. He was not a selfseeler. I He Hought He Should become a servort. He come not to be ministerd unto but to menister and girl His lefe for others West. Some people always wont to give someone a piece wont to give someone a piece of their mind. Jesus gord all of this love of their the sick others. The sick The lame, the blend. TII Jesus thought The Should be obefrent unto death. V. & and become obedient unta book.

A fell for God until the dog eve del. 1. Christ was olevays obester I heat test of obedoing you be serving christ! B. a living socrifere Illust . Dr. Bob Jones - Story in alafond

an ho Do afour day that I Test grows & 27-29 313

Test grows & 27-29 90 form 25/16

Ob and the James too light sole vin no at ord of year that it is tail to be and the sole of the sole vin no at ord of year that it is tail to be a child be growed out of the sole of the so uf in a christian home I found it lasy to accept whotever Jesett wing older to brother died I friend comfort When Ingthe deid I took a wolf through the recolds Jesus is the more of the forgunger or acquented with spirit them spirit prans 3.4 (8 ver) to be seen line of the seen o olied He knows from I feel a Senderman ord the everlosting ours. Dent 33,20

2. He is my Defender and frotector. The his orgalis change.

"what Time I am afraid, I will trust in thee." (Ps. 56:3)
"The Lord is on my side. I will not fear. What can man do unto me?" (Ps. 118:6) "Greater is he that is in you, than he that is in the world." (1John 44:4) Bring all the tithes into the storehouse and I will rebuke the devourer for your sakes Malichi 3

When the enemey comes in like a flood, the spirit, of the

Lord will raise up a standard against Him.
"a father to the fatherless." Ps. 68:5) When may
father to the fatherless of problements.

I take." (Job 23:10)

3. He is guide. The questions that sometimes flood our mind threaten to overwhelm us. "what to do; Where to go? What is right/ What is wrong? I know not what to do, but my eyes are on Him. In Isaiah 30:21 He promised, "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in ti, when ye turn ti the right hand, and when ye turn to the left, " and, in Ps. 32:8, "I will instruct thee and teach thee in the way which thou shalt go: I will guide with mine eye." "He knoweth the way that

4. He is my Victoryl "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." (John 16:33) Because He has overcome the world, I through Him, can be an overcomer.

He also is my Hope of final Victory. There will come a day when we shall see clearly the reason for the things we cannot understand in theis life. "For now we see through a glass, darkly; but then face to face." (1 Cor. 13:12) Mush of the darkness of death disappears (when a close loved one dies) for it becomes the door to a glad reunion." "And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Rev. 21:4) "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." (Rom. 8:18)

"Who do you say that I am?" Jesus is my comforter, DEfender, Protector, Courage, Companion, Guide, Victory and Hope.

and the second of the second o

Jesus South of the light of the grould " as lights we care to be different thou the dorbuess of the selfish world. We need to speak the truth in love, work the world of righteousness, and proeter the golden rule. Let us proy, Dear ford pless each one who es lestering today, mor they follow you in the way of truth and rightermets and may they listen to the Ifoly Spirit and yield to Hein Inflhers nome, amer.

four led on the Roch, MT81 P.S. 40: 1,2 hope that P.68 Vg Set my feet upon a rock. 1 The Roch is Christ Jesus. frinciples of the Rogh 1:16
Honey in the Roch Pist 1:16
A Repertence and confession
of sins.

Except ye sepent ye B. Be felled with the Spirit a shell for there a spightway It shell fe and a gray It shell fe called the way of holines, C. Witness for the ford you my witnessess D. Walk in the light be faithful wittle death and I will! give the a crown of left.

Safety in the Rock. Shadow of a mighty Rock in to the Rock that is higher forey in the Rock of \$1:16 April Miller au The The Control of the state of the sta

Introduction Port 576 325 Holiness is the main and most importor their If we are going to see God and stond before him unashamed My do we need holiners. I. 9 boliness was lost in the Horden. I The cond minh is not subject to the low of Hod. Rom Gib that our oll mon is existed with Hem the the body of Lin might be distrayed in they here forth we should foul says it is impossible to please God if we let The body of sin renoin in A. Thou does it morifest itself.

1. Uncontrollable anger. El. Cain. 7. Self. Sone. Pride of foce a deep god of foshion its instead of finity fride of place. fride of Grace. a not proy, preach, or sing like I con-b never money on the fast bet me do it Dorfrese of Gloom , Self Pety. 3. Ones sensitivens to slighter of hurts. 3. Harboring græneres. Greinere collectors

We need. Ifoliness for former. former with God. former with men. ac. 1.8. "But ye shall recine fower, after that the Holy Host is come upon you, and ye shall be witness unto me both in Jerusalem, out in all Judle, and in Somaria and unto the eithernot fort of the earth. Ju, 1: 7475 that he would grant unto us, that wel beig delinered out of the hard of our Inemies, night serve him without fear. in Ifoliness and righteousers before him all the days of our life!

Walking well With God, Script I John 1-7 P.255 text V 7 But if we walk in the light, as he is in the light we have fellowship one with onother and the blood of Jesus Christ his Ion cleanseth us from all sin. Jutro. Song Hard in hard we walklach day hard in had slog the way trusting Join, I connot foll trusting I Sime first of all must walk in the light of repentered and faith in Jesus. I Loved must wall day by day in close fellowship with I fin. Inch willing on I bedown If ye be willing on I bedown If shall lat the good of the I shall part and ofly.

III Salvation is Constituted Illust King Soul got impolient lestered to the peoply. Heb. How shall we escape if we neglect If we sin wilfully there remoineth no more socrifice for sin? 966-10:26 It light of Talines. gfeb. 12:14 Fallow flace with all men ord I faliness wietlox which no mon shall see the ford.

Death To the Old grown M.T. 8-2-81 Rom. 6:1-23 M.T. 6-371

text V. 6. "Knowing this that 1975

Old mon is crusified will 175 him, that the body of sen might be destroyed! Jitro The Old mon is the Some Rom 8: 6,7 parished in flatures For to be comonly mind toke is death; but to be spiritually correct minded is life and place Becoure the cornal mind is not subject to the law of Tod weither indeed con be V13. "If ye like often the flesh,
ye shall die: but if ye through
the spirit do mortify the deeds
If the body, ye shall lim!" It Couses Doubler mindedness mock 6:24

Jones 1: 8 a double munded mostly

his ways "ye double mended

Jones 4: 1- Double mended Jones 4:1-D. tum to scripting

also 1 Gor. 3:11-3 Bole in chiest yet still lowed. 13. Fire one yet comal:
for whereos there is among you
envising, and strift, and divisions,
one ye not count, and walk de men. II Sontification is the curp. 19thers 4: 34 For this is the will of God, even your Sontification, that ye should That every one of you sould know how to passess his westell in sanctification and homor V7. From Tol both not called us cento sencleanness, fut unto bolenass." IV Jesus proyed for his Dreiples Soltification John 17 Boctify them through they truth: they word is truth

Song 1 4 p arheter than snow Hef. 13:12 Wherefore Jesus also that the might sanctify the people quith his swin blood suffered without the gote

Rev. 20: 11-15 Cloverpoi 53 Intro. The will of mon. is on trial. I a Judgemer sked for all grombing. For the Judgmer seat of I The greatest sin a mon con commit is to refuse to be saved from all his sink Illist bittee the zer III How can God beef a record of everything. Illust of winn Harrel.

Musi. Speed sheet record. Micogo Bolo processor. trying to rove up sin. It only Jesus could ofen the A some mes sin go on fefore Some men bow and Confus here the pulgement. I "How shall we escape if we neglet so great solvation. I Costi ento the Cobe of fire.

4-12-64

Judges 3:31: "After him was Shamgar, who slew of the philistines six hundred men with an ox-goad."

Intro. Discribe the battle of Shamgar

For what reason was unprecedented and unparalleled victory of a farmer put in the bible.

I. First of all, to teach you, and to teach me, and to teach all past ages since then, and to teach all ages to come, that in the war for God, and against sin, we ought to put to the best use the weapon we happen to have on hand.

a. You may not be able to preach but you can encouse

B. You may not be able to win an argument but you can keep sweet.

C. You may not know what to say for your Lord but you can smile and be a blessing.

E. You may not have a large vocabulary but you can say a firm yes or no.

f. You may never speak to the multitudes but the boy and girl in your Sundayschool class may through your efforts be a mighty influence for God.

Illust. The Sunday school Teacher who won the boy who became Dr. Robert Morrison a great missionary.

II. Next this teaches us that in all our attempts to do someting we must take God into account.

a. some see Shamgar, some see the six hundred philistines, but God is the most important one on the scene.

Illust. How God has taken handicapt men and women and used them.
Bud Robinson, fanny Crosby,

Napoleon said God is on the side with the heavest artillary

But defeated by the english with 160 guns when he had 250. God is always on the side of right and one man shall eventualy put six hundred to flight one of you shall chase a thousand and two shall put ten thousand to flight.

III. Again we see that in God's service it is best to use weapons that are particularly suited to us. Some will do best with a pen, some with a shovel some with the voice, some raising weat or corn or with a carpenters tools will giveing a tenth to to Gods work. Some in prayer bands, some at the sick bed to help. But wahtsoever you do in word of deed do all to the glory of God.

Most of the worlds work for God will be done by people with one or two talends Illust. men with all the fishing equipment boy with the fish.

Tell of Gedeon and the Amalekites

Tell of David and his sling.

Tell of Blijah and his prayer.

Conclusion. In this battle ggainst sin we are outnumb e six-hundred to one but we must use what we have effextivly and believe God and we will be able to take new territory for God. praise His name.

it. seen the tancker up that has all our attempts. . In the war we must be a done into account.

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the design of the engiter eath to guest want line and non inche to alle and me topical it too

South of partition and state to the state of

. Sees bild the one

. Old resp but nesses

oud to them, tende of dev.

Our Reasonable Service Script. Rom 12. MT.8-16-81 Intro. God has the former to transform our lives if we present ourselves entirely to Him. 1. V. 2 Be not conformed to this world. Don't let the world influence you indoing Brown mind we com control on sweet which is good acceptable ord ferfect evill of Sud. Illust. Sometimes a song a servon, a poble or a good book

fh 4. 8 think on these things furity, just, Jonely, Good refort, virtule and fraise. and God's place will be with you Jour mind must be constantly renewed by the V. 3. Be kumfle in your opinion of your self. V. 4-8. We all hone, a place to fill in the work of God. Everyone is important teaching, shorting siring, Ruelling V. 9. Don't Just pretend that you love others, reals love them, If the whot is wrong. Stand on the side that is good

VID. for each other with brotherly affection and take delight in honoring each VII. never be longer in your work but serve the ford enthuseastically V12. Be glad for all Hod ex planning for your, Be patient in trouble, and proyerful always. V. 13. When Id's children ore in need, you be the one to help then out ond get into the habit of inviting quests home for dinner or dos I curse him froy for him

V15 grhen others one hoppy be hoffy with them. If sod, shore their sorrow. V.16. Work Rappily together, Don't try to oct big. Don't try to get into the good graces of important people but enjoy the company of ordinary flks, and don't thirty you know it all! V16. merer fog boch evil for evil. De things in buch a way that everyone con sel you are Konest clear through Conquer evil by doing good.

Heaven Home of the Soul. Script. Res. 21:1-4;22; MT 9-81 Jotes. Those who have your. Oroses Come and talked Joseb. angel assendingord decending. Steven Sow Reover speed 1 Room for all Believers , In 14:2 In my father four ore mony mondions! If it were not so, I would home told, you. Booke of life Ju 10:20 afour nont writter

2. Built by the Hord of God. 2 Cor. 5: 1 It we know that, if our sorthly house of this toperrocle were distolved, we prove a building of Jod, a house not mode, with honds, eternal in the keonens looked for a city which the Iliso he looked for a city which that fundations, whose builder and maker is God.

3. Who is going there! Re 7: 9 after this I beheld, and lo, a great multitude, which no mon could number, of all nation, and bundreds, and people, and tongues, stood before the throne, and before the fourt, clathed with robes, and planes 7. in their hords. 100,000,000 and thousands of thousands. 4. Conditions of Entronce, Obediene. Re 22: 14 Blessed on they that do his commondment, that they may have right to the tree of life, and may enter in through the gates into the city; 5 as by invited. Re-22:17 and The Spirit and the bridg Soy, Come, and let him that hearth Say, Come, and let him that is athersty come. And whosever well, let him tabe of the water of his

6. Who is excluded. Rev 22!15. Too without ore dogs, and sorcerers, and whore mongers, and murdeners, and who sower ond idolaters, and who sower loveth and maketh a lil. 7. The rewords in Heaven. 1 Security. 2. no fair. 3. no death 4. an Hertoche, no teors. 5. Howal by forever-This of the Long 132 home over there. My Lomon first of all 128

Remember Sots Wife: 9116 Scripture Sube 17: 20-32116 Text V. 32. Remember folds wife. Don, 19. MT. 75. Introduction. Pharosest asking Jesses when the bigdom of Hod was going to come, meaning the messich Wigdom 1. Dogsof aroch (VV 26-27) Tops of Oct. Cating Asimbly buying selling, Sodony, Thomase publity, tt fats wife flast was in todown a final worning come.

He that putteth his hand to the plow ond looketh borb is not fit for the beigdom of heaven 9k that forsabeth not an and had hald of thehor flats wife N. 16 Suthern that could not Souther V. 26 Logs She turned to a filler sof falt. ship desabeted Had some too outry. mony times: mong lines.

"The that heing often repums

Shall suddenly be cut off

Shall shot without remady

and that without remady She lined with a righter mon fut that couldn't Her heart was in Sadom with her treasures -Gut also a God of mercy wroth