Jesus, The Hope of the World, fivermore 9feb.6:18,19 V. 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the weil! Tho. Trom the time of fist mon ond wonder there was hope oginen. Time of Jesus birth. The prophet. Soid. The people that sat in darkness hove seen a great fight I Jesus brought hope to a dorbered world. It Today the dork clouds of sin and wichelmers are Closing in Theit doids

There et still hope in Thirt the anchor of our Soul. The storms of life I'll from. I Testel and trial were oft made to worder welly it should be thus all the day long. While there are other leving about us, never molested Thou in the wrong Treether aland will know tellobout it further along, well. understood why. Cheer up my brother, levelen the seenshire, well under stand it all By and by , ?! Desus said to disciple more that all things work together for our Peace, Jay Contentment

I fette beyond their veil of tears, 1-Cor 15: +to 19 If in this left only we have hope in christ, we are of all men most miserable Jesus soid, I go to prepare a place for your de beefond all suffering, te heatache, tears, pain it of death eternalin If the heavens. our blessel hape is in His return.

Jesus is coming Again

Script. Matt 24:27, 36-44

Intro. The Saviour has been away a long tome, but in His love letter, the Bible, He tells us that He is coming back. We don't know when it will be, maybe today, maybe tomorrow, maybe a hundred or a thousand years from now. But He is coming and we have a right to look for Him in our lifetime. The Bible teaches us that his coming is imminent, that is, He may come at any moment. Now he sentence to the try the The people of the Old testament looked forward to His coming

Then when He did come many didn't recognize Him. "He came to His own and His own received Him not" John 1:11.

Paul and the other New Testament writers said He was coming back. All the great preachers of all the ages have preached this glorious truth. Gog never lies. He may delay His comming but He is surely coming again.

Noah warned the people of his day but they laughed at him, May/faithful preachers warn today but there will come a day wha they will laugh no more.

Go to the Upper Room where Jesus and His disciples are eating their last supper together. "Let not your heart be troubled, ye believe in God, believe also in me. In my Father's house are many mansions, if it were not so. I would have told you. I go to prepare a place for your. and if I go and prepare a place for you, I will come agin, and receive you unto myself: that where I am, there ye may be also John 14:1-3. Jesus died the next day after He said that. asvisation

Go to the Mount of Olives, He assemded into heaven but the angels said. "Ye men of Galiliee, why stand ye gazing up in into heaven? This same Jesus, which is tooken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" Act 1:11. that was one

He is comming back the same way he went up. through the Sinners need to set ready for His coning. You must turn

His coming will be in two phases; First to take away the sairs His feet will not tough the earth. After seven years He will

come back with the saints to reigh for a thousand years.

II The Time of His coming

Judge Rutherford, founder of the Jeshovah's Witness sect, said that He came in 1914, but that His coming was spiritual and that no one saw Him But the Bible says, "Behold, he cometh with clouds, and every egg shall see him. "

Some seventh Day Adventists said that He was coming in 1844 They sold their farms or gave them away, they put on their white robes and gathered on the mountain tops and waited for Him. But they were dirsappointed.

Bible schools have tried to determine the exact date but they are waisting their tome because the Bible says no one kmo knows not even the angels in heaven.

Some years ago a group of people used this slogan, "Millions Now living May never Die."

LLL. The Effects of His coming of grow eredocene Lundis Type

If we are ready all of our sorrows will be over. We'll meet our loved one who died in the faith.

The business of the word will be left behind

The business of the word will be left behind

a And time for the Last ten verger

I may be in heaven tomorrow, so I'll gladly serve Jesus today

IV The Challenge of His coming leave oden now eviceer bear

Listen to Luke 21:34 "And take heed to yourselves, lest him at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon us unawares. " certifica to men ext bina alegna end

Maybe there is some secret sin in your life. You may have some ill feeling in your heart toward someone. Maybe you are behind in paying your tithe. You ought to square that account, for Jesus is coming.

Sinners need to get ready for His coming. You must turn from your sin and trust Him as your personal Saviour. "He bhat believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on Him! John 3:36.

When Noah went into the ark the door was shut everyone not inside was lost.

Oh sinner, you can laugh at the preacher now, you can turn your back upon the church, you can reject every gospel invitation. But when Jesus comes you will beg for mercy and salvation, but you'll be too late.

and if I to and prepare a place for you. I will come arin, and receive you unto myself: that there I am there we

Song "Oh can we say we are ready". 470

Sivermore awarder South lide 10-14-90
11-10-91 Jesus Return to Earth

Last Sunday we celebrated the Resurrection of Jesus. He

remained on earth 40 days, then He assended into Heaven as we read in Acts 1:10,11 "And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.",

MacArthur 1942

When General Duglas left his forces on the Philippines during the 11 World War, He said, "I shall return".

In 1944 He kept his promise and went ashore with His troops

to retake the Islands. over 1900 years ago

Jesus Went in the clouds to heaven but He said I I shall return". Matt. 26:64 the words of Juses, "I say unto you, hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

He went away in the clouds and is coming back in the clouds.

He came as a tiny baby to Bethlehem. He is coming back with

power and glory.

His coming will be sudden. "For as the lightning cometh out of the East and shineth even unto the West, so shall the coming of the Son of man be "Matt. 24:27. Like the twinkling of an eye 1 Cor, 15:52. We have many things in this life that we can prepare for and have advance notice just when it will happen. The weather man tells us about storms, tornado watches and wornigs, heavy rains and snows but the coming of jesus will be without advance worning. Continued In the book of Rev. ch.16:15 we read, "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Also Rev. 3:11 "Behold, I come quickly, hold fast which thou hast, that no man take thy crown."

When Jesus comes again there will be no time to get ready to keet Him. It will be as fast as lightning and as fast as blinking yo ur eye. He will come as fast as the speed of light 186,000 MPS

The Bible has much to say about the importance of keeping ready for his coming because there will be no time when Hecomes to prepare, "Therefore, be ye also ready for in such an hour as ye think not, the son of man cometh."

Do you think He will come today? No you probably say, Will He come tomorrow? Next week, Next year? We have no advance notice. The sky will look the same as it always has, we will be doing, the ordinary things of life when He

comes.

Illus. One great man of God was asked what he would do today if he knew the Lord was coming. He said, "I would do just what I had planned to do, so you see he felt sure he was

doing what God wanted him to do.

Illus. I heard a preacher say one time when I was a boy that christians had so many differences, grudges, hard feelings, nad misunderstandings that before they can go all the way to heaven they will meet the Lord in the air, and get all these things straightened out so they will be ready for heaven. The trouble with that idea is that there is no place in the Bible where there is any teaching like that. We are to live in perfect obedience to the Lord now. I Tim. 6:14 says, "That thou keep this commandment without spot, unrebukable until the appearing of our Lord Jesus Christ."

/We are to live in joyful expectation, "Looking for that blessed hope, and the glorious appearing of the great God

and our Saviour Jesus Christ."

Illus. During the Korean War I read that many of the Christians were so persecuted that they often prayed that the Lord would come quickly, Illus. told to bring sacks to church. This is true of Christians living under communism. We have Gods blessing if we live as it says in Heb. 9:28 "unto them that look for Him shall He appear the second time without sin unto salvation."

We should be constantly abiding in Him. "And now, little children, abide in Him; that when He shall appear, we may have confidence, and not be ashamed before him at his coming."

Now lets see what will happen at this time. Then shall two be in the fields the one whall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left. Watch therefore; for ye know not what hour your Lord doth come. Matt 24:40-42.

The great separation

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord." Thes. 4:16. Wherefore Comfortone another with the sework time of rejoicing that will be when we are reunited with loved ones that have been dead for many years. Illus. Dad, Mother Brother, Brother-in-law. Juanita It will be a sad day for those that are left behind. those who are not ready will have to live with murders,

theives, drunkards, selfish, liars, homosexuals, fornicators to name a few.

The best thing we can do if to be honest with God, repent of our sins, make things right with God and our fellow men, then live daily so that we will be ready when He comes.

The next thing that may come to our minds is the question, when is He coming? How long will we have to wait? What day and what hour? Many people have tried to answer that question but have failed to come up with the right answer. In ## Oct. 22, 1844 a certain religious group believed the Lord would return. They believed it so strongly that many sold their property and dressed up in white robes and stood up on top of hay stacks and the roofs of houses waiting for dhb Lord to come. They waited all day untill the son went down but He didn't come. If they had read Matt. 24:36 they would have known that He wouldn't come then for it says: "But of that day and hour knoweth no man, now not the angels of heaven, but my Father only." This was Jesus speaking. Also 1 Thes, 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

Conclusion; Are you ready, if not why not get ready today. here Jesus said now is the day accepted time today is the day are you Washed in the blood Just as I am

Triumph a prelude to Tragity, fivermore #-12-92 Scriptures ANT: 21:1-17 Jupe 19:29-48

John as the 3 rd year of

Jesus ministry observed

a close, He stoodfastly set His face to go to Jerusolin Luke 9:51. Bethony the Home of Lozocus, mory and mortho on Friday. 6 days before the Postoner Death belommites begon on the following Theersong.
The last 20 miles 76 had been accompanied by a væst numbrof filgrims I key had seen Him heal blind Bostemoes at fericho being roused from the doct

Hod created great excelment He rested on the Soboth then frocested onto Jouesolom which was only to bous journey on Sunday morning. Ale used a donbeg to a: 9. correg Him Proffecier in Bell: 9. The Robbins began to Proise and honor Him Often before He would tell them to be quest, fet had deadly onemiel He went to the temple and upset things. been accompa volt munbriof filguing of lay had seen Him head. this fortimes of buch and the news of John the day

I Jessons for us today om 1. We must steadfostly

Set our face to do the

will of Jod, no motter

what the cost J. fopularity is a fiche things Allies. fresedont 3. We miet be huneft Jesus meet and Couly. no place for pride. 4. Sabe your stand for what is right long that you are hold for it 5. Remember Bledeine frings tolvation not only to you beil

The Result is victory Alter of the Rolling And the state of t the Salar Story Lotel for it was from the 5. Remander Bladein Sunds holvalien not ly to Hote feet y drumm 5

Come to Jesus. Spript test: moth 11: 28-30. Sivermore 8-8-93 MT, 10-78 Introduction There on money invitations to come in the Bible. Rev. 22; 17 and the Spiret and the bride soy, come. and let him that heareth soy, Come, and let him that is othert Come and who soever will let bein tople the water of life freely ther her chicks under I Come for fersonal cleasing J. 1:18 Come now, andlet us reason together, south the ford: though your fins be as scorlet, they shall be as white as spow; though they be sed like crimson, they shall be as wood. Il Come tobe Rest of South sec sond title 55: 1 Ho everyone that for thirsteth come go to the waters, fust and he that both no money not come ye buy wine and lat; year one come, buy wine and mills without frice

II Come for sofety, se 7. 1 and the ford soil unto Ingah. Come thou ordall Song ( by s amos thy house into the arb; for The Se thee hone I seen righteous before me in this generation of of fibe it was in the days of for a glongerous world. fust. anh IV Who should come of the bride soy, Come, Rev 22: 17 and let him that hearth soy, come fet him that is otherst come. fet who some will children also ord to be of the woller of To? life freely spanish explorer on the puntoes of Jesemiah 3:14 Turno bockleding children unto the ford. Five I am married unto you. and I will freig you Corre to zion. Hory burber - Christians casting all your core upon

Song Come every soul amosing Groce how sweet the Sound one plear without whole of soy, come, in Jesus. Soy, Come mel murry come ralso To the alter . 3-12-94 Corre to the marriage Supper of the famb

Resurection Glory

EASTER MESSAGE Sunrise service at Morgantown Babtist Ch

firstmane #-19-93 April 11 1982 6:30 AM/ Introduction: I believe most all of us are hear at this early hour this Easter morning to receive a new blessing as we think of the glorious resurection of our Lord and saviour Jesus Christ. We have all heard the story of the empty tomb and I want to share the truth of it all by using the words of Jesus found in John 14:19 "because I live, ye shall live also."

Some of you I have noticed are growing older. Some of you are even old enough to remember the song "Darling I am growing old, Sitter thread among the gold, lines upon my brow today, life is fleeting fast away." than again some of you may remember the words of the song which goes like this: "Some day the silver cord will break, and I no more as now shall see, but oh the joy when I shall wake within the palace of the King!

That you and I are going to die is not a pleasant thought but we have to face up to it anyway

Jesus is our only hope of a happy life beyond the grave. " O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1Cor. 15:55-57.

What if there was no resurection than would our preaching be all in vain, and we would be most miserable because this life is short and we would have nothing to look forward to

The hope of the world is Jesus, He said: I am the resurection and the life; he that believeth in me, though he were dead, yet shall live: and whoseever liveth and believeth in me shall never die. In 11:25-26.

It is such a solumn thought that you and I were all bound for the fires of hell, and would surely have gone there if it had not been for the death and resurection of Jesus He has taken our place. He died that we might live.

I can not understantd why people will take His name in vain and act as though Jesus was nothing of value any more than a dog or a hog.

When He walked that last weary mile to Calvary He did it all for you and me. Oddano woold not decidentes

I'm so gald He had the power to burst the bands of death and proved that one cound rise from the dead and live forever. eind da was de se su lo lla deon eveile to Del

No doubt the angels in heaven were waiting if He could live again. The devil was betting that He would stay in that tomb. But thanks be to God He rose victorious.

IsNt it such a peace of mind to know that Jesus lives. and that we tobcan live.

to abrow out anion vol fla the to dund end enade of insw

The golden text of the Bible John 3:16 is the hope of every believer in Jesusoe edd redmemen od nouone blo neve ens old, Silver thread emone the gold, lines upon my brow today

Life is filled with many disappointments and hard things. It is certainly not a bed of roses, dream castles are so often shattered. We all need assurence that life will be better someday. Such and minding exist flank & menty

Some do not have enough to eat or a decent place stay, they barely exsist, but with Jesus they in throstyromes that with him in the form all more Foxes Book of martyers. Pronting

Mention the song, I do not mind the journy if the way leads home."

Willy always the tree leave the way. The important thing is to be ready when God calls for us

Yes, someday the silver cord will break, but Jesus has promised to lead us all the way to glory. because He said because I live ye too shall live.

Ton almost who binedersbon ton man I in vain and act as though Jesus was nothing of value any

who were so sendly persecute of

Funeral for L.D. House Aug. 1, 2007

Obituary

Song Amazing Grace

Scripture John 14; 1-3 Psalm 23 and prayer

Song Precious Memories

Poem by Marzola

Message

Early Life

Reading the Bible through several times in prison. Memorising Scripture. becoming a Christion.

My message to you dear loved ones and friends is that God is always bringing things in our lives to remind us that John 3. 16,17

Jesus died a Horrible death on the cross to save us from our sins

Jesus knew it was appointed unto man to die and after death the Jugment

Jasus said, come unto me all ye that are weary and heavey laden and I eill give you rest. Take my yoke upon you and learn of me and ye shall find rest unto your soul. For my yoke is easy and my burden is light.

Jesus said, Come unto me all ye that labour and heavy laden, and I will give you rest. Take my yoke upon you and learn of me: for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light.

I think of the song.
My hope is built on nothing less, than Jesus blood and rightesness. I dare not trust the sweetest frane, but wholey lean on Jesus name. On Christ the solid rock I stand, all other ground is sinking sand, all other ground is sinking sand.

In the last chaptor of the Bible it says

The Spirit and the bride say, come And let him that heareth s ay come. And let him that is athirst come. And whosoever will, let him take of the waterof life freely

a and wells by the at adda bond where appear

tad habasy laden and to the you rest. Take my you rest. Take my you and learn of me and ye out. For my

ages waid. Page onto me all je that labour

At the grave. 1 Cor.15; 51-58

Wesleyan Church. Test mot 28:6 for 9te is risen, as He said, Come see the place where the Sord loy, when Jesus slied not one on the face of the believed He would rise from the dead the 3rd dog. 2 Jesus mode it plain that It would be crushed The diesples dealn't believe Him last supper they didn't believe In the gorden they slept.

Joseph of arometer and nicademos freed Him and put spices on Him to preserve His dead body 3 the chief priets and the diceples would sleal His body. of mary ofis mother mæry magalene and Salome came to put spices on His dead body 5 Jesus spoke to mory magalene and she thought is was the gordener

6 When peter and John told the disciples dealsit believe. 7. Thomas said I will not believe widell I have seen the nail prints in His hands and the place where the spear west into His Side. & Two men on the way to emoise Said they had hoped He would have been the one to redeem Israel.

Funeral for Rossie Dillard Ashley May 9,2009

Scriptures
John 3:16,17

Matt; 28-30

Come unto me, all ye that labour and are heavey laden, and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart and ye shall find rest unto your souls, for my yoke is easy amd my burden is light.

Rev. 22;17 and the Spirit and thebride say come and let him that hearth say come, and let him that is athirst come, and whosover will let him take the water of life freely.

1 John; 1;9 If we confess our sins He is faithful and just to forgive us our sins and cleans us from all unrightisness.

John 6; 37 Him that cometh to me I will in no wise cast out.

At the grave.

John 11; 25,26 I am the resurrection and the life he that believeth in me though he were dead, yet shall he live and whosoever liveth and believeth in me shall never die.

16.15:51-58

Herry The Golden Rule.

"Script Mot 7: 7-12 M.T. 7/

text V:12

Therefore all things who tooser ye would that men should do to you, do ye even to to them for this is the low and the prophets" Intro. In the sermon on the mount. Jesus brings out the most important precepts of the christian. In this serve it is our relationship to others. I We must consider Agribet we soy Isit right, Just.
B. other reputation trodden
I lift up the down trodden I by to put ourselve in their floce.

I Try to third of the needs of others. Physical and spiritual. Ef. missiony work. . Unsowed, Would we want to go to bell no think of those on the broad way. Insuroce Solesmen sell with the thought of helping the with Interoner We must. Houl a compossion for the lost because we can help them to how attend security

Remember God in youth Exclesiates 12 "Remember now they Creator in the days of thy youth! Why? I Hod speaks to youth. Sin has vat taken a Strong hold hove not get fostered themselves Sin is like concer.

Scrip Deut. 11: 26 Mt. 7 7 P. 468 Intro. as long as Israel bept siven the Commonducants of the ford of They from searly when they tuned aside they suffred mation whose God is the ford. England sent missionings around the World. We will either spend our mong spreading the gaspel or guns to fight. Jebus is the friend of freade. I from 13:1,5 Good understanding giveth favour: but the way of trongressors is hord! Jb. 15: 20 The wicked mon trovaileth with fair oll his days, and the number of years is hidden to the oppressor. Rova. 2:9 Tribulation and orguish. upon every soul of mon that doeth evel of the few first, endalso of the Dentile!

Is 5% 20 But the wickefore like the troubled sea, when it connot rest, whose water Cast up mire and dirthe touth.

2 Co. 6:14 Be not unequally yoked touth.

Tiend end. Rg-114:11 and the smake of their tormer ascendeth uf for ever and ever; and they have no rest day nor night, who. Mus. Illees.

The Righteours from 4:18 But the Parth of the just is as a shinning he light, that shineth more and more unto the perfect 1. Sweet flace the gift of God love. As. 119:165 have they Sover ond while love thy low ond them. Illust. Boy at the bottle of Gettysfunge Choices determine destinies which way will you Will you choose left and blessing or death on I

fraise the ford. MT. 81 PS. 150 Coster Holy with Service. Sorg Noy text V6 Let everything that hoth freath praise the fort. The Bible has much to Soy about praid. PS. 100 "Come before His presence with singing and enter His Coverts with proise, be thoubful unto Ifin and bless His name. 11 I Job wrote in 38 cl 7 V When the morning stors song together, and all the sons of God shouled the I al Jesus birth the angel song "Hory to God in the highest and on Forth place Good will Toward men

I when Jesus come to Jesusolom God blesses when are before his crusefixion Praise. 20.22 and when Jule 19. moth 21 aut Brondes. They begon to seing and to praise, the fort set ambushments Spread their clothes in the ogainst the children of among were come ogainst Judoh; and they were smitten. Wallof Jevico also. mulitude begon to rejoice and fraise Gad with a loud word. Sying Blessed be the King that cometh in the nome of the ford: place in bloven, and glory in the highest, The phoresees asked Hing To pebule His disciples crying Hosound to the Son of Dovid the children . - crying Hosound in the highest.

He soid, "I tell you that, if In Glory, Rov. 711,12 these should hold their peace and all the angels stood the stones would immediately round about the theore, and about the elders and ery out. the four feasts, and fell He beheld the city ord wift before the throng on their ones it. foces, and worshipped

Loging, amen, Blessing and glory, and wisdom, and thoulsging, and honous ond fower, and might, be unto our God for ever and ever.