2 James 1:12 July 729hat Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life which the ford hoth promisel Hen that love Him,"
Hist temptation. adom teve the tempter Saton notingfell Coursed Eve to doubt How. adom influenced by Enl, Saton comes sometimes es en engel effet. Beng temptet is not, a sin, yeilderg tock is a sin Saton + Job. Jas. 1:2 any brethren, count it all Joy when ye fall into diners temptations, I nowing this that the trial of your faith worketh patience

But let potience hove her Perfect work, that ye may how be perfect and entire wanting nothing 3 Jas: 1: 14 But Ivery mon is tempted when he is drown away of his own lust and ? 5II Pe 2: 9 The ford knoweth how to deliver the godly olet of temptations, and to reserve the unjust unto the day of Judgement to be punished. 69feb. 4:15,16 From we have not on high priest which connot. be, touched with the feeling in all points tempted like as we are, yet without sen.

fet us therefore come boldly unto the throne of grace, that we may oftain mercy, and find grace To help in time of need. Jhere Both no Temptotion 7 / Car 10:13 Token you but such as is Common to mon; but God is foithful, who will not Suffer you to be tempted above that ye are oble; but will with the temptotion also make a way to Iscape, that ye may be able to bear it. & Rev. 17:11 and they overcome him by the blood of the fanch, and by the word of their testimony

9 mott 4. Jesus bobteses withen fested 40 days in william tempted to twen stands into bread. tempted to cost himself down from ferricle of the tempel. templed to foll down and worship the clevels to goin cell the beingdoms of the world. Let the home Soton angels came and minister unto Him.

CPCh. 3-10-85 buth side owensors 10-14-90. Intro The Summer bogg Wesleson and the howest will soon all have much to though the ford for, We need to some before His presence with thoubsejiving and enter the spirit praise This morning I am reading from I geter chi The first to 10 th verses. I fere we find, a prescription for a successful operation of these they make you that ye shall neither be borney nor line fruitful in the browledge of our foreget essers Christ." be dilegent, "giving all diligence," To be diligent to fors Christighs hove a horstin In this same verse we notice virtue es important. add to our fall vistue. Dictionry definition of virtue; General moral excellence; further duess of Character. This envolves

Such things at Honesty, fairness, faithfullion being good to others and being unselfish. nept we see knowledge is important, The Beble Souls, Study to Show yourselve offroved unto Hod a worknow that needeth not to be oshowed rightly deviding the world truth. WI must hade the word of God in our heart that we might not Sin Search the scripturgings and to knowledge tempere It table our well to be temperant in all things It is always, good Do osh ourselves the question will what I am sbout to do be for the glory of Hod sa is it for self along, money, time pleasures, food dress, modesty must all leatens in the grant of the self along the sense of the self along the sense of the be taken into account. She Bible Loups sheld worker mother with Children

our work for Had Sometimes seems in vour but God soys to not be weary in well doing, for in due season ye shall reop if ye faint not. By straffest elimograble. allways abounding in the work of the ford feter instructs us nept to add to folier Follenss, which month a character that reveals ? Ged to others, Jesus & is our great shample Jesus wepl! Went obout energeologe gloing good. plleest: thief on the now we see brothery pindress is listed. Selesty Boys Town Definistion of a friend. in when all the Worldhos gone out

Southines carry a word of encouragnet is cell we need as provers soils; like opples of gold in fictioner of filver. fictures of silver. the the christian Jesus said tope to God ord our neighbor on they two most important things rel con do. helder of fore here factoth. We may not know as much as others or be as witty but if we hope love eve will never foil God or others and well shove a sich sewort in hegen but it we lock lovering will fail gro matter what Well for good The only way

else we have their diving love

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rogram charged to Gode Eties teachers 6-18-01 2-82 Text: Mathew, 6:26 "Behold the fowls of the air."
Introduction: It is very important in the study of the Bible to notice the many references about natural history. 593 times the Bible refered to it. There are over forty species of birds memtioned 1) The first sound that struck the human ear may have been the sound of a bird's voice. 2. The raven and the dove were used by Noah to see if the earth was dried up. Boblismof Lesus, Isaiah was thinking of great awakenings when he says "Who are these that fly as doves to their windows?" 4) David with Saul after him says: "I am hunted as a partridge on the mountains." and speaking of his forlorn condition he says: I am like a pelica of the wilderness." Also in refering to his loneliness he says: "I am a swallow alone on a housetop." When Hezekiah was emaciated by sickness he compares himself to a crane, thin and wasted. When Job had so much trouble he could not sleep nights he says: "I am a companion to owls." Jeremiah, describing the cruelty of parents who le leave their children to the ostrich who leaves its eggs in the sand uncared for, crying: "The daughter of my people is become like the o ostriches of the wilderness," The Lord taught the children of Israel a lesson in the wilderness by giving them quail for breakfast. The Profet in illustrating the waywordness of his people says: "The stork knoweth her appionted time and the turtle and the crane and the swallow the time of their going, but my people know## not the judgments of the Lords" Illustrate the care of the stork for its old. 16. The Prophet describing the church cries out: "Mine heritage is unto me as a speckled bird, the birds round about are against her." Li. Deuteronomy 32: 11: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, so the Lord alone did lead him." "They that wait on the Lord whall renew their s strength, they shall mount up with wings as eagles."

In referring to the brevity of life the Bible says: "Swift as an eagle that hasteth to its

prey."

12) Twenty times the Bible refers to birds nests in showing the wonderous care of God for His

people.

Over fifty times does the old Book allude to the wing, "Wings of a dove," "Wings of the morning Wings of the wind," "Sun of righteousness With healing in his wings," "Wings of the Almighty," What does it all mean? That man should go upword

We must get ready for our flight from this earth Some glad morning when this life is or I'll fly away.

To that home on God's celestual shore I'll

fly away.

I'll fly away, O glory, I'll fly away, When I die Halleluha by and by I'll fly away.

compares himself to a orane, thin and wasted.

When Job had so much trouble he could not eleming the seys: "I am a companion to owls." Jeremiah, describing the cruelty of parents will save their children to the ostrich who leaves its eggs in the sand uncared for, crying:

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strength, they shall mount up with wings as

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Two Spiritual Geans These men were Thouse en Egypt about 1494BC 40 yrs old when left. Caleb of the tribe of Judoh Joshnoe of the trifle of Ephraim 1 st great test of their forth; to spy out the land of common.

He days spent, 40 ymilderness

they brought good report.

People wanted to stone them. Bod said the people hove tempted offen 10 tames Caleb & Joshua went along in the wilderress 40 years, with a lot of Complaining feafle but they remoined forthful

the only ones of their gereration to enter Cannon grot even groses or ærron went Joshua become the leader in place of moses, Joshua 1:1-9soys.
3 times Bod Soys. UBE storing and of Good Courage?? So I will be with Caleb Now 85 yrandl. thee, as strong as ever oshel for the land of the giants. Hebron for On inherstonce. The one bir sports and great well Cities.

God gove him his hearts desire becouse he was so faithful Joshua chaloges the Reople Joshua 24: 14 Joshua dielat 110 yrs. old-It will fog us to be faithful no mother what.

Funeral for Troy Michael Garner April 29,2002
Is there anyone can help us
One who understands our hearts
When the thorns of life have peirced them
till they blead
One who symathizes whith us
and in wonderous love imparts
Just the verery verery blessing
that we need

Yes theres one only one
The blessed blessed Jesus
Hes the one.
When aflictions press the soul and waves of
trouble roll.
And you need a friend to help you
Hes the one.

Scripture Reading Isaiah 53; 4-6

We are here today because of a tragic accident causing the death of your precious Son Troy whom you loved so much. He was also much loved by his Brother and his Grandmother. And many relatives and friends.

Tell of his life, He never married he said because he couldn't find a girl as good as his Mother.

He was a good boy and loved his Family and home.

Because of the love I have for the Garner family, whom I have known for many years. As a minister of the gospel of Jesus Christ I want to point you to Him as the one who can help you more than anyone else

Ps. 147;3 "He healeth the broken in heart and bindeth up their wounds".

1Peter 5;7 "Casting all your care upon Him for He careth for you".

Jesus knows the sorrow that comes with the death of a loved one. He wept. He died on the Cross. Swermore The glest of Christmas (Giving) Scripture John 3: 16 H Jong 138 From God so loved that he gove his only begotten Son Mt. 79 lesus so loved that he gone himself. 1. The giving of God to us. 2. The giving of us to God. 3. The giving of us to one onother I The giving of God to us. The greatest gift of all is The gift of love God is love 2 Cor. 9: 15 Thomas be unto Had for His unskeakable gift. fu 11:13 Tells of the gift of the Holy Spirit (The Comforter) The gift of God is eternal fife Rombing The gift of place John 14:27 Placed level with you, my place I girl unto you: not as the world queth, give I senta you. Let not your heart be troubled, neither let it be afraid.

The gift of Rest. mott 11: 28-30 Come unto me, all ye that labour and are blory laden, and will give you sest. Take my yoke upon you, and learn of me; for III and ye shall find rest water your souls. It or my yoke le lasy, and my burden is light. It The giving of us to God. Brough Will men. Brought Everything we have comes from God, are give to the one we love from God, are give to the one we love The ford loneth a cheerful Tireely ye have received freely give matt 10:8. Given ourselves.
Carople: Shephords, returned Diving of temp and talents for the spreading of the gospel

n ble closest to our hearts. II The giving of us to one on the glussond and wife smaple . Children and farents prightors and friends the forfare anighbors and friends renlavable and wicked. like Jesus loved hisenemier.

John 3:16 Bevoteonal 1242-94 II Cor 9:15 Thomas be unto Hot for His unspeakable Hift. 1 The greatest pleasures in the World one found in giving good first material things but in giving of overselves. I graniage vous 2 grothers and fathers for children 3. Crofts going to Chec Republic 4. Heachers giving to teach young people. 5. Soldiers in Service foreute, Ductest Gift of all. Hod York His Son, Jesus good Himselfe fe unta Hod for Her sensplakable Lift

Sorpher the feed als Elizabered of puss,

of the VII The ford of host is is our refuge! If you are a faithful follower of the ford you have nothing to fear. In this life there ore time, when we all fear becouse of something becouse of whot host will might their costelliant fear hoppen with fear thou not the thee, and for I am with thee and fe mot didmort, for I om thy God's will strengthen thee; yea I willhelp thee; year, I will siphold thee with the right hond of my rightenessess Sogi or Thist the Solid Rock I stord all other grown is simbly soul

Illust the disceples in the story Sed Thou not That wel perish! Long, Does Jesus Caro. rohen my heart, is fained to deeply for mirth or forgy and the clay light fagles into deep neight shockes does he care enough to Le mear. Oh yes he cares I brow he cores, This is Touthof with my greef. When the clays one weary the long nights dream, I know my soviour will hald thy right hand, logue, thele thelp

Souther all oround, my soul gives way, He than is cell my hope and Stay On Christ the solet rock I stand all other ground is sinking sport. all other grows is sinking bord ch 42 V 3, 6. Ch 40:28-31 The secret is westing on the fore fort fore faul Said, I con do all things through Christ which Strengtherath me? and 3:16,17 Logs promise to the faithfull Then they that from the ford spoke often one to another and the ford hearbened, and heard it, and a book of

remembrance just written before him for them that fearly the ford, and that thought upon his name and they Shell be mine, South the ford of frosts, in that day when I make will spore them as a mon sporeth his own son that serveth him The state of the s The Christions standard of life

Ephesians 4;17 -32

The Old man Gal. 5;24

And they that are Christ's have crucified the flesh with the affections and lusts.
Rom. 6:6

Knowing this that our old man is crucified

with Him, that the body of sin might be destroyed that henceforth we should not serve sin.

Rags of the old man

Lying, anger, stealing, coarse language, bitterness, wrath, clamor, evil speaking and malice.

3 reasons to put off.
We are members one of another and ought to assist instead of enjuring one another
We ought not to give place to the devil.
We ought not to greive the Holy Spirit.

The new man

Humility, faith, Truthfulness, honest industry, edifiying speech, kindness, tenderness of heart, forgiveness, imitation of God and

loving walk,

3 reasons to put on the new man.

God in christ forgave us. Christ loved us. Christ gave Himself for us.

5:19 and be not drunk with wine wherein is excess, but be felled week the spirit E-town Trinety Wesleyon Ch. 10-29-00 I Love God's House Levermore 4-17-63

Text Ps. 122:1

"I was glad when they said unto me, let us go into the house of the Lord."

Ps. 36:8 "They shall be abundantly satisfied with the fatness of thy house, and thou wilt make them drink of the river of thy pleasures."

Intro. The house of the Lord is called by different names, sometimes the Temple, the Synagogue, the Tabernacle, the Church House, the Meeting House. But whatever it is called, the House of the Lord has had a special place in the lives of his people.

Open air worship was first.

Cain and Abel offered to the Lord on an alter, so did Noah, Abraham and Isaac.

When Jacob left home for fear of his brother, he spent the first night with a rock for his pillow. He had a dream of a ladder reaching to heaven with angels descending and ascending. In the morning he annointed rock and said, "This is the house of God, the gate to Heaven.

The first house of the Lord was a tent, built by the people, and was called the Tabernacle in the Wilderness. Later they built a beautiful Temple in Jerusalem, made of stone, cedar, and lined with gold. A rich beautiful place. When dedicated by Solomon, the glory of the Lord came down. This temple was later destroyed because of the sins of the people.

Down through the ages great men and women have loved God's House.
Daved said in Ps. 27:4 "One thing have I desired of the Lord, that will I seek after, that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple".

Also Ps. 84:10 "For a day in thy courts is better than a thousand. I had rather be a door keeper in the house of my God, than to dwell in the tents of wickedness."
Ps. 23:6 "Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord forever."

Important things happen in God's House.

We come to pray and listen to God.

Hezekiah, Israel's King received a threatening letter from Senacrib, the Assyrian King. He took the letter to the temple and laid it out before the Lord and prayed. God Answered his prayer and an angel killed 184,000 of the Assyrian army. Senacrib went home and was killed while he was worshiping in the house of his god.

Isaiah went to the Temple and saw the Lord high and lifted u p. He saw his need of confession and repentance of sin, and received his call to service.

Hannah prayed in the Temple and God gave her Samuel. He heard God's voice there and became a great prophet and man of God.

Jesus custom was to attend the Synagogue on the Sabboth day. He went to the Temple and said. "My House shall be called the House of Prayer, but ye have made it a den of thieves".

When Mary and Joseph presented Jesus in the Temple, an old man, Simeon held Jesus in his arms and said, "Now let me die in peace." For he had the promise from God that he would not die until he had seen Christ. Also an old women named Anna came in at that time and recognized Jesus as the Christ and praised God.

We find today that most people are saved in the House of God.

A House of the Lord that is well kept, clean and neat and beautiful is showing respect and honor and love to God. But most important of all is to worship the Lord in the beauty of holiness. Holiness becometh thine House O Lord forever.

Ps. 81:4 "Blessed are they that dwell in thy house; they will be still praising thee."

Ps.100:4 "Let us come before His presence with singing and enter his courts with praise. Be thankful unto him and bless his name.

What does God's House mean to you?

A sermon outline by Bro. R. V. Gibbs

Preached at The Community Church of God Bowling Green, Ky. May 2,1999

The Hope of the World 6-16-96. 6:10-2026 tept V. 19 Which hope we have as on anchor of the soul, both Sure and stedfost, and which entereth into that within the veil. Intro. people slow it see a very bright outlook for The world tallay. We are living in the time Jesus spoke of when noteon should rise against mation and beigdom against kengdom, Wors and rumors of wors and Listrees among notions, for gnews hearts failing them for fear of the things that ore coming on the earth) the prise of Hold soaring they or heaping to themselves treasures for the last days. get the hope of the world is Jesus

The hope of our nation is lesus. I ch 7:14 would give us nictory over but turn to him and we could live in place and prosperity The hope of anhomes is Jesus. Jesus is the greatest on to help Husbonds and wives to beep their vous to one mother Jesus is the one who con help children to love honor and obey their forents The hope of our souls. Sure and steadfast. I the worst thing for the Soul is sin. The wicked one like the Troubled sea. Sculid increasing A. The soul is always seeking Something that well Satisfy.

fleasures, friends. wealth 20 mly Jesus com sotisfy the soul. Mby? & God made us he knows what will mobe us hoppy. B. The soul leving in sen is under condemnation and is troubled ordeannot rest hoid of meeting God unperpose I The soul without God is always doing things that hunts others only courses it to be unhappy. 3 The Soul without God Connot enjoy living ord is afsoil of dying. Jesus the anchor of the Soul. en anchor, or, a ship is very important for

the safety of the ship. If storms come the anchor must hold to beep the ship from being dashed reform the rocks. It your soul is anchored in Jesus you will be soft no mother that way come in this life. Toncluseon ofour may not be able to do much ofout the world conditions but you can anchour your Jesus said Come unto me soul in Jesus. all ye that on weary, Jog: Ive onchord in Jesus? de 3:30 The Harvest is fast the Summer is ended cend we are not said

## Mt. NAZARENEI-18-89 Heaven's Grocery Store PRAYER MEETING.

I was walking down life's highway a long time ago,

One day I saw a sign that read "Heaven's Grocery Store,"

As I got a little closer, the door came open wide,

And when I came to myself, I was standing inside.

I saw a host of angels, they were standing everywhere,

One handed me a basket and said, "My child, shop with care,"
Everything a Christian needed was in that

Grocery Store
And all you couldn't carry, you could

come back the next day for more.

First I got some Patience, Love was in the same row.

Further down was Understanding, you need that everywhere you go,

I got a box or two of Wisdom, a bag or two of Faith.

I just couldn't miss the Holy Ghost for was all over the place,

I stopped to get some Strength and Courage to help me run this race

By then my basket was getting full, but I remembered I needed some Grace,
I didn't forget Salvation, for Salvation

that was free,
So...I tried to get enough of that to save

both you and me
Then I started up to the counter to pay

my grocery bill,
For I thought I had everything to do my

Master's will.

As I went up the aisle, I saw Prayer and I

just had to put that in,
For I knew when I stepped outside, I

would run right into sin.

Peace and Joy were plentiful, they were

on the last shelf, Song and Praises were hanging near so I

just helped myself.

Then I said to the Angel "Now how

Then I said to the Angel, "Now how much do I owe?"

He just smiled and said, "Just take them everywhere you go."

Again, I smiled at him and said, "How much do I really owe?"

He smiled again and said, "My child, Jesus paid your bill a long time ago!"

Author Unknown Jivenmonstead fast

Jivenmonstead fast

Joseph Dedience Brings Victory

M. Script. Ju. 9:51 and it come to foss, when the time was come that he should be received up, he steafostly set his face to go to ferusalem", to reach their good feb. 12:17 feaste or deterministrange for derith for 33 years. His Time on lovely was spent in down the the Frather. now the last step had come and hordest of all to go to the cross and die It was not lary, but he did it all for you and me and the rest of the world. I Jesus soid to les, tobens, your cross and follow me." It will not all be a bef of roses. Sometime Confession and restelution,

the roses may have many thorns, He said in moth 5:10:11 I "Blessed on they which ore persecuted for righteousness Sabe; for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all monner of evil against ejou folsely, for my sake Rejoice and be exceeding glad; for great is your reword en heaven; for so persecuted they the prophets "I which suffer restriction to a e file: Shdroch, meschee & abedugo Sibl! Daviel en fraging Thale times a does Be ig steadfast ienmovable -

as joseph to resist lemplotion.
Peter Contuny efit at dance face like a flint to be true to what we know is right. I Can we do it! Jesus soid, my Groce is sufficent for the for my strength is my strength is mode perfect in weakness. If If you and I will furnish the ferson God will furnish the Groce. In What on the rewords. a life with no regrets. a dear Conscionelight, I hove fought my course, I have hept the foith, Henseforth there is loid up for me a crown of dightosnes, which the ford the righteout Judge shall gent me at that of only but

your influence will live on in the lives of your children. there will be those, who will escape the fires of hell because of your life