How to help your faster M.T. grag. 5 - 24 - 89 MT gray Script. 1-tim: 5-17, 18
Esteen them pery highly
tithes offering. Proger Support V Hirt support during the sermon de Soldsmith Tiendlinese Compliments spread the good-evert. about your fastor Invitations to kenner always desagne agreedy. Be in the services. Volunteer for work.

Mt. nozocene 3-15-89 Sivermore 1-26-97 A WITNESS! Cloverfort 7-3-23-58 Text: Joshua 24:27 17.t. 12-70 MT. 6-67 Introduction: Joshua gave his farewell sermon to the people. The last thing he did was to set up a stone. The stone marked the place of their commitment to God and remained as a silent witness of vows which they had made, of vows which were later broken, and of God's word to them. There it stands a witness! not by them best than grand Children I. This altar Is a Witness to Vows Made. A. The surrounding the altar are glorious. B. The altar is the scene of vows of forsaken Toda sins, cry of serrow for sins and call to God for voo deliverance. Le C. Altar is scene of vows of yielding to God for the work of heart purity it is the scene of noch death to self. relles II. THIS ALTAR IS A WITNESS TO VOWS BROKEN. A. Although the altar brings us joy in being a

witness of vows made, for some it brings conviction of vows broken.

B. The Israelites of Joshuas generation kept

this vow.

Plus

000

1. They had said. "As for me and my house, we will serve the Lord, " By pledging, "God forbid that we should for sake the Lord, to serve other gods"

Even after vows are made with God, and God's hard is seen moving and blessing, some will pick up again some pet Gin, or remove things from the altar of consecration forsaking vows.

1. Slackness in guarding against the enemy gives entrance to careleseness in prayer life and Bible reading, in failing to tithe, and a critical spirit.

2. Vows made with the church are broken.

Turn ye, turn ye for why will ye die, oh house of

III. THIS ALTAR IS A WITNESS TO YOWS GOD MADE.

I will never leave the or fortable thee

R. God hates sin- There never can be a harmony
between sin and God's law; a broken vow is
never winked at by God.

B. Judgment rest upon those who have broken yows

(24:20) Ezra 8:22).

E. If vows are mended God will again bless, but

not until.

"Your God is gracious and merciful, and will not turn away his face from you, if ye return unto him (IIChron. 30:9).

Conclusion: Behold, this altar - A witness!

God's vow to Solamon Bod's vow to Abraham the ford of canon the ford of canon the fless them I will bless the and that bless the and that bless the shall the shall will and in the shall the pard in the shall watering of the part of the shall water a fell water of the shall be blessed.

. He was the House of the Fater of the one

11-3-35 govered Jamily Blesting Colvery owers, 178-84 things God has untrusted as with the most valuable of all is the fuilding of a Christian home. a frome where love is mutual between heesbord and wife and God is given i st place in all. a home where children are considered a socied trust that God has In these days when murdering of children is considered a mothers right in abortion. We need to be reminded that the rearing of chelden is a sacred trust and that God's blessings will flow To the mother of father the principles given in His Holy word lies The future of the World lies in the hands of farents today JA. 127:1 says Except the ford build the house, they labour in voin that build it ", V3, 4 Lo children are an heutage of the ford; and the fruit of the work is his reword. as arrows are in the hand of a mighty mon; so are children of the youth's our Hast morninge altor June 11,1946 lest Child ware born

Jesus worned against despisy children gratt. 18:10 Toke heed that ye despise not one of these little ones; for I for unto you, That in hoven their angels do always befolf the face of my Træther which is in heaven," Select ficture of angely child watching ones a sleeping child another a children crossing a deep conson on a swinging bridge If God is so concerned about Them that He delegates ongiles to watch over them, just their how blessed we ore for Had to place them in our hands your we should be coreful to fulfill our mission to teach them in right world from. 27;6 Soys. UTrain up a child in the way he should go, and when he is old, he will not defart from it! Jesus wound against turning a child away from Dod's mott 18:6 But whose shall affend one of these Little ones which believe in me it owere better for him that a millstone

rever bronged report his nech, and that he were drowned in the depth of the sea" Me at forents provide for our childrens needs; physically, metally and spiritually. We prepare them for success of failure, howen or hell. What a blessed privalego we have of leading them in the ways of Gadleness and holeross, greon blessed of Lad if we do occording to our serreptus Coston. children or the crown of old men, and the glory of the Children or their fothers! Our grondchiller or our delight. Joshua Said I set before you a blessing or a curse. If you follow God, flassings well come. If you don't cursing will come today GThose Children followed the Harah prophisies of Jesus: 40:11 " He shall feed this flock like a shepperd. he shall gother the lands with this own, and corry then in his bosom, and shall gently load

glare we see the fecture of Suffer letter Cheldren Ithen Corclasion not. may we as facents realize the love and tender con lesses has for us and our children, He wonts to lead our families along the uneven fourney of life to a home in heaven where we can be as my mother used to frog on unbroken family around His throne.

Retired teachers meeting 3-16-98

God of the Hills and the Valleys

Psalms 121

Illustration; Traveling with my Dad and my Pastor, Bro. Hunn to Colorado Springs, Colo.

God in the valley.

Psalms 23 Tho I walk through the valley of the shadow of death, I will fear no evil for thou art with me.

Illustrate: When Juanita died the Lord gave me this promise: Ps. 147:3 "He healeth the broken in heart and bindeth up their wounds."

When Laura was dying, Is.41: 10 "Fear thou not for I am with thee and be not dismayed for I am thy God. I will strengthen thee I will help thee, Yea I will uphold thee with the right hand of my righteousness."

Retired Toachers June 16, 96

Five keys to Happiness

Psalms 37:1-7 Fret not, Trust, delight, Commit and Rest.

To fret means to get all upset and in a stew. To fret not means to take things calmly

Trust means to put full confidence in, the opposite of doubt. (trust in the Lord with all your heart and lean not unto your own understanding. In all your ways acknowledge Him and He will direct your path."

Delight means great satisfaction.
Illus. spending time with my girl friend.

Commit, MeanS TO go on record as being sure you're doing the right thing. God's commit ment, I will never leave you nor forsake you. Our commitment must be the same, I will never leave you or forsake you, God.

Rest- means to have perfect peace of mind that everything will work out for the best. No turmoil, no anxious care.

I think of the song How Great thou art as sung by George Beverly Shea of the Billy Grahm Evangelist Assoation.

Ps 147;4 "He telleth the number of the stars, He calleth them all by their names." Scientest have never been able to count all the stars they estimate the number to be equal to all the grains of sand on all the beaches of the World.

Luke 12:7 The hairs of your head are all numbered

Matt. 10:29 Jesus said, Not one sparrow falls to ground without your Father takes notice. Fear not ye are of more value than many sparrows.

Pa. 139:2 He understandeth our thoughts afar off and is aquainted with all our ways.

Ps. 8:3-6: What is man that thou art mindful of him"

To me the most awesome thing about God is that He loves and cares for us. He sent His son, Jesus to die for us. That's why I love God. because He first loved me.

Retired Teachers Meeting JUne 21,1999

The Invisible Forces
The Wind, Poem by Robert Lewis Stevenson

I saw you toss the kites on high and blow the birds about the sky, and all around I heard you pass like ladies skirts upon the grass O wind a blowing all day long, O wind that sings so loud a song

I saw the different things you did, but always you yourself you hid. I felt you push, I heard you call. I could not see yourself at all. O wind a blowing all day long, O wind that sings so loud a song.

O you that are so strong and cold, O blower, are you young or old? are you a beast of field, or tree, or just a stronger child than me? O wind a blowing all day long, O wind that sings so loud a song.

Jesus mentions the wind in talking to Nicademus, you can hear it but you can't see it.

The greatest forces are invisible. Sold 26-7 The hongeth the orthony wathing Gravity, Inertia, Magnitism, Electricity, Life.

Greatest power is the power of almighty God. We cannot see Him but controls the whole universe. and can change the lives of people. John Newton, "Amazing Grace". Gods great power could change the lives of all the World if they would let Him.

God, the great Creator. Man, the supreme created living thing on this Earth.
Retired Teachers meeting 9-20-99

Scripture: Psalms 8;

God created everything in the Universe

He made man far superior to every living thing. In reasoning power, In the desire to worship. Even the most primative people w0rship something.

V.4 What is man, that thou art mindful of him?
He says, callupon me and I will answer you, I will help you, I will strenthen you, I will uphold you.

I'm so glad God cares for us and the people of the whole world.

Illustration: The poor begger whom the angels carried home to God. name was Lazarous.

Retired Teachers 3-15-99

James 4:14 "What is your Life"?

We have already lived the greatest % of our life.

We wanted to teach and have spent a large portion of our lives in the class room.

In looking back we remember some times we felt very successful and other times we felt perplexed.

Ills. The former student that hugged and kissed me and told me how much she loved and appreciated me

Another former remembered me he said by the way I paddled him.

Our teaching days are over. What about our lives now. What about the future.

The apostle Paul said We ahould forget about the things in the past and reach out to the things before us. Pressing toword the prise of the high calling in Christ Jesus.

Jesus said we should live today and not worry about the future.

Today we can live lives that are satisfying and useful by halping

Retired Teachers Christmas Banquet

Is. 9:2 The people that walked in darkness have seen a great light, They that dwell in the land of the shadow of death upon them hath the light shined.

V 6 For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder and his name shall be called wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Matt. 1:21 And she shall bring forth a son, and thou shalt call His name Jesus for He shall save His people from their sins.

Matt. 11; 28-30 Come unto me all ye that labour and are heavy laden and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart and ye shall find rest unto your souls. For my yoke is easy and my burden is light.

The God of the Broken Fronted The God of hope fiverenore 1-17-93 Juke 4:18 3-2000 10-3-99 Christian Trellowship Text V 18 9te hoth sent me to heal the brokenblosted". Jesus reading from the book of Isaich about Himself. PS. 147: 3 He healeth the broken heart and findeth uf their wounds. fs. 34: 18 The ford is night unto them that are of a broken heart, and saveth such as be of a contrite spirit," Illust; The owner of a welding shop displayed this Ootchy sign: "we can ment everything but a broken block," The world today is filled with people with broken hearts, Hopeson dreams shatterd,

Illeest. Juke 7: Women washed Jesus feet with her teacs. He forgone her mony sins mory magdaline, 9de Cost out of devils. mon who lived among the tomps in Godorea. Fran begger the Cross. Dlæst. Houseliste told by her Dr. afon will just hovel To occept yourself as on emotional cripple ihrist received the fullment of the Spirit. She west Ried and confessed and suddenly the storm closed cours mind and heart.

& think of the Song, are you weary ore you heavy hearted, tell it to Jesus. 393 Jesus Soid Come unto me all ye that labor and one heavy laden and I will girl you rest. Take my yoke suppose of second second second second from meet of full first one, and ye shall first rest for your souls! for my yoke is lasy and any burden is light. all thing heart and lean not unto third own understonding. In all they works acknowledge Him and got shall direct thy paths.

Retired Teachers 3-20-00 Consider the filies. Sivermore mott 6:28, 29 4-9-2000 Consider the bilies of the field; how they grow they toil not morghites do they spin: and yet I say unto you, that even Solomon en æll his glory was not of arrayed like one of these. " Jet mo leve in a house by the side of the road and be a friend to mon"

a word filly spoken Pu is like apples of gold Co in fictures of Silver proverbs 25:11 a bird word. a helping hand, a cheery Smile and a lestering low for the home be a house mother of the mene fined is mother In the hospital In the work place the shop, the school hord times come.

any amonto filil pure white flower by an underground ther

Blind Bul Herppy. O what a happy Doulom !! although & connot sel, I am resolved that enthis contented I will be; How many blessings I enjoy That other people don't. To weef and sigh becouse Im fling. I cannot, and won't Tranny Crosby (8 years old) 6000 Gaspel songs

Thanksquing Sivermore 11-25-01 Sittle muddy comunity Center 11-18-96 The first Thombqiving Proclaimed by Gov- Brofford of the Pilgrins in america was Dec 13, 1621 The filgrims or as they were sometimes collect Separates had come from England to this new lead to find Religious land to find pilgions freedom to 2 pilgins small Ship called the anoffwer Seft England Sept 16, 1620 sighed blanded Die 26, 1620. on cape Cod, named Colony plymouth, 44 died that winter mostly from a stronge deasese bloodly feor of the Sixed in clearly feor of the

Some Let friendly Indean Come brought Chief massait. Friendly treaty mode. Ti lendle Juglion Squanto and Hobomock. tought them how to plant Com and when to feel anou thous Indians come to the fiest bringing wild turber ærf deer medt. prøyers, sermons cert songs and yourer important for the Deorge Washington Det grow, 26, 1789 at a day of Thombsgiving

The beginning of their nation under God Indivisable, with liberty and justus for all. I proy God will shelp us to hold fost to the the God given Amoral and spiritual frinciples handed down to us. fs 103

Roting Blochers 9-18-00 about michael Tranaday a foor boy born near fondon England 1791 ofter a lettle schooling he was apprenticed to a book bindes. In his store time he loved to read Scientific books and did many experiments one day he learned that by moving a mognet through a coil of copper wire he produced on electric current. this great discoveres is the principle on which all electric motors and dynamos are built. It morbed the beginning of the age of electricity The become a great Scientest and gave scientific lectures often. Hirname grichael Franky

He was a fine Christian and would meren schedule a lecture when his church was having a service Invited to have the with the queen of Englory on Sunday, He went but met with disoprovo of the Cheif Elder of his Church and was asked to mobe a fublic Confession The washed the Chief Elders
feet
Because of his great scientific work he was given a nice Cottoge by the queen, which gle and his well lived in the rest of their lives and gave scientific bedues Alan Hinome michael Tronapa

fivermole 94-101 \$5-17-92 Grothers \$15-17-92 Grothers \$1:10-31 M.t. 9103. 5-14-39 On there are still regarded very highly ATH & mulleon The telephone calls on mothers day or more Then oney other day of the year. Their for sure, without mothers none of us would be here. Evil of abortion fet us look at some fine grothers the Bible tells Sout. Inother of formus people Inoses mother Godus 2 British took for the fould god took earl of the fait Hannah Samuel's mother I Somuel Deficated Thin not to Ital. Husbord Elbanoh to Ital. Jesus mother Cored for fine, through Suffering Death resurection, fenticust

neros mother fairned has heesbord oner had fier brother and mother belled He musdered his billedhirmself Abraham Sencoln's another all I am or hope to ængel smother Timel tribute to my mother

Sarah 46: 4 and even to your old age I am he; and even to hoar hairs will I carry for; I have made and I will blow, ever I will carry, and will deliver you

Script. Prov. 31: 10, 11, 12. 28, 30 The importance of mothers Connot be over emphasized, "The hard that rocks the world." Illust, When General Grant's mother died at Jersey city in 1883; he said to the minister I grabe no reference to me. She owed nothing to me, speak of her just as she was, a fure-mended, simple hearted, earnest methodist Christian Illust ham fineally said. "all that I am or hope to be, I own to my angel mother! His step. Bro. andry. mention Traster mothers adopted Children

you may know what makes a good another but here ore some things 1. V. 10 Who can find a virtuous woman? for her price is for above rufies, a christian Sonctety of marriage. 2. V.11. The Wort of her husband doth safely trust in her. Fraithfullness to ine another makes a hoppy home. 3. VITShe looketh well to the ways of her household and eateth not the bread of idlenessi a worker H. V28 9 fer children ærise up, and sall her blessed; her husbord also and he proiseth her.

5. V 30 Flavour is deceitful, and beouter is voin; but a womon that forthe the forth she shall be proised! Illust a smother's blacety is in her loving core which envolves. Hierdness ond understording ord diciplene to beep a chill from dangers he is not awore of nobody brown But mother Song- I never shall forget the day-

How Mother's Day Began

God's Ideal Mother

suggested the national observance of an The toughest, most difficult job annual day honoring all mothers, because God ever assigned any individual is she had loved her mother so dearly. At a that of being a wife and mother. To memorial service for her mother on May make clear what He expects of such a 10, 1908, Miss Jarvis gave a carnation person, the Almighty has given us in (her mother's favorite flower) to each Proverbs 31 a picture of an ideal person who attended. Within the next mother. She has seven characteristics: few years, the idea of a day to honor

1) She seeks always the good of her mothers gained popularity, and Mother's husband; therefore, he can trust her Day was observed in a number of large (vv. 10-13). cities in the United States.

2) She is industrious and therefore has no time to be a busybody (vv. 13-15, 19, 21-24).

the welfare of her family (v. 27).

4) She has good judgment when it family (vv. 16-18).

5) She spends time in ministering to the needs of those outside her own tomary to wear a white carnation to family. V20

(vv. 25, 26).

7) She is one who firmly fears (reverences) the Lord.

Such a mother will be rewarded, for both her children and her husband will rise up and call her blessed (v. 28). Mother, are you like this? If not, why not?

-Capital Voice

On May 9, 1914, by an act of Congress, President Woodrow Wilson 3) She is constantly looking after proclaimed the second Sunday in May as Mother's Day. He established the day as a time for "public expression of our

Anna M. Jarvis (1864-1948) first

comes to the financial well-being of he love and reverence for the mothers of our country." By then, it had become cus-

honor departed mothers and red one to 6) She is honorable, wise and kind honor the living, a custom that continues to this day.