The Wrich of a Soul Prover of 36

"But he that simmeth against
me wrongeth, his own soul"

Into Sinds of wreeks containsone
The sinner wrong sod, other, mails ofindely. 1. The loses all in life that is worth while. 2. Jass of Christ's sustains four smit the coefficts
of life
3. a Seiner is abnownal 4. It meas forfeit; eteral flessings won for the soul by Christ. Must. ! Orietal figtres a foisite.
. a like Holoty in Israel. I Butter mendines. A Surreden of Deplana Vardefilt University

Be Aure som sin will find you out. Pureness of mind and feat brig Greater ad nove lasting pleasures than ste world could ever give. #Illust. Charles mineth of prossacre of the Higher, The Saul Deluded. alobad Jesepel. Jufos. The Conscience will not let you rest. Offere have worsel your own bank. # The Souls find Run Hentelne from the new york of fods of the south

Sign! police officery Safety fragons. - those who heed the worn, those who disregord must face the consequere. Reople -.Chrides . Hods fourtful minutes the Bible.

DAVID AND THE GIANT

2-26, -64

Scripture ISamuel 17:45-51 Text: ISamuel 17:37

Introduction

David's brother envied him Eliab's attitude more of contempt

David picks up five smooth stones for his sling here is a spiritual meaning to each:

I A Clear cut break with Sin

A. David was clean and clear.

- B. He reflected first psalm. ("In his law doth he
- C. No smutty talk. No ill spirit towards parents

II. A Clear-cut relationship with God.

A No halfway experience for him.

B. We know him because he was all out for God C. The Lord wants to make himself real to us all Real repentance, Real forsaking of sin, Real praying through, Real witness of the Spirit.

III. Right of Way for the Holy Spirit.

God alone makes people strong in the right way

IV. Dependence upon God
David said much about the Lord being his strength

A. Relied on God to make him strong.

Eelied on God to keep him true.

Relied on God in overcoming enemies.

V. Full consecration to God.

A. Christ wants full control of your life.

B. Christ wants to help plan your life.

C. Christ has worthy objectives for your life.

D. Christ will make your life the greatest blessing to yourself and others.

Our Diving Greide John 14:26
16:13
16:13
195e will guide you into all I go is the spirit of holiness His name is the Holy Spirit his on comprehensive attribute is holiness. When he works through men he double in their hearts. 1 know ye not that your body is the temple of the Ifoly Ishost? foul ever this figure of the temple to set foth the ofsolute mecessity for purity in the place where the Spirit of Hod is to dwell and do His work. I He i the Spirit of truth

TI working fourful Spirit Torry with ye be ended with power from on High. TY Spirit of Supplication "The Spirit heintelf mobeth interession for us with groomys which comed be settled I The Spirit of Hormony 15 or by one Spirit on we all boptized into one Gody," Dest. Steven, Bornobes I will of the Holy Hildse Select formerful sonds

The Breath of God From self seeking weaklings

The Home of the Soul 1 Cor. 2:9,10 He. 6:18,19 MT-1-1 "Eye hath not selv, nor los heard neither have entered into the heart of man, the Things which God hath prepared for them that love him. But God hoth revealed them unto us by his Spirit. Intro. I convot tell you from experience about the lesse to come because I hove mever been there. But I have a Firiend who has, and I trust that Finish. The ford Jesus Christ Jesus Soid to the thief on the cross. "Today Shall thou be with me in Porolise"

Steven sows beoven apoint foul

Leanghi uf to third beover des. 1 con 13:12 From you we see through a glass dorbly; but then face to face now know in Port but then shall I know ever as also I am known.

Il Blantiful home. Jul4: 2 Jesus said. In meg If other loves on mong monsion John sow their surspeakable. The tree of life Rs. 22 no curse. no sun. Res. 21. no crying. no lears. and Death Sony # 17/ the region will see for the ground in gland

The Conditions of Revival Test: foolm 85: 6 M.T. 70
"grill thou not revine ungs
again that they people may 14
rejoice in thee, Song 25175 Inter. Revival means to wolse up and ling Expliel 3 7: 5 & will come freath to enter into you most people think of remine meeting desgred to whip up interest in the church. Wonditions for remal. Hod sets conditions Where God's conditions one met not can be confident that revenuel well come. Role D. Tenny Said Reiner is the right use of the oppropriate means. The means which God has Informed God would not how enjoined

Bille Grohm soys: I believe that we can have revival conditions. Work served A. Submission it Isado word is the first ogues now herewith, south the ford of hosts if will will will If beoren, and four you out a blessing, that there shall not be room smough to receive it! B. Confession of Sin PSalms 66: 18 If I regard inguity in my feart, the Soreli me, 33, 200, or of know my heart try me and brown my thought is god Set if there be ory wichelowy

C. frevoling frager The bottle of Colory wo fregle at war Chorlotte Couline The effectual fewer prograf a righten Described of the Spirit minessing to others to Jesus f Jones 5: 16 'Confess your facelto one to mother, and from one for another, that ye may be heled " Church leaders met in Chicago Sept 12 I Chronisles 7:14

When we need a revival When it is lasier to stay at home thou to go to church; to go to work then to be critical than kind; to shirts. apportunity than to accept it; to grundle than to praise God, to gassip than to williess; to Condemn than to pray for another; to hald gradges than to forgive, to withhold the tithe thou to pay them, to be worldly thon to be holy- then we need Merical on the the there is the files

The Importance of willing workers MT 75

Nehemiah 4:6 "So built we the wall and all the wall was joined together unto the half thereof: for the people had a mind to work."

A Christian does not always" sail with a strainght course," as did Paul on his first voyage to Europe Acts 16;11 Oftener, like the same apostle on a later voyage, he "sails slowly" Acts 27:7, or the "ship stisticks fast and remains unmoveable" Acts 27:41

Speak to the children of Israel that they go forward, is God's message to the inspired leaders of every age. What doetthou here? Is his question to every dis pirited and inactive Elijah. Jonah may sit for awhile under the shadow of the gourd , but when the morning calls him to his work and to his labour the gourd perishes.

Half-heartedness never won a battle, never gained a victory. Dispirited friends. The wall was built somewhat, but they feared their strength would give out. Fear and faith are antagonists. Trust in thy cause, trust in the God of thy cause, cured for dispiritedness.

"I know not what the future hath Of marvel or surprise,

Assured alone that life and death His mercy underlies.

And if my heart and flesh are weak To bear an untried pain,

The bruised reed he will not break, But strengthen and sustain."

Triumph All the Way 3-8-64 69

Text: Joshua, 1:5: "There shall not any man be able to stand before thee all the days of thy life."

Moses was dead. A beautiful tradition says the Lord kissed him, and in that act drew forth the soul of the dving lawgiver. He had been buried, only one Person at the funeral, the same One who kiseed him. But God never takes a man away from any place of of usefulness until he has some one ready to replace him. Moses has passed off the stage, and Joshua, the hero, puts his foot on the platform of history so solidly that all the ages echo with the tread. He was a magnificent fighter, but he always fought on the right side, and he never fought unless God told him to fight. He got his military equipment from God, who gave him the promise at the start: "There shall not any man be able to stand before thee all the days of thy life.". God fulfilled this promise as Joshaa marched toward cannon.

The first battle was the crossing of the Jordan at the time that it was overflowing all its banks.

The next is the conquest of Jericho a city with walls reaching fomidible to the sky.

It is the shought of faith that brings the walls

down. It is faith that spares Rahab.

Then they march on to Ai. but at first were defeated because of the disobedience of one man

Then a three day march to fight the five kings of canaan. the sun stands still. The King of Jerusalem, King Hebron, King of Jarmuth, King of Lachib King of Eglon. They are all beheaded and thrust into the cave. 10: 14 your Alones now with

Then the final words of Joshua: "I go the way of all the earth, and not one word of the promise has failed, not one word thereof has failed; all has come to pass, not one word thereof has failed." Then he turns to the people and says. "Choose now who whom you will serve, the God of Israel, or the God of the Amorites. As for me and my house, we will serve the Lord." Then he dies 110 years old. a mighty warrer for God.