Praise The Beauty of Holenies Script. I Chron 20; 20-21 M.t. 77 Intro Heal we have a feartiful 3/80 example of projeng and proising our way to victory. I Praise the Beauty of Hobress our empowering groce. When the eveny attacks V1, 2 we too will turn to Hod in frager 13-4 In that proger we will confess we know not what to do, ord in faith turn our eyes unto the ford. 12 We acknowledge. Him os truly God VV5-8 are plead the fromises and proyers of the fast V9-10. av fow in worship and Stardin fraise V 18-19 Spyrbeah and Smoothing

To fower beyond our power ond the assurance that in Sols work! the fattle is not yours fut Hods. V 15 If proise The Bouty of Holies our establishing Grace; V20b. Believe in the ford your Hod, so shall ye be established,". "If our love were feet more semple, We should take Hein at His word. "Too many Reople believe their doubts ont doubt their belief; fel's proise the beauty of Dhiess for it estoblish; TI fraise the Blanty of Holiness - The exulting grace.

orote V. 2 ("lingers went before the army and to soy, praise the ford," While there must by the worrior side of the anistrong Soldier for Jesus, " let there be the singer side posquell! fet us proise the ford - ever befor the army. V22 is so emportant Honfle at Joriso Jedeons onny. The foword of the ford of Jedion. Paul and Silas in Prison & Conclusion: Smow all that toppened in 123 but I de know that often God allows the enemy to distray himself lets Proise the

Things to do for God. Script: Jube 22:19 MT.8-76 This do in remembrance of me. 100.11;24 Intra. There are many don'te in the Bifle. Thou shalt not. But there are perhaps more døs, thou shalts. Bootest commanner. Love God fore good unto all men Repert and believe mobe a complete surrender to God. Be bothsel involer anse of by bothsed sents death Betwork of proy All on my westeresses I Sords Dupper. 1 Con 11: 23 - 34

2-24-85 doverport 19-29-90 to speak to The forces of noture on the spiritual forces. I The greatest forces in noture Job Ch 26: 7 Doeps God hands the World on nothing.

A Travely and prestice the forest of the sure of about 400,000 M The Sure of the when the first of the sure of the when the first of the when the first of the wind the sure of the when the first of the way of the when the first of the way of the when the first of the way of the when the sure of the s Connot se pet. Toronodols Robert four per sederund sit of credite in storm

I saw you toss the kites on high
And blow the Birds about the sky;
And all around I heard you pass,
Like ladies' skirts acrows the grass—
O wind, ablowing all day long,
O wind, that sings so loud a song?

I saw the different things you did,
But always you yourself you hid.
I felt you push, I heard you call,
I could not see yourself at all—
O wind, a—blowing all day long
O wind, that sings so loud a song!

O you that are so strong and cold,
O blower, are you young or old?
Are you a beast of field and tree,
Or just a stronger child than me?
O wind, a-blowing all day long,
O wind, that sings so loud a song?

- C. Another great invisible force is Magnitism.
 The magnetic pole. Electro-magnetic Rodio
 Michael Faraday's magnetic generator.

 D. Electricity. the power of the electron. Lightning.
- E. The invisible power of life itself.
- F. Thoughts of our mikd. arn't you glad I can't see your thoughts right now.

 Because of Adolf Hitlers thoghts, World War 2 was fought Millions of Jews were slaughtered, and most of the world suffered.

Because of the thoughts of the Apostle Paul which he wrote in letters to the Churches the cause of Christ has been strengthened around the world.

II. Behind all the great invisible power of the natural world is the power of the invisible God which we read about in Colossions 1:15, 16. God is a Sparit and they that worship Him in Spirit and in truth.

When we pray we cannot see Him but He is close than a on brother. . concern sid obid you ed credw anon wigne of

No vacent space for unliness and sin.

The first Russians cosmonaught sent into space came back to earth and said he had gone up to heaven, looked atl around for God but could not find Him anywhere,

It is easy for us all to believe in the invisible powers of nature and depend on them every day why can't we believe in the greatist invisible power of all the power of almighty Godf to work maricles in our lives of a more one of the control of t

F. When a person is born of the Spirit of God we do not see the Spirit coming through the air but we can observe the difference it makes in their life. The thiungs they once loved they now hate, and the things they once hated they now love. Old things are passed away and all things are becove new.

III. Only one more invisible power I want to talk about,
The power of the Devil. Ephesians 2:2 speaks of him as
the prince of the power of the air. He is going up and down
the world to deceive all that he can and lead them to hell
if he can.

Conclusion: Which invisible power is controlling you life The power of God or the power of the Devil.

foem no Empty House Ella Brooks Balkon, 7. 29 Is red all the great inviBery HOUSE trut Jeens end Ila fained II

I'll have no empty house for his inspection when Saton comes and knocks upon the door,
But have it filled with love and sweet compassion
And peace that shall abide for evermore,
No empty rooms where he may hide his presence,
No vacant space for ugliness and sin,
But swept and garnished, where the Holy Spriit
May make His home within.

Love is the light that glows from all its windows;
Joy is the heat that keeps the hearthstone warm;
Mercy gives the food to feed the hungky,
Compassion shelters lost souls from the storm.

I'll have no empty rooms when Satan pauses
To plant his passions of deceit and wrong,
But have it filled with peace and prayer and praises,
Echoing to the sound of sacred song.

The solution of the solution o

the difference it makes in their life offer this white ones

frozer meeting M.T. nazorene 5 - 15 - 91 Face, Francisco Witnesses Heb 12: I game home selatere Some of the witnesses in Afel, Eroch, noch, Jocob, Joseph, moses, Rahob, David. others arii Jonah, Elijah, Elistia, Songuel, Deciples; feter, Jomes, John, foul, Ruth, Ester, Mory mother of Jesus,

Mt Mozor Proyes heets 10 64

Loyality to God and Our Opertunities 5 7-79

Text: "Who knoweth whether thou art come to the kingdom for such a time as this?"

Intro: This was the question asked by Mordecai of his cousin Hadassah after she had become Queen of all the great Media Persia Impire from India to Ethiopia.

Hadassah was an orphan child Today and was an

Esther 4:14

EstHer was not wanting to be the queen. She asked nothing fancy but only what was required of her.

She was beautiful but not proud

She had respect for the people of God

She was obedient and respectful of her cousin.

She was willing to lay down her life for her people. She said "If I perish I perish".

She realized the need of Gods help. "Fast and pray for mee

God helped her, the people were spared and God was honored.

What kind of kingdom do you have.

God wants you to fase up to your responcibilities.

You have power and influence on people that no one else has.

Those who have high places in government can by there stand for rightness save the people or by there neglet destry them.

The responcibilities we have in our part of the kingdom of God.

Loyality to God and His Kingdom should be of prime importance. If we perish for the stand we take we perish. But God will be our helper. let us not fear what man shall do unto us.

Your kingdom is your home. Your influence may cause blessing or destruction. Moses mother. Lincoln's mother. My mother.

You have come to your kingdom for the purpose of saving your people. Do not be afraid only believe.

Dor't forget the lottery

buord jou ing Injured saw and

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Jemptation by the shevil is as old as the humon roll. adom of Eve. It emplation is not a sin fut yielding is James!! 14 every mon istempted when he is drown away ofher own lust and enticed V12 Blessed is the mon that endereth templation! for when he is tried, he Shall receive the crown of life which the ford hoth promised to them that love dim," 3. ofter Jesus Bobtesm, he was led by the spirit into the wildowess to be tempted of the Devil. mot Hillses was templed in all points like as we are

yet without sin. 4: The brows how to delive. fils in times of temptation Heb. 4:16 Let us therefore Some boldly unto the throne of groce, that we may oftoin mercy, and find grove to help in time of need." 1 Cor 10:13 "There hoth no templation toben you but such as is common to mon! but God is faithful, who will not suffer you to be tempted above that ye on oble; but will with the temptation also mobile a way to escape, that ye may be able to beaut 5. How to resist temptetes. Eph. 6: 10-18 Hive example Es troubtralin

frow 18,10 The name of the ford is a strong tower; the righteous. runneth into it, ond es sofe,

Jevennore 9-22-91

THE KEY OF LIFE. Shepardsville

GOIDELINES FOR LIVING Wesleyan 7-26-87

Scripture Prov. # 4;23

"Keep thy heart with all diligence, for out of it are the issues of life." mand emind out tal

Intro. What we realy are comes from the innermost being the center of our desires and emotions. like a spring of water. Illustrate. Manitou Springs Colorado. When a quant spring of water is sure the only way you can make it imprue is to get to the source of the spring. If it is impure the only way to change it is to get to the source of the spring and purefyit.

Prov. 23:7 says "For as he thinketh in his heart so is

he".

Out of the heart can proceed love joy peace longsuffering, gentelness etc. or as in Mtt. 15:19 "evil thoughts murders, adulteries, fronication, thefts, false witness, blasphemies.

The reason we need to keep our heart with all dilegence is like it says in Jer. 17:9 "The heart is decietful above all things, and desperiatly wicked; who can know it?"

deligence. Complete Surrente to Land

L A young man visited me this week and said God was showing him that the only way he could have god to guide His life was to make a completeommitment or surrender to God. I told him he was surely on the right track. He said he had been not listening to God very closely and he wanted to quit playing around and follow Gods complete will for his life.

When we do this we are well on our way to being filled with the Spirit and a life of Holiness. The Bible says is we live in the Spirit we will not fullfill the deeds of the flesh. The old carnal nature (the old man) must die. To be canaley minded is death but to be spiritual minded is life and peace.

11. We need to put a watch on our lips.
Ask God to help us to help someone every day.

READ POEM

Resist the temptation to gossip and find fault some people are a joy to be with others are sour pruens, to them the whole would stinks. 111. We need to watch and pray. Lesus, & Prov. 23:17 " Let not thine heart envy sinners, but be thou in the fear of the Lord all the day long." Jesus said "Watch and pray that ye enter not into temptation, the Spirit indeed, but the flesh is week. si alam neo nov y will por with I NG the source of the spring. If lv. Forgive. tog at at it spands of yaw yloo add arough HOLD GRUDGES V. Confession CONFESS YOUR FAUL Confession is good for the soul. Makes for a happy home. Saying I'm sorry. Makes for a good church,
VI. Express love on flower Jesus said. "By this shall all men know that ye are m discioples if ye have love one toward another. life was to make a com told him he was sure te put a watch on our lips.

SOMETHING GOOD ABOUT YOU

When you bestow comfort
to those in pain
Or cheer one who's lost
to take heart again,
It helps when you're worried
to hear someone say;
I keard something good
about you today.

to expression to the first of

when you have suffered
the undeserved lick
And harsh words around you
fall fast and thick,
A friend comes and says,
when you're feeling so blue,
You know, I heard something
good about you.

And when I have covered
the last rugged mile
I know there is one thing
that will give me a smile,
When you say from a heart
so kindly and true,
Come in, I know something
good about you.

memorial gressage MT.7 - 70 2:19 "This do in Jule 22:19 sementronce of me! Intro. yesterday was memorial Dog. It originated when Southern women scattered spring flowers on the groves of soldiere Jung the wor fetween the States, They honored the northern os well as their own dead in this way, ofter the avor General John a Jogan 1868 named Ingy 3002 a special day for homoring the groves of Ulrion Soldiers I. Remember the Possoner I Remember Socrifices of flort Horbos, Iwa Jima Hora, Diet gram. Freedom, Specif Religion press, Trial by Jury.

Remember shut inns. Remember forests grown for just with flowers but with a life they would be frought of Remember Ideals propers teour. my mothe." Remember Jesus, His life of service Suffering Death, Reservation. How to honor Him. by taking up our cross duly and following Thin, fining upright faithful forgol and trul

octs 18: 24 - 19:6 golfoly Short at Ephesus. 1 Th. 4:16 Dead vise first Jule 17:34-36 one token, other left

Trouble Comes morgantown 6-65 Look or how you feel Bod Still loves you the Ost willing that on should feres I nothing Con come fut by A If god pargrits is it must be for our highest good. A Joseph's brothess Illas 3 you may love the peace of God which passes unlessondy John Edwin Davis to India Perfect beef Him in ferfect with the come of the Come of the Come Be sufmission to Gods will Iller waren siele and last feeling of Tools fresere.

5, Remember this even Thou you love Sufferencely There is still something o be thoubful for. Illust nor who last 6. Remember it evel not løst forever 'Se come to pass! 7 Don 17 try to understand all that some Desit a broken

and Fraithfelmess fords gronosene 4-4-94 things we might like to occomplish in this life, We all wont to Iloal bekind something that will help others. fife has it's Joys and its disoffointments but God Says the most imporbet thing we can do est to be faithful Be thou foithfull Rev. 2:10: Be thou foithfull unto death, and I will, give thera crown of life. 1. Traithful means full officith. Job. Daniel Joseph moses Joshua, Jesus faul.

Welling tortunes from 4:14-19. Intro. I can tell your future I can predict it very occurrent, Two clossed of people. The Wicked and the just I ters the way of the trouspesson. A. P13:15. The regard of the tronsgressor is how. wichel is a dorbness The wiched one like the Frombled sea which convol rest! my God to the willed The wicked shall to turned into hell " Try all the pleasures of sin. all is wanty onl negotion of Spring Sleed morely, monrol.

V. 18 The fath of the just is as the shiring light, that Shinneth more ord more touto the perfect day. In the light you can see and enjoy life but dochness brings fear and dread ch. 3: 5 Trust in the ford with all this heart; in all They ways oclarousledge Hein and He shall direct they poths, 23 poly, sheeply goodness and mercy shall follow paul said I have fought o good fight. Thereforth There is lock up for me a crown of righteousness that be swise. I. His Part in Creation.

Gen 1:2 "And the earth was without form and veid; and darkness was upon the face of the deep, Adn the Spirit of God moved upon the face of the waters.

- 2. II. Peter 1:21. The Spirit of Prophecy
 "For the prophecy came not in old time by the will
 of man; but hely men of God spake as they were
 moved by the Hely Ghost.
- 3. In the Resurrection of the dead. Rom. 8:11
 "But is the Spirit of him that raised up
 Jesus from the dead dwell in you, he that
 raised up Christ from the dead shall also
 quicken your mortal bedies by his Spirit that
 dwelleth in you."

4. He convicts of Sin John 16:8

"And when he is come, he will reprove the world of sin, and of righteeusness, and of judgment.?

ment.?

The convicts of Sin John 16:8

"And when he is come, he will reprove the world of sin, and of righteeusness, and of judgment.?

The convicts of Sin John 16:8

5. He Sanctifies the Believer. Acts 1:5
"Fer Jehn truly baptized with water; but ye shall be baptized with the Hely Ghest net many days hence."

Atts 15; 9 "Purifying their hearts by faith."
6. The comforter, and guide. Jeocher

John 14:16,26

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; "

But the comforter, which is the Hely Ghest, whem the Father will send in my name he shall teach you all things and being all things to your remembrance, whatseever I have said unto you.

Jehn### 15: 26 But when the Comforter is come, whom I will sent unho you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away; for if you not away the comforter will not come unto you

but if I depart, I will send him unte you.

L. His Part in Greation.

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John 16:7 Nevertheless I tell yeu the truth; if if if is expedient for yeu that I go away; for if yeu center will not come unte yeu

John 14: 15-18. M.T. 73 Intra fast word of land one. very precious. I a personal comforter - Comes from Greek word paracolea. wears "call-alongside to help. Comforter means helps. The disciple were sorrowing ower the news that their moster was about to leave. I will not leave you comforters. "Orphors!" I will come to you in the person of thatfoly V. 16. He will obide with Spirit. Jou forever. If a fersoral companion. In times of Sorrow ordjoy.

tt a fersonal Counselor. 14:26 Flocher and Disciplination IV a personol. Co. Witness 15-26-27 gle mobes aur witure effective. I a fersonal Convictor. 16 it 7-7.
Without The convicting four of the Holy Spirit we would have \$ no sense of Sin. I a fersonal Conductor 16 He Holy Spirit will "guide you into all truth"!
The Bible is our guide

feet there ore a lot of detailed instruction not found there after need the Holy Spirit to guide us in the right way.

The greek of a soul. MT 70 from . 8: 36. But he that sinneth ogainst me wrongeth his Filter sin ; a slove once God's fun child, chosen for holiness and hoppiness which neither removed will con breds. corried away Capthul I foss of the sines of God. yeild to templotion II It is easy to form hobits which orehold To freak.
The foss of spiritual fows. Illust. Vanderbilt University. De Korley

Let a young mon bone or fure imagination and his of glory. gento the pure all things are fure. Illust Chorles TX st france morter of the Hougoats-owafel see the morgled forms of the Huguenots fassing. before me. they drif with blood. Ittey make hideous foces at me. they point to their open wounds, and moch me. Oh, that I had spoud at least the little inforts a other he broke out in agonising cries ond Screoms. Bloody sevent oggel from the pares

Illust. Women soil only on four to ling! Is that all doctor? She pitemyly asked "that is all" "I have spent my money son foolishly I might fore sone so much good with it But I ve done nothing feet blad the fashion and how it ista late.