The Blesselness of Longing 461
Mt nozomething 1-7-98 onging 461
prayl meeting 11-7-98 Mt. 5= 23-82 Script test grott 5: 6 figurnore 2-13-92 Blessed one they which of 37793 hunger and thirst after Right easiest for they shall be filled. " gre most home an appitute filled." for not Illust beet y chilities. "Reaple become what they thish obout the most " fail said, "The great stone foce" Soipt. Ps 42: 1 Deer. as The Host fonteth ofter the worter brook so fanteth my soul ofter thee oh God. age shall seek me and find me when ye have searched for me with PS 84: 2j4 my Soul longeth For the courts of the ford Said unto me, let us go Justo the house of the ford.) also read pr. 34:10 Ph. 119: 97 Ohow love I thy law, it is my meditation all the day! afostle John

Dovid and the fealing gis the good fast was the good fast waston the Good shoft renews deins food works one fine but a personal seeking ofter the ford must always be the best part. 9feb. 12:14 "I follow from with all men and boliness, without which no mon hole. See the ford." Js. 35: 8. an highway shall be there, and a way and it shall be called the way of holiness. the unclose Shall not pass only it; but it shall be for those the wayforing men, though fools Shall not en their We will not be disapointed Me will hunger ond theist often rightersness, we filled

The happiest people on those rewish discover that what they should be doing and what they one doing one the same things " has the best husband, but more often makes the best of the husband she has?

Joy, flace and satisfaction

The morb of a Christiant 7-77 John 13:35 By the Stoll all men Smow that ye one my disciples, if ye hove love one to another" Intro. The morb of a christian Some on all continents under all Seens, among the flock and the white, among the learned and the ignorant, among the rich ord the foor.
I estullion, a church Frother,
said: The heather oft exclained in wonder, 'See how these, Ohristions love one gnother, and how ready they onto I The morb of Christion es love, love for Hod and for God's plafle; suffers when God's Couse Suffers; a love that Socrefices to brig men to Lad,

By the low of love men ought to live, above every other law. be To line by this low is the highest to level of hieron achievement. fore must serve. fore must socrifical fore ignores criticism, for sits by the one who supportweeps fore stords beg the on misenderstood one renderstoods. fore wolles the long road of lonely kidden service od inspires every In the world of hote, Christians or dominated by love. In this age of selfeshness the Ohristion gods the Leeond mile, speaks words of cheer and Dift burdens that belong th

Some suffers long ord is bind bind to the inthorpful only cen loly. fore fierces the hordormor of degrading sin and brings to the deluded soul a revtook Hods morb on his people le island. De Solon's morb is self. Das The world see Holy morb or Solon's morb, as day by day it evaluates your words and deeds? In the secret Sometung of your soul, which mort do you recognize as the one most prominent? "By this shall all men know that ye are my disciples!

- What the Holy Spirit is like

Man is a trinity; body - mind and Spirit.

God is one but manifested in three persons. We think of God as Father. But Jesus said "God is a Spirit" Paul speaks of the Holy Spirit as the "Spirit of Christ. Father, Son, and Spirit are one. So in studying some similitudes of the Spirit, we find His presence in the world, Hiswork, His glory and blessing, blended in truth with the works and blessing of the Father and the Son.

blessing of the Father and the Son.
In Jesus day many people were trying to proship
the Father but were rejecting the Son. Today the church must not ignore the Holy Spirit and His work

in the world.

Text. Mal. 3: 1-3

I. "He is like wind"

Air in motion

Every tigrue must have life-giving oxygen.
Illus. The Boy who had studied about breathing.
God breathed into Adams nostrils the breath of

life.

Ezekiel's vision of the dry bones. "Prophesy unto the wind, prophesy, son of man, and say to the wind, this saith the Lord God: Come from the four winds. O breath, and breathe upon these slain, that they may live (Ezek. 39:9)

Jesus likens the Spirit to Wind "The wind bloweth where it listeth, and thou hearest the sound therebut canst not tell whenee it cometh, and whether it goeth: so is every one that is born of the Spirit"

(John 3:8)

On the Day of Pentecost the Spirit was the sound of a rushing mighty wind.

II. "He is like" Water, Bor cleasing.

Americans use a large amount of water. Average

per day 11,00 gallons per person.

Would it not be a real blessing if we should also insist upon clean hearts, minds, and spirits. God cannot tolerate filth. Old testament rituals demanded righteousness for a clean people. Exek. 36:25 "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthines and from all your idols, will I cleanse you.

When we have been washed with the water of regeneration and the inner cleansing of the Spirit in sanctifying power., we must if we would keep clean abide constantly in the flow of the fountain opened in the house of David for sin and uncleaness

Illus. The boy looking at the stone in the water. Our lives, beautified by the flow from Calvary can reflect the glory and beauty of the

Spirit only as we are submerged in Him.

Jese said "If any man thirst let hem come unto me, and drink, He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water (but this spake he of the Spirit, which they that believe on him should

receive (John 7:39)

The cleansing of the church "with the washing of water by the word" not only takes care of the innermost needs of the thirsty, but also provides us with an inexhoustible supply of spiritual moistature which will gush out from us to create thirst and hope in the famishing mustitudes. He is like water for cleasing.

III. He is like" a swerd, for separation.
"Take ... the swerd of the Spirit, which is the

word of God" (Eph. 6:17).

"The word of God is sharper than any twoedged swerd, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hed. 4:12).

The gospel of Christ is a gospel of sparation

Illus. Abraham, Israel.

Paul say Christ "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works"

(Tit, 2:14).

Jesus said: "Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother... And a man's foes shall be they of his own household" (Matt. 10:34-36).

Before the baptism with fire must come the separation of the dross from the good. The Holy ghost accomplishes both of these functions.

The pull toward worldliness is gone when nothing

but His holiness and righteousness are within.

The fact is, instead of chafing over our peculiar unlikeness to the world, we take pleasure in being different for Christ's sake, we do not want to look like the world in dress; we do not want to act like the world in behavior; we do not want to live like the world in pleasure; we do not want to smell like the world in habits. The separation is not galling, but glorious. He is like a sword for separation.

IV. "He is like" fire, for purification.
"He is like a refiner's fire..." "He shall

baptize ... with fire."

Impurities that cannot be taken away with water can be purged with fire.

Illus. the refiner.

The cloven tongues of fire on the Day of

pentecost The Holy Spirit purified the natures of the disciples on that ocasion. Envy, jealousy, malice, pride, self-seeking, unholy anger, and all other carnal traits which were manifested from time to time in the acts and attitudes of the disciples before the Day of Pentecost were absent in ther powerful ministry which followed. Fear of men and public opinion, anxiety for the future, and all else which bespoke a weakness of their faith in Christ, were dissolved and destroyed in the flame of the pentecostal blessing.

(Tather's Day) M.T. 77 Script. Job 1:1-5 M.T. 83 a fother of 10 children 7 sons 3 daughten. He had the qualities of a good father. I gle was a good provider. the Bible Lougs if you provide not for your own especially these of your own household you have demed the faith, and 1 Vein 5:8 / Foce y hard brochs in the breserous World I He was Concerned afout his children spiritual welfore in the morning B. Didy't leave it up to his D. Realized motorial things word all simportant

Allerst. Gry fother never osbed us if we wonted to go, to Church. Or to School II The didn't depend on his wifes religion to full him through. It 9 de did not give eef wher thing got hord. 1. His Finend forend 2 His children mener incouraged him. 3 Ais Wife mener helpel I true to God, od et well fog sjoll. He renhand a ferfeit And on upright mon.

In all this The sinned just nos charged God foolishly. Long Jewiel fraisoffin 7.107

The world is full of people
And of friends I know and greet
In quietness or bustle,
At home or on the street.
But one stands out among them
Like an amen on a prayer;
And I'm proud to tell the people,
That's my father standing there.

His mind is clean,
His voice is strong,
And too big a man is he
To compromise with wrong.
He's earned his neighbors' high regard.
For judgments true and fair.
So I love to tell the people,
That's my father standing there.

The best of friends my father,
And the best of dads to me,
An example for my living
And all that I should be.
The best of dads a living
And of dads beyond compare,
So I'm proud to tell the people,
That's my father standing there.

Daniel D. Busby

Seven things that Lod Hotes from. 6: 16-19 morgontown 54 Beautibul - repulsing 6,56 Socred - polluted Mt. 72 hopping - misery Paliness - Sin God loves Foliness and hates Sin . Sin is the claim of self to rule in opposition to God. This scripture gives ut a cotegory of some sins which God hates. I a frond food. 1. Solon fell become of fride 2. Infrechadnezson. 3. Sodom was kride. The finds of roce, the frids of place, the pide of face, and the prid of Grace. B. The first mark of a christian Hamility

"God resister the front fut geneth grove to the Lumble" I a lying tranque 1. The Devil Atter of his 2. anonias od Sapphera Del to The Ifoly That B The second work of a follows of Jesus is that Le "Speaketh The Truth in his heart! pdg. 15:2 I Hard that shed innoun 1. gkraf. hill efeldrer incoch 2. Jezebet, billing Frofork flood. 3. David . Las Elrich . A. Killing a more influence Detchildren in School.

Hords. If a heart the deriseth wicked mogenations The reason when God. 2. King Soul plannedlvil againt Dovid. I Feet that be swift in running its middligh , the tole beaun The Sow said! thou Sholt not go up ond down as a talepeorer among the people! pholms "gfeet the torque from evil and the light from splaking quill. It a folse witness that speaketh Dies I folse Witnesses Crusefield Jesus, aganto faul n & felse witness shall not go emperiesed, he will for his neighfor!

illest. fish fores. I . The that Soweth descord among bretbeen. grows churches have been clividy the work of Tool Suffers because of those who sow discord. Tod felp us to all do the things had evenes us to rother thon the Thering The Hotes. and the spect of the same

She Great Separation 1.75 Script-full 17: 33-37MT62 Intro. Jefe is feell of separations mong one painful. Death brings separations. But the second Coming will be a time of sufficient . 15 Livo in one Bel V. 34 I Swo on one Job. V 39 Women gridig at the mill. In folkstrie two women well sit side by side. mill stones ofour the sing of denner plates.

Dotwo in one Triell V, 36. also found in mott 24:40 Two people together ""
ong woll of life. I When? no one knows fut the time is near. I moth out be really. In such on hour as He think not. V 44 will in folketing has for hits. Avil stones ofens the long of during plates

Easter Grestoge. Mt. 4-76
the fife a fundantly him was life.
Text John 10: 10 John 1.49 the left was its light
"I am come that they might have lefe, and that they might have it work afuntantly. Statroduction: fife is a clevine Element. Only God con make a Tress I God givet all life in Gratuere. I The Thenon rose is dead in treasposses and Sirs. Jesus come to fring Spiritered a. The real life of mon is is the spirit. I am the presented and the life f. The con resurrector your John 11:25 26 from the Asuraction and the life he that blieveth in my Through the nume dood, yet shall he line, and

· Sluse gren seeling for life afundant. III You will rea reals lifter without Jesus. Octobre drives in Rverside. "Cook in the carry! "mon who got beat up." Some use agabal and drugge to try to find abundant left but Be my down with the Spirite 1 the infilling, of the Holy Places of the corrol mind. I can do all things through christ that strenghren ofter flettess men wet of wickers I more obundant in Heaven.

Jsalm 19 V-1-6 gratural laws of notine 1. 7. Converting the Soul. V. 8- arrober the heart full of fog V&- pure 19- clean 10- better than Hold sweeter than honey. 11 - worm of doge Great reword. 12 secret fourte

Things to froy sebout medin their year Brothers and sisters. 1. Our home. Children, Grand children almsaved relatine 2. our church, Jesus loved The church and gove Thinself 3. Our community leaders. etc. officials. Schools. 4. Our gration. The president Cofferet, Congress. 5. The Supreme Court abortion question Right to life leaders. I Fint 2:1,2 I Exhort therefore, that first of all, supplications, fragers, interession and giving of thombs, be made for all men. Two beings, and for all that ore in authority.

Diving protection Dovid & Goleoth Jeons Den Doniel in the floors Den fs 9/-11 3 Hebrews, Shodrock meshoch in the Givey funcce Dog protection morganteurn nogarene april 19,1989

The Greatest fowers one inisible 2. The force of inertice 3. The force of magnitism 4. The force of the wind 5. The fower of The investelle Hod Col. 1:15,16 6. The invisible former of the invisible thoughts.
7. The invisible thoughts J. The invisible power ofleft.

Whot a fenny con teach us. gnoth 22.19. Mtg.73 Jesus used the penny to 50 teach a wonderful lesson Lucely we confind some lessons in it today. 1. more Tolks, price and high cost of living we think it soys goodbys. 9. mores the root of all evil. no. The love of mores Hold coins before eyes. ? lobor to low cois. Con't byy solvation.
Dest. Gran who would to the Host from Peter.

Image. The Goddess of leferty Lylling the land mon mode in the smose of Tod. The work of the Tospel is to restore that Image in the Least ord life of Reople. Nolue every coin has abolan morked on it The worth of a soul. Pate fow long of the com Jesus was bour thy com was made, the all how eny in that look. Shope Rough of etemits Sittle penny very religious

It among all other come to Surlog Stool. mon Sunday Achoals Love been coble to best popers ont lesson noterials by use of the Snall cours. Grord of Dines helpel to bring obseit a cure for Polio. In Had dol Trust. I must in the ford with all their heart ænd lean not unty their own understands In all they ways exchangelye Him and He All clevry they faths. M.T. 1-15-67 The fow of fore. The greatest of all Commondments. Scripture Reading: groth. 22; 34-40. If a law it hept because of force et is grevious. But if it is hept become of love in the heart. It is a pleasure. 1. The first one of the ten commondments soys. Those sholt home no other Gods before me higher that comes a god to you. It the Hold of Hold. 1: Jesus Agid was unto Them that one rich? not your heat on then? How hordly shall a sich mon enter ento the shingdom of flower. C. There is the God of frida 1. The pride of roce the pride of Grace.

The God of this world rules The immoral foshions of our The Bible Doys that women should adom themselves in modest aporel. one ofone the bree is immodest and you are leading mon into templation, you may Soy. I will dress as I please. no. you one dressing to place The devil and immorality The Stock morbet stoys up with the shirt. So does immorality and crime od heartach and showe, A. grot energone that soys ford ford shall enter into the Highery down of heaven, all on the alter of fone Surrender out Pledge zom love

Evidens lot sur fore to God, 1 John 4:120. spert for them, to loydown our lines for the frethern. a. Some go to foreign lossels, Some cross the desert sods. Some to steoming Jungles go. because they love their neigher so. others in their home town stoy. To help a neighbor cross the way. to fring Someworth of hope on thee ford so dear. because they love the ford so dear. This fore that mores the heart of Tis fore that mores theheart of mon. Thon let us love with all our might oud some the world in dorhest

though comes, 11 That God loves you 2. Mo trial con come but by Gods fermussion. Joseph of Brethers 3. The Peace which: forsort entr. Ex-John Edwin Olovis, 4. Don't fe come rebellions or of Gods presere. 5. Though you have suffered much you thill have much to be thorshfull for loss. Iron who had from ease 6. Remerter it will not fort former. Es, Job.

7. Don't try to understand all Gods dealing, be Conter to word. Epopolon 5 P Prolim 46:1,2 9:9; 91:15; 27:5; 37:39; Job 5:19; TI Cor 1:3-4