Mt. Ch of the Nozoren 7-24-80 f. Church M. T. Calvary Church

g-74-86

Galvary Church

Sivermore 2-9-92 THE CHURCH Shepheds willers 6

I would like to speak to you this morning about the Church. There are many ideas about what the church is, what its purpose is, how it should operate, what our relationship to it should be, and just how important it is in our society. Said said

The new Testament has much to say about the Church. The apostle Paul mentioned it in Col. 1:24 "Who now rejoice us and in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the Church. " Here Paul speaks of the church as the body of Christ. From this we see that the church is made up of all true believers in Christ. Illust. The last supper the mile to the rotace misside incerem see -allew ruo

On Sunday the church is inside a certain building diring Jesus suffered for the Church as we read in Ep. 5:25-27, "Husbands love your wives even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word. That He might present it to himself a glorious church not having spot wor wrinkle or any such thing; but that it should be holy and without blemish." Loon engines muon ai te not soot

indon". He also said Where 2 or We should never think of the church lightly. Use illust. Mr. Barrow and his idea of the church. Jelus, J. C. ferry, James Garfield, Garaday
Paul believed in the church so strongly that in the scripture

I just read in Col. He said he was rejoicing in his sufferings for the church at colosia.

The Church is not just a club or another social organisation or just a show or a play house. The work of the church is serious business and should not be taken lightly. The church has the business of preparing people to live successfully in this life and for a place of everlasting joy with God after this life is over. The church has the business of rescuing men, women, boys and girls from the fires of hell. I think that is realy important business, don't you. M. brod shir see Lib

Jesus was very displeased with Each congregation is only a small part of the great body of Christ. To forsake the church is to forsake Christ. You cannot separate Christ and the Church.

Paul make many missionary journeys to establish new churches, he saw the great importance of each one and wept and cried over some of them because he had them in his heart. Because he had the concern and love like Christ. Do we weep over the church as much as we should or do we run when the way is hard. There are many people in communist countries that are ready to suffer and if need be to die for their Church. They have to meet in secret and often are subjected to much crulty but they hold fast in their faith. They that sown in thorse shall recop any

Calvary Church

full of people treat their jub in the church very lightly, but our work for the church is the most important job we will ever have. Our work for the church is not confined to four walls. One person asked a pastor where his church was. On Sunday the church is inside a certain building, during the week it is scattered in factories stores homes and other places. The body of Christ cannot be confined to just the four walls of a building teld at word life a it with the washing of water by the word.

Whether the local church is big or small it very important to the Lord. Jesus said in Luke 12;32, "Fear not little flock for it is your fathers good pleasure to give you the kingdom". He also said, "where 2 or 3 are gathered together in my name there am I in the midst." Jesus believes our gathering together is so important that if only 2 or 3 are present He will be there. I have heard the expression, "the unseen guest," Well is He a guest? No He is the most faithful member of all, as the song says, "Jesus is always there".

Now let's notice what Christ wants to do for the Church. Ep. 5:26-27 "That He might sanctify and cleanse it with the washing of water by the word. That He might present at to and Himself a glorious church not having spot, or wrinkle or any such thing: but that it should be holy and without blemish. Christ wants the church to be holy. Ps.93:5 says, "Holiness becometh thine house O Lord forever." Heb 12:14 says, "For without holiness no man shall see the Lord." Jesus was very displeased with what he saw in the Temple.

I thank God for the church and what it has ment to me. Most people find God in the church.

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The word of God is taught by faithful teachers and preachers and many other kinds of faithful workers. We are all a part of this glorious church and that shall meet around the throne someday and sing the songs of zion like we have never sung them before. I have been privelaged to hear some great singing but this will be a chrous of ten thousand times tenthousand and thousands of thousands. How many is that? The Cheeren es a mighty force in the Solomon in ch. 6:10 described the church. "Fair as the moon clear as the sun, and terrible as an army with Banners." Jesus said "The gates of hell shall not prevail againt it. Mal. 3:17 the prophet says, "And they shall be mine, saith the Lord of hosts, in the day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him." Is. 62:3 "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." The morring supper in dory I'm so glad to be a part of this glorious church arn't you? a glosions Church Toldsmith if tin The Church is not just a club or another solded corresponds or justice and or another solded corresponds or justice and or allowed her control in the control of the course of the cours has the washess of me principlon, a son, a telline meass mil hes use marries of memory for the section and the section of the s

Standing By Jesus

Scripture John 19:23-30 Text v. 23 MT. NAZARENE MT. NAZARENE 3-22-89

Cloverport 36

" Now there stood by the cross of Jesus."

Introduction

Less then a week ago the multitudes were praising Him. were were the people who should have stood by Him.

Where were those Jesus had healed. Bartimaus, Lazorus, lame maimed halt Etc The mob cried out crucify Him. He had lost His popularity.

Who wanted to help Him carry His cross. A man was compelled to bear it.

Where was all the disciples. Where was Judas where was Beter Illustrate.

LL. Let us look at those who stood by Jesus to the end.
Mary His mother a father with

Mary His mother: a fathful mother.

Mary the wife of Cleophas Almost nothing said about her# but she# was fathfile

Mary Magdalene. The women Jesus had cast out 7 devils

John the Beloved.

Secret deciples : Joseph of Arimthea.
Nicodemas

III. Can I stand by the cross.

By Never being ashamed of Jesus.

By fathfulness to His church . Jeusas gave Himself for it.

By determining in your own heart that tou will gos all the way regardless of the cost.

There are great rewards for faithfullness

Mary Magdaline saw Him first after the resurection John received the revelation on the Isle of Patmus Mary saw Her son rise victorious. he wanted to help Him curry His often. A man .di Tue f of belle ceum nav to police a fathful deline. at Jaco Ber queel morey ent . suelatral Ta Backet deciries : seems of Ariabas. . sees o set wit beate I roll lever to begin as called toval Aven deniel . novinia sir of essaioni .ti set lisemi' . two and to avelowers, sew and ils on like

Things to forget and Things M7 to remember. 8-29 to remember.
Skipt. Phlip, 3: 13, 14 flt. nozoren
Skipt. Phlip, 3: 13, 14 flt. nozoren
Levermore 7- 19-18h Proger
meeting
to Thorquet. 6-15-88 8-29-82 1. nozorene 1 fast forlures (Chample Edison Remember the words of our ford 100-17:9 my grace is sufficient for Thee for my stewach is made Theefect in weakness," Ph 4:13 & con do all things through clirist who strengthed me. 1 co 10 if here kythra temptation fut such is common to mon, but Hod is faithful who will not suffer you to be tempted above that which He ore able to beorg but will with the templation also make a way to escape, to be able to broist. 2 pei 7: 9 The ford knoweth how to deliver the godly out of temptation

greviences and slights Trorget Don't be agreener of others. collector. Regnember and the God of place will be with you Think about the fh. 4: 4-9 I Things to remember (to fraise 1. The fore of Hod) (the song the fore of Hod) 2. The blessings of being A. Guilt of sin taken a way. B. nome witten down in the book of life. a christions 3. Remember to proy ond be faithful Be thou faithful wito thela sown of life?

4. Remember to beef our eyes on the goal Illust' Mon eyes on the goal giving pury last was basket ball for sace There are many advasoing. The gome of left. 5. Kemember to soy thonkyone to Hollest Jesus and flooten fellest Jesus 6. Remember to show bindnesses to others lan encouraging word 2. Words thought best unexpressed mener accomplish much. file opples of Gold in pictures of Silver Read. a tithing testimony

A Tithing Testimony

Many years ago a lad of sixteen was obliged to leave home because his father was too poor to support him any longer. So he trudged away with all his worldly possessions in a bundle dangling from his hand resolving, as he journeyed, to set up in business as a soapmaker in New York.

When the country boy arrived in the big city, he found it hard to get work. Remembering the last words of his mother and also the godly advice given him by the captain of a canal boat, the youth dedicated his life to God, determining to return to his Maker an honest tithe of every dollar he earned.

So, when his first dollar came in, the young man sacredly dedicated ten cents of it to the Lord. This he continued to do. And the dollars rolled in! Soon this young man became partner in a soap business; and when his partner died a few years later, he became sole owner of the concern.

The prosperous businessman now instructed his bookkeeper to open an account with the Lord and to credit to it one tenth of all his income. The business grew miraculously. The honest proprietor now dedicated two-tenths of his earnings; and then three-tenths, four-tenths; and finally, five-tenths. It seemed as if his sales increased in exact proportion to his generosity, so that soon his brand of soap became a household word throughout the world.

The late William Colgate was this man whom God so singly prospered in return for his faithfulness to His Maker. While this story is not written with the object of advertising Colgate products, it is related because it illustrates so well the blessings that accompany the faithful payment of an honest tithe.

Copied Larry Holmes Jiver mou Casting our Core uponfesus; 8
If feter 5: 6-11
V 7 Casting all your core P, 150 upon him; for he eareth for 148
you. Alliest more with load on his books
you. getting into dismoyed what
en be lied Had will take core, of you. Beneath His wings of love abide, God will take care of you. God will take core of you through every day or all the way, I will take care of you, God will take core of you. The problem of unansweed proger What time I am afraid I will put my trust in the ford " I can do all things through Christ which strengtheneth I steenble yourselves that he may God resisteth the front but giveth grace to the humble. of Sumility is of Supreme importors to God The God Chooses, bruses,

feter days in Ch 3 a meets a quiet spirit is of great Show by wearing foncy Cothes and Jewelry these things don't Show real beauty but a fumble rodient sperit dals alf the lock of the bedfer inside I you fetter watch at the headen more V&Be Sober, vigilant because the devel will get you if you don't 1. Watch brow you spend you 2. Watch what you feed your niend. You are what you eat.
3. Watch your affections, foreign the II Reist v of and be steadfast Be ye stadfast unmovable always abouding in the work of the ford. Be thou faithful until death and will ging thera crown of life

IV V 10. The God of all groce Cofter you have suffered awhile will make you perfect Stoblish, Strengthen, settle Toll. gove is sufficient for thee: Heb. 2:10. For it become him, for whom ore all things and by whom ore all things in bringing many fond unto glory, to make the captoin of their solvation perfect through sufferings. 9feb. 5: 9 and being mode ferfect, he became the author of eternal salvation unto all them that obey him. Dest. The creeshing of the rose The making of a feat. We same offlictions or occomplished in your figtheren that or in the world

Hill understand and day well Alhom The ford Chouses He bruses, Then He uses M.t. 9103 got fivermore 3-15-9 bey. Mt-80 Script Reading, Prourby 3:1-12 V 5 I rust in the ford with all their heart; and learnot unto their own understording in all they words acknowledge Thin and He shall direct they faths. It is so good to find someone we con trust always faithful, always friendly, always ready to stay with us bad through good times or bad One who always understands one who knows and shows us the way! I lebe Jesus. Can well really trust Him. Song: 9th never has failed me yet" Allert. Whey that trust in the ford shall be as mount Zion, which commat be removed but abidith forever.

as a hen conereth her chicks. Book of Ruth of Mot are the strongest and solvent of allimanied Boaz linoge of Jesus. Her son Obed, granfson Essil Great groudson Doved The King. as a shepherd with the Shelpist fallow shepherd to be hofe. Goes before good fasture Still water protects from clargers. sofe in the fold. The Shepherd giveth His life for the sheep.

Ober Him The little chieben com reer cowact from the hen Jews Judas. The Sheep con leave the shepherd. Then there is no protection. Trust and obig for theres no other way to be hoppy in Jesus.
Long 3 1 3

The planting of the Seek 5. R. John 12:23-26 6-68 Text V 24 Sivermore morgantown Intro. This is the planting season The seed must be planted on time when the seed must be planted on time It is the life of the world. Without the sowing of the seek storvation and deather The right bind of seed must com 2.80 lb 5 6 lb to fu not lard buy hidon grass 156.80 A a field left to itself will The lock of good seed sown will bring distruction B We are sowing energday 1. Some of the howest today is the result of 2. Ive must som in rightermer If we don't wone ea

Lowing in the morning Not the howest of cremy greed, lawlessness of de murder need more workers to Sowing seeds of pringuess Sory fringing in the Sheaves. P. 7 19 It Jeurs Komple. How to Sow good A I must die, I must socrifie Death to self- no Gethsemone frought victor. IX . Del To self if you wont to bring forth the fearliful front foroble of the sower flores fired ground worked soil; I det doiley, "He those regorder the wind well not home mor the clouds Shall not reap! I now is sow (grow is the accepted time to sow is sow today is the day of holvotion Jesus went everywhere doing good even on the It V 26 Hay mor serve me let him fallow me.

Josemore grown and the ork MI grozous Script General Some 3-12-92 ch 7: Vinethon of the fort the wints growth thank of water but mathing lebe the flood of arounds time about 4000 years ago befor fait I The great majority of the People were wrongertion V @ 9. noch was a just mon and aroah walked with Saf II Best mon on the whole and perfect in his generations I The best thing that could Rappen to es is like mook & to find grace in the eyes I In groah's time Had gone the worning and gone the Spent Tology in theore before a

Grown was a preacher of rightersness but frod no Converte except his family
Important choclousties of moch.
IX | He had faith that Hof
would beep His world. The worked at the fol. 39th never got weary of well doing by you in the och.

The spent o wholeyou in the och.

This faithfulness ford off. His family were all saved. It Becouse of his foithfulness be inherited the whole louth I Grook's fith and oblding preserved life on the last

and he was our great groudfother. The Both time The Conth will be destroyed by fire. I don't won't to behire thon. as in the doys of Mooh so shall it be in the consist of Christ Come thou and all thy house Sory P. A 70 salvation through Jesus Christ Will Jesus find us Watching

MT. NATARENE 11-9-88

June Great Gristion 73.40

June 3-8-92

MT 1-71 TO Text: 1 peter 2: 9 M.T. 1-71-75

"But ye are a chosen generation, 16
a royal priesthood, an holy 78

notion, a peculiar feaple; 355

that ye should shew forththe

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into his movellous light: Intro Jody Close obrohom and the Offildren of Israel to tell the message of the true God. God worked through them to prove the truth of this I coch generation has its call. Mest- generation of Israel. left egypt accepted.

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Any generational American Spoulh.

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Jogg, fittering Roch ord Roll. I an Holy motion for Jam holy, american christian ration worship in a collect in my people, which are called in the my people in the mile.

III Royal Priesthood Conc 1. Priest, mobes interessión ave for the feoflines propers, predis
Samuel, effections propers, predis
Elis sond pliness and platini evil.
Indused Samuel because he was
faithful and abdent mes fail Le l It fleculion people. Jesus malye A. Defferent; Why gro other Gods fore God and put him the f who Sore Fod more than pleasure money self-plials property fame. I, V. talk different money places. first. This Defferent from the world. wain show Wight Deep the ford clay Sunday. Brod michael Frozen meeting.

Conclusion. We hove a device mission. Had es alekaslig on us. We must not fail or souls will be lost. Je Lost.

The story of the spirit will will will will will will to show forth the fraises of glim who has called us into His morvelous light

Runday.

The gain of fatient work. Scripture Redig Closerport 55

Test let us rum with falling the roce that it set before Ja. 1. 4. But let potiene home like perpet work. It was a heaven to gain and a hell to shun. It is seace is a life or doch Proposition the great cloud of witnesses Difficulties the dead is doing ever this to hinder 1. To get our eges off the good: moterial things above spiritual. 2. to get impotient. fet homeve else do it. I four one we to be follows firtheit inspossible to please to he faith impossible to please to him for passible to Rim the believer holich

Soul failed to obey. faul: I was not disobedient vision. It foyed to be oblident Direct Object. the kinds the That do we

5. In beening our eyes on the good. 1 peters- 9 v 4 an inferitore incomptifle reserved in heaven for you. Covelusion of behind the band food not to the right hand nor to the left. be polini unto to coming of the ford. The prise of the high colling in christ is just ahod. The tails of the rock will seem northing when we get to the end of the wor. Well Love thou good of faithful serverts & a le

Jesus comes

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Name and define the kinds of Number.

Study of Nouns

Define a Noun.

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Name and define the kinds of Gender. Define Gase.

4. Define Gender.

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flace beyond Understanding Sort Phel. 4: 1-13. Mt. 1-23-83 text V7 The fear of God, 313 which passeth all understording, shall keep your bloots and minds through Christ Jesus. Intro. God worth us to have feace . He is the friend of feace. Without Him there is no feace. "There is no feace to the my Hod to the wicked. "" fs 119:16 5 Great flow horthey which love they law; and nothing shall offers them?" Is. 26; 3, 4 let beep him in ferfect peace whose mind is stayed on these because he trusteh in thee trust ye in the ford forever, for in the ford Jehonah iserelaste;

Had gives ses place when we report and believe the gospel. but there must be a daily walk with God to maintain This for. foel soid to the Shil. stord fast in the ford. Howel Stand fost andhowed 1. V & Rejoises in the ford always! why. The ford is at hard is at hord. 2 V. 6 Don't worry obout everything. Take your burlows to the ford and love them there. "With thombsgiving, 3 Think the right bind of thoughts.

4. 13 I can do all things through christ with stong, thath me. 5. Its easy to be florful Desiples on the Sea of Holalie forfect love costeth out Trust in the ford with all thine heart and lean not unto their gam inder standing. In allthy ways ochrowdal Him and He Shall direct thy faths.

Christs Standard of Mit. 4-76
Script. Mathew 20 10-72
Test V. 27 House markhant foul
tony Belchen foul
forto. People are always. seef seeking is out of pose in the chuter anen believe greatures is getting others to serve them Jenes tought you must seme I men belees fortune is what you can gain and hold onlined. Desus tought what who for gorn and hold we lope. Inhot we give away we have Illust poor begger quest of long in heaven with abiden 3 men fourt to Horys on presidents for greatnesse, Jesus pointed to a little child who is the goolest Teaders Shipert their fugiles to Start to Start to suis porte to see the sees of the sees

49 ings of louth sit on through of splender words robes, scepters of gold Crowns of frecious fewels Jesus accepted a cross for a throng, a reed for o scepter. Thomas for a Crown, and Mung in Show artnobelness before The eroud. 5 min of sorth seel Sofety in quoids of fort The desert ate with pufling the poor tesses quoverteel Who was right. Jesus or other.

What has become of the Palace where Horof the by lend. Abhere is the crown closor word? When one the Roman legions Wha stonds in respect when the none of and of the bockers who Contraducted Jesus is spoken? we fil sworship the His throne is slave His crown untownshed, Jesus way of greatures no we is great unless soll no on great when unfully gro or great weless ugtilfed no one great rules christles