mory, mother of Jesus. Script Roading July 1; 26-38 MT. 12-6-81 Intro: mory was chosen by Hod to give Birth to the fromised messich on honor most Jewish moidens hoped for This Buth was prophesing since the days of adom and Ene. no grater honor could hove come to a young women than to give birth to the Soviour of the world. Why did God Choose more out of the thousands of young women fet us consider some reasons why, 1. V28 The orgel soil she was highly forous of God. Hod was with her: V30 She had found foror with God. God forors those who 2. a fure virtuous reomen. Her price is for above subies

a spirgin who was engaged to Joseph a just and righteous Mod con forgine all kinds of imorality and impurity fut it is so much better If you beef yourselfuse fure slut to impulity on TV Radio Impories. a virtuous women is worth more than Rubies still the most valuable gem in the world. furety lost con never bl segoined de forginen but you still must reapwhat you hove sown. Example: a grother who in her young life lived empire finds it hard to teach her daughters furety because they can always day, well another you didn't live right

The example we set is orters speak louder thou words. furety bring floce and Contentment and home blessings 2. mory was obedient to the will of God. It frought skame ond reproach the Jesus cowided on cross 3. Brought Blessing. Old sell motions home colled genification. Loy I would be true

South Sich

Last Sunday according to a certain person, Jesus was to have Raptured the church, the dead in Christ were to have risin first then we who were alive were to have been caught up to meet the Lord in the air. As you all know it didn't happen, but it will most certainly happen some day.

In the first ch. of the book of Acts we read the account of Jesus assention into heaven in the clouds 10,11 verses "And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him kg into heaven."

We also read in Matt. 26:64 the words of Jesus,
"I say unto you, hereafter shall ye see the Son of
man sitting on the right hand of power, and coming in
the clouds of heaven." The first time He came as a
baby born in Bethleham. The second coming will be with
power and flory through the clouds, He will come back
like he went away.

His coming will be suddenly "For as the lightning cometh out of the East and shineth even unto the West, so shall the coming of the Son of man be." Matt. 24;27. Like the twinkling of an eye ICor. 15:52.

When Jesus comes again there will be no time to get ready to meet Him, It will be as fast as lightning and as fast as blinking your eye. As fast as light travels, 186,000 mps. the Bible says much about the importance of keeping ready for his coming. "Therefore, be ye also ready for in such an hour as ye think not, the son of man cometh." When He comes, everythibg will be going on just the same. Will He come today, tommorrow a year from now, There will be no advance warning.

Godon ad Handolp

Illus. Man who was asked what he would do if he knew. Jesus was coming today.

Illus. Preacher at home who said the Christians had so m many grudges, hard feelings, and misunderstandings that They would meet in the air and get all straintened out before they went on to heaven. This idea in true We are to life in perfect obedience to the Lord now, I Tim. 6:14 says, that thou keep this commandment without spot, unrebrukkble until the appearing of our Lord Jesus Christ."

We are to live in Joyful sepectation "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."

Illus. During Korean War Many Christians Were praying Lord Jesus come quickly. We have God's blessing if we live this way. for in Heb. 9:28 it says: "unto them that look for Him shall He appear the second time without si n unto salvation."

We should be constantly abiding in Him "And now, little children, abide in Him; that when He shall apear we may have confidence, and not be ashamed before Him at his coming."

Now lets see what will happen at this time. "Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; ## the one shall be taken and the other left.
Watch therefore; for ye know not what hour your Lord doth come. Matt. 24:40-42.

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the clauds, to meet the Lord in the air and so shall we ever be with the Lord." I Thes. 4:16.

This will be a great meeting in the air, what a great time of rejoicing to be reunited with loved ones that have been dead for many years. I will get to see Mother and Dad and my oldest brother.

What a sad time for those who are left behind. I would sure hate to be left with all the murders theives, drunkerds, liars, homosexuals and fornicators

to name a few. The best thing we can do now is to be honest with God, Repent of our sins make things kight with God and our fellow men. then live daily so that we will be ready when He comes.

The next thing that may come to our minds is the question, when is He coming, How long will we have to wait?

Illus. Religious group that figuared out that Jesus was

coming on a certain day.

If they had read and taken heed to Matt. 24:36 they would not have been fooled. "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." This was Jesus speaking. and Luke 12:40 "Be ye ### therefore ready also; for the Sun of man cometh at an hour when ye think not. Also I Thes. 5:2,3 "For yourselves know perfectly that the day pf the

Lord so come the as a thief in the night

from when they shall say, state and sofety, then sudden

lest nuction. My experience of thinking the Lord had

Tell what it will be like started with separated another and when he comes when he comes.

The ready when he comes.

The ready when he comes.

The Rapture Scriptusse . 1. Thess. 4:13-18 M.T. Jutro Our ford is coming 74 bock I She term Rapture means to be caught up, or away. The Containty John 14:3 "If I go and prepore a place for you, I will come again, and receive you unto myself I The rophus will take place secretly. 1 Thes 5: 2. For yourselves know ferfeitly that the day of the ford so cometh as a thirt in the night light mony volvoble thing III Sudduly. V. mott 2 H: 40-44 one taken the other left

I Time. Groome knows. Be ye ready. That ye may be accounted worthy to escape the things that or coming on the lorth as the grown were. lating, drienting, giving in morning I Preporation. 1 Thes 5: 23 and the very Had of peace Sonctify you wholly; and prog Had your whole spirit and soul and body be preserved blomely unto the coming of our ford fesses christ. meny noticelle the theler. It Suddenly; V. Anost 24: 40-44 you taken the other left

Jesus es Coming Mt. 3-9-80 Intry. It has been said by those who have taken the trouble to Count that the Second coming of Christ is mentioned 3/8 times in the 2 60 ch of the new Testament, and one who made a life long study said that it occupies one matt to Rev. It also occupies a framment place in the old Destorment, as by for the greater fort of the predictions concerning Christ in the one connected, not with His first coming to die as an otoning Lorious but with His Second Coming To sule as Aling. Jenus own words. John 14. 1-3 The words of two angels at Jesus ascension. cocts 1: 10,11. 11.8. this some Jesus, which is taken up from you into hover, shall so come in lete

monner as ye home seen Him go into keonen. C. in the cloud. Words of foul. I Thess 4; 16,17 From the ford Thimself shall descend from heaven with a shout, with the voice of the orchorge, and the dead in christ shall rise first: Then we which are alent and remain shall be eaught exp together with them in Thochyle to meet the ford in the oer and so shall we ever be with the ford. V.18 Wherefore comfort one watter with these words. as a thief in the night i thes 5: 2, 3 brow ferfeith, that the day of the ford for Comoth as a thirty in the night From when they shall tay place and safety; they suddendestruction Cometh lipon then, as tronail upon a woman with child and they shall not escape,

Rev. 16:15, Behold & come, as a thief Blessed is he that watcheth, and beepeth his gorments, lest he well nobed, and they see his thomas! and 24: 27 For as the lighting. moth 24: 36-51. al 36 noone knows when V. 37-39 Conditions V. 40-41 Great Separation V. 42-51. The necessity of being ready: Watch.

Song 470 Will Jesus find us Watching

Scipt. acts 1:8:11 anising forms Just as suce as Jesus come the first time He is coming for ch. . Hod has promised this. Int. 26:64 & soy cento you Hereofter shall ye see the Son of mon setting on cheright hard of fower, and coming in the clouds of flower Heb. 9:28 So Christ was once offered to bear the Sins of mony ond unta them that look for him shall he appear the second time without sin ento Salvation. I The moner of His coming. The clouds. Luddenly, Int. 24:27 for os the lightning commelle out of the sort only share the even unto the Wift for South share see

Ren 16:15 Behald, I come as a thief. Blessed is he that. wotcheth, and beepert be gorneres, lest be walk, notes, and they see his shows. Rov. 3:11 Behold & comequily hold that fast which thou hast, that no mon take They crown.
If what should be our ottetude toward his coming.
ant. 74: 44 Therefore fe ye also ready for in Seich on hour as ye then not the son of mon Cometh.

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I tim. 6:14 That thou beep this commondment without spot, unrebulsable, until the applacing of our ford Jesus Chaist, Leyful expectation for that blessed tope, and the glorious appearing to the great Had and our Sevious

Constantly abiding. 1 In 2:28 and now, lettle Children, abide in him; that, when he shall appear, we may hove confidence, and not by ashamed filfore him at his coming TI What will happen at this time: mott 24: 40, 41,425 her shall two fe in the field; the one shall be taken, and the other left. Tuo women shall be grinking at the mill; the one shall be taken ond the other left. Wotch therefore is for the lander not what hour your ford doth come, I ther it is of on The ford findleshall descend from George without, with the the vaice of the archage, and with the trump of Story; and the plead in christ shall just first: then wel which or aling ord semoin shall be conglis up together twith ellen in the clouds, to meet the ford in the sir and so shall we ever be with the ford,

Maller is be coming, ant 24:36 But of that Does and hour broweth no mon, no, not the angels of blowen, but my Tather only. Ju 12: 40 Be yo therefore ready also; for the Son of mor cometh at on hour when ye think not. 1 Th 5. 2 Fron yourselves know ferfeitly that the day of the ford so comethe as a thief in the night. Jorg 470

Christ's second coming. tox 4 Heb. 9:28 The Bible has more to soy afaut Christs Second Coming thou it does about the creation, The foll of mon, the beith of Christ, I fis death and His resulction. Then on more Biblical prophecies concerned with His second coming thon with His first odvent. One out of every twenty- fine verses in the grewthetamenty speaks of this blessed hope. Remember that there ore Two phases to His coming. He will come first in the ser and take up all of His feefle to be with fim, both those who shall stell be living when He comes. Then Some years later The williams. facts to earth, fringing all of His Soints with Him, It will being saton and reign over the earth with His Soint,

for a millennium, a periol sol at thousand years. now remember, some Bible prophecies refer to one place of His coming and some with The other phase. His coming for This Society His coming with His Sainty Bible fectures odowis time. God fromised Exe that from her seed would come a Redown The head of the seppert, Soton The Devil, Romons 19: 20 Loys Ohist well crush Soton benesth . His feet at His Coming 20 th Ch of Rove: rue see Soton bound and locked up in the Bottomless fit for a elburdond year. He will be reloved for a little bloson thou

fire and friendome, Where he is to be topmented doc and night frever. 2 growh's time. Jesus said & But as the cloys of moah were. 120 years 3. Lodom on Somonal. y, fectured in Obrobon offering ref Islac. Servort goes looking for a bride. Refecce , 5. fictuel in Josephstine le prophets. profhets. Study was no zechnich. Christ comy to meich - Sun of griftosuess

Christs own propheries foreble of the Budgeon. I go to prepose a place for you. Two men at years. osención. dels 1:11 This Same Jesus Shall come ion like manner as he went away.

TEN WAYS TO KEEP THE VICTORY Mt. 9-76First keep in the spitit of prayer. St. Paul urged everyone to "pray without ceasing."(1 Thess. 5:17) persectifical voignath Pagibaga

Second. read the Bible. Here is where many people fail. They do not read the Bible/ consequently, when some strange, unbiblical doctrine comes along they are blown off their feet and swept into error. When we pray we talk to God; when we read the Bible he talks to us. Let us get our daily bread from the Word of life. outlet us be

Third, keep doing something for God, Bejamine Franklin said, "An idle mind is the devil's workshod Someone asks, "What must I do to backslide?" Answer; "Nothing!"Just keep doing nothing, and you will soon turn up at "Backslider's Station." We are saved to serve. Salada in show in The simple

Fourth, Be a regular attendant at church when possible. David went down in sin when he stayed at home and failed to go out to the battles of the Lord as before (11 Sam. 11:1). This is the age of a great falling away, and it behooves us "not to fors sake the assembling of ourselves together as the manner of some is, but exhort one another daily, and so much the more as we see the day approaching." - contains of president and frail to reside (Heb. 10:25). Vas de even do

Fifth, witness for Christ. Jesus said, "Search the Scriptures; for in them ye think ye have eternal Life; and they are they which testify of me" (John 5:39). Again John says in Revelation that "they overcame him (the devil) by the blood of the Lamb and by the word of their testimony" (Rev. 12:11, ). It is a fact that the more one repeats a thing the st stronger he believes it. Be definite in your testimon of the saves you, say, "He saves me;" If His Holy Spi Spirit indwells you, witness to it. The world will be convinced and the devil defeated by a definite fet everything the lith freath praise the fort

Sixth, read good literature. Some of the world's greatest men and women have been converted and led into deeper experiences by reading good spiritual books. Paul admonished Timothy to "give attendance to reading" (I Tim. 4:13).

Seventh, keep a tender conscience. Paul exhorted "Rejoice with them that do rejoice, and weep with them that weep" (Rom. 12:15) If we keep a tender conscience, it will not be so hard for God to talk to us. The Holy Spirit can make impressions Very easily upon a tender conscience, thus leading and keeping us in the right paths. Let us be careful lest we drift into that awful state which St. Paul described as having the "conscience seared with a hot iron, (ITim. 4:2; Eph. 4:19). and some as being "past feeling."

Eight, Apologize for your mistakes. The very least one can do is to apologize for his mistakes. It one h has done anything amiss, or hurt another's feelings it is his duty to apologiae to the offended one. If one fails to do this, he will soon lose out in his soul, dwindle away and dry up. Bro. Shelhamer said "It is quite safe to say that when a person neve voluntarily owns a fault or confesses his weakness he is affected with spiritual pride and bigotry." John Wesley said: "be always ready to own any fault you have been in. If you have at any time thought, spoken or acted wrong, be not backward to acknowledge it. Never dream that it will hurt the cause of God. No, it will further it. Be therefore open and fr frank when you are taxed with anything; do not seek to either evade or disguise it, let it appear just ashit is." end to boold end yo (liveb end) min ends

Ninth, Visit, converse and pray with people,
This may be quite a task for some at first, but it is
nrbrttheless, good soul food and a real character bi
builder. It was said of Jesus that He "went about
doing good" (Acts 10;38). Much good is accomplished
in this way, and it ministers grace to the souls
of those who do this work.

Tenth, Do not compromise or "Tone down." Never be become discouraged and give up or lower the standard under hard trials or perverse circumstances. Remember that "all who will live godly in Christ Jes Jesus shall suffer persecution," and "if any man suffer as a Christian let him not be ashamed" (IITim, 3:12 I Pet. 4:16). Under severe persucutions many "Tone down" and lose the glory off their souls. Let us, like Moses of old, choose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season" (Heb. 11:25). To compromise means to preach and live a lower standard than is taught by the Bible; to live beLow where you once lived, and fail to walk in light in which you once walked. When one does this, it robe this soul of the approving smile of God, and of the peace and joy that once filled it, thus bringing him into a backslidden state, whether he confesses it or denies it. "Many are the afflictions of the righteous; but the Lord delivereth him out of them all" (Psa. 34:19). Our God has promised that His "grace is sufficient" for us and His "strength is made perfect in weakness (IICor. 12:9). So let us "fight the good fight of Ja faith," refusing to compromise, and "lay hold on eternal life" (ITim. 6:12).

for you and for me no one for you and for me no one likes to be a winner wonts to be a winner only home the victory low If we will follow Hod's plan we will not be a loser for Hod is all power full and quieth all

the grace we need if dol only follow Him Closely. fraist His Stringth to overcome the devil by trusting in you. We proy that lock one listening today, will be an ongreomer a victorious Christion and rejoicing on their way me lone you Dear ford and want to please juil. In Jesus nome int Droy. Onen.

Naaman the Leper and the capitive Maid, and Eliaha

Scripture 11 Kings 5; 1. "... a mighty man in valour, but He was a Leper.

Intro. Leperousy a dreaded incurable desease. discribe.

Maaman, capitan of the host of Syria, A 4 star general One defect which was sure to drag him down to ruin

He was ready to accept help from anyone.

A little capitave maid had the message of deliverence.

Elisha was a man of God , He was not seeking praise of rewards.

Elisha had the right message but Naaman didn't like it This often happens when folks a seeking help, they don't like what the man of God says.

His servants got him back on the right track

The humble way is God's way the old dirty jordan river, humiliating.

You will find victory when you are ready to take the lowly way of repentance, confession, forgiviness.

Ret backers Palm Free Christian Is 92: 12 The rightenes shall flourish leke the folm Tree! more than 1,500 different Right 1- Palm trees Con Withstond Same all the way though 11 Cor. 4: 16 though our outword man perish, yet the through own is senud day by day" 2. Palm trees can Endere Storms but don't they bow but don't break lasily. ! glungle youseves therefore under they mighty hand of Sol, that He may exalt you in due Time I fet 5;6

3 felm trees con Survive Drought sign of water should not Each palm root is delpard strong and goes deep 11 Js. 37:31 Table root downword, and bear fruit reproof. H. The older a polm the grows, the sweder its fruit becomes. ps 92: 14 swit becomes. diminish their yield as they grow older falm, trees do not bear fruit until they Moture a process Sometimes requiring 50 iffered falm the spirit

folm 92 Rettegen 199 Home Elb-4-92 1.12. The righteous shall 16 flourish like the Palling 1 tree: tree! The Condition to be met is sighteousness. Being in right relationship with Hol. How does a polm tree flanted where there is water the gift in the grift. Sono boils take much obilse. A Regeneration is a work by in the bloot. I Comot be grofted with other trees. Con like Athe righteouss con like in on environment without being contaminated by

I Whereals the felm yours is found it is a sign of post Comfort and life. A. in East the Sagn of a folm mes water to quench your thirst. 3. The righteous shall be a sign of blessing, Comfort, and life to a thirsty stowing world. W The older it grows, the sweeter its fruit bleest The most celebrated falm procon is one two thousand years old whose fruit is so precious a wall has been built orough et to quard it

Righouse become sweeter Still bring took frate in Al off.
many types of christians with mony different objections Ceylon, for instance, is estimated to have 800 different uses. There are more than (1,500 different) kinds of palms. From Pasils we know that they were present in the Age of Dinosaurs, and formerly grew in nearly all parts of the world Possil palm leaves have been found even in Greenland. The inhabitants of many places use products of palms in hindreds of ways in everyday living. They provide shade. building materials (both timbers and thatch), and fuel. Fibers for making ropes and brooms, and for caulking ships are made from the palm. Strips of leaves are woven into mats, hats. and baskets. Oil for food and light comes from the twee. the sugary san of such palms as the jaggery can be made after some several and introduced and produced and for food and the palms of th A the righteones will tobe hord things hot Stiffly feet will come bock the same when the storm is over

12 - 88 Sison World Coops

What the seal is to the Eskimo of North America, the palm is to the native of tropical lands - the source of the chiel necessities of life. The tree family of palms ranks second to the grass family in economic importance. But the palms are applied to a far greater variety of everyday human needs than any other group of plants. This palmyra palm of India and Ceylon, for instance, is estimated to have 800 different uses.

There are more than 1.500 different kinds of palms. From flssils we know that they were present in the Age of Dinosaurs, and formerly grew in nearly all parts of the world Fossil palm leaves have been found even in Greenland.

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Sivermore 3-1-92 m/ horosene 3-4-92. Exoder 20: ten Commondmente. John 13: 3 4,35a new Commondment I girl unto you, that yelone your another; as I have loved you, that ye also love one By this shall all men know that ye are my disciples, another Charle love one to ill the another Charles the profession for the surples disciples did not love lack other as they should. They were selfish: James & John - getter disciples, who should be the greatest, wietos afect the emportance of love and how it monifeit John 15; 11-17, that me joy servicing in you and that your joy may be fell.

V.13. Greater love hoth no mon thon this, that a may loy down his left for his friend. 114. avecreftes friends if we do as Alashs. V15. Henseforth H colls us no more servorte best friends V. 17. I here things that Je commond you that ye love one enother Why So important, 1001.13:18 Jone neves faileth gifts and talents may be few. but it love prevoils you will never feel the ford or others

Greatest Commondment love for Goland others The only way we con fort others as we should er by being close to God for God is love. our Love con be mode perfect en fin.