John 10: 27-29 proses queting John 17:11,12 one last 2 fet. 2, 20, 21. lost ofter low, brown the way. Hel &: 4-6. mode fortalere of the 9 feb 10:38 9/el 10: 26-29 Ezebiel 18:24\_26 Ex. 22: 33. Hal. 5: 4. Juhe 8: 13

a prompt Response Cloverport 1954 fsalm 27:8 all mer by noture aliented from God. Walking in the ways of clearly. To Seel His foce is life. To Sel His face is Leaven. I the Divis call 1. Hod always lobes the initiating a le first love us' when me were without strench. Rom 5: 6-10 2. 9 fis coll or fersonol. Seeb ye my face! Seeb ze The fort! Call ye! my son, grie me this 3, gtis calle ore frequent "all day long Love I

stretched out my ford! How oft would I'm 4. Calls ore voried. Spirit, friends, word, 5. Colls ore usger, much at stoke, soul, heaven. time is short. I The Responce. 1. It was prompt, There there was no evoding, no indecision no compromise; it was done before Soton could suggest fostporener. 2. It was Personal, I will 3. It was obfinite, 'my hour Ly face' vot ils gift four Thee' 4. It was redolute! I will seel not my lips, bead, fur my beart. Conclusion. 1 God speaking. of the fear coming facts to God. 3. the office. His fore. 4. Had is to clesiron to

es

Bewore of Backslider Script Red. II peter 3: MT.6-73 tept Bewore' V17 Jutio. Bewore lest ye not fe rody. Jest se be led oway
by the error of the wicket.
Bewore inflicate there is
fewore of daggerous garvel gives
Donger both fortsword gives
the spirit of God ocit of their leas . Somson allered Sudject the sixell Devidence put out. Disoloson, my four ground that I had died for thee. Ison, found proplered of repriese the he sought it corfully with tous. Risch your neles sorowhel folswife turnel to a Hing Saul

How. Twiling to obey Hod od walking in the left Tool of noterial things The fore of money is theroot of all evel. fore of froist. Toilere to die to self on I beef soging yes to God. Toilare to grow in groce attend to the meous of grace. Energy for their to gother, the temple The church. Witnessing

Text: II Cor. 3: 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glery, even as by the Spirit of the Lord.

Intro. The outstanding characteristic of a Christis this unveiled frankness before God so that the life becomes a mirror for other lives.

Definition of a Christian by A.D. Peisker.

A Christian is a genuinely happy, pleasant person. He is marked by unselfish consideration of others. He is courteous sincere, honest. He stands always for right as he sees it - unashamed, if he be with the minority; without arregance, if he be with the majerity.

These whe censider themselves faultless Christians but with harsh austerity, sharp backbiting, and cruel criticisisms repel others, deceive

only themselves.

A Christian is one who has turned himself ever to Christ so completely that Christ lives His life through him. He is a mind through which Christ thinks, a heart through which Christ feels, a voice through which Christ speaks, and a hand through which Christ helps.

A single New testament verse summarizes the Christian distinctives. A Christian's inner life, it points out, is chricterized by love, joy, and peace. His relationships with others are governed by patience, kindness, goodness, fidelity, gentleness, and self-centrel (Gal. 5:23)

By being filled with the Spirit we are transformed, and by beholding we become mirrors.

You always know when a man has been beholding the glowy of the Lord, you feel in your inner spirit that he is the mirror of the Lords own character. Beware of anhthing whaich would sully that mirror in you: it is nearly always a good thing, the good that is not the best.

The golden rule for your life and mine is this concentrated keeping of the life open towards God. Let everything else work, clothes, food, everything on earth go by the board, saving that one thing.

We have to maintain ourselves in the place of beholding, keeping the life absolutely spiritual

all through.

The severest discipline of a Christian's life id yo learn how to keep "Beholding as in a glass the glory of the Lord."

of athers. He is courteous sincers, nemost.

legis, a voice through which Christ speaks.

and a head through which Christ helps.

Indee who consider themselves faultless Christians but with hersh austerity, sharp backbittag,

Inisting distinctives. A Christian's inner life, it feints out, is chrickerized by love, joy, and

transfermed, and by behelding we becens mirrous,

streamne, if he be with the majority.

The miricle of a Charged life Mt. 74 Sept 2 Cor. 5:17 Therefore if any mon be in Wrist he is a new creature: old things are fassed oway; behold, all things are become new. Justro: We line in a day of rapid change. Heraclitus on orchent Greek philosopher, soil: "The oly thing that doesn't change is change itself." medecing Great meraculous changes yet rome so great as the miraelo God peforms in the heart of one who believes in Ifim: "Though a friend recently: Though a million tenes over for leading me to Ital!" When Whist walks into a life He brings order out of chaos.

I The miracle of Change; A. Sonithing changes within 1. 1 John 1: 9. If we confess . + 2. 9 fe afsalve from all guilt.

Rom. 3:21 The your suis

see est problet the troublet sea. 3. He fill The vocuum in the Soul. Pascal Said, "There is a God Shoped vacuum in the heart of energ mon whichonly Hod con fill through Itis form, that wacuum, there will be emptiness and lock of furpose. Examples. 96, G. quelle soil at oge 61, "I have no place all life is at the end of it teller." Englandis Roll Gord Bylon soil "my days org in the yellow leaf, the flowers and fruits of life one gove, the

Canher and the grief ore mine Rolph Boston a brilliant Cortonist provate before ending his own left I have had a few difficulties, many friends, great successes I have gone from wiff to wiff, and from house to flogese, visifed perent countries of the world, but I am fed uf with inventing derices to fill ref 24 houses of the day, B Something changes without affections and interest, old habits and desires that terest ispturned from selfto Christ. 3 The direction of your. lift charges, from self and things to The only others you change from hoppiness, fustration, insincerety sencertainty, aloness, desilusionment

Complacency, defeat, and failure to Jesus, solo con tum defeat into victor, forow into foy, despois into faith. Il The Corditions of charge A Repentonce. Illest aforty girl showing her pointing to a moster ortest.

Tom going to fogin again.

B. Faith By Grace on He Soved through foith. Co bedieve - grobe right the wood in your life.

make restitution leg's male
collus. Roy Halley's male
wight a stoler 10 4 cords I tile redet of a chosedlife. Conclusion. Had Stands Mody to change life today, But the discion is up to you.

148 Polm. Araise fraise helps being the onswer no proyer proger osks. from tokes or oftoin the Consuls Solomon frevoiled much with God in frager at the dedication of the temple, but it was the voice of proise which frought alown the glory. We ore to thoub God in advance for the blestings we desere from hem. 9/eb. 13: 15 brefore let us offer the sarifice of proise to Had continually, that is, the fruit of our lips giving thouse to his name! faul ord silves did not droop in discouragement

It is not always lasy to fe thoubful It is losier to proy than it is to be thought The ten lepers could proy for mercy and bealing, but new Some soy, but I don't fel leke Proising 107: 22,23. Oh that men would proise the ford for his goodnes, and for his wonderful works to the children of mer! and let them socrifics the socrifices of thoulsgiving and declare his works with rejoicing "11 children of Israel in the "Spring up, O well, sing ye ento it, and lo, there came a gurgling Sound, a rush of water, and a flowing Stream. froise has a worderfiel lifting Power. We need not worry of out the outcome of things if will take the attitude of proise

## UNIVERSITY OF KENTUCKY EXTENDED PROGRAMS HOME STUDY LEXINGTON

fower of God os when the walls of Jewis fell down. fell down. for the serve for John flesse power out flesse	Do not write in this space	City and State	Street and Number	Name
		Subject	Assignment Number	Date

Scripture: Jenah 1:1-6

Text: V. 6

"What meanest thou. O sleeper."

Intro.

Physical drawsiness deters progress, Spirital drawsiness is more serious. The Church is a "Sleeping Giant."

I. A Deemed World

A. The Lord told Jonah to inform Nineveh of her destruction.

B. Doem hangs over the world today. Atomic warfare. A billion people have never heard of Jeusus. Is it anything to you?" In nineveh only 600#,000 were doomed.

II. A Dreaming Church

A. Like Jonah, unaware of the danger to the ship. Took a heathen shipmaster to point out the peril.

B. A dulled conscience to human need. The sleeping Christian is in as much danger as the doomed sinner.

C. It is a fewrful thing to flee from God in disabedience.

III. A Decisive Minerity

A. God is not dependent upon vast numbers to start a revival One alert saint canturn the tide and save a multitude.

B. Keep alert by active obedience.

God heeps This mind. Joshua 23:1-14. M.t. 72 23:14 oge know in all your hearts and in all your souls, that not on their hoth foiled of all the good things which He ford your Hod spoke Covering Joy; all or come to foss sents you and not one thing bet failed threat Spips of Spips Apomple of faith from Hodest. Borners to I Dent 33:25 "cast as the dops to shall they strength fe! If I will never leave the for J. nothing shall be oblite separate us. April The sout in Cars III Pa. 12656

He that goeth forth ord weepeth feoring precious seed, Hall doubtless come Les sheaves with Pin. I One of you shall chose a thousands. I all this work together I aget mony fore foils I god this passed year fish for heart for the worsid. I Be very Corrosons.

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of using step with God. S.R. Denesis 12:1-5 Preached at test sionels for Got out Demon there glef 11: B. MIT of brown, whether he were" for christ is the life lived for christ is over of adventure. nothing dull Ofont it. Builded he an alter of Both I a frobom a glorouis Homple of forth a some obrom = 9 figh faiter of a frohom - the father of a great multitude @ righty years old when he left his falter house. (b) Had fromised him a son fut answered frager often 25 years. Allust flersond test flowing form.

I Offering of his Son ghe was trying to beep step with God. how I know that he fearthing. of us not just a fort J. Hod Gove Dig som Jesus. The all the faith and ofedienes was accounted For Soid now I brown I be will common the children often me If The steps of co good mon one ordered of the ford and he delighteth in Ifis way. and you peeping stepwind Tool gebest Bo Story. I When I've Home the last mile of the way. The fast step. Some day you well step right into Rorodise. a frohomodis. I wont to soarb with God don't you.

Hear noto of the Bifl Thest South 41:10 I Fear Thou not for I on with go I Bings 6'16 Fear not: for they that fe with us one more than they that fe with them. Jube 12:32 fear not fittle flel Strong foes of clination bury. Depression discouragement Hoggoi D: 5 my Spirit remained away you flow not Joshua. Zemboth. artibote to Depression Descongnet Ille fords fromise the fords presence.

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him and deleventh them.

Scriptur Ja. 50: 1-15 MT. 6-67 Text. VI. not through the oge bos feen Calling out to mon. mis only in 900 B.C. but to the church now What is this call. I a call to glestness a wake " a wake . . . To this day, got yesterday, tomorrow A alert to its issues. What force join Bottle. Illust army alert. Baleri re opportunities. l'alest ta responsabilités. with foul we ore deflors. Door the season of person Reoper fee I call to Strength! "fut on they strength. A of great certainties fersonal. B. of great conviction - that menore in Sin; eternally lost.

C of good commitments. a lone sloves. Illust in Bifle of Ofter civil De of great forces. The Hely Spirit II a collete Beauty - "fut on they Resitiful gomeis's A The blandy of the dusted gomet funity Vo Slobe thyself from the clust. B The beauty of the senging voice fraise (V.9.) Break forth into for, sing together, yourst C. The Bloods of surving feet of Beautiful upon service (V.7.) "How beautiful upon the mountains on the feet of him the Most fringeth good tidings the publish place." D. The Beauty of marching Comradeship bellowship with ford sholl bring opin The life, which ford sholl bring opin Bion of Show his been alrower.

Prophecy concerning christ. S.R. Jsoich 9: 2, 6, 7. Prochet Riversite
11: 1-4 Dec 11, 1949. Intra-1. Skaigh froskein covering Jeans 700 years fatour 760 aming. Text forting forten of 6 verse. I Dorbness over the land Political and Spiritively of Standing of Jesus as a great light of the Stor.

2. fight of Joith and trust in forguienes of such itc. B Jesus brought. fight to all who occepted Ifin . II. The names of Christ. A. Warderful. something is to your further Discription. B. Counselor Irelate consclor of cell time 1. Inoses, Solomen it lerned scholars as a for.

Jesus with grickdenus. 3. Drestert courselor today, we can take all our fraglens to This a gretion causely of the world. C. mighty God. 1. The God who created the Keavens of Earth and all there is 1. nounting, second, all the elements known and unknown.
all life. The notions, the occur as but a drapin a buther Q. all powerful. ever knowns it thoughts ond interis of our D. The Quelasting forter. 1. The mysty of the truits 7. In the fegining was the Aford and the Aford was with God od the Word was Ital. The Some was in the beginning with Tod. E. Prince of flace. 18 rought place or look good will toward men. 4. Got flace in its sports of those who will trust in Times. 6. Log. Of the place that lens gives.

ant. aranovere Diving Wisdom MT-7-79 Script: James 1; 5-7 3; 13-17 Wisdom is the ability to use the right use of knowledge. The wirdon from above is the best of all, How to get the wisdom I ch 1: 6,7 ash of God in Twith. What is it like IId3V 13: God Conversation with moch ness.
God sesisteth the frond
but giveth grace to the heemble of my boys comes to me and askes me how to do Something then wellen I try to tell then they say no that not the way Do you thick it also ong good to tell then

Il It is fuil The world love furity.

The world love furity.

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Tibe or dislike kin. I Without by pocrisy. Two faced. Wol unto you hippocretes Joseph Said

MI. WAZARENE Christmas gressoge 12-19-76 Seriet Inott 1: 18-25 M.T. Jivermore 12-15-91 Song 497 The most important event in the history of life on lovely was the birth of Jesus Christ. which happened according to our Calender 19 76 years ago. all history is clated either BC or AD. This Coming reviols the great love of God who for our sobes become for that we through his poverty might bleame rich. let us look at some of the people God allowed to be so closely oshicold with the birth of Jesus. morg. Pure a Virginal Substitute of the first woman sod who best woman sod which find the first from the formal the forma I mory. thou among women.

Tilled with the spirit humble and obedient to the she was to give birth to the surface the fort of fords almethy god she prince of peace Wonted to put berowing the Dery best. a new sincere, fure and holy young mon and obldient to the ford. II The Shepherds Jecke 2:8 Heel the Soviour with hoste known abroad (The frist witnesses.) Wise men mott 7:11

Theoted Jesus as a Deling
fresented rich gift

from with alaborate John the Beloved

I Lincon Juho 2; 25-35 Just and devout Joaping for fin. revealed to him by the Holy Hast. Come by The Spirit interplet growing spirite in gris arms affected and affected of species of the spirite of species of the spirite of fostings od fragers night ordday. come in the Some instant Conclusion. all of the people close to Jesus mer humble obedeent Set us be like them and we will hove the fovor of Hod.