SECOND COMING OF JESUS mont 52 Script. Read. I Thess. 4:13,18 Claseport Dec 54 Unto them that look for him shall he appear the Text: Hebrews 9:28 second time without sin unto salvation. Intro. Gods plan for Jesus to come twice 1. to give His life and shed His blood that we might be saved. The second time He will come in power and glory "without a sin offering for salvation a. We must accept the first to be ready for the second. b. For those who look for Him. I. Christ's second coming is to be personal A. Actsl Says He shall come again in like manner as he went. away. 1. personal and visible to His diciples. The time of Christ's second coming is at the II end of the age. Math. 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come. A. The second comming of Christ is imminent. since the beginning of the christian age. and is nearer than ever before. A. Signs of His comming are given 1. Lukewar mess in the church. Math24:12 And because iniquity shall abound, Read II Tim. 3:1-5. There person Education 2. Distress and uncertainty among the mations. Math. 24: a. Wars. Famines, pestilences, earthquakes. opita Pool 20 Hollens pour 62 Hollers for apeta

- 3. Economic conditions rotten.
 Read James 5:1-8.
 - 4. The general deterioration of the home. II Tim. 3:2

Delinquantcy at it's highest.
Among parents as well as children.

J. Edgar Hoover said: "America is doomed unless we return to God and the family altar.

Today:

The Christian sabath is turned into a holida

Parents take their children to the theater instead of to chuch. Where they learn that imerality is the most popular thing.

In place of buying a bible and reading it comic books.

Instead of giving them Godly principles of how to live. They have television to dam their souls.

How could a child have respect for their parents when they know they are only interested in the base things of this life.

Deverses increased 100% in the last ten

The last days are drawing nigh#.

III THE MANNER AND PURPOSE OF HIS COMMING.

A. The Lord shall descend with a shout. Sudden, personal

1. like a theif in the night.

2. like lightning.

B. The dead in Christ shall be resurrected, and the living in Christ shall be translated. this mortal stoll flat on mortalis C. The saved of the ages, constitution the Church, the Bride, the Lamb's wife, will Go on to the marriage supper of the Lamb. Rev 19:7-9 D. The Great tribulation shall then come to the earth. Rev 16-19 IV. Preparation for His coming (Math. 24:44). Wotel of le rods. do it do omything you Lould. Tevot to be ong when Isus Co refore be ze orlow me I do such on hous as their not the son

Jesus Christ our Friend / Scripture Heb. 4:15,16.

Les 51

- 1. Friend to Man born blind.
- 2. Martha and Mary
- 3. The Woman that was a sinner.
- 4. The friend of sinners.

Illust. John G. Paton in New Hebrides

"Lo. I am with you alway,

R. W. Porteous and wife Missionaries in China. Sang Face to Face with Christ, My Savior

Colored Women (Granny in south Africa.

My Lord and I

(This poem was sung as a song in the rocks and caves of France during the fierce persecution of the Huguenots more than three hundred years ago.

I have a friend so precious,
So very dear to me:
He loves me with such tender love,
He loves so faithfully;
I could not live apart from Him,
I love to feel Him nigh,
And so we dwell together,
My Lord and I.

Sometimes I'm faint and weary;
He knows that I am weak,
And as He fids me lean on Him
His help I gladly seek.
He leads me in the paths of light
Beneath a sunny sky,
And so we walk together,
My Lord and I.

I tell Him all my sorrows,
I tell Him all my joys,
I tell Him all that pleases me,
I tell Him what annoys;
He tells me what I ought to do,
He tells me what to try,
And so we walk together,
My Lord and I.

I have His yoke upon me
And easy 'tis to bear;
In the burden which He carries.
I gladly take a share;
For then it is my happiness
To have Him always nigh;
We bear the yoke tongether,
My Lord and I.

The foundation of all friendship is always laid in likeness: in likeness in nature; likeness of character; in likeness of mind and of judgment; in like ness of tastes, pursuits and occupations.

Jesus asking Peter three times if He loved Him, shows how much value God places upon our love and friendship with Him.

The former of the Spirit Text 4:6. Proch 5,1950 got by might mos by fours, but by my Spirit. South the ford of Stosto. Ito Berufafel Thing to refueld The temple 1. God gove Him The Help He needed. II A moses the Spirit of God worked B. I mong of the prophets. ves Comor men. C. fetter_ the rough fishermon. D. faul. reod: 1 Cor 1:1-5. I Revulat El Charte Conclusion. gre muse let Zoels Spring work through us in us. Le Diligne in sur preparation and Stord reads to help one who drieted one in neck drieted in the spirit.

Help. Hower and 70 MT. 7-70 Leripture Isaich 40: 10-12 28-37 Tell story of Soni a voluntary slove of chief Xamutifa of the Bangala trible took core of chiefs what Becomme excourse, through proding from Took, tost and see that the ford is good, mesene, 11 he said how Jelier him ord wife from Hove up italy con of chiefs istale falifo colled fisten to me four redy Hodie. I om Brown

If I thow away my idals and trustlesses christ alone out I dee because of the wroth of your Ivil spents Then the vest of you are to the words of of Soil But if without God and witchersoft God cores for me then one the rest offer oflegel to ocknowly that he alone is Hod and that all there they we have turked Sorcery, witheroft, onl magic used doctors Come to bell him in bed

chief ond sevents of his people converted. cellme doniel burliusion. now today God is all powerful. Giril up your idels frome him ond he will deliver a yilled life to God will not be desired the protection and blessing

The Moges of Sin. Romasi 6: test, 6: 23. Intra. Sin in The Goselen. I Sin is my to be played with the swoke"

I sin deceives. J. Sin blaves it's mork's upon the feet. Je like Concer. leperos It Sin never fails to for its water. I down since the gorden of Eden. II Sin Carnot be Coverd.

1. Be sure spour

sin will find you Said playing with firecracks.

1. 3the lie detector. it slows up. It Sin is contror to the the will of God therefore frigs destruction to the A the frofit stook and soil: teen you turn yea for cohy will gea die & Pous of Israel. I Sir, is on your track. Libo blood founds. They will catil your Ed zon will be Corden med to olif. I Some dog zoumust gine occount to the soul

I God's fift Eternel life. Come. Rich on foor. Story week. God brows you hear levi of Sin He knows. how to Sort you. Though your sins be as searlex they shall be as white os sow. Though the be red like crimton they shall be as wood. Jesus died to sove to thin. growthing free et

Our Soviour Text: moth 1: 21 M.T. 69 " and she shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their Sins " - We count Soul ourselves. Intra: my dream of a box on the electric fence. groses lefting up the serpent in the wilderness lived weeks a Soviour I . I John 5: 4 This is the voctory that overcomethe the world even our faith in Jesus A. It is our faith in Jesus that caused us to Triumph "The for a faith that will not shrink, the pressed by every for, That will not tremble on the brink Of any sorthy wol.

that will not murmer nor Complain Benesth the Chostning rod But in the hour of greif or fain, will been upon its God. a faith that shines more bright on ole on When tempest, roge without. The when in danger knows no fear, In darkness feels no doubt. ford, give us such a faith os this; and ther, Whole's morforme We'll taste, e'er here, the followed bliss Of on eternal home. If the Just shall like by foith.
A. It was lack of foith that eaused peter to deny his ford. It a broken believed God and it was accounted eento him for righterness.

It according to your fourh I fight the good fight of forth. It In ittout forthet is simpostable to please Had. for him that cometle to Hod must believe that He is and that He is the reworder of them that dela'-getter seef Him. Jesus con keep you from
sin and make you victorious
sin and make your faith
if you will fut your faith
wholy in his name.
I raise his name.

tishing for Souls. text grail 4: 19 Intro.

How many like to fish?

Bosis principles of fisher. 1 attentis foit. 2. The more you fish the better fisheren you become often you fish the wow fish you cotch. Jesus loved fishermen Sow feter ord on frew costs, 1. a good fishener is fatient 2. He studies how best to. tole The fish always on the fol. I Jesus Soid. groth 4: 19 follow me ord I will nobe you to become fishers of men. 1. a good fisher mor fores to fish. @ not a duty fut a pleasure. B. a Church is on organized group of fisherron 1. Our mois task is to learn for to latch men, woren boys and girls for Chiet.

I fishing is tough todos not feel feel because there ore fait shy ord hook conceins. 3. They are about st froffestal fishers such as freaders. 4. Her one ofroid of fishing holes such as the Church. C. But they one Luggery and when they do but often table book line of suber. C. a good way to catch these fish is to go to there homes. where they are unaware II Jesus Christ is the great fischen We must follow him if we was to be good fishermen. A. fets see how he was then. 1. Seven of the twelve aposile were won of Thersand Contact. 2.435 of the corners defined

westioned in the fores Hosper 7 4 were fersool contacted by Jesus; 12 by his disciple of The other nine may bore been influenced of some other persone Must Jesus with women I ele IN Me ore told to go out ento the highways and browns. that God loves way be full A. The fest fait is bod word word for sinless follows heres. I fersond evoryelism is not all sufficient fut mass go had in hard with a revisal in assay chuch. 1. 75% of all Reople stocked in revivals frought to the Church Shrough flersonal invitation. Illust. Commission method
30 years ago commission storted Menchmertod

If we reals word a revival alhoko ore able bodied Soved, Southiel of Stilled with the power of the boly spirit, must ford together fry study ord speak to the fleople of this city obois The ford. Jo. 2:17. Forth without works is alive. moth 9:3? great fut la fours peus. When there is no vision the fearle acts! To Me one to fe witnesser if we love the Fower of the Holy Do. 12:3 reword isbure for ahred,

Conditions For Revival Text: Iscial 66: 1,2 gnogotom 63 7 Chronicles 7:14 I there must be the convicting former of the Holy Spirit for mon cometh unto the fother except the fother drow Him. Il How con we have Gods Holy Spirit in our midst. a. Drow night a God and The will drow night to you. III Hundle your self in the sight of Godial Illust, Hesibial God Heard Dis proyer. II Be sure all the titles ore in malchi 3:8-10 I There must be a procher gid Whom shall send. -6:8 How shall they bear without This is the plan of God.

Repentance most 3: 8. 1. Repertores an Esential factor Except yea Report. Illust Avon Block-Bolled. Produced Son bod real Repersons festitution. perhaps you have stally someones Reputation Illust, gran who wroged Post office. Illust. Barna, Princo Illint Church at Ephesus. Repent. Self. Detestation.
1. Donid

Poul. aller Am plak selen Whit Church as Eplean shift first for

a apretion of the fore of the World I Thinaths 4: 10 Clonepore 5:5 Text 11 4:10 Clovepore 5:5 Inter. forth writty while a prise in fromt at one line no on standingity That times dono is mer troud Colossions H: 14 he sors fully
The felowed physician; a stein
greet you !!
in philenon : 23, 2 4 hespeaks
with admiration of him.
There solute the copaphus
my fellow pressures in chirt Jesu; amorros, a ristardus Johnners! Tells u what he did ights he did it and where the alet. Tak Thing Discission,

A John smort fut Cotter fecom

property to him.

B Pouls second trial fefore gero was rear at bod. The is lock, wat somethy to read be is cald and work Something to protect him only only freid renoised. He loved the world A fauls was mad socrifer Denos wated domethis more I the crowd was small. Is rouldn't stood the reprint Dodinogon type of Christing Christ II I to we foch this Idels pleasury Deebig, and Idal

Conclusion. "my little children heef of Holice on the comes steles on the soul soul minsty has is when people forsake him and I know they have for sohen christ. foul soys, the time of his death is mar. he looks for Things eterol 1 Elle christia dif is mot for cowards or weathing but there is rich rewords in the end. Dlust Soul. Juda.

The Folly of making & cuses Diripo Read. Jule 14: 15-24 Hest 17. and they all with one occord began to moke Rouse. No mobe excuse to Tod is useless. Grorois Supper. Illust. Me must fut God first I No 18. Bought fround. A Worldy good Couses Him to fut it off. Dustrois Rich ruller I 9) 19. Oxer. A love of work. Pleasure, 1. Con't come to church because to till, on Suglay. Seldon mis a dors word or Ine loty.

20. gnoviel a wife. fore of friends ordrelating rother please them thou Tod. J. Aller folksmake Houses. you con brow something is Solding them foch. It may be Same Gabit like Imaking drinking gombling. But Hod invites if they continue to hold on to worldly things. they will not portabe of his Spiritual food now or in the world to Come. Conclusion. Stop wobing uselses Spaises come now os you are and let ofin The mobe you reads for If's coming.

Dore to be fibe Joshua. Thre 58 Jum. 14-6- Preside mod 2.1950 5.19 grum.14-6into Story of Children of Israel. # 1. In the Wilderness of Faran). Brought fact Bropes, figs Romogranetes 8. But there were From in the Lord fle like Granloppers. I Worked forty years in the welderes. D Report of Jasker and Calef. 1. Well ofle to take the ford. I Spiritual application Today. A Help for seekers Victory aprtemptations A offere may be giotoin the way. I fet the Devil binow where you stood if the Devil binow where you stood is serve fin. B. Illus & the Church form. 1. The con who a low thow. to Seed, fetelizer, Wolter

c. If The ford Delight in us, then he will bring us into this land ord give it us; a lord which Sloweth with milb od Hory. I Tod ware us to go forward. Hove Faith in Ifin always give a good Report fet other go but let us fassess the land for we one well able. With Tal almighty hand. There ore Gionto fut God is a greater fourth the any of them. It God be for us who con fe against us.

Oh fierds lett us take Courage and Futhetto! See the promise lond and church of victory and Power Here in Principle.

Tol. Vd3.+ Onword MT. 70
Tent Exodus 14: 15 " Ho Toward grosterly retreat "is a term often used in military Ciales but in religion there is no such thing. " Ho forward." Ille. former planting com. Beginning chaistion lefs. years to mobe christian character will decide whether you one a burning church or a sport of grove coverduep in a bornel 1 gry first words of esweil hold before your soul o very high model. afore will never be ony more a christion thou you string to be you have a right to ospire to the very highest in Christian moses. Joseph. Hours, mory.

They had no monapoly 4. on Christian grace. It is a struggle fut worth it. foul soys the christian life is a comfat not a pleasure course. "If ze suffered with Jim on earth, eye shall be glorified with Him in blown. 2. a im Ifigh. Do not be sotisfied to be like the Christians allowed te you. Illus. old a rafion 6 Soord. It Had be for you who can be ogainst 17 10 Th 3. avoid all associations which will flowings your Christian character of possible detter thought surselves the possible the company he deeps.

Be actively employed Select Insuls bitters Jolle mind, devels workshop. Be faith full cooking of the secret with all proper of work with all proper of 6. Re faithful in Bible research grathing like it. Conclusion. Do not be discouraged. Fress on toward the prize God feside you placer before you Heef your courage sift. Keep pressing on Toward The goal. gssible