

Easter of Jesus the King.
Lent 19: 29-48 74

Script. Matt. 21: 1-11
Lent 19: 29-48 74
V. 41. "and when he was
come near, he beheld the
city, and wept over it."
--- V 44 because thou
knewest not the time of
thy visitation."

Six days before the Passover
began, He arrived in Bethany,
the village of his friends
Martha, Mary and Lazarus,
which lay half an hour from
the city on the other side
of the summit of the
Mount of Olives.

Great crowds of people
were arriving in Jerusalem
many had seen his miracles
the raising of Lazarus

was still fresh in their
minds. also healing blind
Bartimaeus at Jericho.

He proceeded to Jerusalem
on Sunday after resting
on the Sabbath.

I. He came as the king of
love and peace. Not on
a war horse but meek
and lowly on a donkey.
Not receiving rich gifts
from men of high station
but love gifts from the
common people. branches
of palms. ^{Items of clothing}
of children praising him.
A. Not in pomp or show
but wept over the
city.

II He cleared the temple
and went about healing
the people.

III He knew He was
to die on Friday but
he did not use the power
of the multitude to over-
come His enemies.

IV He is worthy of
our praise and love
and honor. King of
kings and Lord of lords.
Let us serve Him
faithfully.

Sickness in the mansion

Text: 11 Kings, 5:1 "Amighty man in valor, but he was a leper."

Intro. Here we have a warrior sick/ not with pleurisies of rheumatisms or a cold, but with the worst disease of that day Leprosy. General Naaman, the commander-in chief of all the Syrian forces, has the leprosy. He had been a very proud man but now people shun him. Naaman's wife walks the floor, wringing her hands and trying to think what she can do to alleviate her husband's suffering. Nothing that the royal staff wisemen and doctors does any good.

1. the little captive hebrew maid tells of Elisha

Oh how often it is that the finger of childhood has pointed grown persons in the ritht direction. there Grandparents who have been brought to Christ by their little grandchildren. There are hundreds of mothers who are Christians. How did you get rid of the leprosy of sin? How did you find your way to the divine Physician? You say, "My child, my dying dchild, pointed that way. Hundreds of children are pointing to heaven. You see the way your child is pointing with you take the pointing, Blessed be God for the saving ministry of Christian children.

2. The fact was, Naaman had two diseases - pride and leprosy; and the one was as hard to get rid of as the other

Bath in the Jordan, never!

Many people go away in a rage when they are asked to do something that hurts their pride.

3. Naaman did two things in order to get well.

- a. He got out of his chariot.
- b. He had to wash.

Naaman is happy now nothing is to good for Elisha.

The streets of Damascus ring with the news
and the little hebrew maid clapping her hands
and saying I told you so.

Wouldnt the home be a happy today if your child
could say "Mother, I guess you must have become a
Christian, Father, I think you have got rid of
the leprosy." O Lord God of Elisha, have mercy
on us!

1. The little captive hebrew maid tells of Elisha
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Food for the Soul

MT. 8-78
P. 32879

John 6:35.

"I am the bread of life."

Intro. Bread is often referred to as the staff of life. yet Jesus said, "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

I The human body needs food for all the many essential nutrients. the proteins, the carbohydrates, the minerals and the vitamins all are necessary for the human body.

II Health for the soul depends upon; Jesus Christ and the nourishment he gives. He can supply our every need.

I Christ is not only the author of life, He is the Sustainer of life. To be spiritually strong, there must be a constant appropriation of Christ's provisions for the soul, as He gave His life for us we must give our life without reservation to Him. Many are weak spiritually because they refuse to surrender the idols of the soul.

III Christ is sufficient for every craving of the soul.
A. are you sinful and want deliverance? Christ is the Lamb of God who takes away the sin of the world. He led upon Him for forgiveness.

B. Are you lonely?

Do you want companionship?
Christ is a friend that
sticketh closer than a
brother. Trust upon Him
for companionship.

C. Are you perplexed and
confused about the course
of action you should follow?
Christ is the wisdom of
God and the power of God.
Jesus leads.

D. What bread is to the body
Christ is to the soul.
like manna.

Christ is not an ornament
for outward show, but food
to give and sustain life.

They that wait upon the
Lord shall renew their
strength.

Strength for this life
and eternal life to come.

Commit your way unto the Lord.
cast your burden on the Lord
and he will give you rest.
Trust in the Lord with
all thine heart.

Wait on the Lord.

pray without ceasing

~~Have faith~~

Meditate in the night
watches.

THE FRUITS OF HOLINESS

37
58
Margaretta 65

Text: Math 7:20 "Wherefore by their fruits ye shall know them".

Intro. The test of any christian doctrine is in the life and character which it produces. Holiness is not only an experience but a way of life.

You cannot bring forth the fruits of holiness without the experience in your heart.

I. It is a life of victory over all Sin Rom 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness and the end everlasting life".
Note V. 17, 18.

II. It is a separated life.

II Cor. 6:14-18 7:1

Be ye not unequally yoked together with unbelievers for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with and infidel?

V. 17 Whaerfore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will ~~receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.~~

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Illust. Bro. Emery.

Therefore if any man be in Christ etc.

III. It is a life without blame

IThes. 5:23

"And the very God of peace sanctiyy you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of the Lord.

IV. It is a life of consistancy
I Thess 5:22 "Abstain from all appearance of evil.
Illust. Going to a dance in Australia
Consistency thou art a jewel.

Some people would not think of wearing short
sleeves but will gossip and ruin the reputation
of their neighbor.

Illust 1/2 Girl who had an illeg. child.

V. It is a life of one single purpose.

James 1:8 "A double minded man is unstable in all
his ways.

4:8 Draw nigh to God, and he will draw nigh to
you Cleanse your hands, ye sinners; and purify
your hearts, ye double minded."

Rom. 8:5-6 To be carnally minded is death.

VI. It is a life without bitterness. "Follow peace
with all men and holiness without which no man shall
see the Lord. looking diligently lest any man fail of
the grace of God; lest any root of bitterness spring-
ing up trouble you and thereby many be defiled."

VII. A life of peace. "Great peace have they which
love thy law and nothing shall offend them."

VIII. It is a life of Love. I Cor. 13:1-8

IX. It is a life of fruitfulness John 15:2

"Every branch in me that beareth not fruit he
taketh away; and every branch that beareth fruit, he
purgeth it, that it may bring forth more fruit."

The fruits of the spirit are love joy peace long
suffering gentleness, goodness, faith, Meekness,
temperance: against such there is no law. And they that
are Christ's have crucified the flesh with the affec-
Wherefore by these fruits ye shall know them.
may God help us to bring forth much fruit.
and be What God wants us to be.

The Church

MT 5-2-82

Calvary Wesleyan
9-30-84

Scripture Eph. 5: 25-29, 32

Text V. 32 "This is a great mystery: but I speak concerning Christ and the Church."

I. Spoken of As the Body of Christ.

If any part of our body suffers our whole body suffers.

I Cor: 12, 26

Illustration Visiting in the hospital

People are there because they want to care for their bodies. Usually it is some particular part of the body that is suffering.

B. Some people destroy body because of misuse or neglect.

II. Church is like a family.

they are all part of the same flesh and blood. *Blood*

A. When one is sick or hurt all are concerned. *done.*

B. when one is in trouble or misused. All defend

Illust. Boys Home

C some churches die through neglect and unconcern and misuse.

B. some are only interested in themselves, not the church as a whole.

C. Some families let their Father or mother die in a nursing home with hardly a friendly visit. How sad.

If we see the Church neglected it should cause us to do something and help all we can

By this shall all men know that ye are my disciples if ye have love one for another.

Illust. Sis. Goldsmith.

as a Bride

Conclusion Rev. 19: 7. Marriage supper of the Lamb, meaning Christ.

The Church, The Body
of Christ, The Family of
God. ^{every member}
script Eph 5: 25 - 29, 3⁹ 2³⁰-84

The test of discipleship.
By this shall all men that
ye are my disciples if ye
have love one for another.

If any part of our body
suffer our whole body
suffers.

Some people destroy their own
bodies through misuse or
neglect.

So it is with the
body of Christ, the church
some members are not
interested in the church
as a whole but only in
themselves

like a family, they are
all part of the same flesh
and blood.

When ~~one~~ is sick or hurt
all are concerned;

Illust. In hospital.

When one is in trouble
or injured,
all defend.

Some in nursing home
or neglected, suffer alone.

Some churches die through
neglect.

Churches that do well
are ones that have love
for Christ and
one for another

Tell about Sis Haldsmith

Born at 4

Marriage Supper of Christ
Rev. 19 7

Proper meeting

Ifs of the Bible

There are more than 1500 ifs in the Word of God. On some of these two-letter words hang eternal destinies.

Since we have all sinned and must be forgiven or else be lost, we should probably head the list with "If we confess our sins, he is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. I John 1:9

Now comes the if of fellowship (John 1:7) If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

The forgiveness of our trespasses is promised: Matt. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. "

One of the most astounding promises of God is. "Ye shall ask what ye will, and it shall be done unto you." (John 15:7). True because Jesus said it but He put in the if "if ye abide in me, and my words abide in you. "

"Nothing shall be impossible unto you" (Matt. 17:20). "If ye have faith as a grain of mustard seed."

"Ye shall abide in my love" (John 15:10). What an abiding peace! Can it be ours? Yes, and on this condition: "If ye keep my commandments."

"We are made partakers of Christ" (Heb. 3:14). If we hold the beginning of our confidence steadfast unto the end."

God has built us for a "temple of the Holy Ghost" (I Cor. 6:19) but we can keep this Guest only "if we hold fast the confidence and the rejoicing of the hope firm unto the end" (Heb. 3:6).

The honor of High heaven is promised us: "Him will my Father honour" (John 12:26. But this honor is conditioned on "If any man serve me."

A bountiful harvest is promised: "In due season we shall reap" (Gal 6:9). That is, "if we faint not."

11 Perhaps the most wonderful promise to be fulfilled this side the grave is "Ye shall never fall" (2Pet. 1:10). "If ye do these things" - things clearly stated - then "ye shall never fall."

The resurrection in Christ is promised. all will be raised but only those in Christ will be raised to life eternal. The Christian's promises here are numerous, such as: "We shall be also in the likeness of his resurrection" (Rom. 8:5); "We shall also live with him" v. 8, also 2 Tim. 2:11; We shall also reign with him" (2Tim. 2:13). These soul-moving promises all have their controlling ifs, such as: "If we have been planted together in the likeness of his death"; "If we be dead with Christ."; "If we suffer with him."

col. 1:23
"And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath been reconciled in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; wherof I Paul am made a minister;

Conclusion: The challenge of the ifs of the Bible can be met by all of us if we be steadfast unmovable always abounding in the work of the Lord. And as Jesus Said: Watch and pray. our strength will be renewed and we will be a vessel fit for the Masters use.

THE CHRISTIAN'S GREATEST NEED (The need of Holiness)

Texts: Hebrews 12:14 and I Thess. 4:3

Intr. In our world there are many needs.

Material needs, Physical needs, Financial needs, and Spiritual needs. The Christian's greatest need is in the realm of the spiritual.

I. Holiness is needed because God commands.

I Peter 1:16 "Be ye a Holy for I am Holy"

A. God is a holy God and expectures us to be Holy.

B. We are to be like Him.

C. This command of God was made possible through the gift of Jesus Christ."Hebrews 13:12.

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate"

II. HOLINESS IS NEEDED IN ORDER TO REMOVE CARNALITY

A. Carnality remains in the heart of the believer.

B. This carnal mind cannot be suppressed (Rom. 8:7

"Because the carnal mind is enmity against God: for it is not subject to the law of God neither indeed can be

C. The holy Spirit in sanctifying the Christian cleansed the heart from this carnal nature.

D. With Carnality gone, the Inner war ceases, and the christian has the power to live victoriously Romans 6:6. "Knowing this, that our old man is crucified with his, that the body of sin might be destroyed, that henceforth we should not serve sin"

III. Holiness is needed to prepare oneself for Death

A. It Gives grace for a perfect passing (Illust Stephen).

B. There is no place for sin in heaven.

C. At the judgment, holiness will be the passport to eternal life."

Conclusion: There are some things that we need which we cannot obtain, but not so with our greatest need, Holiness is available to us, and if we sail to enter into this experience, and miss our way, the responce-ability rests with us. let us seek this experience, and remember, "They which do hunger and thirst after righteousness shall be fille."

The Blessed Doctrin of Intire Sanctification

Rom. 8:1-13

Text: I Thes. 4:3. "For this is the will of God even your Sancification."

I. What is Sanctification?

- A. It is not absolute perfection, justification, or petrification.
- B. It is the babbisim of the Holy Spirit spoken of by the prophet Isaih. I will pour out my Spirit upon all flesh.
- C. A Purifying Process Acts 15:8,9. " And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost even as he did unto us; And put no difference between us and them, purifying their hearts by faith. "
- D. Makes us love everybody. All foots of bitterness cast out.
- E. Sets apary for service. Tarry untill.
- F. Makes us a peculiar people. Titas 2:14. "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. "
 - 1. Peculiar because.
 - You love God mare than man."
 - God more than money
 - Your neighbor as yourself.
 - the church more than the theater.
 - The church more than the dance hall.
 - Spiritual food more than physical food.
 - the Bible better than the funny paper.
 - To wrestle in intercessary prayer more than to watch a wrestling match
 - Rather here from God than your dearest friend.
 - Rather go to church than to the beach.
 - rather lose all your money than your soul.
 - To win souls more than enything else.
 - To stand against wrong than to play politics.
 - To love all that is good and right and fight evil with all your might.
 - Rather be a missionary than a millionaire.
 - Rather give all to Christ than to enjoy the pleasure of sin for a moment.
- G. It makes us a powerfull people. "But ye shall receive power-
 - Some having a form of Godliness but denyng the power thereof.

So Important, Jesus final words.

Acts 1:8 "But ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth.

How

How received ?

By faith.

Self Abandonment.

Let me lose myself and find it Lord in Thee,
May all self be slain my friend see only Thee.
Tho it cost me grief and pain.

live
4-1-93 The Baptism with Fire
Matt 3:11 MT. 75 p. 195
I indeed baptize you with
water unto repentance,
but he that cometh after
me is mightier than I,
whose shoes I am not worthy
to bear: he shall baptize you
with the Holy Ghost, and
with fire. Matt 3:11

Intro There are two baptisms
much emphasis is placed
on the baptism with water

The importance of this
baptism with the Holy
Spirit is seen in the fact
that it is mentioned in
each of the 4 gospels and also
the Book of Acts.

1. The key to the understanding
of this text is the word fire
Fire is one of the many
symbols of the Holy Spirit

old testament the symbol
of air or breath.

Oil signifying anointing
water - washing away

Leis - refreshes.

~~Oil~~ Dew - refreshes.
Fire signifies the refining
empowering of the Holy Spirit

Sin is twofold in its
nature. action and attitude

David cries Blot out my
transgressions? Create
in me a clean heart.

Jesus and William of
Wittsburg.

Illustr. 2 Sons prodigal
and boy who stayed at
home.

Illustr. Disciples and
two-fold nature of
sin.

Pride - James & John
Self-seeking.
Jealousy - last supper, who should be the
angry servant - ^{greatest} Wanted to call down
fire from heaven.
Fear - cowards

In regeneration, the Holy
Spirit acts like water
cleasing away the guilt
of our outer transgressions.
In sanctification, He acts
like fire, purging away
our inner imperfections
and refining our dispositions.
About Great plague in
London. "I know not the
dead". Great fire destroyed
a vast section of London
destroying rot and fleas and
halted the plague.

Refining fire of Holy Spirit
for jealousy, selfishness, over-
loved, and lust.

act 15: 8-9 of purifying their
hearts by faith.

Second result is power.
Illust. Disciples.
Peter's denial.
others forsaken and fled.
Many nominal Christians
will forsake when the
going is hard.

The Holy Spirit lights other
fires.

Illust. fire started
from a cigarette.

Illust. atheist and fire
in the church.

The humor spirit fails
unless the Holy Spirit
fills.

Illust. Fire falls at
Yosemite. Not a foot for 1000 ft it falls.

Acts 19:2 ^{at Ephesus} Have ye received
the Holy Spirit since ye
believed.

Intro. As I spoke last Sunday on Sanctification, some might question, Is Sanctification necessary? 164 times the Bible uses the words sanctify, sanctified, or sanctification. 495

Jesus thought sanctification was necessary for His disciples. He knew they were not ready to evangelize the World. He said tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49).

"But ye shall receive power, after that the Holy Ghost is come upon you". (Acts 1:4,8). Therefore, if sanctification was necessary for those men in the world 2,000 years ago, then it is certainly necessary for you and me in the 20th century. Those disciples weren't to evangelize their neighborhood until, first, they tarried for power.

Also, sanctification is necessary for victorious living. In the 17th chapter of John, Jesus prayed that they might be sanctified, so that they could live victoriously in a sinful world. We have so many Christians today that eke out an existence without any real joy, they are up and down, in and out, they make excuses for sinning and are always sinning and repenting. They have no joy in Christ and no real testimony but a defeated guilty complex.

Sanctification is not a luxury that may be either accepted or rejected with little consideration. It is absolutely necessary for a victorious fruitful Christian testimony.

How Do I get Sanctified?

Once we have repented of sins, then in simple faith we trust Christ for salvation. We are now justified in God's sight, regenerated in our own souls, saved from eternal punishment, and saved to a life of service and a heavenly home.

Then there comes a time in the life of every "believer" when he feels the need for a deeper work in his heart.

By repentance and faith, our sins have already disappeared in the sea of God's forgetfulness. But the good things still remain in our lives.

Now we are ready to begin our consecration. We pray: "Lord, I have little talent, but such as I have is Thine. I have few financial assests; but, Lord, what I do have is Yours. My time, my family, my job, my future, myself - all I am and ever hope to be is fully Yours. Lord, take me as I am. Cleanse me and fill me with Thy Holy Spirit." After we have made the last bit of consecration to God, we, through faith in His power, believe that He accepts ~~###~~ the gift and now sanctifies wholly.

I. Regeneration

A. Consciousness of a personal need for salvation

B. Repentance

This includes:

1. Godly sorrow for your sins

2. Confessing your sins

3. Forsaking your sins

C. Faith (believing that God can and does do the work now)

D. The result, regeneration

II. Entire sanctification

A. Consciousness of a personal need for sanctification

B. Consecration

This includes;

1. The past

2. The present

3. The future

C. Faith (believing that God can and does sanctify now)

D. The result, entire sanctification.

Example two small stacks of books to represent your life.

One stack represents the sins in your life; the other, the virtues

1 John 1:9)

Sanctification is not for a few of God's chosen saints. It is the normal Christian life God has provided for His children. Today, if you know you're saved, consecrate yourself wholly to Christ, and then trust God for "entire sanctification."

WHEN DO WE GET SANCTIFIED?

Every denomination believes in some form of sanctification.

Our Catholic friends believe we are cleansed in purgatory. Some good folks who believe that we are saved and sanctified all at once. Others think we are saved and then begin the long process of growing into the experience of sanctification. Some think we are sanctified just before death, and still other believe glorification and sanctification are the synonymous.

Lets look at the Word. Acts 19: 2 the people at Ephesus "Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost".

Acts 8:14-17: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost."

Acts 10:1-4

In John 17:9-17, Christ prays, "not for the world," but that His disciples might be sanctified. In Ephesians, the 5th chapter, we are told that Christ gave himself that "the church" might be sanctified.

How would we get sanctified?

Once we have repented of sins, then in simple faith we trust Christ for salvation. We are now justified in God's sight, regenerated in our own souls, saved from eternal punishment, and saved to a life of service and a heavenly home. Then there comes a time in the life of every believer when he feels the need for a deeper work in his heart. By repentance and faith, our sins have already disappeared in the sea of God's forgetfulness. But the good things still remain in our lives.

Harry until 4-17-83 ^{M.T.}

Luke 24: 49-53

Acts 1: 8

Acts 2: 1-21

Intro When a person leaves his children he often gives important last instructions

1. The great commission "Go ye therefore and teach all nations"
2. Don't go until ye receive the Holy Spirit
3. Spoken of as the Comforter in John 15, 16.
 - a. to guide unto all truth
 - b. to convict of sin.
 - c. to give power.
 - d. to purify.
4. The Day of Pentecost
50 days after the Passover.
B 120 in upper room.
 - 1 all in one accord in one place.
 - 2 sound of a rushing mighty wind.
 - 3 cloven tongues of fire
 4. spoke with different languages.

6. accused of being drunk.

How were they different
acts 4: 31 spoke the
word of God with boldness.
Peter no longer afraid to
admit he was a follower
of Jesus.

Ready to suffer shame
for Jesus name.

acts 8: 14 after Phillip.

Peter and John went to Samaria
and prayed for them that they
might receive the Holy Spirit.
they had been baptized but
still had not received the
Holy Spirit.

acts 19: 1-

"Have ye received the Holy Ghost
since ye believed."

Blessed are they who desire Holiness

Scripture Matt. 5:1-6

Text v. 6 "Blessed are they which do hunger and thirst after righteousness; for they shall be filled."

M.T. 6-7-81
Oh to be like
Song 4 & 6 the

495

The hardest person there is to try to get to eat, is the person that doesn't have an appetite. We all like to see someone who likes to eat when we gather around the table

Baby spitting out food

Illustrate outy hunting and coming to a neighbors house and getting something to eat.

This hunger made David say "Create in me a clean heart O God and renew a right spirit within me. Wash me and I shall be whiter than snow."

A Mother is always glad to see her child have a good appetite, So God is always glad to see one of his children with a good spiritual appetite.

A Father and mother that love their children will do everything they can to provide food for their children. We sometimes say well that Father is a good provider. the Bible says. Like as a Father pifeth his children so the Lord pifeth them that fear Him.

If a son asks bread will the Father give him a stone, or if he asks a fish will hir give him a snake. If ^{as} Fathers know how to give good gifts to our children, How much more will God give the Holy Spirit to them that ask Him.

John 11:11-13

If we are going to receive from God we must ask, and we must ask in the right way, Many do not receive because they don't ask in the right way. Any good parent will refuse to give something to a child if they are demanding, hateful, selfish and unappreciative.

A man came to peter and offered him money to receive the Holy Spirit, but Peter said, they money perish with thee, Many people want to receive the Holy Spirit in Sanctifying power but do not obtain Him because they are not in a right attitude, so God does not give them their desire.

Illustration: A Father will not give his son a highpowered sports car if he knows all he wants to do with it is to drag race and put his life in jeopardy and the lives of others.

Many people don't attain to the life of Holiness because their motives are not right. There is power in the Holy Spirit but you will never receive Him if you only want this power to get ahead of someone else or have people praise you.

Blessed are they that hunger and thirst after righteousness for thou shall be filled is a wonderful promise and God will fullfill that promise if you are truly desirous to be a Holy person.

Holiness comes to the person who is willing to say, Lord I want yourway not my way, I want to go where you want me to go, I want to be what you want me to be. I want to praise your name, not my name. I want your work to be my work, I will use my talents for your glory, I surrender all, to be like you, Let me lose myself in Thee.

If you are here today and have a spiritual apatite for Holiness of Heart I'm glad God calls you blessed and He will fill you with His Holy Spirit and make you a Holy Person if you ask of Him.