

Being Overcomers.

Scripture text. Rev. 21: 7, 8 ^{147, 10-78} 80
^{Song 497}

Intro the word overcome means to get the victory over. What? The devil and sin. Ephesians 6:12 says we wrestle against principalities, powers, the rulers of the darkness of this world, and spiritual wickedness in high places.

Your adversary the devil goes about seeking whom he may devour.

Illust. Martin Luther saw the devil so plain he threw a bottle of ink at him.

The importance of overcoming the ways to overcome the rewards for overcoming.

I O us only fore.

Illust. Boob pilgrim progress. Christian ran from the city of destruction stopping his ears because there were those who were trying to get him to come back. Fored ones and friends,

120 years.

Noah went into the ark. They laughed.
Satan fled Sodom on Gomorrah.
His sons in law laughed.

II. Ways to overcome.

Rom. 12:21

Be not overcome with
evil but overcome evil
with good. <sup>Jesus said "be of good
cheer; I have overcome
the world."</sup>

A. By Faith:

This is the victory that
overcometh the world, even
our faith.

B. By the Holy Spirit.

Tarry until ye be endued with
power from on high.

ye shall receive power, after
that the Holy Ghost is come
upon you.

C. By witnessing

Rev. 12:11 and they overcome
him by the blood of the Lamb
and by the word of their
testimony;

led D. By the Word of God.
Jesus did in temptation.

E By watching and praying.
Ephesians 6 With all prayer
and supplication.

III Rewards of overcoming.

Rev. 2:17 To him that overcometh,
will I give to eat of the tree of
life, which is in the midst of
the Paradise of God.

Rev. 2:26 he that overcometh, and
he that keepeth my works unto
the end, to him will I give
authority over the nations.

Rev. 3:5 He that overcometh,
the same shall be clothed in
white raiment; and I will
not blot out his name out
of the book of life, but I will
confess his name before my
Father, and before his angels.

words of the text

bro { I'm to the highlands bound
{ I have decided to follow Jesus.

This do in remembrance
of me.

Script. 1 Cor. 11: 23 - 34

M.T. 2-80
by P. H.

Text V. 25 "This do in remembrance
of me."

We remember loved ones by
placing flowers on the grave.

Chinese eating at the grave.

Remember Jesus sacrifice for
us.

The Passover.

Remember what

To come with every sin
confessed and everything made
right.

V. 27 also 1 Feb. 6. 6 "They Crucify
the son of God afresh and put
him to an open shame.

V. 29

How can we be worthy

1 By yielding our will
completely to Him. By

walking in all the light
He gives us.

Conclusion:

We honor and show our
love and a willingness to
continue taking up our cross
and following Him.

It should give us joy realizing
He is living and we shall
see Him face to face some
day.

The only 2 ways

Left to right along 4.80

M.T. 80

Mt. 7:13 Enter ye in at
the strait gate for wide
is the gate, and broad is
the way, that leadeth to
destruction, and many there
be which go in thereat.
Because strait is the gate
and narrow is the way,
which leadeth unto life,
and few there be that find
it.

Intro. There are only two ways
we can go in this life
one leads to hell, the other
leads to heaven.

I Trust lets look at the way
that leads to hell.
A The wide gate and the broad
way. The way of the Crowd.
Rev. 21:8 tells of some who are
on this way:
Fearful - afraid of what your friends will
say.
Unbelieving - don't really believe Gods
way is best

abominable - filthy talkers
Homosexual
murders. - He that loveth his brother
is a murderer.
whoremongers - Impure unblooly.
sorcerers. - witchcraft
idolaters - anything you put first
above God.

all liars -
shall have their part in the lake
which burneth with fire and
brimstone.

Jesus warned of the tragedy of
going to hell.

mt. 5:29, 30

If thy right eye offend thee
pluck it out, and cast it
from thee; for it is profitable
for thee that one of thy members
should perish, and not that thy
whole body should be cast into
hell.
and if thy right hand... etc.

Everlasting Punishment mt. 25:46
and these shall go away into everlasting
Punishment; but the righteous into

Jesus said. what shall it profit
a man if he gain the whole
world and lose his own soul.
or what shall a man give in exchange
for his soul.

Jesus telling about the Rich man
and Lazarus.

Luke 16 : 19 - 31.

Hell is a place of torment.

where you remember
no hope.

How to get on the narrow
way.

1. The strait gate of repentance
and confession of sins.
2. Forsaking all to follow
Jesus.

Father, mother, brother
sister,

Without holiness no man
shall see the Lord.

Luke warns will spue
you out of my mouth.

leads to eternal joy, all
tears wiped away, everlasting
bless.

When to come.

Today if ye hear his
voice. harden not your
hearts.

$$\begin{array}{r} 4 \\ 12 \overline{) 50} \\ \underline{48} \\ 2 \end{array}$$

Scripture I Thes. 4:1-8

Text V. 7.

Intro. There is no doubt about the call.

Without Holiness no man shall see God
Gods will for our sanctification.

I. The Will of God.

- A. God is a holy God He demands holiness of His people.
- b. To reject the call is to reject God.
- C. To deny the call is to deny the Holy Spirit.
- D. What God wills for us He is able to give us
It is dependent upon our will.

II. The Act of God

- A. Saints are God's workmanship Sanctification is the act of God.
- B. We are sanctified with the blood of Christ Heb. 13:12 and the blood of Jesus Christ His son cleanseth us from all sin
- C. Sanctified through the Word of God.
- D. We are made holy through the sanctification. of the Holy Spirit. Rom. 15:16.
- C. We are sanctified by faith.

III. When does God sanctify.

- A. Say at death, some say a gradual process.
The scriptures impy that it is an instantaneous act.

IV. The Work of God

- A. the act of cleansing is instaneous and perfect
But we must continue to grow in grace or die.
- B. The Garden of God can suffer no neglect
Holiness involves diligence in cultivation,

The soul must be fed on spiritual food, to neglect is to shrivel up. John Wesley was so much distressed because so may lost the experience

Scripture Rev. 1:1-6

Text V. 5-6

Clouet 56

Introduction

A little history of John

The vision of Christ.

Instructed to write to churches.

Begins to set forth Christ in His completeness.

Begins to get blessed and burst forth in Praise

and sets forth what Christ does for a soul.

I. He loved Us "Unto Him That Loved Us." V.5

Love begins with God. God is Love

It is measureless. Illustrate.

It is all-inclusive; all may share it.

It is nondependent upon race, occupation, or position.

II. He Loosed Us "From Our Sins."

John was a captive But within his heart he was free. Illustrate. Paul. John Bunyon, sick,

The message of Christ is freedom. No sin, habit, or fetter by which we must be bound.

III. He lifted Us "And Hath Made Us."

Kings unto God. Kingship implies wealth, power, and authority.

Priests unto God. Priesthood implies sacrifice and intercession.

Forgiveness. ^{for the poor}
acts 17: 59 ^{with the Holy Spirit} ^{John 6: 37} ^{V 9}

Steven - fills with the Holy Spirit

Lord lay lay out this
sin to their charge.

Jesus on the Cross Joseph Brothers
Forgiveness is not an

emotion it is a decision
an attitude an act of
the will

you make the decision
to forgive first then God
gives you an inner peace

It is for Gods sake
that we first forgive
& forgive because Jesus
has first forgiven me

not because I am any
better than they are
I cannot have fellow
ship with Jesus if I
have any unforgiving spirit

forgiveness is surrendering
my right to hurt you
back.

we are living a day
of lots of hurts.

mothers, children
& other mothers

God Himself

church, misunderstanding

Jesus said if you don't
forgive I cannot forgive
you

Forgiveness is of primary
importance in growing
spiritually

Resentment hinders,
and the desire to get even
cause a fester in the
soul which cause
unhealthy feeling throughout
the entire personality

"That fester can be removed
by forgiveness and good
mental health results.
deep and satisfying joy

Forgiveness comes by
praying for the person.

"The greatest concern
is not the concern of the
body but of the unforgiving
spirit.

one of the major reasons
of the blocking of spiritual
power in the church is
because of persons that have
not been forgiven

become a seedbed of
hostile imputations

Deep forgiveness of others
washes them away.

13 ch of 1 Cor.

Love

From me to you I am
filled with the spirit
and have my bitterness
unforgiving spirit. Something
is wrong somewhere
The fruit of the spirit
is love. Joy, peace, long-
suffering. Gentleness goodness
The Holy Spirit bring
perfect love.

Illicit.

Daughter age 20

Helda Pasital 2,000 miles

Bob

Sam Luis Obispo
Kidnaped and strangled

Michael Keys murderer

Jesus said to forgive

70 x 7.

The steps we take

Scripture Ps. 37: 23-37

MT. 1-3-82

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Text. V 23. The steps of a good man are ordered by the Lord."

Intro It is hard to take a journey and not know where you are going. How can you find the way if you have no place in mind. Many people drift through life in such a manner. Just whatever suits their fancy for the moment. Then when they come to the end of life's road they realize they have never done anything worth while. Just drifted along with the tide with no hope for the future. This is not God's way. The steps of a good man are ordered by the Lord

God will order our lives right
if we will let Him.

2 kinds of orders. General orders
and specific orders.

1st General orders for all Christians

Faithfulness. "Be thou faithful
unto death and I will give thee a
crown of life. Rewarded according
to our faithfulness."

Love God with all your
heart and your neighbor
as yourself.

Live according to the Ten Command-
ments. No lying, no murder,
no stealing, no adultery,
Honor Father and Mother

Specific orders.

Some special work God wants
you to do.

Preachers
teachers
administrators
builders
craftsmen
Homemakers.

Whatever you do in word
or deed, do all to the
glory of God.

You may not preach like Peter
or pray like Paul but
you can say a word for Jesus
as you go along.

Yes or no. The Lord is our
Shepherd. He goes before us.

Song. "Each step I take."

Foundations for life

Script Math 7: 24-27 MT. 4-9-70
MT. 7-2

Intro. No house is better than its foundation
No life is better than its Basic Principles.

Jesus spoke of the wise and foolish men.

Illust. Houses with roofs sagging. Broom at home.
a house must be able to weather the storm or all will be lost.

a life must be able to stand in the difficulties and disappointments of life or it will be lost forever.

I a sure foundation is the rock Christ Jesus.

A. Hearing and doing

1. Rock of repentance and confession of sin.
2. Rock of Honesty and uprightness

simple truthfulness,
Rock of faithfulness
to God and others
Rock of prayer and devotion
Hearing and doing.

Many are not founded on
The rock.
II Hearing and not doing.

A. a Builder told to lay
a good foundation for a
house but fails to do it.

B. Our lives. God tells
us how to build them,
if we fail to do as
he commands we are
headed for disaster.

1. The hypocrite.
2. Unconfessed sin.
3. Dishonesty.
4. Unfaithfulness.

poor foundation will
bring ruin.

a good foundation will
bring an eternity of pleasure
and happiness.

Causes of loss of victory

Chase
51

1. Because of not completely surrendering to God.

Acts 5:32 Rom; 6:13,19.

2. Because of neglect of the study of the Word.

Ps. 119:11

"Thy word have I hid in mine heart, that I might not sin against thee."

Eph. 6:17 "And take the helmet of salvation, and the sword of the Spirit, which is the word of God:"

3. Because of neglect of prayer.

Luke 22:40 "And when he was at the place, he said unto them, pray that ye enter not into temptation."

4. Because of neglect to work for Christ.

We overcome by the blood of the lamb and the word of our testimony.

"For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath."
Matt. 25:29;

5. Because they have not received the Holy Spirit.

Eph Gal. 5:16,22,23.

"But the fruit of the Spirit is love, joy peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is now law."

Disapontment the Fruit of Sin

Text. Isaiah 29:8

Ps. 16:11

"It shall even be as when a hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be that fight against mount Zion."

Intro. *Illus. Where to Sin in San Francisco*

Every disapointment in the world is the result of sin.

Wrong doing promises much but certainly ends in bitter disapointment.

I. Sin is the transgression of the Law. A wondering from the way which God has appointed for us, God has never changed his mind as to the way in which a man should live

a. Sin brings enmity between us and God.

Illust. When we do wrong to others we have a tendency to dislike them

To put God aside is to put out the oly true sunshine. A Broken cistern.

B. The History of Sin is a sad story.

II. Let us look at some of the results of sin in the Bible.

A. The Angles who fell
Sought Freedom - found chains
Sought light found darkness
Sought elevation found degradation

B. Adam and eve
Wanted equality with but found themselves fallen below the natural human level.

C. Cain

D. Noah

Sodom and Gomorrah

The Children of Israel

IV The General history of Sin is found in the life of every sinner.

Illus. A Short and Horrible life.
The Infidel - At last feels the quiet and darkness of His position.

The Covetous man

After gaining great positions only find an aching void

The pleasure seeking man

Dreams of a large fire of pleasure.

Sin every where and in what ever form only bring disappointment.

V. We might expect this is we believed the warning of God.

"Woe unto the wicked it shall be ill with them."

1. The one who created him says it shall be ill with him.

The Lord God Almighty.

2. As certainly as winter comes it shall be ill with the wicked.

The Chiefest of Sinners

"The joy of the hypocrite is but for a moment. by thy hardness and impenitence thou treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God who will render to every man according to his deeds."

"He that doeth wrong shall receive for the wrong which he hath done; and there is no respect of persons."

You may dream that you are satisfied, that you
are pr sperous, in a state of well being, But
An awakening time is coming. When God speaks
you will no longer sleep.

Give poem After the the joys of earth, what then

V. "I" said the Saviour, "am the bread of life.
He that cometh to me shall never hunger, and
he that believeth on me shall never thirst."

God knows you are hungry.

He calls you to awake from your sleep and
empty dreaming.

Give poem Christ is not a disappointment.

Awake from lifes dream.

*I have found the word
I have tried the word
I was tempted not to trust
Sing Come every soul
by sing oppressed*

a Tree Climbing Politician
Luke 19:5

Mr "Zacchaeus, make haste
and come."

Intro. The great robbers
of Jesus time were the publicans
Zacchaeus was the chief.

His name means "pure" or
innocent". He was rich
with ill gotten goods.
Jesus passing through Jerico.
to Jerusalem where he was
to be crucified. Zacchaeus
was one of the last men
Jesus called before he was
crucified.

I He climbed the tree.
He let nothing stop him
from seeing Jesus. He humbled
himself. He put forth
some effort.
II Jesus came and called
him by name.

Zacharias promised to give
half of his wealth to the
Poor. Rector forefold.

IV The son of man come
to seek out to some that
which was lost.

"He received him joyfully.
He took advantage of
his opportunity. Jesus never
again passed through Jerico
Illicit. Lost water.

Lost opportunity

Lost words

Lost chance to break on
evil habit.

Lost chance to make restitution

Conclusion. Would you
not like to share in the
wonderful joy of Zacharias
that day when he came down
out of the.

The Gain of Patient Labor
and Faithfulness. MT 10-27 75

Script. Galatians 6: 1-10 P. 219

Text V. 9 "And let us not
be weary in well doing:

for in due season we shall
reap, if we faint not."

Intro. ^{Gods best} If there are many natural
laws. Gravity,

Jesus speaks to us concerning
the harvest.

Illust. In the winter. Father
selected and graded seed corn.
in spring plowing and planting.
cultivating, harrowing, things
we could do.

Some things we could not
do. make the seed.

make the ground.

make the water.

make the sunshine.

only thing we could provide
was our will and work.

but by working with
God we had a harvest.

19th 9:37 Then saith he unto
his disciples, The harvest truly
is plenteous, but the labourers
are few.

Lu 10:2 Pray ye therefore the Lord
of the harvest, that he would
send forth labourers into
his harvest.

II Why should we not be
worry.

A. Because a harvest
cannot wait. ~~It~~ It
must be harvested when
it is time or it will
be lost.

B. Harvest of Oranges goes
on continually

1. Harvest of souls must
also go on at all time.
Jesus said. "Soy not ye, there
are yet four months, and then
cometh harvest. behold, I soy
unto you, lift up your eyes

and look on the fields;
for they are white already
to harvest. In 4:35

III Spiritual eyes must see.

1. To the young children
a. Not stained by sin
2. Teen-agers making vital
choices, forming habits
3. Young married, young
adult. pitfalls of
materialism, binding
habits.
4. Middle aged. Pitfalls
of life established
5. aged. Ready to fall
and be forever lost.

IV Reward.

1. In 4:36. "and he that
reapeth receiveth wages,
and gathereth fruit unto
life eternal: that both he
that soweth and he that

repeth may rejoice
together.

Reveries are great

they that be wise shall
shine as the brightness of
the firmament and they
that turn many to righteous-
ness, as the stars forever
and ever.

The comes of God's work. Sept.

Genesis 7:1 and the Lord said ^{M.T. 9-77} unto Noah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation.

120 years
Noah found favor with God
a preacher of righteousness.
600 years old when he went into the ark.

350 years after the flood
just men, and perfect, in generation.
walked with God.
water on earth 150 days. 5 months
only ops of safety.
Come for cleansing.

Is. 1:18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson they shall be as wool.

Come for rest of soul.

Mat. 11. 28 Come unto me all
all ye that labour and are
heavy laden, and I will give
you rest. Take my yoke upon
you and learn of me and ye
shall find rest for your soul.

It shall be ill.

No need to worry. all things work
together for good.

Just call.

Rev. 22. 17. and the Spirit and
the bride say, come, and let
him that heareth, say, come.
and let him that is athirst
come. And whosoever will, let
him take of the water of
life freely.