acts 27: 23,24 Soy 160 night the ongel of God, whose I am, and whom I serve, Saying, Fred not foul. Introduction for give us the spirit of fear.
2 Tim 1: 7. Froz Had hall mat given us the spirit of flear, Land of fower, and of love, and of a sound minh. Daniel. Hit be so our get whom we serve is able to delines us from the burns firing furnace, and ple well deliver us out of this hol, of the bol, of the pour unto thee, o This, that we well not send Thy gods, nor goorship the

Don't be afraid to put 12 to And Elijoh Soud with her Tylor vot go and do as thou fort said and make me Therefore a lettle Cabe fint Is. 41:10 Ti say thou not for I am with thee: be not dismayed; for I am the ged I will helf thee; me I will explosed the with the right had of my regiteousness.

In clasing use from Dorid Said I Sought the ford od he blord me and delined me from all my fears. Scotland wood and "afea though I wall through the vally of the show of death I will fear no evil for the cost with me. Death con be a terrifying thing, but for the Christie

I shall not wont. I will never leave thee nor forsoke thee Hot is our refuge and strength. Tieor thou not for I om with thee my groce is suffice

Suffering as a Christian Scripture. 1 peter 3:14-18 4.12-14 Text 1 peter 3-14 But and if ye suffer for righteourness sake, hoppy ore Te: and be not afraid of their tenor, neither be troubled! Intro. When a person becomes a christian there is reforcing in planer, Reforeing on earth among other christians but the makes the devil and his angels angry also men and women boy and gers who are following solon, Because of the the Bible. soys all that line Gally in Christ Jesus shall suffer persecution. 1. The Early church.

Illerst Jewish girl. I fall he fernal. Boy in Colif. Hirl in High School Boy mohe slighty remaks in service. How to take it. Ch4: 13. rejoice

The Socrificing Lovious Scipt. Isaiah 5 3 Dog 267 MT 1. 28 text: In 1:11 He Come unto his biten but his own received him not. I . The Reaple of grozoveth 9mb. 6.3 Is not this the corpenter, the Son of mory, the brother of formes, and Joses, and Juda, and Semon? onl are not, his sisters free with us? and they were offended at him.
V. 6 he morrelled belows of their
unbelief.
Juhe 4: 28,29 and all they in the synagogue when they heard these things, were filled with wroth, and rose up, and thrust him out of the city, and feel him unto the bow of the hell whereon their city was built, that they might cost him down headlong. I Gergesenes. and, behald the whole city come out to meet Jesus; and when they sow him, they be sought him that he would deport out of their coast.

III The Jewish notion. He wept our ferusalem. Chief growth Soil: fu 23/8 away with this mon, and release unto us Borabbas (a muderer.) Pilat Said. Shall a crucify your being. They said, we have ma bing feet Ceasos. IV Is . 53: 3 He is despised and rejected of men; a mon of sorous, and acquainted with grief. I V 4,59fe both borne our griefs on carried our sorrows; gle was wounded for our tronsquisos he was fruised for our imquitie; the chastisement of our peace was exportin; ord with his Stripes we are blealed,

Conclusion as a follower of christ afour may suffer and be rejected but you can be more than conquers. If they have bept my soyings they will beef yours also.

Script Isaiah 12. P-236 assume teht V 2 & will trust on 79 not be ofraid. ON ony does not dreat owny trouble it only destroys sleength Dr. Chorles anojo declored: heart, the glords, the whole offects the healthy I merery knew a mon who died from overwork, but mong who died from doubt. I & om a Christion I livetoday in Had's infinite loving core, What He permits To come to me of fair or ofliction or wont, He well work for things world fogether for good It I am a child of God Jone a my Had Controle the universe and also cores for the sponow, He is never furtheted, fearful or dismoyed

He brown thereford will trust and not be of soil It I am soft in God's love even though I must wolk through the welley of the Though on host should sul against mo, in their Jesus nere foels Isaiah livel in a leing of great trouble. of perel get he wrote: "The is. agnory you that feareth the ford, that obeyeth the voice of his seword, that wollboth in Jordeness, and thathe wo light? fet him trust in the nome of the forth soich Doy upon his Lad" Isaich 50:10

I'll leve today I'll long today's budens I'll enjoy today's sklushing I'll give today my best sewig my toppiest smile, ord line all the day through

Build a little fence of trust around today; loving deed and therein stoy. Isust Jook not through the shelting bors God will help the born bot ames -mory Frances Butts -

Communion With God. 343 Scripture Reading Psalm 91 MT 70 stept V1. "He that dwelleth info the secret place of the most Heigh shall obide under the shadow of the almighte!! Into Close friendship desires couple. close fellowship to commun with mon. that is why in the night I awake with thought of God. Great mer and Women love been in a close relationship anoch. 1. Trose the left of a frohom and whare he builded on 2. Joseph in drowns. 3. Doniel of times a day 5. Jesus in the gorden. all night on the mountain & mashington at aboller Fiore. I find with Dr. Herby. John is the Spirit on the Lovis

They that wait upon the ford shall renew their Strength. Keep they heart with coll dilegeral. with the suit of the will A the state of the

1-22-67 Scripture: Joshua 14:6-12 Text: v.14 "he wholly followed the Lord" - 1874

The most important thing that can be said about this man caleb was said three times in this chapter The most important thing that can be said about any man is what was said about Caleb

Israel had left Egypt and Caleb was 40 years old when they arrived in kadesh Barnea on the sothern border of Cannon. Tellthe story about Ro lade

the spies. Jumpes 13,14

Caleb was the first to speak out for God and believing His promises. All those who did not believe died in the wilderness only Caleb and His friend Joshua waseleft / More than 600,000 people had died but they were spared, why? They wholly followed the Lord.

Caleb had faith in God. He was not ashamed to stand up for God, He was not afraid of the devel

agents. His confidence was in the Lord.

He was willing to drive out the anikims in Hebron 45 years ago but because of the unbelief

of the people he could not

The time finally came when he saw the desire of his heart. His faithfullness was rewardedand he was able to inherit the land where the big graps grew. The milk and the honey. He was just as strong as ever and his faith never wavered.

Conclusion: Dont you know that God is the same today the same God that helped Joshua and Caleb is just as able and faithful today. You may be 40 or 85 but your strength in God need never weaken but you can take a mountain for God today.

Faith in God is your slongth and doubt ond fear is your greatest weakness.

Ways we con wholly follow the ford. SI-0: HE suded : equipment 1 Repentency and confession John the Boblist Jesus foth proched reportors 2 Albertifield and the very Hod of place sometify you wholly; and & prog God your whole spirit and soul and bady be preserved Domeless unt the coming of alla ford Jesus christ. To oithful is the three calleth you, who also will do it. Hove faith it is impslifte to please Had. From he that Cometh to Had must believe 3. Hove faith that he is and that here the soworder of them that deliget Iz seeb him.

God and man 11 66 Scripture Genesis 1 - 26-28 11 Hod already had the angels of 13 only 3 were true and logal 13 The devil fell without a temptoff Then why did Hod moterno I God loged for new fields a. In the cool of the day be talked with adom ord eve. He world to fe Aure their friendship was real So he fut them to the I Cain and ofthe only abel found foron with God II Enoch wolked with God and Had took him borned with out passing shrough dooth. I hooh found grove in the eyes Hod. Took walkedwith Hod soil I know a frohom that he sholl beep the worg of the ford friendship to The test.

II Groses celevoes sought God fore and found a close relationship gwith God. Ener, his foce did The Dovid was a mon after Hols own heart. III Doniel a mon of comme. ord proper N. John the felored lead on Jesus breast Stood of the fast of the cross. On the Isle of potnus. and 3/2 worldes with me of the talks went me out 3 fe tells me I am This day the fording friedday to

Scripture Ephesionst: 30-32 325 mettzer Icipture Ephesionst: 30-32 325 mettzer Intro. The Holy Spirit is a constant companion who always knows what is right as we well along lefe's fatheray. If we yould to the po voice of the speril we will drow closer to God but if we listen to evil spirits well love our contact In our to grieve the Spirit. A. Bitterness, Wroth, ange clamor, bil speaking. One choractoristic of the rengoldy is that they story mod a lot of the terre! Cust sensor fight theoton are better, Solon mosts to get the christian bock to spetting, stewing, firling foult, crossness, doubling

"Quench mat the Spirit 1 thess: 19 Illust. a mother tells her Son obout things that one word . drinking fast coreless driving etc. Tell about the fory ruloy who he forther wonted to drive his father Com and west about and hit on old mor outwell the cor. are like to send do The state of the s

9 I Things that Build the Spirit in your life. A Kindress One to onother Fredly willing to helfothers Illest. · B. Tenderheorted-Succeptible to the need of others Allest. Good Somortine Priest ord Lite fossibly. C. Frogering One another D. Just at Dad Has forgiven

The Shepherd and the Filoch. Isaih. 40:9-11
Text V 11 He shall feel his flock 40 like a shepherd: He shell gother the lombs swith his orm, and carry them in his bosom, and gently lead those that ore with Into Hods con of his Reople is like the core of The shephend for the flock. The shepherd giveth his life for the sheep. Doy and night, summer ord winter, eold and bleat wet or Alsy, Snow or sleet hoil or stom, Dorgers of will beasts. The I God core for the Flock. Feor not lettle flock for it is Hobs pleasure To give you the bengdom We got under the protection of Hod. The gotes of hell stoll not frevoil ogoinst the Church,

If the shall gother the lambs Children and youthweld Constart encouragement and help. help. Jesus longs to gother the children in his own, and teach them to follow him. The Gently lead those that ord with young, anothers and fathers mother sheep connot go to fast or to long consideration by the shepherd meest be made. I Leebs the fast sheep. The Son of mon is Come to seek on to some that which was lost.

Building Hearing + doing Scripture mot 7: 24-29 MT. 80 Jesus so mong times used the Common energely things in life to illustrate unfortants truthy sporows who lely of the field the sporows the grass the horvest the skeep. solog building mobile homes.

a good example mobile homes.

So easy for wind to destroy. The important lesson Jesus és tocking us is the Importance of hearing and doing and the tragety of hearing onl not doing. V 29 The taught Them as one having outhority and not as the scribes with sity. He is the final authority. We are building our left for eterrity and lesus word is always best.

I How con we buildon. the Roch.
A. Jesus is the rock 1. First we must get down to the rock by wys Repertonce, Jesus said except ye repent ye Shall ferish . Hely sorrow for you must sel yourself as God sees you you must not built on good works and reliquous 2. you must hove faith to believe Gods way is always best. B. You must forsake sin. I John 1: 4 9 th that Soith, I know him, and beepeth not his commondments is a lion, and the truth is not in

V 1516 fore not the world, neither the things that one in the world the love of the Teather is not in him. To all that is in the world, the lust of the flosh, and the lust of the eyes, and the pride of left is not of the Father, but is of the world. and the world passeth away, and the lest thereof: but he that South the will of God abideth for ever. 1 John 3: 9 av bosoever is born of God doth not commet sen; for his seed remaineth in him! and he connot sin, because he is born of God. Ke is born of Had. VI He that committeeth sin is of the devil. ( You must deny youself gnott 16; 24 Then said Jesus unto his desciples, If ony mon will come ofter me, let him deny himself, god tabe up his

1 feter 4: 1-4 Torosmuch then as whist both suffered for my in the flesh, arm yourselves likewiso with the same mind: for he that both suffered in the flesh hath closed from sin; 2 that De my longer should line the sest of his time in the flesh to the lusty of men, but to the will of God. 3 From the time, fast of our life may Suffice us to home wrought the will of the Henteles, when we walked in Joscivioueness lust, speed of weing revellings bonquetings, and aforimable idelatries; 4. Whereing they think it stronge that ye run not with them to the Same encess of reat, speaking buil of you. To be founded on the rock means a complete Surrender Long Just as I am P. 464 Lan comin ford P 462

The Christian Race Mt. 50 It on The Winter Olympics one being held mow at fole placed. The fest of many nations of the world have gothered to win if possible a prize one man almost beat the world second runing the mile. If missel by one second. · In pauls, writings he likes the christian lefe to athlets running. Striving for the frize. I Co. 9. 24 Know yend that they which run in a roce rur all, but one receiveth the prize? So run, that young Oftoin the race worth the effort. much sorifice must be given to oftoin. wenty no greater sloud

Hendrances to the Runner Sa. 5:7 ye did run well: who did hinder you that ye should not obey the truth. Worning against face setters. fressing toward the Goal the morb for the prize of the high calling of God in Christ Jesus. Only the one who cross the finish line have a chance of winning. Itripping for the Contest. He 12:1 Wherefore seeing with so great a cloud

of witnesses, let uslay aside every queight, and the sen which doth to lossily beset ses and let us run with fatiend the roce that is set before us booking unta lesus the author of our The 9 forme stretch 2 th 4:72 have foughto a good fight, I have finished my course, I have bept the The prize Won. 2 Fi 4: 8 Henceforth there is laid up for me a crown of righteous mess, which the ford, the righteous judge

shall give me at that day, and not to me only but unto all them also that love hes opplaning. his appearing. Medical From subsider