Walue of young fife I John 2: 18. 275 266 V13 "I write unto you 79 young men because ye hord overcome the wicked one. " Young Donid Willed the Geant Galiath, young Joseph become frime minister the Egypt young. D'amiel Would not defil finself with the Isling wine young Joshia was full of faith, young Jesus died a victorious death. armies want young men. Employer wont young men. Hod needs young people to corry

Ellesiastels, Romember now they creator in the days of they youth! If you sow to the wind you shall respette Geor Galiath, young Illeest Boy who wonted to learn to play the violen. Old mon, I was sovel to late to sove my family. Only core life twill Soon be fast. found brobbs so count

gets spend our lives in the best way Stort not when the story is almost finished

I Timothes 2 for 3:27. It is god there mon blos the yoke in his youth. Illust. missony colled to bobleze several person on establish a church in a semote willogg ja Judice The found more than 60 spults recourse of one for who had read the Bible to them. mong a boy or girl has led their family ord friend to the ford.

Why work with Children 1979 Suffer little children to come unto me; ant. 19:14 mb, 10:14-16 Lu 18:16 be should go and when he is all he puilt host deport from it.

To elling for others. Hel. 6: 1-10 M.J. 8-78 D. 2 Bear ye on ordeller burdens and so fulfell the low of chitt. Into. The low of chust was the low of Compostion Jesus soil iento the people following love on she they Corried bloney Carolino, A The foor had no words of comfort of relighteringgive the clear the cripples I Cost develout of her doughten Well. a Somoritor. & The widow relies Son died. he respond to life

Jesus weet when he sow The people weeping over Loyou mos of Sorrows and agriculty with grid rejected of Jesus Understondond Le never foils Jesus never foils We must not fail. fet us not fe weary in well doing in due season me shall seaf if we foint not.

Workers together with Him. II Cor. 6:1-10. Sog. 414 Test VI "We then, as workers to gether with offin, " M.t. 79 Intro. The men who work together foith with fride at their occompliaments, Shyscropes, Great steamship Sport craft Great Corporation in Business General motors, Douglas aircraft. etc. It takes many working together to occomplish, much afour and I are engaged is the great task of failley the Church. weining souls for chaist and the kingdom of God. I we all hove a job to do. Epl. 4:12 and he gove Some, apostles; and some prophets; and Some, Ivongelista, and Some fastors and teaching tell a fact John Motorcells

I How we should work. V4 But in all things approving ourselves as the V fatiens, in offlictions in necesities in distresses I What can Stop the work A nothing fromen foct of History I Early church. Stripez empisoner stoned, Sawen assurfer. TX How important the works is hall have simued, the soul that seineth it must die Roscul the perishing building building building people are traped on the fifthefloor, they or cresing for help. There is a door that leads to the fire escape fut The one knows ofour it you go od open the door ord they one sould,

If you weren't there what would happen. I mhat is my forg. I Joy here. 2. Asolms 126 5, 6 they that sow in tears shall reap in joy" Egg both not seen, noz son heard, neither hath it entered into the heart of the mon the things, they Log hoth perfored for those that love Him.

Scripture Psalm 23 Text. v. 2 "He leadeth me." Ps. 180 M.t. 74

Illus. Little child trying to learn to walk. Independence in spiritual things is disastrous. Jesus said. "Without Me ye can do nothing" Many Mountain climbers are killed because they attempt to scale the heights without a guide, and without safe company. God has a large family, yet none able to walk alone.

Value of a guide. Illus. Mamouth cave.

To have a guide means not only to make sure of life, but to make the best of life.

Where does God lead?

I. He leads to Repentance. "The goodness of God leadeth thee to repentance" (Romans 2:4). Why? Because except ye repent ye shall all likewise perish. Tho your sins be a scarle

II. He leads to Life. "Narrow is the way that leadeth to life" (Matt. 7:14) If you leave all to follow Jesus you will find more joy and satisfaction in this life and in the life to come life everlasting. It is contained to transfiguration (Mark 9:2) After six days Jesus taketh with Him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and He was transfigured before them." Jesus was transfigured. and they were never the same afterwards. If he is made real to us, and we behold His

beauty, we are spoiled for the world.

IV. He leads to hidden truths and pleasant surprises (Isaiah 42:16) "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

1. He will guide through difficult paths. 2. He will guide to fresh discovery of truths.

3. He will guide to pleasant surprises.

neherioh of. In 4 49 BC Grehemiah a valued member of the Court of artozerhes was sent to lemsolem to rebuild the walls that bod been in runs since 445 years, Destroyed by Prebuchodrezzor. Water Hate the steet that led from the lample to the Brook Widson

Jesus, the fight of the World. M.T. 79 Long 3 62 Scripture Reading. John 1:4-9 9:5 12:46 Darbness frings fear Illeut: as a boy my fear grew Guined notines walking along the road singing to beep exil spirits away at night. Some heather reaship the Sun mon stors. emblens of fight Jesus spoke during the Treast of Tabernacles, "I am the light of the world" feller of fire.
Things I work four to notice Light is the most revealing. Thing in the World. Reveals Sim John 3; 16-18 Sight of the gospel enposes That's why some Ster'T come To church, ond don'T won't children to

I fight is the greatest quite in the world.
Illust. Search light on mountain Jesus om inword fight. The prompteing of the Holy Spirit 3. fight has certain limitations John 12: 35, 36 Wall while ye how the light. agrippa Soil: almost three fersuadets me to be a christian, no record, he ever was saved. Rich young Seel ye the ford while he may be friend, call upon him while he is never 4. a close connection between ! light and life. Growth Hoodness

Street lights bright there is less creme. Inhen puele goes off. Jesus, Inflim was light and the liftight was light of men. 5. There is an unconqueble ins quality about light.

Pswerful shines indorkness and the dorkness compledenth is not. Dorhners flees away Aller. Debbil Boone "Spore light up my life!" Jesus is the fight for quidoce, growth ond goodness. Daddy come in allust. Daddy come in ord turn the world on. 1 John 1: 7 If we walk in the light as he is, in the light we have followships one with another and

The blood of Jesus Christ The son cleanses us from all sin. fight means obldience Obedience means trust

Samuel the boy who for for forthe for Intro. Jost Sunday we preached on the life of Soul, today we look who the life of a boy who Sheard Hadi voice. Review his left alborrah 1 mother od father alborrah and Hound. I wither gove him to the Joed af glory as he level , fraught him a root great smother & open the door, hept Courses lit. 4. Hod call in the 5. Eli dies on Samuel becomes judge prophet ond friest,

5 amoints Sacul table bing. Avances people & Rebubes him fordisabiline tuice 7. anouts David to be being. T. Grieves for Soul oll the rest of his left 9ch (2 1 2 - 5 Shows he walk uprightly all the days of his og useful life, good for God and good for his people.

Joseph The Boy who dreamed and brew dreams of the pays Henris 30 - 50 Song of pays Script reading Genesis 37: 7-74 Intro. fast Sunday & preached obaut, Samuel. The boy who heard the voice of God. Todoy it's the Boy who dreamed and knew dreams. Tell stor for for ford Rochel Born of Jordon good 90 on 91 years when he was 90 on 91 years Tell Ston favorite Son of 11 Children. lout of mony eolors. Hatel by brothers. Sold printer capted of flowly and tempted by The wife Cast ento prison. Interpreted dreams of Butter and Boker Toithful and become a chief trustile.

Pharah dreamed a dream. a braham fincoln soil. "I will study and get ready and sorreday my Chamel will come! Joseph Promoted as second in command. The famine came and he was the one who soved the people of that fast of the world from Storoation His dram came true Concerning his brothers they flowed to him. He forgove them and soved them from stornation

Jessons. I Before Had could usefuseph he went through the School of hard brocks 2. He was mode of no reputation and was folsely accused. He could stond the pressure 3. He was true to God even in prison. 4. God brought him out and used him ta some 5. He freely forgone show who works Conclusion: Lod worts us to be potient, faithful ond always ready,

Be fithful in the little things and God will helpes to be the fig things,

Scripture R. malachi 3.96-18;4:1-2 tept 3:17. Mt 79 Intro. of by precious in The sight of the fork one His Sainto, the downords, Rufies and prusus stones of the universe. I. a freious sewel of God is The mon that flore and Solls upon This mon will I look even to him their mon will I look even to him that is foor order a contricte spirit, and trempleth at my word. Thee and shew thee great and mighty things. Oh fear the ford age His Souts for there is nownt to them that fear Him. Dainial was word of God's Jewelle. Joseph also they that be done wish shall shine on the brightness of the femous to righteourness as the store forever on seen ! I Vil God's book of remenfrance Gods loss hear and the writes down what they that fear the ford ore

saying to encourage one another. they shall be mine south the ford when I make up my fewells. the a seperating time is coming 4: V.1 the wiched will be sifted from the righteness I Blessed is the mon who is ready when the ford comes. I folm pleased is the mon whose delight is in the for of the ore you one of God's sewells. if so fear not but if not a terrible day is coming for you

Trollowing Jesus M.T. 79 Scrip morb, 1: 16-18 V. 17 and Jesus Said unto them, Come ye after me, and I will make you to become fishers of men. Intra The most important thing to do in this life is to follow Jesus, The way He leads is the way seeking the last. He come to seek and to Aoul that which was lost. Illust. The lost sheef. How can we winthe Sost? answer, by following Jesus. He said, Jam the way, the truth and the life.

How con we do this. I By the former of the Holy Spirit. Ye shall receive four after that the Holy Short is come upon I Ty ollow Jesus in lone for the lost. 1. He let nothing hinder persecution, critisism Hordship lock of moterial things Weariness - women at the well 2. He wept over them. III Jesus moder his specieses He went Inequaliere doing good. This is the boser frinciple of Loul wenning.

getter your action ord your

roads are all for Jeques.

Rewords. IV Jesus, who for the Joy that was set before from 11:30 The front of the righteous is a tree of lafe; and he that we well Souls escuest. Danial 12:3, and they that be wise shall shine as the brightness of the finament and they that turn mong to righteousness, of the Stors for ever and ever. Brings Joy to you and to Gad and the angels in Marlow. Long 355

Obldeince to Gad. 79 acts. 26.13-20 Mt. 73

Text V19 - Designal 50, NG NO 11 disodedient to the heavenley? Intro. I the call of Had comes to everyone. Had is faithful to us all not willing that any should perish but that all should come to repentence. It took the experience on the Sansseus road to converce faul. Hing ogsåpa was almost persuoded. Tille Hovernor troubles The rich young rules were away Sorrareful.

Pelate Soid: What Stall I do with Jesus? I 3gchies recieved him Jigfally. When many turned away Jesus said to desciples. Will you also go away? fater Soid, To pulong Shall we go, Thou host thowards of eternal life. Hod call in many ways.
I green me for the fossibiles
of death. Illust. Onen in 2. Death of a loved on. Illust boby at Trace. 3. Disafaintments in life. Costles all yanish.

I Conclusion However God calls His callis clear. We can be obedient and bl victorions as faul or be disobedient on go away. Is nowfeel as the rich young rules. Ofedience is the best word faul soil at the and I have foreglit of my escrase, I have bept the foith. herseforth there is loid uf for me a crown The first the righteous Judge for all that love his offering.

Spiritually minded Hal 5: 72-26 But the fruit 77 st the Spirit is love, joy, flored longsuffering, gentleness, goodness, Soith, meebness, temperence against such there is no law. V. 76 fet us not be desirous of vain glory, fravolingone onother, luvying one another I How to obtain the Spiritual lift. Crutification of Self. Hal. 5:24 "and they that ore christs have crusified the flesh with the offections and Rom 6: 6 H nawing this, that our old mon ig crusified with him, that the body of sin might be destroyed that herselforth we should not Serve sin "

Rom 6: 223 But now being mode free from Sin, and become servonts to Hod, ye have your fruiteento holiness, and the end everlasting life. From the wages of sin is. death; but the gift of Hodis eternal life through Jesus Christ our ford! Da. 2:20 Jam erucifiel with christ: nevertheless I live; yet not I but Christ liveth en me. Must apple tree ond from wils. Present your bodies a leving Accrifice 12:1,2 & beseach you therefore fretheren by the mercies of God that ye present four bodies a living sacrifico, wholly vecessold write Hold which is your reasonable service. and be not conformed to this world; of but be ge transformed by the renewing of your mind

that see may from what is that good, and acceptable and ferfect well of Jod. Some traits of the Cornal mind to crusify. I fride not worting to be ony different from the world. Wol to the Crown of fride. Roce, place, Groce. 2. Jealousej. 3. Jone of money. 24. Love of proise. 5. generatiolloble temper l'Forsohing all Juke 14: 26-33 I some 14: 33 'whosever he be of the fube 14: 33 'whosever he be of that he forsabeth not all that he forsabeth not all that he forth, he convot be my disciple."

We must die to selfor it will moster us. fet me løse myself and find it ford in thee moy all self be slow my finds see onlyttee the it cost me griefor
fair I will find my life
again if I loss myself
ond find it ford en propried to these who leave all. Jubl 18: 29,30 and he soid unto them, verily I say unto you, there is no mon that both left house, or forents, or brethren, or wife or Children, for the bingdom of God's soke Whe shall not receive manifold mod in this fresent time, ord in the avorled to come like Inclusting "