4 young men, Their Testings as their Triumph. It forsto seems litur. Book of Doniel. Honamah, Mishall Inter Doniel, Honamah, mishall and azorial, gromed by Childrens Beltegozer, Shorock, ameshack and abelings taken confline by arefunding from Jenisolem. 1 st test Rech food. Triumph, found ten temes bete the all the magicions, and strologers. Indtest grebuchedness dacom of the great emage sellwise mer to be billed. Kreumph. Daniel interpreted it. mode him rules over all provences and chief of the governers and all the wish men Shadrock, Ineshock, and obeduzo made governers of provence 3 st. Fier furnou. prefucherer fromolyther and mode a decree horoing their God.

If the test Interpreting of close on of the Frest tree cut shown. triumply Dorniel revegled it to him and it hopped 5 th test. Bellshozzor, and The Horshwiting on the wall triumph. Doniel interpreted it. Le was clothed in scoolet a gold choin fut oroundlis nech, Belshorer mar billed ord hi ony defeated ord Doubs the median mode Doniel Chief of 1 20 fries. Eth test. Lions Den. Mad deliverd him, ord Doring made a olecnel that in his bigdon men flored trentle before the God of Doniel.

God frospered Daniel and he served It beings until the 1 st year of Ding Cyrus and reveal many secrets of things. to come,

will ofen up the way before thee. Theelf of my love Mt. 79. grewaylors. Theor not the unknown morrow. dread not the new demond lefe makes of Thee. Thy ingrarous doeth hold no couse for Sorrow, since what thou browest not is known to me. Thous con'At not see today, the hidlen mening of my command, but thou the light Sholt goin, Wall on upon my fromise leaning and as thou gets oll shalt be made plain One step thou seest Thon go forward foldly one step is for enough for faith to sel. Thou shalt morely on with Sore every paril save to

The that and thy next duty Shall be told their dan't be ofroid to trust in me. Thou shalt morch on all afstoiles surmounting. Dore every peril stone to disabey Just Take my hard and fallow for I the strong will open up the way.

The Hort of missionony North. Scripture Reading Ezelsief 3:17-21 text Genesis 4: 9 and the ford 48 Said unto Coin, Where is abel thy brother? and he said, I know not: am I my frothe's beeper? and he said, Whathast Thou done? The voice of thy brother's blood crieth unto Intro. makes us think of finger of this just mon? It is estimated that about 13 of the world's forgulation has never blood of Jesus and onother's dals not know enough obout Thim to intelegently believe on Hen, Jesus said, To ye and teach all nations. If the disciples had stoyed in Jarusolow until luryone was saved, they never would have left the Ciety

If we wait until wehne won all of morgantown before we give morey for foreign mission we never will give a deing, This Sunday morning while you ore her in church 8,000 Soulswill go into eternity without Christ, It is estimated that during the last generation alone, over Ecomillion souls went into eternity who had never once blood a word about Christ and His salvation We had better take a second look at out responsibility to reach the ferishing, lest we Rerish in the neglect of it. If the spread of the gospel was left up to people who were rich very little would of done, most of the work has been covied on by the foor and welsely

Jesus wound that weall ore stewards of Tad's resources and that each quill be held accountable full 12; 35-49
gre one stewards of the grass The wolds for just over & Billion 1 Romon Cothalis 5 41 million 2 Jslom 538 11 3 glindu -524 71 4 Parteston 328 11 5 Buddhist - 250 11 Georgia Confucion 1867; g Sao 1.4 11 10 Jews 2.6 Billion total The avesleyon church Today Los more than 200 misservice one the church is serving 40 Hod loved & cheerful Lener.

Jesson Tirom a Tilod 2 78 Script Genesis 6:17 I, do bring a flood of waters upon the Earth Jutra. Illust one great bing commonding the tide to stop coming in .. 1. Definition Water is Hydrogen and Oxygen without water oropyger, thego could be no onimal life on the Eorth. 2. God Contrals the water children of Jaroel Crosled the red sea. Crossing fordon Elijah ord Elistra. Jesus walking on the water. 3. River of the water of life

morgortowskie Surporto ce of a Concern. 9-68 Ezeb. 9: 4. Cloverport, 55 Ezcheol Parer sition of the Elders of Israel Just fefore going into Captivity Doing thew cerevous but. secretly worshiping fool. serfore even in the world of men ble in groff-Court HENT or orient men ble in groff-Court of god revealed there hears. Vor phollie culto. like I hadist compos today door of the gots of the ford's bouse. Come Subo sight and crie. I lomnot was to slog old of your beginning

II In that vision of The Situe Izebiel feell on The fou ord cried to the lest all proel should fe slow. The morbed ones were so to fore people remarker ita dos when they had the such and Worldines creeps in. Described the 1969 Syrrol of a respected of monings as in foron of homosexuality 1970 on wol ossemply of United frestylour chard occepted for study "o forposed may sex sodo

Ranoval of oll restrictions ogainst semmorised podells who Birth control for all morried and tentionied namone reproch of fonosexually on term of the Linux total and the of . A . A contract to the contract to see the cont . Ou newin even made to med . The tente action to servet abs on the · seldent ex aftice am datas . . He will her of an accorde and here all . oner truera admins well a like era av 11 .c.

I Samuel 17 chapter

Relate the story

Giant about nine feet tall head spear weighd 18 lbs

What killed the Giant

I. He was stirred because the army of God was Challenged and that no one was able to fight the enemy.

A. To kill a spiritual giant we must be alarmed because of lack of strength.

- II. He had the utmost confidence that God would Defeat this enemy.
 - A. We need that kind of confidence that will trust God even though the best of Gods soldiers have given up.
- III. He took action to defeat the enemy.
 - A. Faith and works go together.
 - B. He used the weapons He had proven. C. So can we.
- IV. When the champion was killed an army was defeated.
 - A. If we can kill a few gaints around here a whole army of saton shall be defeated.



The Importance of Communication Script: Hefrews 13: 12-16 mg 219 Text V 16 But to do good Ming and to Communicate forget not: for with such socrifices God is well pleased." Intro. Jesus didn't Slay in heaven, He came to Earth To show his love in words and delds. He went everywhere doing good. V 12, 13. we do this. I The love of Christ Constraineth us. 1 He had Compassion for the flaple. be flooples for Hos the gospel freached to them 2 found the sich young suler 3 Death of for arms 4. Sin sich women at 5 Thief on the cross

Il Sufice, yes. 1. He was despired and rejected by some. 2. He was folsely occured. Said he had a devil. 3. He could have gothered his little flock about him, built a little church and settled down away from the contention on the reproach. 4. But it was prewelving love that made him go. 1. Oh Jenisalem, Jenisalem How oft would home gotheret You as a hen gothereth Der chicks under her wing but ye would

The religious leaders had not fulfilled these mistion they fulled there righteons robes about them ond had no concern for the multitude of suffering Pople Examples: The story of the good Samoritin. friest and ferrite fassed by on the other side. Conclusion: fet us go forth and We will come forthe rejoycing fringing socks to Jesus.

Denine Securety Scripture Pralms 125 V 1, 2 They that trust in the ford shall be as mount zion which connot be remond but abideth for ever. 1. I must with all there blost and lear not unto their own understonding in all they ways acknowledge thing of he shall direct they lither. fother. V. 1. Solid as the mountains 7. Protection mountours round about Jerusalem 9 fis feaple forens. 3. V3 Hod yill table Carl of the wicked spreaky David Soff of a green boy tree. 4. V5. Place Hod will take core of

Sowing and Reoping to 14-64 3. R. morb 4: 2-20 for 22, '988 test floolm 126: 5, 6. Jan 59 219 They that sow in tear Shall reap in joy Ife that goeth forth and weeper Georing precious seed, shall doubtless come again with rejoicing, beinging his sheares with him. Mt.1077 futer. Illus of the Source. Some by the worside Some by rocky ground. Some in the thomes Some on good ground I We on the somer. A they that sow in tears shall reafin soy. B or of all the seed flors find. , the important thing is I our duty is to sow the whole world. Il Low Precious seld. A grot discord and bote. Be not wear in will doing for in close season you shall riop if you found

ca word here ord there a good dad fee and there Encourage a wood fith spoken ging credit a woo fly some wherecredit on set rightly done is due!.

That's sowing. on its job chelder, I Some to the foreign the air Illus Solon olecive them into believes its word not true. E Some on ranks ground. 1. Those who how not counted The cost ind wagon type.

A the Bond wagon type.

Illust. In the orner of those sand while in clarge. I Some away thomas. I let little things creep in To this lives.

I cans of the world the deceitfular of where. So mony in this class. 6 Some and in good ground. Those who not only recien the word glads but hing forth their Some more thon orters.

If the Important thing is not the credit for reaping. 1. We will never know how mong we have helped untel we receive our shooted in Don't try to count fow mory you hove gotter sowed. Someone else mor home won Them rother thon you. II To forth weeping. 1. Show a real consen r cons a furder. 3 do all that is within our fower. frozing with oll proper and Suplication. y conjug the bod in The hat of the day. 5. use all the talents we have. If If we for Sowen in toos we ingle fred treprover the City. we con for christ on avord becould control not flow more take course

Some dog you will reap more then you think.
"The that species shall their as the finglines of the fermina ord the they that turn many to righterness os the store forever ord ever. And the second s

The Greatest Commondment. Seripi. anott 22; 35-40 sorg. 495 Intro. The first of the ten Commondment, says: Those short hore no ather gods before me. This means God must home, first place, and that all of our live must be yeilded to There are many decisions to make in life feet we need to olways fut God first in every decision Him. I de it just for self. If I sit just for Someone for God. A. Jesus Soid in mott 10: 36-38 and a mon's foes shall be they of his own household. He that loveth fother or mother more Thomme is not worthy of me; and he that loveth son or doughter more thou me is that taketh not his cross ord followeth ofter me is not worthyof me.

Choices determine determis I the child with sengodly parents. 2. a young girl loving a boy more than Hod. 3. a young mother loving her child more thou God. 4 a young mon lowing money morey more than God. 5. Selling These soul for things Song if I going the world but lost the Soviour. 6. Some for homor or fome or position. 7. Some for pleasure. Beech Bed forb on Sunday. The Need of A Concern 41 Mt 7/ Text: Preverbs 29:18 "Where there is no Wision 414

Text: Preverbs 29:18 "Where there is no Wision 414 the people perish the spine To Intro: About this time of year the farmer gets a vision of a great harvest next fall, so he begins to work to that end, illus.---

Dr. Passens of Ashland, Ky. saw a little dry goods store and got a vision. note his inspirational letters. Recame great Dept. Store

"Lady with the Lamp"
Florence nightingale, born of wealthy parents
had a vision of soldiers dying in the crimean was
nearly half of all the wonded because of unsanitary conditions. became the founder of
modern methods of nursing.

Brether Seldare as a young mexican bey in california caught a vision of the need of his own people and as a result established the largest protestant work in Mexico.

The greatest and most important vivion we can have is of lost souls. For what shall it prophet a man if he gain the whole world and lose his own soul or what shall a man give in exchange for his soul.

Jesus said: "Lift up your ##### and look on the fields for they are white already to hearvest"
"The harvest truly is plenteous but the laborers are few, pray ye therefore the Lord of the harvest that he will send forth laborers into His harvest.

What can we do the conditions today are so bad?

- 1. Pray. "The efectual fervent prayer of a righteous man availeth much."
- 2. Have faith in God. "All things are passible to him that believeth." no faith course Dodge
- 3. Witness. "Ye are my witnesses."
- 4. Love. "Love never failleth." Acts of kindness deeds of mercy. Ps. 142-4

5. Bring others to Jesus. The lost sheep cannot find it's way home you must go out seeking it. "Seek and ye shall find." Andrew came to Jesus because of the words of John. Peter came because Andrew brought him. Jesus found Philip then Philip findeth Nathanael

What if they all make excuses?

Luke 14 One bought a piece of ground and must needs go and see it. bought five yoke of exen and I go to prove them. I have married a wife, and therefore I cannot come.

What to do. V. 21 Go out guickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. V. 22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. V.23. And the lord said unto the servant,

Conclusion: Pray, believe, love, tell and bring others.

. Luse sid

. TERVINE

Go out into the highways and hedges, and compel them to come in. that my house may be filled.

song. 460 M.T.63 Purity of the Christian 6 Text: Ps.24:3,4 Who shall ascend into the hill of the Lord? or who shall stand in his hely place? He that hath clean hands, and a pure heart; whe 79 hath not lifted up his soul unto vanity, nor swern deceitfully. Jesus said Nath.5:8 Blessed are the pure in heart: for they shall see God. Ithin first fear.

Ithin First eef the feel fear.

Intro: Purity means of the highest quality. Illust seeds. livesteck. 100% pure. Ivery seap 99.44% pure.

Purity before God implies several things.

The little of our all things of despently
I Meral conduct fine lecture, lowly Cound mainly
2 Cor. 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting heliness in the fear of God.

Mt. 5:28 Whoseever leeketh en a weman te lust after her hath committed adultery with her already in his heart.

Wemen shouled adern themselves in medest aperal filthiness and feelish talking the land forter

II. Purity means leve to God and fellow man Jesus said theu shalt leve the lerd with all and neighvber as they self.

1Tim. 1:5 New the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.

How obtained. Purifying their hearts by faith. Ex. Paul in Anninias house.

fet not sin reight in your mortol body; Heef thyself fund sotter, Sin is ugly dirty and rotter,

Ahelifpions 2: 19 That ye may be blameless and harmles The sons of God, without rebule in the midst of a crooked and ferverse nation, among whom ye shine as lights in the world" Mest. mor and woman. changing seli. Solom. Russian Christians in Christian Readle Wesleyon phrocote no linking, smokery Doncing, Cord playing, .bengis int data? is bos .costice less stained. Parifying thair bearts by faich. . octived asiminal of that . It

Servonts of Christ Phil. 1:1-6. P. 274 MT. 79 Intra. gencle Horn a Slove. winnig his master. I Jesus our laporple Ph 2: 7 But mode himfelf of no reputation, and took upon him the form of a Servont, ond was made in the liberest of moderning of B faul a Servort unto oll C. Daniel Da. 6:20 Sevort of the leving God. but of the Soverner. The Soverner is my Holy Soil, let that ye the servones If Holy Spiret Gives to Lads servonts. acts 2:19 On my servonts will four my spirit but god resisteth the front but give the groce to the humble.

I What the servore does mal. 1:6. a son honoureth his fother, and a servant his mester question what would the ford won't me 1. A Sevort is obediet. Jesus: obedier unta death. Be thou faithful unto doth and I will give thee a crown of life. B. Seavont not greater thom his ford. In 13, 16. IV Rewords. ant: 25:21 His ford soid sento Him, Well done, those good and faithful servonts; thou host been forthful over of thee rules over mong Christ shall serve us, at the mornage Supper. Blessed is that sevent that is ready when the ford comes.

Frath is the Vectory. Script Eph. 6: 10-18 504385 tept 1 John 5: 4. From whotsalver 79 is born of God overcometh the world; and this is the victory that overcometh the world, even Jutro. There is a constant wor going on today ond has been since mor was flist created. It is not fought with guess and rolapons. But it is covired on in the misde ands souls of feaple. The devil and his angels of one in array against God and his argels in the evins God is more than a match for the evins If will will fut one whole trust thing Here you found only Limit dil.

The sail that Signeth it must dil.

The sail that Signeth it must dil.

The sail that Signeth it must dil.

A. fours one evil thoughts

B. fours one pride hopets

Musholfed fours ones templation.

100 10:13 The is Lithbul so to will 1 Co 10:13 Had is faithful uply will not Suffer you to be tempted above that which you able to flow

Hower to Stand for the right I Fraith in Christ will give you fourestoline o clean lefe in the midst of evil all arount frostetete omd a homosefuel showed movied je new sports thought from emperite to feely If Faith is christ juill beef you from hell and brig you to bearing, Het. 11. Heros of faith.