Westerfour Blessed Frolks. Mt. 3-6-77 Scripture motthew 5: 1-12 Intro. What God Soigs he appeare of wel con olways depend on and serving offen has great sewords humble. Hod resisteth the frond but gineth grace lighto the humple though pesus Washing the desciples feet.

V. It Blessed are they that mounting for they shall be comforted in a former ones suns and lovedones Jesus wept. V5. Blessed on the meet and loule V6. Blessed on they that do hunger and thirst often righteousum for they shall be filled. Donid soil: as the Fort puter often the water brook, so faited my soul often thee a Lod. Ifoliness of Heart. Worship the fording the blants of holenes.

V7. Blessed on the morciful for they shall offain meny If He forgine not men their tressposses neither will God fogire your tressposses. Vg. Blessed or the purse in heart, for they shall see God. Fin without of lines no mon shall see the ford 19 Blessed on the flacemoker finas much as listle with all men. V 10 Blessel one the forsaulted for righterness sobe. offen reword is great, Soller George musley

The avoys of the Spirit Isiah 35:8 1 John 1: 7 John 15 Jesus soid, noce ye ore clear because of the word that I have spake unto your 3 works rul con that well con be be useless bronches. 1 We con refuse to lister To Jesses at all 2, que con lister to Hem ond Then sendona lep service without one deeds to support our 3 We con onept Their in face of differentles

to do what the leke we con aborder Hing giseleismes inflites disoster fruitlessons brough is on the way to disturd grow ye or clear that ye might beor fruit. example Suchers. The kelper the Holy Spirit, Obedieve moke The word clear. brings clearness. To year after fenticost cleaning their hearts by forth. church con blozen foth

Jsich Co In the year beig Uzioh diel Jseah got his glemps of Sin through the disopediere of Usiali. II Chron 26. V16 The become a leper for the rest of his life, The way of Holiners That is the only mome of the roof that goes See to it thou none come short of the Yrace of God the no root of betterness springing up trouble you and more

I saich sow the unclows of his own spirit uncleoness. There is no being made clon with out our ocknowledging it and confessing it. The only wood it comes is by the surgery of the Holy Spirit confession onl repentera The wood of Holiss is the only way we ore going to moberit

Centire Southficotion is the foltesm with the Hols Spirit I Which is Subsequent to regeneration instantaneous experience, received of the recepient from all sin 3 sets him oport and endous him with power for the successed accomplishment of all to which le in called correlats 10:44-45 1. Luke 3: 16 Explicats 19: 1-6.

Promise of Perus.

Pom 15-16 2. for all believes Jahn 17:9-21 3. Instartaneon record by forthers 413; 7, " " 5: 23,24 4. och 2; 1-4 15:8;9 3 claves from oll si 1 John 1: 7, 9 Octs 15:8, 8 6. Pouch 24; 49, acts 1:8

The Finger of God

Scripture Reading: Exodus 8:16-19 Text v. 19. This is the finger of God. 9-69 Intro. Here is a case where ungodly men are 8 - 70 recognizing the hand of God. Just one fifth part of God, The finger of God. Rod, Blad, from 7 Only a few times in the Bible is the finger of God mentioned.

The writing of the Ten commandments The writing of Jesus in the sand The handwriting on the wall

We all know the hand of God is a mighty hand Ill. the hand that keeps the worlds in space. I want you to see that Gods finger is often used to help us.

- 1. God, points the way. as a man points directions. a. In the Bible God has told us the way to go.

  2. Providential pointing. Fairly ments for
- 3. Sometimes no one can see that finger but yourself. a. There has never been a man or woman who amounter to anything that has not sometimes been calle a fool. Nearly all the mistakes that you and I have made have come from our following the the pointing of some other finger, instead of God.
- There are times when reverses come to us all business ventures fail, friends fail to understand, loved ones are taken from us. What should we do? Go to the Scriptures and read the promise about all things working together ofr good, that is Good but we need to look for the finger of God that is pointing toward better treasures. No finger ever pointed better than the finger of God. Hert. Women at the crying for foly. God often allows hard times depressions etc.

to cause us to look beyond the comforts of this life. may who god head but off by how

It is only through clouds and darkness and whirlwind of disaster such men can see the

Finger of God. Mon work of the control of the contr ing at the time, that God did not make turn out for my good. My one wish is to follow the

divine leading. I want to watch the finger of God.

4. I notice that this finger of God, almost always.
and in almost everything, points forward and not
backward. The sacrifices and now the second coming

Lets get out of the habit of looking backward and like Paul say Forgetting those things that are past and looking forward.

5. You say I am getting old and have a touch or rheumatism in that foot, and I cannot stand as much as I used to. I congratulate you because you are nearer the time for immortal youth.

But you say "I am so lonely; the most of my friends are gone. I congratulate you, for when you go, there you will be with a great host of true friends that will never forsake.

6. Dear friends God is always pointing upward away from cares of life and the joys of heaven let us look and follow His direction for He always points the way.

This life is what you mobile it so let us all be glad, there's flowly all around us, why then sould well be sad.

12. A CONTROL OF CONTROL OF THE CONT

the second of disaster such men can see the

trial, or a disappointment, however exerucier-

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Jober Sovel Clasors

Overcoming and Inheriting Rev. 96 that overcometh shall inheat all things 35% Julion Tile Old Scotlish Coverno te signed the confession of faith with flood of his right ones One thing John Suplosized overcoming. 6 Times in his letters and twelve times in his book. What slid John have to overcome. 1. The overcome his notwoll love for his vocation. Twise The call given before ofered. Elent Irish emigrai John invidently left the ships and his fother and followed I gte overcom his precoviered I dea of what Jews was to be leke. 3. He overcome his own volve Jesus collectiones and Jahr the

It was John who forbade the mor to east out devils because be followed not them. He wanted to call down fine from heaven to consume a village of the Somoritons because the people would not welcomente 4. He orecome his person sofition. to bit on the Right of left of Jesus. Jones Rilled. b. now ald ond a prison he soys. "It doth not yet oppen" Inherit all things. Left fishing become a fisher of men left vision of chiest Sow hearn spend left our notice and found a possional de sire to lead others to Jesus. left his own aftition of found or crow of life awasting him Blessed i he that overcould.

Staging with Jesus Mt 973 Script John 6: 66-71 Levet V 65- To whom shall we go? Thou hast the words of eternal life. Intro mong disciples went bock but feter's reasoning was right. I Shall we go to the Phorisees? self righteous, Scribes, don't recogning the light of the word. Rules - don't have fower to rule heir own spirits · World - fosses away Philosophers - ever learning but never ofle to come to the browledge of the struth

To whom Sholl-we go with our burdens od our needs, Cofoham finder Soid! from Cear driver many time, to my kness by the overwhelming conviction, that I had nowhere Ise Allest. U. Bor. Seing heir to 90! to the throw of cherry India become a christian and fifted the throne and become foot. Illust. miss Henderson a nurse in India. Speaks about the fiction of Christ or the dool gjeste see women and finds der open to letjeme

Illust new Hebrides natures naked bodies i deadly fighter bodies cooked on seaten Strongled women to death. buried by her husband. Jesus said Come unto me all ye And lobor and I will one havy loden and I will give you rest. Thou last the words of eteral dete. no hope outside Alexander Rever such away Sorrollful

Judges 6.11,24 Mt.9-73 The might of Milen. 1. a Definite Personal Esponer. 2 Smile of God. a Healthy Discontest A. Why has all this bepleten B: let us never be cotter with Sin. 4. a Refittiz gfuniliz eraple the least. grases. Slow of speak Soul. I fil in the stuff not hoch humily. A the Broch which fews the west fruit log

& the Dirin Comparaship A Prode sure it was the ford. 6. Beleined Gods word. 7. a Diffiete Comission 3 2 thousand mer. 10 thousand left. 3 Londead Chase, Androites ord amolebites ord all the children of the sort. like grostoppers in number. Camels without numfer. Hols flor for you is fest od be will drive sut your dumie before you

M.t. 9-73 Seripture Judges 6:11-24 71 Juliant the stood oner more in Timeleon tes ocod omele beter like grosshopper. I 9 fis first task was to throw down the alter of Bool and build another sento the ford. 2. Spirit of the ford come whom him and he blew a trumpet. The flette. 3. Went against the energ Lest mode. B2,000 men Ti son ful a lafroid 22,000 Speed or bowld down

Boles bread fell in comp od smote a tent, 300 devided every monthof a trumpet and a fitcher and a lamp. Aried the sound of the fort of Italeon 120,000 billed To son feel of Sprind 22,000 10,000 left of sprind down

Elijoks Proyer on Int. Cornel James 8: 17 "and it rained not on the land by the space of three years and site months. Clipsh would never home been fearl of is he had not been a mon of proyer. Let that it might not soin. and vistantion of the widows son. In from for rain Rlod 1 9/ ingo 18: 41-46. I preparation for frager. atob to his forquety house. Elijoh to proyer. God is depending on ses to pros until showers of blassing Come. Hundle. Persistant Allast. This of others who prozed

Clarsever. Comes. Nois in Filbrosho fetticost. fetter in firson. refuled The ston , healed the sieb. frozer of Choses. Joshua. Geden. in little to he Temptation and How to overcome It.

Psalms 121 - Party Reference value

MI 6-13

Intro.

Temptation comes to all men good and bad. We never get beyond the point of temptation.

- A. Even Jesus was tempted Math. 4.
  1. Heb. 4:15 Tempted in all points like as we are yet without sin.
- B. Temptation begun in the garden of eden.
  1. It often follows that pattern.
- L. The temptation of Adom and eve. A Pattern

1. A temptation to doubt.

- 2. A temptation to accuse God falsely.
- 3. A temptation to become dissatisfied.

4. Sin enters.

Lust of the flesh, Lust of the eye, and the pride of life.

II. How to overcome temptation.

"All temptation has within it the element of desire. Desire within itself may be holy and perfectly legitimate. Sin enters when the will consents to satisfy a desire by an unlawful or wrong method.

- 1. Do not place your attention upon things known to be questionable.

  A. Watch your motives.
- 2. Resist the Devil James 4:7
  Submit yourself therefore to God. Resist the devil, and he will flee from you.
- 3. Use the word of God as Jesus did.
- l Cor. 10:13 "There hath no temptation taken you but such as is common to man but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it."

Psalm 55:22 "Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved."

When the enemy comes like z flood the Lord will raise up a standard against Him."

i. Heb. 4:if Tempted in all points like an we are yet without sin.

B. Temptetion tempt in the parton of eden.

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11. Now to everyone temptation.

'All temptories within itself may be resent of

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Rev. 12: 11 and they order hein by the blood of the font, and by the word of their testinon? attending cheerel.

9 feb. 10: 25. "not forsaling the assembling of ourselves together, as the momen of some is; but exhorting one another; and so much the more, as gesse the day approaching "1 . n. 26 Fi on if we for welfells ofter that we have received the browledge of the truth then removeth so more Societies for surs's frog willout crossing. octs 12.5.

Resist the Davil. James 4:7 Resist the devel and he will flet from you! Hore foich. 1Jn5.4 This is the victory that overcometh the world even our foith? Reword. Rev. 21: 7. "He that Overcometh Shall enherit de his Lot and The shall be my Son Serifice the here's

He Hath Boin our grief auf the Covied our Sotrows nome, 156 Stript Reading. Isaid 53 Mt.3. 7/ Text V. 4 Surely he hoth borne our griefs and carried que sorrows! [ First I want you to realize that Christe Coming to earth was very heembling. a speek of dust compound to the universe of stors and planets. 6. He stepped from a throne of glory to a home in Ponerty to make us rich C. He become weak that we may be strong, I His life was one of suffering. a. The shoodow of the cross.

b. He come unto His our of offin not. C. He knew what it was to be reflected and this all for thee. Illest During wor a mon takes onothers place. de Jesus wounds were mostly in front. He was fore to fore with the world's wicherdness. mocking, seers, spiles forbress. It Why did he do thei? Question: What hast Thou close for glen!

are you willing to Suffer showe forfesses. nome? Conclusion. The love of God is greater for thou torque or per could Iver tell It for for begins to and reacher to the lowest hell. mott, 11:28-30 Come unto me all ye that labour and one heavy laden, and I will girl you rest. Take my yoke upon you, ord learn of gue; for I am meet god lowly in heart; and ye shall find rest unto your Souls. For my yoke is losy ond my burder is light

The Truits of on Indwell Whist. "That Christ may dwellen" your horts by faith that ye being rooted and grounded in love, may be obte to Comprehend withall saints what is the breadth, and length and depth, and height jord to bright the love of Christ, which fosseth browledge, that ye might be felled with the fulness of God! Ephesions 3: 17-19 Intro. I forey i sweet but you would never from it if you never tosted its O. Loste and see that the Holis God. Wayer hearing testurie of 60 Bertons Chicking is not on experient best on liperion Dlust on Indian telling of whote he sow in Washington

a great boll attacked to a como sos up and sail through the air Illert may have testified as I proved a great peace filled my soul Illest. Invaled women, It selves in the love of Destate Must. D. J. moodly ond his shodow.
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Obedience Jotso. Children of Israel 313
become a Stubbon Siff-nessed people. Their religion was I Obedience is fetter than Socrefise A. ant. 7:21 grat every one that soith unto me, ford, ford, shall enter into the beingdom of heaven; beet he that soldle the will of my Frother which is in hoven. B Soul 1 Sam. 15 To ofey is better than Socrifice, and to hearben then the fot of roms. For rebellion is as the sin of witch craft, and strefformers

is a siniquity and idolotry I O bedience Through suffering el fosses. Emery girl Sible en out fosses. occident. III Obedience courses influere on others. Ro 5:19 From as by the one mon's disobedience mony were made senners, sø by the odedience of one shall mony be made righteouse If O bediene brings blessing We sues obshires unto death, If we walk in the fight oas he is in the fight we have fellowship one

try with another, and the blood of Jesses Christ Mondes. es from all sin: 1 John 7 Heb. 10:26 If we sin wilfully there y remaineth pro more Socrifice for Sein,