The morning I would fiche to read to you from the 35 ch of saich. In a). I were read and an highway shall be there, and a way, and it shall be called the way of holeness; the unclose shall not pass one it; but it shall be for those . the wayforing men, though fools, shall not err Therein".
The way of God is the way of holiness. The He is a holy God, which means His is pure, clean, just, faithful and righteouss, I god foly, but he got only is God, foly, but he expects holiners of His people. Be ye holy; for I am holy; for Jonethe fort your God, and yo shall beep my statueter, and do thing I om the food which sometify you; Lov'20:7,8, and in few '11:45. "Front am the fort that freigeth you see out of the land of Egypt, to, be your Fol; ye shall therefore be holy for I am holy. Tot never excuses sin or uncleanness ion our wolk with Him, as we noticed in our lesson Text. The unclean shall not fass over it! Tuesday

Coming now to the new Testament Il cor 7:1 Hoving therefore these promises Learly beloved, let les cleanse ourselves from all filtheness of the flesh and spirit perfecting holeness in the feor of God? The way we go through life determine where our final destiney will be. faul in his letter to the Hebrews ch 12 Verse 14 wrote "Follow flace with all men, and holevess, without which no mon shall see the ford, then feter wrote in 1 peter 1:16 Become it is written, Be ge holy; for I am holy " and 11 peter 3: 11 Seeing then that . all these things shall be dissolved what mouner of persons oright ye to be in all holy conversation and godliness." Ave must not fool ourselves into thinking that we can get by on less than God requires. Be not decieved God is not mocked for what-Solver a mon Soweth, that Shall he also reof. He that someth to the flosh shall of the flosh seap corruption beit shall of the spiret shall of the spirit reof life Iverlosting.

The ore living in a doy of simpuity 3 unfaithfulness and sin, but God con dense and make you holy and help you to walk in the way of holeness through the fower of the Holy Spirit Some seem to believe this way of Holeness is too hard to stay on But our tept soys a wayforing mon though a fool need not en therein. The other reason why we do not wall in this excellent way it beaux we one not willing to more complete & currender to God. when a couple moray they vow to each other that they will love charish and be faithful and true to one another beeping themselves only for the one they love and forsaking all others. So God Dingly words us to Surender our self to him, resurender self is the course of all over spiritual problems. Just as the fingers one rooted in the hond, so over hens z re rooted in the folm of unsurrendered se

mong with different forms. Sometimes it monifests itself in self- seeking The person instead of seeking frist the birgdom of God and His righteousness seeks his own pleasure, position, plans and prestige. Joob at the two disciples James and John, who requested Jesus to permet them to set on the right and elft when He established Hi bugdom on earth. They were seeking for thrones and scepters to glorify themselves while Jesus was on His way to the Cross to girl himself for the redomption of the world. Sometimes it is self-love that is the froblem, a person instead of loving God supremely and his neighbor as himself, is octually in love with hemself, a securersety professor was so conceited and infatuated with himself of that the students jobingly referred to kein est 'a self-made mon who worshipped his creator." Sometimes et is self-assertion. The Berson likes to be the center of the group, He likes to dominate the conversation. He likes to talk afout kinself.

at times the unsurrendered self is monefeited by self endulgence. This may lead to excess, glettory, ensloving hobets, or even immorality, Then there is the person who justifies himself, he finds it deflevelt to admit mistables He is slow to opologiza. : Self sufficiency is the problem of some, Sike feler, who on the night of alwrist orrest and trial boasted that, if all the other descripte for sook the moster and fled, he alone would be faithful to the end, but wellen the time of testing Come, he miserably failed and denied his ford three times. He thought he raas, strong enough on his own, other again, the sensurrendered self is monefested in self-will the individual, instead of seeking God's well in every alecision and onea of left, often desires to go his own way. The self is usually the last thing we on willing to surrender. He losy to girl to Christ, to give things. It hord to give up to christ, to present ourselves

Ave will girl anything to Christ, money to possession, even service everything bothet our own selves. Self- surrender is a pradical shift from Self- centeredness to Christ - centerlness So that life is no longer revolving around faul gone the secret of self surrender. in Iol. 2: 20 I have been crucified with Christ; nevertheless & live; it is no. longer I who live, but christ who lives in me; and the life I now live in the flesh live by faith in the Son of Loft, who loved me and gove Kimself for me."
This is the essence of holivess the Selfsurvended life empowered by the Holy Spirit, It is a life of purity flace and joy in the Holy Spirit, and the way of holeness leads to eternal bless as we read in V 10 of the Scipture lesson. "and the Nansomed of the ford shall return and come to zion with Longs and everlasting joy upon their heads; they Shall obtain joy and gladness, and Sorrow and sighing shall flee away. of man left

NOAH AND THE ARK

This Spring we have been having lots of rain and floods, not only in Ky. but in many parts of the World, but the floods we have been having are nothing compared to the one that happened during Noah's time we read about this in Genisis 6:5-22

all is peacefull and beautiful. Many people think God's way is too hard but there are great

I would like to make a few observations about this account. First we notice in verse 8 that Noah found grace in the eyes of the Lord. There is no mention of anyone else finding favor with God at this time. The great majority were wrong. It is so easy to go along with the majority even if they are wrong, But verse 9 says Noah was a just man and perfect in his generations and Noah walked with God. It is so easy for us to say well everybody is doing it so I guess I will not try to hold out but go ahead and join them. But we need to remember this, sin is sin and it don't make any difference with God if the whole world is doing it He will never change His mind about it.

The best thing that can happen to us is like Noah to find grace in the eyes of the Lord. After all He is the one that knows all things and He knows what is best for us. We need to notice from this account that God hates sin and wickedness and He will punish those who defy His laws. He hasn't changed His mind about it today He is the same yesterday, today and forever. The evil thoughts and emaginations, the imorality and violance today are just as wrong as they were in Noah's day.

God is long suffering not willing that any should perish but that all should come to repentance. From the time that God told Noah that He was going to flood the earth until the rains came was 120 years. The people had plenty of warning, Noah was a preacher of righteousness but His message went undeeded except fo His wife, his three sons and their wives. By todays standards He would not be considered a great soul winner, but just remember this if it hadn't been for Noah, you and I wouldn't be here today.

Noah lived close enough to God so that He knew what God wanted him to do. He didn't argue with God and try to reason that what God said was impossible. It would have been easy for him to have done that for it never had rained a drop of rain since Adem and Eve had been place on the earth, The Bible says a dew watered the earth, how can you believe in something that no one has ever abserved. I can imagine as Noah preached to the people they must have laughed and schoffed at the crazy preacher. The Scientists and weather men must have said Noah there is no way for rain to fall from the sky, it never has and never will.

The they didn't believe his message he never seemed to doubt what God had said and begin building the ark just like God had told him to build it. You know faith and works go together so a lot of time and effort was put into it. If you are timed of well doing and obeying God, think of Noah. Finally after 120 years God said it's time to in the ark. The animals went on first then Noah and His family. I imagine Noah gave one last invitation for anyone else that would like to get on board, but his message seemed to them as crazy so God shut the door. Not one drop of rain had fallen yet and the ark was setting on dry land. No rain fell untill 7 days latter. The people outside must have said, well I wonder when the crazy fool will give up his idea and get out of that thing. Then it begin to rain and proved the majority wrong, many people then tried to get in the ark but there was no way because God said you have had your chance the door is shut. We need to remember that tho God is long suffering there comes a time when He says I have shown mercy long enough now comes judgement. People need to realize that today is the day of salvation now is the accepted time, putting off the day of salvation is a dangerous thing to do.

Noah's faithfulness paid off, His family were all saved even his daughter-in-laws. He must have lived his religion well enough around for them to believe in him. He must have lived so close to God that they had real confidence in His God.

Because of his faithfulness he inhereted the whole earth. Can you imagine what it would be like to have the earth to do with as you pleased. No more wickedness, violence and

all is peacefull and beautiful. Mamy people think God's way is too hard but there are great rewards for those who will go His way and be faithful to Him.

W L B O June 7. 1953

Noah spent a year in the ark he and his family must have been very busy taking care of all the animals. I guess God knew he needed something to do to spend such a long time in it, for he could have made new animals couldn't he.

When Noah got out and made an altar to the Lord and offered a sacrifice he saw a rainbow and God said, I promise you that never again will I bring a flood such as this upon the Earth. So today when I see a rainbow I often think of God's promise. But this does not mean that God will not punish the wicked now, He says he will distroy the Earth with fire. The earth will melt with fervent heatk I don't want to be here when that happens, do you?

The Bible says God will come and take His people to be with Him before that terrible day comes. Even the stars will fall from heaven and the heavens will be on fire. I believe that Crists coming is near for the scripture says as it was in the days of Noah so shall it be when Christ will come back. After this happens there will be a new heaven and a new Earth wherein dwelleth righteousness. Only the saved will igheret that earth, I want to be among that number, don't you? Jesus said, blessed are those that are counted worthy to escape all these things that are coming on the earth.

If you are listening today and are not in the ark of safety, don't put it off until it is too late and the door is shut and you are leptoutside, come to Jesus, repent and be saved.

God is long suffering not willing that any should perish but that all should come to repentance. From the time that God told Moah that He was soing to Gloci the earth until the rains came was 120 years. The people had planty of warning, Moah was a preacher of righteousness but His message went unheeded except to His wife, his three sons and their wives. By todays standards He would not be considered a great soul winner, but just remember this if it hadn't been for Moah, you and I wouldn't be here today.

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TREASURES OF THE SNOW

MJ. CP Ch 2-17-85

This is Pastor Ransom Gibbs of the Morgantown Wesleyan Church. I an happy to be speaking to you now the 3rd Sunday of each month.

My scripture text today is found in Job 38:22 "Hast thou entered into the treasures of

the snow?"

Sometimes we speak of God as the God of the universe, with great planents, stars and galaxcies. But lets not forget He is also the God of the little things, He says "Consider the lilies of the field, "bhold the fowls of the air," The sparrow that falls". "A cup of cold water". the widow's mites, and says the hairs of your head are all numbered. and now we know that every snow flake is different. Do not fear, therefore, that you are going to be lost in the crowd. Do not think that because you estimate yourself as only one snowflake among a three-days Rebruary snowstorm that you will be forgotten. The same God who makes every snowflake remembers you and me. The smallest snowflake contains a jewel-case of comfort. Here is one of the treasures of the snow. Take it for your

present and everlasting comfort.

There is also, in the snow the treasure of accumulated power. In order to weigh a snow flake you must have very sensitive scales. We of ten use the expression "Light as a feather, "but a snowflake is much lighter. It is just twenty-four times lighter than water. And yet the accumulation of these flakes has sometimes stopped our schools, halted railway trains, grounded all airplanes, closed our main highways, said to Chicago, "Stay home." to New York, "Stay home! to Washington, "Stay home! In the winter of 1812, the destiny of Europe was decided. The french army marched up toward Moscow, five hundred thousand men. What can resist them? Not bayonets, but dumb elements overwhelm that host. Napoleon retreats from Moscow with about two hundred thousand men, a mighty nucleus for another campaign after he gets back to Paris. But a cloud comes on the sky, and the air gets chill, and one of the soldiers feels on his cheek a snowflake, and then all the skies let loose upon them a hurricane of snow, and the march becomes difficult, and the horses find it hard to pull the supply train, and the men begin to fall under the fatigue, and many, not able to take another step, lie down in the drifts never to rise. untill a hundred and thirty-two thousand die, and the mighty napoleon himself surrenders to the snowflakes. Billions, trillions, quadrillions, quintillions of flakes did the work. Do you see what accumulative power can do, what a rebuke to all of us who get discouraged because we cannot do much, and threefore do nothing. "Oh," says some one, "I would like to stop the forces of sin and crime that are marching for the conquest of the nation, but I am nobody, I have neither wealth nor social power. What can I do?" Well, do you weigh as much as a snowflake? "Oh, yes." Then do your share. There are so many men and women who will not use the one talent because they have not ben, and will not give a penny because they cannot give a dollar, and will not speak as well as they can because they are not elequent, and will not be a snowflake because they cannot be an ava lanche. In earthly wars the generals get about all the credit, but in the war for God and righteousness and heaven all the provate soldiers will get crownsof victory unfailing.

There is also the treasure in the snow that makes things productive. Great snows in winter are generally followed by great harvests the next summer. Scientific analysis has shown that snow contains a larger percentage of ammonia than the rain, and so has greater power of enrichment. Thank God for the snows, high and deep and wide and enriching; they bring the harvests which embroider with gold this entire American continent,

1-1000

fter the chill of the snow comes the wheat even so the Christian that goes through chilling sorrows finds a harvest of grace. The strongest Christians, without exception, are those who, by bereavement or sickness or poverty or persecution, or all of them together, were snowed under, and again and again snowed under, These snowstorms of trouble. they kill the sickness of the soul. They drive us out of worldly dependence to God. What gave John Bunyan, writer of Pilgrims progress such a wondrous dream of the celestial city? The Bedford Jail for 12 years. Each year he was called forth and asked if he would give up his idea of preaching the gospel and each time he replied,"If you let me ou t today I will preach tomorrow". But it was not until the last year he spent in Jail that he wrote the book that has blessed the world no doubt far more than if he had been out of jail all that time preaching the gospel. What made Fanny Crossby, the bledsed hymm writter? I don't beleive she would ever have given us such songs as "Blessed assurance "Tell me the Story of Jesus", and "My Saviour First of all" if she had not lost her eye sight. What proclaims the righest and most golden harvests that wave on all the hills of heavenly rapture? The snows, the deep snows, the awful snows of earthly calamity. Another treasure of the snow is the suggestionthat it is like the soul after it is forgiven, "Wash me," said the Psalmist, "And I shall be whiter than snow." We often look at the pure white snow and think how clean and beautiful it is, but if you take some and melt it in a pan you will find particals of dust in the bottom of the pan which means that the snow was not pure after all. But the soul that is cleansed by Jesus blood is washed whiter than snow. Just to think that the righteousness of Christ and the pardon of God cover all the sins and imperfections of my life, as that snow covers up a mountain. I do not care who you are, or where you are, you need to be made whiter than snow. I have heard of some who say, but my sin is to great to be cleaned, but God says, "Though you sins be as scarlet, they shall be as white as snow, Though they be red like crimson they shall be as wool." The ancients thought that snow-water had especial power to wash out deep stains. All other water might fail, but melted snow would make them clean. Well, Job had great admiration for snow, but he declares that if he should wash his soul in melted snow, he would still be covered with mud like a man down in a ditch. Job, 9:30: "If I wash myself with snow-water, and make my hands never so clean, yet shalt thou plunge me in the ditch and mine wwn clothes shall abhor me." We must be washed in the fountain of God's mercy, before we can be whiter than snow. "Without holiness, no man shall see the Lord." Hear the words of this wonderful prayer song:

Dear Jesus, I long to be perfectly whole: I want thee forever to live in my soul. Break down every idol, cast down every foe! Now wash me, and I shall be whiter than snow! Whiter than snow! yes, whiter than snow! Now wash me, and I shall be shiter than snow!

Get that prayer answered, and we will be fit not only for earth, but for the heaven where everything is so white because everything is so pure. You know that the redeemed in that land wear robes that are white, and the conquerors in that land ride horses that are white, and John in vision says of Christ, "his head and his hairs were white," and the throne on which he sits is a Great White Throne, By the pardoning and sanctifying grace of God, may we all at last stand amid that radiance! That will surely be gloreous.

Let us pray; Dear Lord, we know that you have said in your word, "Blessed are the pure in heart for they shall see God". Bless each listener today that may be longing to be made whiter than sinw, help them to put their full trust in you to make them pure and completly yielded to you, for we ask this in Jesus name Amen.

This is faster Ransom Libbs of the Sief 1981 morgantown Wesleyon Church. Coming to you again on this so the day of Settember I am only on enery 3 rd Seemday of the month but it is a privilege to speak to you once a month. I would be hoppy to see you at the church for our regulor services. Sunday 10 AM and 6 PM: Wed proyer Service 7: PM. Today I would like to speak to you about family blessings, The Scripture lesson is found in Ps. 128. Of all the things that Had has intuited es with, The most valuable of all es the building of a christion, home a home where love is mutual fetween husband and wife and God is given est place in all decisions that are made a home where children are considered a sacred trust that God has given us. In these

doys when the murdering of children by abortion is considered a mothers right. We need to realize that the Coring and rearing of children is a socul Trust and that God's blessingswill flow to the mother and father that will honor the priciples given them in His Holy afford. The future of the world lies in the hards of the mothers and fathers of today If we as farents line for God and Rightenianes Hod will bless us. Ps. 127 soys Except the ford build the house they labour in vain that build it: fo, children on an heritage of the ford; and the fruit of the wont is his reword. as arows one in the hard of a mighty mon; so are children of the youth. There is at the marriage altor when vous areexchanged and bered trusts ore mode which should never be flotan a peculiar logaliness and rodient light of upon the Counteroce of two lives united together that

helps us to realize onew that Holy is love and he wants to bless the family and home. also in my own experime when the first child was born, there was a renewed love my wife and I had for lock other as we helf in our arm the new life Hod hodgenen eer. This was trul also wife each one of our tchildren, Then our lost child was born my wife was in darger and I spent a sleepless right that the had sen the morning light, that the had spored her and given, us another chief to bless our 2. Jesus would against despessing them gntt. 18:10 Take heed that ye despise not one of these little ones; for I say unto you, that in bloven their angels do olways behald the face of my Feather which is in Moren! I home a ficture at home of a blacetiful angel watching ones a sleeping child.

There is another picture I hove seen 4 of two children and a boy and a girl crossing a deep conjon on a litte footbridge, The bridge is old and some of the boards one gove it is getting doch ond in hard in hard in hard accross, seemingly unaware of the danger. but just obone them is a quardion angels to quill then toply accross. The scripture I just read says bewore that You despire not one of these little ones. If God is so concerned about them that he delegates angels to wotch oner them, just think how blossed welon the for God to place them in our hords. grebat a socred trust, How we should be coreful to fulfill our mission, to booch them in right words. fr. 22:6 Lough Troin up a Whilf in the way he should go; and when he is old, he will not defort from it.

3. Jesus worned against turning a child away from God. Int. 18: 6 But whosa shall offered one of these little ones which believe in me, it were better for him that a millstone whee honged about his nech, and that he were drowned in the depth of the sea"
we as forents, home the responsibility of providing for the needs of our dilfrer, physically, mentaly, and spirithealy. We can provide for them the guidore and instruction to make then a success, or a failure, Hoppiess or misery, Heonen or hell. What a blessed prinieloge we enføg sof bodleness om elieldren in the words of Godleness ord heleiners! Jose spilleton forget fillen The scripture lessen says: you will be flessed. How set four growth them and in from 17:6 the Lorge. Children's Children one the crown of old men; and the glory of children one their fathers.

The horored by their children, and the grandcheldren will be the delight of the grandposents. Hods way is the right way Hods way is a Blessed way If me take His way our children ond our grandchilden willrist wp and call us blessed, but if wel fail to walk in Godsway there will be a day when our children jewill ourse us. as Joshua Said to the Children, of Israel; I set before you a blessing or a cresse. If You follow Hod, blessing will come, if you pllow not God cursing will come. This fosio frinciple still holds trul today. Which way will you take

Isocial fragisief of Jesus: 40', 11, 7 He shall feed his block like a skepord. he shall gother the lambs with his arm, and carry them in his bosom, and shall gently lead those that one with young" glere we see the ficture of Jesus love for the family. moy we as forests realize the love and tender core Jesus has for us and our children If well will heed this eall, listen to his voice and fallow Him, He will lead our family along the unever purney of life to a home in planen where we can be as my mother used to proy an unbroken family around His thone" fet us froy. Dear ford to you we swe so much for the good things of life Especially end thorbyou for the Clessings of family lefte, n'e fray for lock one listening

Today, Some may have spiritual needs ? and are not following God's plan for their family life, we gray they might open their hearts to your call and realize Hod's way is best, In Jeurs nome we fray, amen. In Closing today I would like to say, thombyou for listening and my God bless you at we litter to the words of The song that on obey.