

# A bout Hell.

Scripture Mark 7:13

The Kindest Person in the world.  
Most people are going to  
hell.

If it were not for funeral  
home would say God is too  
good to let anyone die..

I The importance of escaping  
Hell.

Mark 5:29  
Mark 18:8

II Those who are going to Hell

Rev. 21: 8

But the fearful

the unbelieving

the abominable.

The murderers.

the whoremongers.

Mark 19: 9 the adulterers; Cor 6: 9

the sorcerers.

the idolaters

all liars.

theeves

drunkards

swellers

extortioners

Hell is a reality

See God or you shall be  
lost forever.

The Boreslider and the Good Man  
Left. Proverbs 14: 14.

"The boreslider in heart shall  
be filled with his own ways  
and a good man shall be  
satisfied from himself."

Intro: Men's lines will be  
filled with the results of  
their inner thoughts,  
meditation, and contemplation.  
The good man is filled with  
that which God's grace implants  
in the soul. Love, joy, peace.

The evil leaven of the  
boreslider soaks his whole  
existence. While the glorious  
fountain of God in the soul  
of the sanctified believer  
integrates his whole man-  
hood and baptizes his whole  
life with a heavenly  
fragrance.



It is proof positive that what  
a man is by sin or by  
grace will be the cause of  
his sorrow or his satisfaction.

V the Backslider.

The turn of the tide of better  
days.

Going forward for a number  
of years I have discovered  
that not all the souls, Judases  
and Demases lived and died  
in the past centuries  
matt 24: 12 says that in  
the last days the love  
of many shall wax cold.

I know have not been  
converted.

Others could say like  
Saul. "God is departed  
from me and answereth  
me no more."



D. Gladly to neglect  
The Bible, prayer life  
Proph. meeting.  
- be reverent  
disloyal  
To gossip and criticizing the  
people of God.  
excuse yourself and  
blame others.  
st. Soul.

E. Sliding back easy, effortless  
motion. softly, quietly  
F all backsliding begins  
in the heart.

Illust. Heart disease.

F. Followed by outward  
decline.

No power, no praise,  
no victory.

Paul said: "ye did run  
well; who did hinder you,  
that ye should not obey  
the truth?"

Q. Judas:

"filled with his own  
woes."

"Went to his own place."

"Jeremiah 3: 22. Return ye backsliding children and I will heal your backsliding."

Illustr. Golden Golf.

Illustr. Eagle in new year.

"For you in Christ's stead, be ye reconciled to God."

II A Good Man will be satisfied ~~with~~ <sup>in</sup> himself.

"He is a rewarder of them that diligently seek him," Heb. 11: 6

Communion. I will sup with them. Fellowship love and special favors.

Be Ye Strong

Faith in God and in His power  
to work through us brings  
victory in our lives

1. Several types of personalities

(A) No one can do it life I  
can, attempt everything in  
self.

(B) I can't do anything  
let someone else do it  
no faith in God's ability  
to work through them.

2. a good soldier is often  
afraid but he trusts  
in his equipment and strength  
a good soldier <sup>often</sup> is often  
afraid but rests on the  
leadership of his commander  
and the power he gives  
for service.

3. The just shall live  
by faith.



We all have work to  
do.

Let us be strong in the  
Lord and in the power of  
His might

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Being filled with the spirit  
Eph 5:11-20  
next 5:18.

It is drink destroys life  
the spirit gives life.

I. It brings understanding of God  
himself.

Illustr. Peter and John.

II. It brings power.

"We shall receive power"  
"long until we be endued  
with power."

"With great power gave the apostles  
witness."

III. It brings boldness.

"When they saw the boldness."

IV It leads to Earnest prayer.

"With groans the  
cannot be uttered"

V It brings vitality & spontaneity

"Out of his belly shall flow"

VI It brings fervor.

A the Holy Spirit sets men  
on fire for God:

A. Count not even life dear  
unto them

VII It brings passion for the  
souls of men

"I could wish myself  
accursed from Christ for  
my brethren"



The best way to find  
must Read: Psalm 19.

Intro

Tell about David.

His words were both good

and true.

And as to determine the size  
of the universe.

I. Vs 7. The law of God is perfect.

A 1. Not like man made laws,  
which do not change the heart.  
2. Not laws made, change.

B. That is, the heart.

C. Commandments enlighten the  
eyes.

II The Word of the Lord is clean,  
A judgment & true instruction.

III. More desirable than gold,  
A sweeter than honey.

B. we are warned of evil.

C. For we are warned of evil.

Conclusion:  
Let the words of my mouth.

# Receiving and Believing

John 1: 1-14

Sept. 11, 12

He came into the world, that his  
own, received him not. But as  
many as received him, to them  
gave he power to become the  
sons of God, even to them  
that believe on his name. //

Intro. The rejection of Jesus  
by his own church on  
Calvary.

Had there been a  
man who could trust  
Jesus, Jacob  
David.

I. Jesus, birth rejected  
by the Jews.

II. Ministry rejected by  
the rulers of the Jews.  
1. age of obscurity,  
2. age of popularity,  
3. age of opposition.



Many rejected but some  
received him

1. Martha, Mary, Disciple  
Sorrowful, Mary Magdalene  
Nicodemus, Women at  
the well. Thief on the  
Cross.

Conclusion - God so loved  
that he gave -

Come unto me -

Father and the Spirit and  
the bride say come and  
let him that heareth say  
come and whosoever will  
let him come and take  
of the water of life freely.

the Bible a light and guide.

Ps. 119: 9, 11.

Jer 6: 39

B. Problem is how to get people  
to read their Bibles.

a. Set aside and keep a regular  
Daily time for Bible reading.

b. Read prayerfully and thoughtfully  
try to relive the scenes.

c. Read carefully and unharriedly

d. Read expectantly and reflectively  
look for the personal message in  
each day's passage.

E. Read till a real striking fire.  
A personal inner response to God's  
message is vital.

F. Copy a key verse, ~~mainly~~ Carry  
it with you, refer to it and repeat  
it throughout the day.

G. Enter the new year with a daily  
habit to read the Bible.

Read often.

Dec 1 19: 9, 11.

I <sup>Intro</sup> God's word in the Bible is the  
the only infallible proof that  
we have concerning salvation, take  
away the word and there is  
confusion.

The only hope of our church is  
to follow the teaching of the  
Bible.

Illustrate. Catholic Church.

II a church today that lacks  
life, warmth and vitality is  
that way because it fails to  
read the word and follow it.

III The Bible is ~~the~~ the authority  
for the church.

1. the sword for the Christian  
sharper than any two edged  
sword.

2. We find in it all the  
help we need to guide



us in this life.

3. There is no beauty anywhere  
that compares to a Christ-filled  
life. Whether it be a mission or  
an unselfish worker in the Church  
at home.

(9) The word reaches into the world  
to a happy life under any  
circumstance or condition.

4 The tragedy today is that so few  
read its pages.

A. Illustrate like the man who looks  
the cure for his disease but  
will not take the medicine.  
B. The Bible on the shelf.

Read in free Methodist

## The Bible is Right.

Text: Psalm 19:8.

The Statutes of the Lord are right.

Intro; Old Books go out of Date.

Books are human; they have a time to be born, they are fondled, they grow in strength, they have a middle-life of usefulness; then comes old age they totter, and they die.

Not so with one book It started in the world's infancy. It has stood the test through the centuries and will not accomplish its' mission untill all nations are gathered around the great whrone of God.

The Bible is right in authentication, it is right in style, it is right in doctrine, it is right in its effects.

A. How gear have they come to destroying the Bible  
B Illus a great pestelence the Bible has cured millions

- C. A City called petra.
- D. A city called Nineveh,
- E. Sodom and Gomarrah
- D. Grapes in Egypt

The Bible is right in style.

Every word is packed full of truth. Every sentence is double-barreled. like a tree, every verse has many branches.

Illust man in vienna, for twenty-one years, every sabath expounded to his congregation the first chapter of the book of isaiah,

The Prohate , the patriarch, the apostles and the evenggelists.

Stories for children, History, poetry, love and romance, philosophy

The Bible is right in doctrine.

Man a sinner, Christ a saviour

The Bible is right in its effects.

Wherever you put the Bible, it just suits the place

For the man in trouble.

You thought that death had taken all

If you are on the wrong track

If you are discouraged.

If you are a sinner.

Illus. The soldier found with his hand lying on an open Bible. "Yea, though I walk through the valley

How precious is the Book divine

By inspiration given;

Bright as a lamp its doctrines shine

To guide our souls to heaven.

This lamp, through all the tedious night

Of, life shall guide our way,

Till we behold the clearer light

Of an eternal day.



Blessed is the person  
who is not upset by the  
way I run my business

Blessed is he that  
will trust God no matter  
what comes.

Faith is allowing the  
Lord to run his own  
business. altho I  
don't understand His  
way is best.

1. Faith sometimes changes  
our circumstances
2. Faith sometimes does not  
change our circumstances
3. Faith ~~never~~ judges God ~~or~~ judges  
does not question Him harshly
4. Faith always leads to  
ultimate victory.

Greatest prayer of Jesus  
not my will but thine

be done.

Lord  
just as I am.

That Blessed Hope.  
2. R. titles 2: .

Test 2: 13

Intro. The Second coming the  
supreme hope of the Church.  
What will it mean?

1. The Resurrection

For those who have fallen  
asleep in Jesus the dead in  
Christ. 1 Thess 4: 16

1 Cor. 15: 51-57. Look up.

2. Translation

Phil. 3: 20, 21

~~3. Reward. "If any man shall overcome"~~

3. Identification.

When he shall appear we  
shall be like him 1 John 3: 2

4. Reward. "If any man's works  
abide he shall receive a  
reward - 1 Cor. 3: 14. "Behold  
I come quickly and my reward  
is with me." Rev 22: 12



5. Presentation.

"that he might present it to himself a glorious church, not having spot, or wrinkle or any such thing but that it should be holy and without blemish.

Eph 5: 27. "Let us be glad and rejoice - for the marriage of the Lamb is come. Rev 19: 7.

6. Glorification. "If so be that we suffer with him, that we may be also glorified together." Rom. 8: 17

7. Coronation.

The incorruptible crown, of life, of joy, of righteousness, of glory?

How wonderful to be a Christian and a member of this body the Church.



Blessings of Giving (Missionary)  
Mark 12: 41-44  
Acts 20: 35

It is more blessed to give  
than to receive.

### Introduction

A Paul quote the words of  
Jesus.

- 1 the spirit of the world no.
- 2 the spirit of Gods people yes.

I Jesus sets the example.

- 1 This salvation destroys the  
spirit of the world and  
makes giving a pleasure.

The widow took pleasure  
in giving.

Illust. early church,  
philipine students

The true and lasting happiness  
comes from selfless gratification

1 Real happiness comes from  
sacrificing for others.

2 what we give is loved what  
we keep is lost.

3. The motive back of our giving rates the measure of blessedness and happiness we derive from it. Illustr. The Pharisee the widow might have given. Illustr. The Pharisee former who gave the ex

#### IV Benefits Received from Giving

A It increases spirituality in the giver.

It Cor 9: 6-12

God loveth a cheerful giver. Matth 23. Bring all the tithes into the storehouse and see if you are not blessed Prov. 11: 26

The liberal soul shall be made fat: and he that watereth shall be watered also himself. Phil 4: 15-19 Paul says God shall supply all their need.



C. Your God rewards.  
Jul 6.38  
Give and it shall be given  
you.

Can you not give God.

Conclusion.

Missionaries sacrifice  
their lives. One day  
for mission is  
not too much to ask.  
Your dollars will  
be invested with the  
best investment, soul  
in Christ's Kingdom.

See Cost

Burden.

Differs



The Blessings of The New Earth  
Rev. 21: 1, 2

I God will be with us.

II No more  
Tears

Sorrow

Pain

death

III a New City

1 Walls of precious stones

2 Gates of Pearl.

3 Streets of Gold.

IV The Lord God almighty  
and the Lamb the first  
thereof.  
No night.

V Nothing that defileth  
Nothing that hath occasion  
No ~~figers~~.

Only those written in  
the book of life.

VI Ring of life.  
Tree of life.  
No Curse.

The Borrowed Apr

II Kings 6:1-7

I all that Iron was I'd Borrowed

A Iron comes with nothing

B No loan with nothing

C Everything Iron has is a result  
of God's gift and someone  
else's labor.

II Iron is responsible for future  
possessions.

A God stewed of God

July 19: 11-28

B. also Brother to fellow men

C. as a giver of the gospel

III Only God can keep us  
fulfill our responsibilities



A Natural forces will not  
aid us. (1 Cor. 2:14)

B We must call on the Lord  
for help. Ps 34:16.

## Burden Bearing

Gal. 6: 2 "Bear ye one anothers burdens and so fulfill the law of Christ."

In some countries today you see everyone carrying a Burden

I want to begin with the commonest burden in the world, the burden of sin.

"What is sin." a revolt against God.

Only one thing we can do  
Bring them to Jesus.

II Burden of temperament

III Burden of incompleteness

the burden of wounded  
sore people.

If you want to be near Christ  
get under ~~another~~ burden  
and you will find Him.

Illustr. Blind man to cross  
the street. "I'll help you  
over."

Sign in hospital.

"Here, unless a discouraging  
word while you are in this  
hospital, you should ~~not~~ come  
here only for the purpose of  
helping. Keep your kindness;  
God looks for other places;  
and if you can't smile  
don't go in!"

Illustr. Girl giving heart.  
Gives to old lady beggar.

Summers. Rules for making  
Luncheon.

Make the day happy for  
someone. in forty years  
you will have made ~~14,600~~ 14,600  
14,600 people happy for a time.



## The Choice of a wife

Judges, 14:3.

Introduction: A man sometimes has to make great decisions but outside of the decision to follow Christ there is not a greater decision than the choice of a wife.

A good wife can bless you a bad one can curse you

Samson asked to marry a woman whom his parents thought unfit for him.

Samson with all the good womenhood to marry married a fool.

There are plenty of good women to choose from you don't need to marry a bad one.

It's easy to make a mistake.

Illustration. John Wesley whose wife made faces at him. Spendthrifts who cannot get enough money.

Illustration. Dr. Wife spent 300 a month for groceries. Heartless overbearing driving their husbands on to early graves.

I. The first thing that is needed is prayer

A. You may think you know but you can be badly deceived.

B. Many a man backed out of the marriage contract because he was swindled. Like Jacob.

C. the worst predicament possible is to be unhappily yoked together. It is impossible to break the yoke.

Illustration. Minister reading the marriage vows backwards.

Only God can reveal the one to whom you should marry.

Ahab. whose wife induced him to steal.

Macbeth whose wife pushed him into massacre.

James Ferguson, the philosopher, whose wife entered the room and upset his astronomical apparatus.

The Englishman whose wife wanted to dance on his grave buried at sea.

II. Do not turn to matchmakers  
Ask for divine wisdom.

III. Do not marry a wife of a different religion.

IV. You do not want just a painted doll

The paint comes off you know

A. You want a woman who can weep as well as laugh  
with you.

there are many deep graves in the path of life.

B. Beauty of face means little Beauty of character  
means much.

Sincerity and earnestness are the foundation  
of all worthy wifehood. get that and you get all.

Two or  
Three circumstances in which the plainest wife is  
a queen of beauty to her husband.

I. In financial loss.

It can bring with it nothing  
But he will bear us through;  
Who gives the lilies clothing  
will clothe his people too:  
Beneath the spreading heavens  
No creature but is fed;  
And he who feeds the ravens  
Will give his children bread.

Though vine nor fig-tree neither  
Their wonted fruit should bear,  
Though all the fields should wither  
Nor flocks nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice;  
For while in him confiding  
I cannot but rejoice.

II. When her work# is done.



## Train the Vine

S. R. John 15:1-8

~~Text~~ Jesus the true vine.  
God is Father the husbandman.

We are the branches.  
I must be pruned in Calif.  
pruned closely.

A. The branch must stay on the  
vine to live.

B. In order for the vine to  
bear fruit it must  
have many branches.

II How to bear fruit

A. We must if we abide in  
the vine.

III B. What are the fruits  
we should bear.

No. 5.22



Love, joy, peace, long suffering,  
gentleness, goodness, faith.  
meekness, Temperance  
II. Gal. 5-10.

Ps 1.

II Delight is in the law of the Lord.

I Death to the old life.

In 12. 24. Verily, Verily I say  
unto you, Except a corn of wheat  
fall into the ground and die, it  
abideth alone: but if it die,  
it bringeth forth much fruit.

III Chastening and pruning. V. 7.

Disappointment, temptation, sorrow,  
sorrow & suffering, fire trial.

Conclusion.

Cling to Christ the vine, draw  
your strength from him, and you  
will have the fruits of the Spirit in abundance.

## Christian Perfection

Script. "Thou shalt love the Lord thy God with all thy soul, and with all thy mind... Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Math 22:37-40.

1. Not absolute perfection.
2. " Angelic perfection
3. " not Adamic perfection
4. " perfect knowledge.
5. " exempt us from temptation.

### It Implies

It is the pure love of God shed abroad in the heart of established believers by the Holy Ghost, which is abundantly given them under the fullness of the Christian dispensation.

It is proven by divine precepts and promises.

# Christian Perfection

## Introduction

Martin Luther - Justification by faith  
John Wesley - two centuries latter  
Scripture holiness.

Three words used to express it in the new testament - Holiness, Sanctification, and perfection.

Let us look at the meaning.

1. Not absolute perfection
2. Not Angelic perfection
3. Not Adamic perfection
4. not perfect in knowledge
5. Does not exempt us from temptation.

We speak of a perfect line, perfect tree, perfect circle etc.

Christian perfection implies perfect love, and the maturity of all the graces of the Christian character.

Script. God speaks to Abraham "Walk before me and be thou perfect."

Zacharias prophesied that under the reign of Christ, his followers would be enabled to "serve him without tormenting fear, in holiness and righteousness before him, all the days of their life."

Jesus prayed "That they all may be one: as thou, Father, art in me, and I in thee, that they also may be one in us. I in them, and thou in me, that they may be made perfect in one." John 7:21-23

"God dwelleth in us and his love is perfected in us." I John 4:12 "And the very God of peace sanctify you wholly: and I pray God your whole spirit, and soul, and body be preserved blameless unto the coming of the Lord Jesus Christ. Faithful is he that calleth you, who also will do it." I thess. 5:23,24



"Having, therefore, these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2Cor. 7:1.

"I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1 "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing." James 1:4.

Examples of those who have received the blessing

Enoch- "Had this testimony, that he pleased God.

Job- "Was Perfect and upright,  
Zacharias and elizabeth "Were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Nathanael- Jesus says "Behold an Israelite indeed, in whom is no guile!

When may this great blessing be attained

All the commands, promises, exhortations, and prayers, recorded in Scripture, except where the context explicitly shows to the contrary, are in the present tense. If God says, "Be ye holy," he does not mean when we die, or next year: "Now is the accepted time: Behold now is the day of salvation."

The fruits of the spirit are now

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." Gal 5:22,23

"Herein is our love made perfect, that we may have boldness in the day of Judgment; because as he Christ is, so are we in this world." 1 John 4:17.

How may Christian perfection be found

By presenting your bodies a living sacrifice  
By faith and obedience to god

# Christmas message

Script. Israh. 7:14.  
Isaiah 4:4.

## I The world prepared for Christ's coming.

1 Universal peace under Romans.

(a) good roads.

(b) Religious freedom.

(c) Universal language, Greek.

(d) Spiritual unrest.

(1) a longing for something better. Cicero, Seneca,

(2) Jews looking for a better day.

(3) Four hundred years since the last prophet.

## II The birth of Christ.

(1) Home, Nazareth of Galilee  
1 of the lineage of David

(2) to Bethlehem Mic. 5:2

(3) In a lowly manger.

(a) all now approach  
2 for without sin.



3. anointed to humble shepherds  
(a) had for use only humble  
obedient people.

(4) Wise men come.

(a) a wise men come to  
Christ

1. presented. 1st themselves  
Gold = His Divine Character.  
Frankincense = His Holy life  
Myrror = His suffering  
and death.

(5) A man and a woman  
presentation in the Temple

## Conclusion

A round the cradle were  
the shepherds. The Virgin  
Sinner and a man.  
a Sinner and murderer for,  
God.

# Conquerors through Christ

Script. Read. Rom 8: 31 -

Text: Rom 8: 37.

1. Breaking habits.
2. worldliness to Godliness
3. Sustainers in time of sorrow.

I. Triumphant Conquerors.

II. Conquer through Him.

Illust. Constantine.

"By this sign conquer."

Illust.

Man with Poor Plot.

Why lose.

Rom 8: 16.

"The spirit of God beareth witness with our spirits that we are the children of God."

Illust.

Soldier.

Jesus "I leave with you: John 14.

Gods sufficient Grace.  
fish in the River.  
Grown in grace.  
man breathing air.

little faith will bring  
your souls to heaven but  
Great faith will bring  
heaven to you - Spurgeon.

### III Real liberty

shows -

Prisoner

Freedom of the soul.

Freedom from sin.

### IV God our defender.

If God be for us. Who  
can be against us.  
Who can defeat us.



V. only softer in looking  
up.

VI. The Church should be a  
conquering group, and  
not of conquerors.

To evade responsibility is  
cowardly or disloyal.

coming of Paul to Philippi  
acts 16.

Traveling in Asia Minor  
to Angia wanted to go to Bythinia  
Spiritus forbade him.

Vision at Trass to "Come over  
into Macedonia and help us".

Sailed to Europe. Landing at  
Neapolis.

Philippi 10 miles inland.

1 side of a hill by the  
riverside.

Went down to the riverside  
to a place where proper  
an open amphitheater type  
building. where the Jews often  
worshipped.

met Lydia. who became  
the first convert in Europe.

Preached in the place of proper  
refused the fortune teller.

got thrown in jail  
because of the mob.

long and prayed.

Earthquake.

Sailer bowed.

Paul and Silas depart  
after talking with Lydia.

Thus we find the account  
of Paul's first and dangerous  
visit to Philippi.



## THE CLOSED DOOR

Scripture ev. 3:19-20

Text: V.20. "Behold, I stand at the door,  
and knock...."

The door in this scripture represents the human heart that is closed against God.

Rev. tells of the last days.

### I. The Position of Jesus.

Illust. the painting of Jesus at the door  
the latch on the inside.

### II. The Plea of Jesus.

Hear My voice.

a. He speaks to the inner ear by His word.

b. He also speaks by the Holy Ghost.

Illust. Young man who went to university and  
lost faith in God.

Stephen Burlette

c. God also speaks through divine providence.

Illust. Women who prayed for her husband,  
but died and little girl wanted mother

### III. The Promise.

If you will open the door I will come in."

A Broken and a contrite heart he will not  
despise "Pulversized"? Broken hurdle

Then He promises us fellowship,

"I will sup with him." Mutual fellowship

"And he with me"

Then he wants to give you holiness of heart.  
take out the old carnal nature .

Illust. Fascinating story. of Dr. Mary Stone, of  
the Bethel Mission in Shanghai. By a pup .  
seventy soldiers brought to Christ.

Conclusion: Hear His loving voice and let Him in

Come! Come! Come!

Text: Mark 11: 28-30.

Is. 1: 18

Intro. Rev 22: 17.

The Nature of Man is so that  
without God there is no rest.  
Men everywhere are seeking rest  
for their soul.

Jesus our only way come. Come,  
Come.

I Come and be rid of your  
load of sin. find Rest.  
Illus. Pilgrim Progress.

II. Come even though your sins  
are terrible.

Red like Crimson.

Illus. Phil. Starnes.

III The Holy Spirit and Jesus say  
Come.



"Come every soul by Signs  
appressed!"

He will take away your heart of  
stone & I give you a new heart.  
all things will pass away  
all things become new.

God knows you are hungry  
thirsty, Without rest  
of soul.

Why not Come tonight.

God is not willing that any  
should perish.



The Comforter

Script. John 14:25-27.  
16:13

Intro Last Sunday spoke unto  
you about purity of heart.  
today the Holy Spirit.  
patronage, ~~Jesus to him~~  
Jesus spoke these words  
just before his crucifixion

I The Spirit of Holiness

"Know ye not that your body  
is the temple of the Holy Ghost?"

II The Spirit of Truth.

The truth sometimes is  
hard to know.

III Working Spirit

Endues with power for  
what? Service.

IV Spirit of supplication.

The Spirit maketh intercession  
for us with groanings which  
cannot be uttered.

V. Spirit of Harmony.

Examples of. Steven full  
of faith and of the Holy Ghost  
Barnabas - "He was a  
good man, and full of the  
Holy Ghost

VI Jesus said. Tarry until  
you are endued with power  
from on High:

CONDITIONS OF SUCCESS  
IN SOUL WINNING

1. Know Christ as Saviour.
2. A life clean within and without.  
2 Tim. 2:21 "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the master's use, and prepared unto every good work."
3. The Holy Spirit.
4. A surrendered life, a life wholly given up to God.
5. Must realize men are lost.
  1. Dwell upon the thought.
6. Love.  
The fruit of the Spirit is love.
7. Perseverance.
8. A Practical knowledge of the Bible.

2Tim. 3:16,17 Every Scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work."

"So then faith cometh by hearing, and hearing by the Word of God." Rom. 10:17

"Being born again, not of corruptible seed, but of incorruptible, by the Word of God," which liveth and abideth for ever." 1Pet. 1:23.

"And take the helmet of salvation, and the sword of the Spirit, which is the Word of God." Eph. 6:17.

"Is not my Word like a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?" Jer. 23:29.

9. Prayer.  
Ask God to bring us to the right persons.



To give us the right message.

Ask God to give power to that which we have to say

Ask God to carry on the work after we are gone.

How to do personal work in Homes.

Acts 20:20.

Scripture July 22: 14-20

Text. "This do in remembrance of me." V. 19 B.

Intro. 1 Cor - 11: 23-30  
V. 24

The main reason we partake of the Lord's Supper is to remember the Lord. It is so important that we remember Him. Let us look at some of the things we need to remember about Him.

- I. Remember His coming to the earth in mortal flesh.
- A. Leaving the glory of Heaven to save us.
  - B. We should remember to be like Him in giving ourselves for others.

II. Remember His Love

- A. He went everywhere doing Good
- B. Loved and prayed even for His enemies.  
Loved the Sinner and helped them to know Him.  
regardless of race or color. Illust the Samaritan women. The women that wanted her daughter healed.

III. Remember His Humility.

- A. Came as a babe
- B. For our sakes He became poor.
- C. Washed the disciples feet.

IV. Remember His obedience.

- A. He sought to always do the will of the Father
- B. He was obedient unto death even the death of The Cross.

V. Remember His sacrifice.

- A. His own Body, His own blood
- B. We are to present our body as a living sacrifice  
Which is our reasonable service.

Conclusion.

As we partake of these emblems of Him let us determine in our hearts to live a life of self sacrifice to the glory of God.

Script. Read.

Colossians 3.

v. 2. Our affections,  
1 on eternal things.  
quench the flesh.

v. 9. Tie not one to another.  
Put off the Old man  
Put on the new.

v. 10. Put on Kindness,  
humbleness of mind,  
meekness, forgiving.  
forbearing and forgiving.

v. 14. All have all love.  
1. Sign of perfect Christian

v. 17. Do all to Gods  
glory.

v. 23. Do Gods work heartily



Conclusion.

A poor reward given out  
by the food of all the world.  
riches have.

# Change wrought by Conversion.

Rom: 5:1-18

The new birth, justification, and regeneration

I agencies set to make it possible  
The law of God, The will of  
man, The Word of God, man's faith  
in that Word, the blood of  
Jesus Christ, and the justification  
of the father.

## I Conviction

God applied to bring conviction  
The work of the Holy Spirit.  
He brings light

A To be effective Conviction  
must be fed by serious thought  
1. on the goodness of God.

"The goodness of God leadeth  
thee to repentance"

2. The folly of sin.

"Whatever a man soweth  
that shall he also reap"

3. The Terrible results of sin

"The wages of sin is death"

II. The Holy Spirit Convicts  
of sin because of unbelief.  
"of righteousness"  
"of judgement"  
Convicts of sins committed  
all at once.

III Conviction leads to repentance.  
Repentance is a necessity.  
Repentance is taking sides with God  
against yourself.

IV Conviction can be fought off  
by or out of the will.  
but cannot be regained.  
Repentance consists of making  
things right with God and  
man.

It must be accompanied by  
faith. "He that cometh to  
God must believe" - etc.

V This will bring regeneration  
a bringing to life that which  
was dead. Eph. 2: 1-3



afflict yourself to God and  
you are cut off from the devil  
this is regeneration.

III And justification, Which  
is a change in God's record  
book.

Conclusion.

- 1 New birth brings peace with  
God. Ro 5:1
- 2 Brings access into establishing  
Grace. Ro 5:2
- 3 Gives us hope of a hereafter.  
Rom. 5:2
- 4 Makes one more than conqueror.  
Rom. 5:3
5. Love from wrath  
V 5:9.
6. It reconciles to God  
V 5:10
7. New life.  
5:10

# Christian Stewardship

Luke 12: 36-48

Intro. Diff of a Steward.

1. Full charge of masters goods while away.
  - a. Money.
  - b. Household.
  - c. work.

We were once slaves of Satan  
Now Stewards of God.

We gave up nothing good to be a steward.  
God fought us back that we might  
be faithful stewards of Him.

The wages of sin was death  
The wages of God is eternal life.

We are not our own we are bought  
with a price.

All we have we are only  
stewards of it we owe everything  
to Jesus Christ.

a faithful Steward is one who  
looks after His Lord's business.

The Lord's business is to redeem  
the world from sin.



The Master can only work through  
His faithful Stewards. You and I  
to perform this task.  
"Go ye and preach the Gospel."

I We need to take care how we spend  
our Lord's time.

a. Our Lord may return any minute.

b. "Whatever you do in word or  
deed do all to the glory of God."  
"Redeeming the time because the  
days are evil."

c. How much time are you  
spending for your Lord.

1. Preaching, studying the word,  
witnessing.

2. Being a Christian is no  
part time job.

II We need to take care how  
we handle our Lord's possessions.

1. All belongs to God.

The things you have are only  
borrowed, all will be taken  
away at death.



2. Some say we should  
give a tenth of our income  
yes. But we are not  
giving at all until  
we have given more than  
that. A broken yoke, tithes

"The liberal soul shall be  
made fat; and he that watereth  
shall be ~~made fat~~ watered  
also himself." from 11:25.

Everyone can pay tithes

most of us can do much  
more.

Invest God money in souls  
your reward will be laid  
up and waiting for you in  
heaven.

"It we have not been faithful  
in the unrighteous manner  
who shall commit to your  
trust the true riches!"

God prosper these noble  
deeds.

Illus. J. D. Rockefeller.

4. 50. , ticks 4 58. Cash. 13<sup>7</sup>  
week. 1.50 Tithes

He gave to the Lord work  
now this, one half million Dollars

Le Tournon. Give nine tenths  
keeps the rest for himself.

~~He has not yet done a thing~~

"The Lord with a cheque  
(filorians) gives.

Conclus.

Our Lord will return  
some of these things. How  
will he find you and  
me.

are unassuming and unassuming  
faithfully or are we not worthy  
our Lord's time and money  
on the useless things of earth.  
read 4. 6.



Conditions in the last days.

II. Tim. 3:13

"But evil men and seducers,  
shall wax worse and worse,  
deceiving and being deceived,  
historians, sociologists,  
and even statesmen regarding  
our time as the already  
end of the world's greatest  
and most complex civilization.  
It's time the Church was  
awake.

I Church conditions.

Math 24:12.

"and because iniquity shall  
abound, the love of many  
shall wax cold.

For it's influence on  
education, industry,  
politics

A. The greatest foe of the  
Church has to face  
within its own ranks



"For that day shall not  
come, except there come a  
falling away first."  
H. then 3:2.

1. General bookshelves.  
a. Constantine  
b. Reformation  
c. Wesleyan Revival.  
d. Holiness movement.  
e. Today.

### III Moral conditions

H. then 3:1-13

F. 13.1. Record.

### IV Watch and pray.

be not weary.  
Keep our lamp trimmed and  
burning  
for we are not the assembling  
of ourselves together.

Connecting Rod Religion  
(Illustr.)  
Script. 2 Tim 2:21.  
Intro.

A connecting Rod is a very important part of an engine. It connects the Piston with the Crank.

The Piston being is a most essential part.

1. must be made to fit properly to crankshaft.

2. must be made of good material and finished properly.

You cannot always tell by looking at a Rod whether it is good or not.

A Rod = man

~~Being~~

End of Rod = heart of man

Piston being = Grace of God.  
filling the heart

Crankshaft = the Christian test.

Fire in the cylinder = inward urge  
and power of  
God.

The Rod = communion with  
God by prayer  
and fellowship.

II. 1. ~~stiffening~~ ~~binding~~

1. Process to have binding taken  
a. Beated - <sup>condition</sup>  
b. Buffer and ground <sup>into</sup> ~~stiffening~~ <sup>into</sup> ~~into~~  
c. Given acid and test.  
d. Ground while hot in mold.  
1 full to overflowing.

of Port.  
I The  
Acts  
Tito

2. Put together.

1. And Beated. = clean up  
out side.

2. dipped in oil. to keep  
from Rusting. = synch of  
to by Post. Bottom of.

3. Oil holed drilled.

Oil makes things run  
smooth keeps things from  
getting hot.

3. Rough binding.

4. Smooth binding - finished  
Product. a binding that  
can be used to pull  
the load.



of Port.

I Thes 5:18

Acts 2:42

Acts 20: 7-20

## Consecration and Consecration Romans. 6.

In the 5th chapter we see  
the difference between sin as  
actual transgression and the  
sin as an inborn condition.

"Where sin abounded, grace did  
much more abound". (Rom 5:20)

In the 6th chapter Paul is  
writing about the sin and  
the possibility of deliverance  
from it.

Read V. 1

When we are to die to it.

Provisionally we are dead  
V. 6.

When Jesus died on the cross  
he nailed not only our actual  
transgression but inbred sin  
Concavity

"That the body of sin might  
be destroyed"

(Rom 6: 3, 4)

"He that is dead is freed from Sin."

Q 7 "Now if we be dead  
We reckon ourselves dead  
indeed unto sin.

II Condition.

A Revelation of need.

- 1 Great hunger
- 2 Sin working in the heart.

B Yielding To God.

III Result. V 22, 23.



the conversion of soul.

Script Read. acts 9:1-9

Text Acts 9:6

Lord, what wilt thou have  
me to do?

Intro - every evidence of a  
genuine conversion.

I. Recognition

He saw Jesus to be God

Gal. 1:16

God in the flesh. the  
promised messiah.

II. Self-Recognition

as the chief of sinners  
presenting the people  
of God.

III. all his former views, plans,  
wings; his whole future  
changed.

IV. transferred from one Widow  
to another, one mother to  
another.

- I. Transformed - a new creature.
- II. Humiliation. Like a  
child, willing to be led.
- III. Submission - Not my  
will, nor that of friends,  
rulers of the world, but  
thine.
- IV. He sought not his own  
advancement, honor or  
ease.
- V. Willing to be a  
slave for Christ when  
and where.
- VI. Not my own - Bought  
with a price.
- VII. Loved to serve.

Crooked plowing. Morgenthaun  
Script: Luke 9: 57-62 4-67  
Intro: This is the plowing 74  
season of the year.  
Jesus used illust from everyday  
life.

Jesus was testing his disciples  
"Lord I will follow Thee But"  
Jesus knew that if they went  
back home they would stay.

Jesus refers to the one horse  
plow.  
A straight furrow from one  
end to the other requires  
great deal of cost.

a. stones, stumps, big branches  
over by the plow handles.  
looking back.

1. The heart that starts for  
God.

A. Many surrender their religious  
impressions because they  
do not want to give  
up their friends and  
connections.



wife waits for husband, husband  
waits for wife, and neither comes.  
Children wait for parents.  
Illust. Serving most of God now.  
The leper.

There are those who cannot serve  
God alone. They resolve to stand  
to heaven but one good round  
of laughing, scorn at the supper  
table erases all their religious  
impression.

Illust. Down at the club house.

(B) a gain) remark that sometimes  
people surrender their religious  
impression because they won't  
to take one more look at  
sin.

Still have a hankering for sin.  
Bob to swearing, drinking,  
lying, stealing. The dog returns  
to its vomit again, and the sow  
to her wallowing in the mire.  
(C) Some surrender to the  
old life because they  
would lose from spiritual  
anxiety. They won't rest but it's  
the result of a wrong view.

It becomes a Christian demands  
the gathering up of all the  
energies of the soul. There may  
be strong crying out tears and  
sleepless nights, but who  
are we that, having fought  
God for twenty or thirty  
years, we should become  
spiteful and rebellious  
because we don't get what  
we want right now.

Some men have contended  
against God for forty or fifty  
years become indignant because  
at the first prayer they did  
not get mercy.

The vast majority of those  
who once saw their duty  
and started heavenward, but  
have looked back never start  
again.

They that look back.  
crucify the Son of God  
afresh and put Him to  
open shame.

# Cross Bearing.

Month 16: 24 - 26

Month 10: 38.

Intro.

The cross has always been  
the symbol of the Christian.  
A But its significance and  
meaning is lost.

I The meaning of cross bearing.

A. It means putting God first  
in every thing

B. It means taking a bold  
stand for Christ even  
in the face of ridicule.

C. It means Denial  
of self and all earthly  
ambitions and possessions.

D. It means we are pilgrims  
and strangers looking for  
a better city, a better  
country.



II But the Cross and Crown  
go together.

Example. — Paul.  
Rest Below faithful  
unto Death, etc.

Rich young Ruler.  
Sell all that you have  
for Riches in Heaven.

728

No Cross, No Crown.

II But the Cross and Crown  
go together.

Example. — Paul.  
Rep. Be thou faithful  
unto death, etc.

Rich young Ruler.  
Sell all that you have  
for riches in Heaven.

I 28

No Cross, No Crown.

The Cure for Care. Hood

Text: "Casting all your care  
upon Him for He Careth  
for you." 1 Peter 5:7

Companion Text:  
Phil 4:6, 7

Intro.

a robe in the morning.

II. Roll not only yourself  
put all your burdens on  
the Lord.

Illustr. Boy carrying load.  
birds bring meat and feed him  
He be bid them.

Illustr. Howard Whitall Smith.  
Miller: "Where anxiety  
begins faith ends."



III. The vanableness of this  
way of life.

Illustr. The world casts away  
care with pleasure.

Cast your care upon the Lord.

Care tends to Crossness.

Let us sweeten each cup of  
bitterness by some promise of  
our heavenly Father.

Illustr. Soldier wounded rescued  
by the officer.

Quiet

Beside my baby's crib at night  
I lay upon my bed.

My little one could hear the storm,  
and feared the dark, she said.  
The night was dark, the clouds were  
low, the storm's voice sounded wild  
In baby's heart cried some one near,  
lest danger meet the child.

Yet not content, my baby girl,  
for me just near to linger,  
Here tiny hand stole out the bed  
and clasped around my finger.  
I could not chide, repel her  
plaint, be hardened to her tears,  
she understood no reasons why,  
so I must soothe her fears.

I, too a child about to rest,  
my play and cares aside  
Can ask no closer, sweeter  
 boon than near thee to abide.  
The night is dark. The clouds  
are low, the storm to me is wild.  
For I, too know not soon  
why since I am here the child

My life, O Father, in Thy  
hand, nor little be or much.  
But I, Thy child, shall be  
Content, if I may feel Thy touch.  
Thou'lt not withhold Thy  
Love by night, by day Thy help Divine  
And dark or cloud or storm  
or rough — my hand shall  
rest in Thine. — A. J. Chapman



# David and Goliath.

Scripture.

test 1 - Samuel 17: 47.

Height = 9' 9"

Cost of mail weight - 156 lbs.

Spear head = 18 Pounds 12 ounces.

I. Battle between good and evil.

A. All progress stopped.  
Later being spent.

II. David a man of faith in God.

A. Willing to put God to the test.

B. Post victorious strength  
Confidence.

III. Through Faith and obedience of one, the enemy is defeated.

A. Confidence in God is the result and  
Gods cause gets further.

Death.  
S.R. Ecc 12-1-7.

Intro.

I want to say this and do not care  
to think of it.  
Not very far from any one of us  
just a few heart beats away  
a few breaths away

I all must go to Death's narrow house.  
Job 30:23.

For I know that thou wilt bring me to  
Death, and so the house appointed for all  
living!

Job 9:27.

I am aware that I must die  
when the Judge comes.

# Wise and Foolish alike must  
go.

Read Psalm 49: 10-20

Eldest

Solomon

Queen Elizabeth

Alexander the Great

Hittites

The neighbor next door

The Lord are within your house  
Some day you yourself shall  
die.

III Death cannot be resisted  
Eccl. 9: 6

There is no man that hath  
power over the spirit to retain  
the spirit; neither hath he power  
in the day of death: and there  
is no discharge in that war;  
neither shall wickedness deliver  
those that are given to it.  
Eccl. 9: 11

Sooner or latter death comes  
there is no physician that can  
prevent it.

There is no man can retain  
the spirit in the body.

IV Death come because of  
sin

Rom 5: 12

Wherefore, as by one man sin  
entered into the world, and death  
by sin; so death passed upon  
all men, for that all have sinned.



V Only two have ever  
escaped death  
Enoch and Elisha.

A. We too may escape it  
if Jesus comes

Conclusion

Death is certain the Judgment  
is certain

The time is uncertain  
may be at any moment.

Are you ready to meet your  
maker.

Physical death is for all  
spiritual death not eternal  
death for those who resist  
God, living after the flesh.

The wages of sin is Death  
but the gift of God is  
eternal life through Jesus  
Christ our Lord.

O death where is thy sting  
O grave where is thy victory  
the sting of Death is sin  
and the strength of sin ~~is~~  
~~the~~ is the law. But  
thanks be unto God which  
giveth us the victory  
through our Lord Jesus Christ

Description of the Son's.

Luc. 13-29.

better retold

Luc. 20: 35 no. Promise or  
death. Last evening is death.

Re 7: 13

No Hungry Thirst, Heat of sun.

Is. 25: 8 swallow up death  
in victory

No tears.

No death 1 Co. 15-26, 54

Re 22: 5 no night

Luc. 23 43 In Paradise

Not going there.

1 Cor. 6: 9-10, Re 21: 8

Know ye not.

untold reward.

Eye hath not seen nor  
ear heard.

100,000,000



Destination Please.

Text: Proverbs 4:18,19.

Intro. Which way are you going.

A Jesus taught the truth of two ways and two destinies  
B. There are compare both ways:

I. Compare them at their beginning.

A. The way of sin at its beginning.

It appears attractive in reality it is delusive.

Illust. A Pocket full of dreams.

B. The way of righteousness at its beginning.

it appears a way desolation in reality it is  
a way of transformation.

II. Compare them as They Progress.

A The way of sin always leads from bad to worse.

Illust. Playing with sin A boy or girl their  
features become hard and guilty looking

B. The way of righteousness leads from good to  
better.

From calvary's cross to Pentecost's Upper Room.

III. Compare them as they end.

A. The way of sin ends in eternal sorrow Rev. 20

B. The way of righteousness ends in eternal  
happiness Rev. 21.

top to Deut. 6:23

and he brought us out from  
there, that he might bring us in,  
to give us the land which he  
swore unto our fathers.

Intro.

Israel's Deliver, from Egypt  
a type of God's Deliver, from  
sin.

I Out of the Bondage of Sin  
A The Egyptian took notice!  
but now God is pleased  
the time.

B. ~~God~~ is a God of notice.  
He always answers more  
and more of us.

II Out of the God of despair.

A. It was seen. Like a Potter  
his time, but the more  
falls from heaven, and  
God leads on.

III Not into the desert to die  
or drowned in the red sea.

A. God leads us this way  
to reveal a moral in  
our lives.

B. God does not bring us out  
to let us perish in wilderness  
but has something to teach us as  
at Sinai.

IV Brings us out to bring us  
in.

A. Godish Promise  
of a land of goats.

B. To lose faith means a  
wilderness experience  
of Desolation brings much sorrow

C. God moves to give us joy  
and victory  
Eventual triumph over all  
our foes.



Devine a sermon.

Rom 8: 28-39.

Text 28.

Intro.

Perhaps the most valuable promise in the Bible.

We should never be discouraged.

I All things

Illust. Insurance Policy.

Illust. Mon. from the gutter.

1. God in the heart makes the world so much better.

2. What nations have done with Jesus have brought about great blessing or ruin.

1. Salomon and His glory.

3. What about our trials, tribulations, persecutions.

1. The trial of your faith worketh patience.

Let Potibacco have her perfect  
work.

Illustr. like the lady who  
prayed for patience

Illustr. of Abraham, Joseph in  
prison.  
Paul's affliction

1. Times of persecution and  
going down the valley.

Helps us to enjoy God's  
blessings when he brings  
us out in the light.

2. David said a table  
was prepared for him  
in the presence of his  
enemies

It some things happen to  
drive us to our knees  
Whom the Lord loveth he chasteneth!  
1. We are like children  
Illustr. my boy hurting  
himself.

2. In this World there  
is now things to make



us run to God our Father

3. Illust. When my boys  
are hungry they will eat.

4. Spiritual hunger and  
thirst make us draw  
up close to God.

Illust. How I enjoyed  
services after getting back  
from the army.

Christians are soldiers  
in the battle field of  
life. The battle helps  
us to enjoy peace.

Illust.

Boy at the filling station  
in the rain.  
Learned not to complain.

Conclusion.

Are you a complaining  
Christian?

Remember all things work  
for good if you love God.



See God will for your  
life. Follow Him closely,  
and every thing that comes  
to you. Every cloud will  
wear a rainbow. If your  
heart keeps right.

Divine Healing, through the ages.

James 5 -

old text

1. Bold with Peter to King by Peter

2. Ananias - healing

3. Jaf -

4. David

5. Groomman

6. Hezekiah - added fifteen years

Jesus Disciple

James 1: 5 & 7 3: 17

I Pure.

1. God's thoughts are pure and undefiled  
the more wisdom from above. The  
more pure our thoughts.

II Peaceable.

1. Paul said to live peaceably  
with all men.

be at peace among yourselves.

2. Sinners are looking for rest  
and peace.

III Gentle

1. Putting the best construction  
on the actions of others.

IV Easy to be entreated.

Example Bro. Hill.

Not stubborn nor obstinate  
of a yielding disposition  
in all indifferent things.

V full of mercy.

Blessed with merciful



Heavenly Father  
sends No way nor his  
Lul. Not swayed by self  
interest or worldly gain.

VII Without Hypocrisy,  
, seeking nothing but Gods  
glory and using no other  
means of obtaining it than  
that prescribed by Gods  
word.

Doctrine of Regeneration.

Redemption Stages.

Regeneration - New Birth

Sanctification - Professors of Holy Word

Glorification - Resurrection of Body

Regeneration - Chosen Nature.

Justification - To make right  
by process of law.

(Deut. 25:1)

God Method of Justification  
of man - By Faith

Rom 4:1-5

also 16-16

Kind of Faith.

James 2:20-24

faith and Works.

v. 21. atonement. Justified  
in a fedine.

Rahab... Scarlet thread

We are not to represent  
with Rab. Faith and Obedience  
adaption. <sup>witness of spirit</sup>  
<sup>two witnesses</sup> Rom 8. 15:16

A Child of God.

II Corinthians, 1. 12 continuing  
witness.



Doing unto Christ  
Scripture Quoth: 25: 31-46  
Sept V 40

"Inasmuch as ye have done  
it unto ~~the~~ one of the least of  
these my brethren ye have done  
it unto me."

Story of the three knights of Lake  
one robbed and plundered,  
one traded and got wealth,  
one used rich to help people.

Illustrate: Some mothers  
Some fathers.

Sweet-faced Salvation Army  
lassie, speaking to Chicago  
University. Tamed hearts  
of hard-headed students and  
iceberg professor. Said she  
was the greatest speaker they  
had ever had.

When we begin to be less  
God will begin to be helpful.

Helpfulness does not mean  
that we carry their burdens  
pay their debts, do their  
work, fight their battles  
help them to be strong and  
free.

Praying hands - painted by  
Albert Durer.

yellow fever and Walter Reed.  
the three brothers and  
the black stones.

8 miles of Quabod to Wives

Gen 24:63

I The Divinely arranged married  
Elsie brings her back.

II 1st realize your responsibility  
Eldest. wants to captain ship  
without experience.

A, Homer says. like Ruth.  
Enter me not in law. etc.

B. How ought you to treat her.  
Eldest. Buying Western land.

1. Compare the way before and  
after. Marriage.

II Fulfill your contracts.  
Eldest. ways. men get wives.

1. The married row.

A Some men let wife carry  
heavy load. quick to pick  
up household. for mother  
lady.

B Flirting.



III Interfere not with your  
wife's religious.

& join her. lead the way  
to heaven.

B Illust. Joseph II Emperor

Conclusion Oh that husband & wife  
would go arm in arm  
day by day until heaven open

Easter

Test John 11; 25, 26.

I. Jesus the Conqueror <sup>lives</sup> over death  
Only man ever to conquer  
the old destroyer death.  
Mohammed, Buddha, Stalin  
a. Illust. dead Saururus

II. When Man is dead He shall  
live.  
1. all our preaching is vain if  
there be no resurrection  
2. Whosoever believeth in me.

III. Never die.  
Said that sinners die  
I must die to sin.  
Illust. See our dead, know  
where they are.

Ephesians 3: 17-19

Dull - Town is Sweet  
Louise goes to meeting.

II Christianity is not an experiment  
but an experience.

Illustr. Waver and sceptic.

Indian returns from Washington

III It is our privilege to  
keep ourselves in the  
love of Christ.

Illustr. Waver sitting in  
the sunshine.

Illustr. D. F. Woody sailing  
with his mother.

IV Oh the length and depth  
and height of God's love.

Illustr. Humboldt telling of  
Indian women love.



A Gods love fills the  
world

It was His love that carried  
you

It is His love that can lead  
you to be like Him and to  
know the joy of abiding  
in His love by faith.

# Experimental Evidence of a Christian

Math 7:15 - 20

Intro.

It is only good common sense to judge the cause by the effect.

Questions that now arise as to the truth of Christianity.

1. Does it have power to make life more enjoyable?
2. Does it have power to change the habits of people.
3. Is it just in the realm of the imagination or is there reality in it?
4. How can I know it is the only true way?

I. The Transforming the moral character of individuals

- A. By these fruits you shall know them.
- B. God never requires of people to believe without evidence.

C. all that Christianity demands is that it be brought fairly to the test.

1. If the effect is good then the cause must be good.

1. The Teaching of the apostles.

A. Changes men from the love of sin and wickedness to the love of God and holiness. The creature has been created anew in Christ.

B. His attitude toward God is different.

C. Once he delighted in the works of the flesh. Now he exhibits the fruits of the Spirit.

2. The Writings of Justin Martyr, Tertullian, Origen, and others fully admitted the good moral character of the early Christians.

A. In all Christian lands and places where it is preached thousands of men and women are transformed from wickedness to become honest upright people.

3. How could one say such a religion is false.



I Great influence on nations and communities.  
villages, changed from headhunters  
to peace loving people.  
these are all surest evidences of  
the truth.

## II The Internal evidences.

A. Conviction, Produced in the mind  
conscience, or heart of the individual  
resulting from the Gospel through  
the influence of the Holy Spirit  
1. The conscience gives evidence  
that the Gospel is true.

### # Illust.

B. The indwelling witness of  
the Holy Spirit

1. This witness is conclusive  
and satisfactory to all classes  
of people.  
It removes all doubt.

2. This witness restricted  
to Christians alone.

Illust. even the heathen find  
complete satisfaction and joy in  
finding salvation.

"Do my will with Jesus and you  
shall have all the evidence required."  
"Praise me!" said the Lord and  
I will pour out a blessing!"

### 3. The Testimony of Christ

It illustrates - astronomically perfectly  
the eclipse of the sun.

"All good Christians agree that  
"He that believeth on the Son of  
God hath the witness in himself

1. the inner heart of sincere Christians  
2. the testimony of men of great learning  
Lord. Chief Justice Hale, Pascal, Arminius,  
Boyle, Locke, Addison, and others  
testified with their lips and  
sanctified lives.

Infidelity is the religion of Russia.

### Conclusion.

The appointed evidences show the  
Good and Truth of the Gospel message  
it is the only way that con-  
sists the innermost need of  
the world.

Faith & Fruitage.

1 Jones 2:17.

Higher happiness comes  
not by what we sell or  
buy but by what we do.

Faith must be translated  
into deeds

Heart. never sing

Glendou.

Fruits only evidence

Missing Stone.

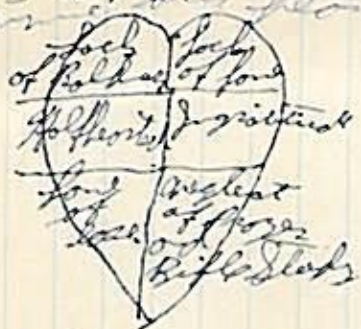
Love's blessing



# The Tallow Broom.

Hosea 10:11

Reb up our fences.  
graze our plants.



Isaiah 4:35

"Lift up your eyes, and look  
on the fields; for they are  
white already to harvest."

Must have a tender heart.

Psalms 126:5, 6.

They that sow in tears shall  
reap in joy. He that goeth and  
weepeth, bearing precious seed,  
shall doubtless come again with  
rejoicing, bringing his sheaves with  
him.

Jesus wept at Jerusalem.

Illustrate. Grief and Sorrow.  
Soul workers.

The Family Worship.

Gen 18:19

Inter. Family oldest institution.  
adam eve  
abraham.

Jacob, Noah. Jashura. We will  
sing the  
passover.

Cornelius house.

other Religions

Moslem 5 times a day.

I the meaning of the family altar  
(a) a time and place where  
the family meets together  
to commune with God.

II why have the family altar

1. to keep the devil out
2. to keep love and confidence
3. teach children to love God  
in God.

Illustr. Queen of Shebena

Susannah Wesley

every day family prayers.

Ever before meals.  
Follow Jesus example.

Does it Pos.

My own home.  
Nothing is now sacred,  
not even Christmas and  
Thanksgivings.

Testimonials

I could never raise my  
boys without family worship  
Lesson in school.

Excuses.

Napoleon and a Prince

Resolved by the Senate of  
the State of South Dakota  
that parents be adjured  
to exert every effort to restore  
the old-time influence of  
the home in moulding the lives  
of their children, for the  
development of conscience



and morality; that the family  
altar be restored, and that in  
self-sacrificing love the  
little ones be trained in the  
simple virtues of truthfulness,  
honesty, and respect for the  
rights of others.

Stonevale Jackson.

Fanning the Flame  
I Thess 5:16-29

Text V. 19 Quench not the  
Spirit (KJV)  
Never damp the fire of the  
Spirit (Phillips)

is a four word allegory  
to every child of God.

Key word is quench  
fire at the burning bush  
fire in the form of a dove  
fall from off the altar.

Fire in New Testament a  
symbol of the Holy Spirit.  
Math 3:11. John the Baptist  
Speaks of the Holy Ghost  
and fire.

Fire illuminates so does the  
Holy Spirit, Fire energizes;  
so does the Holy Spirit.

Fire refines; so does the Holy  
Spirit. Fire fuses, welds,

unites; so does the Holy Spirit.

you cannot stop the sun from  
shining but you can  
put out the Spirit fire  
in your life.

I Th<sup>1</sup> 2:19 witness of love.

acts 5:32 "and we are  
his witnesses of these things,  
and so is also the Holy  
Ghost, whom God hath given  
to them that obey him."

Example early church threatened  
but kept on witnessing.  
"We ought to obey God  
rather than men."

Illus. a young business  
man said I have been cheating  
my friends down at the  
office. I have failed to  
tell them about Christ  
and what He has done for  
me.



The Holy Spirit empowers  
us if we fail to witness  
we lose this power.  
John F. Lecher lost the  
witness to perfect love  
5 times because he failed  
to witness to the  
experience.

William James the psychologist  
taught that no worthy  
impression should ever go  
without its appropriate  
expression. Someone  
else said "impression minus  
expression equals depression."  
The sheet in Rome goes  
out for want of air.  
Don't quench the Spirit's  
testimony.

The prayer is lame.

Romans 8:26  
The Spirit maketh intercession  
for us with groanings which  
cannot be uttered.

We cannot have great power  
without the Holy Spirit.

Jesus set the example

When our prayer life  
has been neglected, the  
moral defenses of our  
souls are down, and all  
manner of temptation  
may tramp in upon  
us.

III The Love Theme.

"Ephesians 4:1. 'Be ye not  
the Holy Spirit of God  
whereby ye are sealed  
unto the day of redemption  
let all bitterness and wrath,  
and anger, and clamour  
and evil speaking, be put  
away from you, with all  
malice: and be ye kind  
one to another, tenderhearted,  
forgiving one another, as  
God for Christ's sake. Both  
forgive you'."

Christ, my dear Father,  
guarding be from brotherly fire



# Father's

Intro. a nation is as strong  
as its fathers' character.

I. a Father must have a concern  
for the spiritual welfare of  
his children.  
Illust. Job. 1:5

II a Father must set an example  
for the children to follow.  
Illust. Boy stepping in  
father's tracks.  
We as fathers need to think  
when we do something, how  
will this affect my son.

III a Father must be wise  
disciplinarian.  
A home without discipline  
is a home with rebellion.  
God said of a father.  
I know him, that he will  
command his children after me.



Eli failed because  
he allowed his children  
to do wickedly in the  
temple.

IV a Father must love  
his wife and provide  
for her and the children.

The Bible says that is  
one provides not for his  
own, he has denied the  
faith and is worse than  
an infidel.

Thou shalt not  
Gen. 26:24  
Isaiah 41:10

Don't fear man.  
Pr. 29:25

The fear of man bringeth  
a snare: but whose putteth  
his trust in the Lord shall  
be safe.

fear God.

Jb. 39:22  
Is wisdom

Ps 19:9 Is clean

Ps 111:10 beginning of wisdom

Pr. 14:27 a fountain  
of life.

The First Commandment  
God First

Script. Read: Deut. 10: 32-39

text Exo 20: 3

"Thou shalt have no other gods  
before me."

Law given after crossing the  
red sea.

1. What is forbidden

a. From Gods man-worship

a. The god of money

b. The god of pleasure

c. " " " Success

d. " " " This World

2. What is it to love other  
Gods. To trust in anything  
more than God.

i. To love anything more  
than God.

3. Why love no other Gods

a. It is foolish. God is the  
great witness to take his  
pleasure.



f. It is infectious - leaves  
us without help. and  
exposes us to many troubles.  
" Their sorrows shall be  
multiplied that hasten  
after another god."

P. it is wicked. Not  
robbing our friends, relatives  
or gods but God.

II What is Commended  
that we give God His place.

1. Know him
2. Love him
3. Enter into a solemn covenant with him
4. Obey him
5. Fear him
6. Love him
7. Obey him

## Conclusion.

1 Broke sure the God we  
worship is the true God.

2 God must be first.

Seek first God in everything  
and your joy shall be full.

Fishers of men -  
Math. 4:18, 19.

How did Jesus teach them to  
fish.

1. Watch and pray.
2. Have faith "all things are possible to him that believeth."
3. Go out among the people.
4. Have compassion.
5. Don't quit when there is strong opposition.  
Don't get bitter but  
sweeter.
6. Remember Jesus never  
faileth.



Fourth Commandment.

Ex 20:

I believe this Commandment is just as binding today as it ever was.

Jesus said. "The Sabbath was made for man and not man for the Sabbath."

Remember: It already existed before Sinai.

If you give up the Sabbath, the Church the home the nation sees.

We have to keep the Sabbath  
a holy day not a holiday  
A rest from secular work.

B. Spiritual worship.

1. Work that is lawfull.

Works of necessity.

2. Watchmen, police, nurses,  
doctors,

3. Works of emergency.

Illustr. A x in pit.

Don't Travel.

A don't Trade.

Necessary and Beneficial

"Our babies are never-do's clocks  
say. Always the need to be wound up  
and if they or not wound up they run into the  
ground."

Religious activity,  
Jesus set example.  
was in the temple; went about  
doing good.

public worship.

Illust. Minister rebuking a man  
for not attending church.

The Church could not exist without  
the Sabbath.

Regular times for worship.

Rock farm. Illust about Chicken feeders.

Home of prayer.

Private of service.  
for the soul.

The theatre

The automobile

The Sunday newspapers.

Punishment or blessing.

Children of Israel. 490 years. 70 Sabbaths.

Conclusion.

We must determine in our hearts to  
keep it holy unto the Lord.



## Funeral service

Song. Safe in the arms of Jesus.

Scripture Math. 18:2-4 & Verse 10 Prayer

Song.

Little Julie Ann Sturgeon departed from this life to be with Jesus last saturday November 12, 1955 at about 5:00 Oclock in the morning. she was three months old.

she leaves her father and mother Mr. & Mrs. James Sturgeon and her sister Bertha, half sisters Mrs. Raymond Cotton and Mrs. James Frantz

Poem 'the Baby Sleeps

the baby wept;

The mother took it from the nurse's arms,  
And hushed its fears, and soothed its vain alarms,  
And baby slept.

Again it weeps,

And God doth take it from the mother's arms,  
From present griefs, and future unknown harms,  
And baby sleeps.

Scripture Mark 10:13-16

In times like these we look to God to his word  
to Jesus.

Jesus and the Children

He saw the rich the poor the high the low we  
see his out look toward them

To the children he said let them come to me  
Heaven is a place of many children because all  
small children shall enter there.

David prayed and fasted as long as the child  
lived but when dead said the child could not  
come back but someday he could go to be with  
the child.



## Funeral for Alexander Meyers

Song Lead Kindly Light

Scripture: Isaiah 41:10,13

Also Deut. 33:27 "The eternal God is thy refuge  
and underneath are the everlasting arms.

Psalms 23

Prayer:

Song: God be with you tell me meet again.

Obituary.

Alexander Meyers was born July 10 1877 and  
passed from this life at his home in cloverport  
Saturday morning Sept. 29 1956. age 79 years.  
The bereaved are His wife Louise and two sons.  
Roy, of Eglin Air Force Base Florida and George  
of Fort Lewis Washington. also many friends and  
neighbors.

*He was a member of  
the Baptist Church.*

Poem:

Farewell in Autumn

Not in winter, not in stern,  
Nor when spring's buds are calling,  
But in autumn's quiet charm,  
While russet leaves are falling.

The good earth turns herself to rest,  
After her time of growing,  
Drawing her children to her breast,  
To wait a richer sowing.

So in his autumn's golden day,  
His earthly life forsaking,  
In quiet peace he passed away,  
To meet the last awaking.

## Message

In times like these we need someone to help  
We are not sufficient in our selves.

Kind friends help so much. but cannot fill  
the emptiness in our hearts.

But there is one who can help like no other.  
God!

1. Fear not for I am with thee and be not  
dismayed for I am thy God I will strengthen  
Thee : Yea, I will help thee; yea I will  
uphold thee with the right hand of my righteous-  
ness.

Why is it if God is able to help us like no other.

1. Because of His great love.

a. he loved so much that he gave His only  
son to die.

B. Jesus loved us so much that He was willing  
to suffer like you and I and then to  
die a horrible death that we might not  
perish but have everlasting life.

2. Because of His great power.

A. They that wait upon the lord shall renew  
their strength. they shall mount up with  
wings as eagles they shall run and not be  
weary they shall walk and not faint.

B. He has the power to make life worth  
while regardless of the circumstances.  
He can give us peace that the world can  
never give.

*Cast thy burden on the Lord.*  
3. Because of His great wisdom and righteousness

He doeth all things well.

He makes no mistakes

His ways are higher than our ways and His  
thoughts than our thoughts.

God always does the right thing.

For as the heavens are higher than the earth  
so great is his mercy toward them that fear  
Him.

*Cast all your care upon him  
for he careth for you.*



# Funeral for Ben Dowell

Song; I Won't have to cross Jorden alone

Scripture Reading; and Prayer ps. 18:2

Song: Rock of Ages

ps. 55:22  
ps 27:14,

Obituary

*age 66*  
Ben Dowell was born in 1889 and passed away Sunday Dec. 18, 1955. He leaves in passing His wife Mary, four children Frankis, Benjamin & Florence, and Eddie also children by his first wife---.

Also three sisters Mrs. Dolly Roy, Mrs Ellen Edwards and Mrs Bessie Knox. One Brother Mr. Ira Dowell

He was a member of the Church of God

Song; In the Sweet by and By.

Sermon:

Text: Psalm 103:13

~~Like as a father pitieth his children, so the Lord pitieth them that fear him"~~

~~Isaiah 66:13~~

~~As one whom his mother comforteth, so will I comfort you"~~

*John 11:35*

*Jesus wept*

*Human hands fail  
hearts do not fully understand  
heartache is with us.*

*Jesus comes after the funeral  
of Lazarus.*



He weeps because of  
his great love and compassion.

He came to this earth to  
live like we live enduring  
all that we endure in  
order that we might know  
that he knows, care and  
understands.

Jesus wept over the  
city of Jerusalem.  
Jesus wept in the  
garden.

Jesus bids you cast  
your burden on Him  
when your father and  
mother forsake you  
then the Lord will  
take you up.

## THE ANGEL OF PATIENCE

To weary hearts, to mourning homes,  
God's meekest Angel gently comes:  
No power has he to banish pain,  
Or give us back our lost again;  
And yet in tenderest love, our dear  
And Heavenly Father sends him here.

There's quiet in the Angel's glance,  
There's rest in his still countenance!  
He mocks no grief with idle cheer,  
Nor wounds with words the mourner's ear;  
But ills and woes he may not cure  
He kindly trains us to endure.

*Proper.*

## Funeral for Mr. Ben Yates

Song

Scripture 121 Psalm Prayer

Poem ~~Song~~

Nightfall

Fold up the tent!

The sun is in the West.

To-morrow my untented soul will range

Among the blest.

And I am well content,

For what is sent, is sent,

And God knows best.

Fold up the tent,

And speed the parting guest!

The night draws on, though night and day are one

On this long quest.

This house was only lent

For my apprenticeship--

What is, is best.

Fold up the tent!

Its tenant would be gone,

To fairer skies than mortal eyes

May look upon.

All that I loved has passed,

And left me at the last

Alone!-alone!

Fold up the tent!

Above the mountain's crest,

I hear a clear voice calling, calling clear,-

"To rest! To rest!"

And I am glad to go,

For the sweet oil is low,

And rest is best!

## Obituary

~~Ben B. Yates was born May 14, 1886 at Fredonia, Indiana-~~

Ben B. Yates son of Mr. and Mrs Henry yates was born May 14, 1886 at fredonia Indiana.

He passed from this life Januray 12, 1956

at Hardensburg, Ky. at the age of 70.

He is survived by one sister Mrs ellen Carver of Cloverport, Ky



Three neices: Mrs Corine Mix Of Wilkenson, Ind  
Ethel Grant of Christney, Ind. and Mary McJoy  
of Louisville, Ky.  
Seven Nephews. Elmer Conrad of Gary, Ind.  
Gorden Conrad of Muskitine, Iowa, Jimmie Dean  
of Lithfield, Ky. Herbert Carver, Jerry Carver  
Leon Carver, of Cloverport and Ray carver of  
Hardensburg, Ky.

Sermon

PSALM 121 46

Psalm 103:13

Like as a father pitieth his children, so the  
~~Lord pitieth them that fear him~~  
Lord pitieth them that fear him"

Isaiah 66:13.

"As one whom his mother comforteth, so will  
I comfort you".

James 4:14

Whereas we know not what  
shall be on the morrow. For what  
is your life? It is even a vapor  
that appeareth for a little time  
and then vanisheth away.  
Life is a mystery.  
I life is short in this mortal  
flesh.

3 score years and ten.

A. like a vapor or fog  
in the morning.

B. like the dew on the grass

like the leaves on the trees  
like the grass of the field.

II life of the soul is eternal  
lives on.  
It was created so in the image  
of God.

III God is life. Jesus said  
I am the resurrection and the  
life of ~~the~~ <sup>those</sup> ~~that~~ <sup>who</sup> believeth in me  
~~though he were dead~~  
yet shall he live and  
whoever. liveth and believeth  
in me shall never die.  
For best of all is

IV The Comfort of God  
read verses.

Sweet Mother  
calming my fears.  
stom. around about.  
Mother knew best  
God knows best.



## Funeral for Charlie T. Whorley

Song - The Beautiful Garden of Prayer.

Scripture and Prayer Ecclesiastes 12:1-7,13.

Song - Kneel at the Cross.

### Obituary

Charlie T. Whorley was born June 20 1865 at Union Star Ky. and passed away January 4, 1957 <sup>92 2/3</sup> at the home of his daughter Mrs. Dorothy Babb at Cloverport, Ky. after being in poor health for a number of years.

He leaves to mourn his passing Four Daughters;

Mrs. Dorothy Babb of Cloverport, Ky.

Mrs. Mamy Benson of New Albany, Ind.

Mrs. Enis Green of New Albany, Ind. and

Mrs. Eva Cotton of Cannelton, Ind.

Two Sons

Mr. Charlie Bacon Whorley of Greyville, Ill.

and Mr. David Whorley of Cloverport, Ky.

Also Twelve Grandchildren and Seven Great grandchildren

### Poem Thou Passest Through

"When thou passest through the waters"

Deep the waves may be and cold,

But Jehovah is our refuge,

And His promise is our hold;

For the Lord Himself hath said it,

He, the faithful God and true:

"When thou comest to the waters

Thou shalt not go down, BUT THROUGH."

Seas of sorrow, seas of trial,

Bitterest anguish, fiercest pain,

Rolling surges of temptation

Sweeping over heart and brain

They shall never overflow us

For we know His Word is true;

And His waves and all His billows

He will lead us safely through.



Threatening breakers of destruction,  
Doubts insidious undertow,  
Shall not sink us, shall not drag us  
Out to ocean depths of wee;  
For His promise shall sustain us,  
Praise the Lord, whose Word is true!  
We shall not go down, or under,  
For He saith, "Thou passest THROUGH."

Text verse.

Psalms 103: 13

"Like as a father pitieth his children, so the  
Lord pitieth them that fear him."

As we look into the face of death we always  
try to look beyond to see what is out there  
For we know that we all must pass this way

*We have not passed this way as yet.*

I. We are so like children

A. There are so many things we do not under-  
stand.

B. God cannot now explain all the mysteries of  
life and death to us we would not understand

II. A Child learns to trust in so many things  
that he does not understand

A. A Child trusts That His father knows Best.

III. God God is our Father

A. Jesus taught His Disciples to pray our Fa-  
ther. Because He cares for us like no  
other.

IV. Mr. Whorley is today in the fathers Care.  
Tell about visits with him.

Let us realize that God knows best and  
always does the right thing.

He wants all mankind to repent and be saved  
Cast all your care upon Him today.

## Funeral for James Tayler Weedman

Song: The Unclouded Day.

Scripture Psalm 46:1-11 Prayer

Song: What a Friend we have in Jesus.

Obituary

James Tayler Weedman was born May 4 1884 and passed from this life March 5 1956 at the home of his daughter Mrs Della Smith of Holt Ky. *Age was 71*  
He was preceded in death by His wife and leaves in passing seven children. Mrs Della Smith of Holt, Ky, Harold, and James of Evansville, Omer and Griffin of Henderson, Ky. Emma Rea Garrett of Owensboro, Ky. and Robert ~~3333333~~ of Louisville, Ky. also one sister Mrs. Bessie Aldridge of Hawesville, Ky.  
He was a member of the Holt Methodist Church.

### Poem

To Weary hearts, to mourning homes,  
God's meekest Angel gently comes:  
No power has he to banish pain,  
Or give us back our lost again;  
And yet in tenderest love, our dear  
And Heavenly Father sends him here.

There's quiet in the Angel's glance,  
There's rest in his still countenance!  
He mocks no grief with idle cheer,  
Nor wounds with words the mourner's ear;  
But ills and woes he may not cure  
He kindly trains us to endure.

Message:

Ecclesiastes 12: 5-7

Heb. 6:18, 19

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

Life is spoken of as silver cord

David said there is but a step between me and death  
sooner or later death comes to us all.

Man goeth to His long home.



Time shall be no more no record of time kept  
after this life we go to our eternal home

Death awaits us all but there is hope in Jesus.

An anchor of the soul both sure and steadfast.  
Illust. Man who built house, barn, lost wife.  
Illust How important it is to have a good anchor for  
a ship. *The storm at sea.*

things of this life cannot anchor the soul securely  
Paul said I know whom I have believed and am persuaded  
that He is able to keep that which I have committed  
unto Him against that day.

Death may come but there is hope in Jesus,  
through repentance and faith in Him.

#### Poem

I will not faint, but trust in God  
Who this my lot hath given:  
He leads me by the thorny road  
Whish is the road to heaven.  
Though sad my day that lasts so long.  
At evening I shall have a song:  
Though dim my day until the night,  
At evening-time there shall be light.  
the Glorious light of heaven.

Song: Rock of Ages.



Funeral for Mrs. Eliza J. Whorley

Song - No Disappointments in heaven

Scripture - Rev. 7:9-17 Prayer

Song Safe in the arms of Jesus.

Obituary-

Mrs. Eliaz J. Whorley passed away Oct. 18th About 6:30 in the evening at the hospital at Hardinsburt, Ky, after a lingering illness which kept her almost bedfast for 28 months. She was 69 years of age.

She leaves behind, Her husband, one sister, 3 children and 8 grandchildren.

Poem

With Us No More

It singeth low in every heart,  
We hear it each and all-  
A song of those who answer not,  
However we may call;  
They throng the silence of the breast,  
We see them as of yore-  
The kind, the brave, the sweet,  
Who walk with us no more.

'Tis hard to take the burden up  
When these have laid it down;  
They brightened all the joy of life,  
They softened every frown;  
But, Oh, 'tis good to think of them  
When we are troubled sore!  
Thanks be to God that such have been,  
Although they are no more.

More homelike seems the vast unknown  
Since they have entered there;  
To follow them were not so hard,  
Wherever they may fare;  
They cannot be where God is not,  
On any sea or shore;  
Whate'er betides, thy love abides,  
Our God, forever more.

Sermon

text; Romans 8.16-18

I. Suffering is universal

Death is universal

Salvation is for all

II to suffer as a Christian is all that is worth while.

A. Solomon said worldly thing were only vanity and vexation of spirit, but the most important thing was to fear God and keep His commandments.

Noah suffered reproach but saved his family  
Abraham left home and endured hardship but he looked for a city whose builder and maker is God

*Job* Daniel suffered ridicule and was cast in the lions den

Moses endured affliction with the people of God rather than enjoy the pleasures of sin

Paul endured affliction

Fanny Crosby blind but blessed the world with her songs. Some threw the water some threw t

III But all this suffering is not to be compared with the Glory that shall be revealed in us

Jesus because of the joy that was set before Him endured the cross despising the shame and is set down at the right hand of God the father

A. Things we are heirs to ever therein the glory land.

No more pain

No more sickness

No more tears

No more heartaches

No more sorrow

No more disappointment - *no more Gethsemane or*

*repentance*  
We shall have a mansion, a beautiful white robe and we shall feast our eyes on only beautiful things forever and forever and forever

Blessed are they which die in the Lord

May we so live that we might meet them and be accounted worthy to enter into the joys of the Lord

Song- Shall we gather at the river



## Obituary

Mrs. Jane Whorley was born June 2, 1884 at Cloverport, Ky., and passed from this life Feb. 6, 1955 at the age of 70.

The bereaved are: Her Husband Charlie Whorley of Cloverport, Her sister Mrs Emma More of Hardensburg, Ky, Her Six Children Mrs. Mamie Benson of New Albany, Ind., Mrs. Eva Cotton of Cannelton, Ind., Mrs. Dorthy Babb. of Cloverport, Ky., Charlie Whorley of Grayville, Ill. and David Whorley of Cloverport, Ky., Also 13 Grandchildren and 5 Greatgrandchildren



## Funeral for Mrs. Dunn

Song. Rock of Ages.

Scripture John 14:1-3 II Cor. 5:1

"For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

Is. 25:8

"He will swallow up death in victory; and the Lord God will wipe away tears from off all faces: and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it."

Prayer.

Song. Does Jesus Care.

Obituary.

Nela Appleewen Dunn was born May 2, 1889 at McQuady Ky. and Passed away Thursday Morning Oct. 4, 1956. She is survived by Her Husband 67 years  
Lon Dunn, Her Daughter Mrs Lenore Stewart of of  
Nampa, Calif. and Her Son Paul D. Dunn of age  
Livermore Ky. Also 4 Grandaughters and 3 grandsons  
She will be greatly missed by all.

Poem.

Thou Passest Through

"When thou passest through the waters"

Deep the waves may be and cold,

But Jehovah is our refuge,

And His promise is our hold;

For the Lord Himself hath said it,

He, the faithful God and true:

"When thou comest to the waters

Thou shalt not go down, - But Through."

Seas of sorrow, seas of trial,  
Bitterest anguish, fiercest pain,  
Rolling surges of temptation  
Sweeping over heart and brain-  
They shall never overflow us  
For we know His word is true;  
And His waves and all His billows  
He will lead us safely through.

Threatening breakers of destruction,  
Doubts insidious undertow,  
Shall not sink us, shall not drag us  
Out to ocean depths of woe;  
For His promise shall sustain us,  
Praise the Lord, whose Word is true!  
We shall not go down, or under,  
For He saith, "Thou passest THROUGH."

Message:

We read in Gods word that Eye hath not seen,  
nor ear heard, neither have entered into the  
heart of man, the things which God hath pre-  
pared for them that love Him.

We don't know all that God has prepared for  
those who love Him but we do know there are some  
things that are so hard here that we shall have  
no more.

1. Rev. 21:4 No more tears. or crying  
And God shall wipe away all tears from their  
eyes;  
Tears are usually a sign of sadness or dissapoint-  
ment.  
The nights of weeping will be over.

2. Rev. 21:4 No more Pain. no more curse.  
Pain is part of the curse brought upon mankind  
because of sin. no sickness. no more of the  
toils of this life

3. No sorrow or death

Life everlasting forever and forever a d forever.

All these things are for those who love God I don't  
want to miss it



## Funeral Service

Song: Safe in the arms of Jesus.  
Scripture Math. 18:2-4 & Verse 10  
Prayer

song:

Obituary *Cindy Sue Harper born aug 9, 1937*  
Born Oct. 5, 1955 *died aug 11, 1957*

Little Earl Junior Smith departed from this life to be with Jesus last Thursday morning February 16, 1956, at the childrens hospital in Louisville, Ky. 4 months and 11 days.

He leaves his father and mother Mr. & Mrs. Roland Smith. Three brothers Bernard, Leroy, and Lawrence. And three sisters Leona, Joyce, and Rossetta. *Raymond and Shirley Harper*

### Poem The Baby Sleeps

The Baby wept:

The mother took it from the nurse's arms,  
And hushed its fears, and soothed its vain alarms,  
And baby slept.

Again it weeps,

And God doth take it from the mother's arms,  
From present griefs, and future unknown harms,  
And baby sleeps.

Scripture: II Samuel 12. 23

Can I bring him back again? I shall go to him, but he shall not return to me.

In times like these we look to God to his word to Jesus.

### 1. Jesus and the children

The rich the poor the high the low we see his out look toward them

### 2. the children he said let them come to me

Heaven is a place of many children because all small children shall enter there.

3. David prayed and fasted as long as the child lived but when dead said the child could not come back but someday he could go to be with the child.

### 4. The provisions of salvation for children.

for adults. repentance and faith in Him



poem

I will not faint, but trust in God

Who this ny lot hath given:

He leads me by the thorny road

Which is the road to heaven.

Though sad my day that lasts so long,

At evening I shall have a song:

Though dim my day untill the night,

At evening-time there shall be light.

The glorious light of heaven.

## Order of service

Piano prelude

Scripture Math: 18: 2-4 Mark 10: 13-16.

Prayer Math: 18: 10

Song

Song

Obituary

Glenda Sue Dickerson, Daughter of Mr. and Mrs. John R. Dickerson, was born November 1, 1951, and passed from this life February 8, 1953.

She leaves to mourn her passing her Father and mother Mr. and Mrs. John R. Dickerson. One brother Eugene, Four sisters, Judy, Carol, Dona Kay, and Marjie, Also her two Grandmothers Mrs. Annie Tichenor and Mrs. Hazel Richardson.

Message.

Jesus and the Children

He did not ignore the children

He took them in his arms and blessed them

There humbleness was there greatness

There heart was as pure and free from the stains of wilfull sin.

Blessed are the pure in heart for they shall see God.

"Safe in the arms of Jesus,

"Safe in the arms of Jesus,  
Safe on His gentle breast;  
There by His love o'ershaded,  
Sweetly my soul shall rest.  
Hark! 'tis the voice of angels,  
Borne in a song to me.  
Over the fields of glory,  
Over the jaspersen.

"Safe in the arms of Jesus,  
Safe from sorrow and care;  
Safe from the world's temptations,  
Sin can not harm me there,  
Free from the blight of sorrow,  
Free from my doubts and fears,  
Only a few more moments,  
Then my savior I'll see."



## Funeral for Joyce Faye Ryan

Piano prelude

Song: Does Jesus Care

Scripture Math. 5:1-16

Prayer

Song: Oh think of the home over there.

### Obituary

Joyce Faye Ryan Daughter of Mr. & Mrs. Robert Finley was born Jan 26 1943 and passed away May 25 1957 age 15

Joyce Faye Ryan Daughter of Mr. & Mrs. Robert Finley was born Jan 26 1943 and passed away May 25 1947 age 15.

She was united in marriage to Walter Ryan May 11. 1957

She was a member of the Hawesville Baptist Church Hawesville Kentucky.

She leaves bereaved

Her Husband: Walter Ryan

Her Parents Mr. & Mrs Robert Finley

Two Sisters: Linda Sue and Brenda May

Two Brothers: Dallas Carl and Vernon Lewis

Grandparents: Mr. & Mrs. Edward Finley &  
Mr. & Mrs. Bob Dawson

### Resignation

There is no flock, however watched and tended,  
But one dead lamb is there!  
There is no fireside, howsoe'er defended,  
But has one vacant chair!

The air is full of farewells to the dying,  
And mournings for the dead;  
The heart of Rachel, for her children crying,  
Will not be comforted!

Let us be patient! These severe afflictions  
Not from the ground arise,  
But oftentimes celestial benedictions  
Assume this dark disguise.

We see but dimly through the mists and vapors;  
Amid these earthly damps  
What seem to us but sad, funereal tapers  
May be heaven's distant lamps.

There is no Death! What seems so is transition;  
This life of mortal breath  
Is but a suburb of the life elysian,  
Whose portal we call death.

### Message

Isaiah 53:5 also 3.

A few words about Joyce a pleasant girl and the  
children loved her  
snatched out in the springtime of life  
Like a flower just blooming in the garden and in  
the morning we find it has been picked and left  
us dissappointed.

Many disapointments in life leave us only weeping  
and trying to understand the reason why.

We look to the right and to the left hand but find n  
help. the world seems to have come to an end and  
everything has changed to the thing we had most drea

All may be dark but that man of sorrows acquainted  
with greef is here When they told him the young  
man lazurous was dead : Jesus wept.



Song  
Scripture and prayer  
Song , Obituary, poem

Mattie Hall born Oct. 10 1876, daughter of Simon and Melvina Rowland, wife of the late Ruben Barker Hall, departed this world Aug 3, 1956 6:50 a.m. at the home of her daughter, Mrs Percy Voyles.

She is survived by four children: Mrs. Percy voyles, Hardinsburg, Kentucky; Mrs. Paul Cundiff, Kingswood; Harmon Hall, of this city; and Wilson W. Hall, of Owensboro. She was blessed with fourteen grandchildren and seventeen great-grandchildren. Mattie was the last survivor of a family of nine Children.

She was a loyal member of the Pilgrim Holiness Church and was known as "Grandma Hall" by everyone. Being safe in the arms of Jesus, she was transplanted as a flower to join loved ones gone on before.

poem

#### The Redeemed in Glory

From North and South, and East and West,

They come!

The sorely tried, the much oppressed,

Their Faith and Love to manifest,

They come!

They come to tell of work well done,

they come to tell of kingdoms won,

To worship at the Great White throne,

They come!

In a noble consecration,

With a sound of jubilation,

They come! They come!

#### Message

Blessed are the dead that die in the Lord.

#####

they rest from their labor

their works do follow them



## Obituary

Lawrence Swentner was born in Germany i Feb. 23, 1883, and passed from this life at Livermore, Ky. April 23, 1953.

As a young man Mr. Swentner was Baptized. He came to America in 1907. The past 23 years he has lived in Livermore Ky.

He is survived by His wife, Annie Swentner His son Herman; of Livermore, Ky. Two Brothers Louis Swentner of Columbus, Ohio, and Joe Swentner of Germany. Nephew, Paul Swentner of Livermore, Ky.

1. When, where, married. Wife's Maiden name.
  2. When children born.
  3. How long working at Chair factory
- M married Clayton, Ky 1913  
Annie's Huckle
- Herman born Clayton 1914  
Worked at Chair factory about 10 or  
12 years.

Tell about sister Hall

A faithfull christian for many years  
she loved God. she loved the church,  
she wanted to see all of her children saved

Blessed are the dead that die in the Lord

A wonderfull thing to live daily so that you  
are ready when Jesus calls

We must be faithfull until death

Be thou faithfull untill death and I will give you

She is resting from her labors

All pain is gone.

she can walk and shout and praise God and sing  
forever.

All anxious care is gone the burden is all gone

Life for her will never end.

Their works do follow them.

Not untill the end of time will she receive  
all of her reward.

The hours she has spent in prayer

the stand she has taken for God and the right  
will live on

*also  
Philo 9665  
Dec 8 1955  
Colbert man*

Piano prelude

song *liturgy*

Prayer and Scripture reading

Psa. 46:1-3

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea: though the waters thereof roar, and be troubled; though the mountains shake with the swelling thereof.

Selah.

Psa. 18:2

the Lord is my rock, and my fortress, and my deliverer; my God, my strength. in whom I will trust: my buckler, and the horn of my salvation, and my high tower.

Psa. 27:14,10

Wait on the Lord; be of good courage, and he shall strengthen thy heart; wait, I say, on the Lord. When my father and my mother forsake me, then the Lord will take me up.

Song

Sermon Math. 11:28-30

Intro.

One who looks on this scene with great compassion  
He is a man of sorrows and acquainted with grief.

Left the glory of heaven to be born in a stable  
To walk the dusty pathways of earth

See Him as he with the disciples on the sea  
of Galilee. He quietes their fears and stills the storm.

See Him as he heals the sick and raises the dead

See Him at the river Jordan and is baptized of John

*on the mountain all night long*  
See Him as a sinful woman repents at his feet and receives pardon

*Blind Bartimaeus*  
See Him as He prays in the Garden and the strain is so great.

Follow Him as he carries His cross and falls  
beneath it for lack of strength

No see Him with the nails in His hands and feet



As the spear is thrust into His side

As He says it is finished

Come to me says this compassionate one and  
I will give you rest and peace for your soul

He broke the bands of death and rose victorious

I said Jesus am the resurrection and the life  
He that believeth in me though he were dead  
yet shall He live and whosoever liveth and  
believeth in me shall never die

*Come unto me all ye that  
are laboring  
and Jesus Care -*

# FUNERAL FOR Smith Baby

Song: Does Jesus Care.

Scripture: Math. 18: 1-4

Prayer.

Song: Safe in the arms of Jesus.

James Arnold Smith was born Jan. 15 1957 and passed away to be with Jesus Feb. 1, 1957. His life was but for a few breff days. But for every life there is a purpose and he fulfilled his purpose as it was pleasing to God. His life was a testamony of purity, and inicence and a beacen light pointing toward heaven.

Isa. 11:6

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together, and a little child shall lead them.

Death spoken of as the grim reaper but in the case of a child it is a loving reminder and a placing of a precious treasure in our home in the glory land.

In this life there are many sign boards leading the wrong way the way that leads to destruction  
THE LOVE OF MONEY, OF PLEASURE, OF MATERIAL THINGS.

But there are also the good sigs that point to eternal things to life everlasting where joys never fade.

*it stars, it trees, it flowers.*

Signs like the death of a precious saint. lingers long in our memories and tugs at our heart to lead us upward.

But perhaps nothing touches the heartstrings more than the death of a precious child. Pure, holy, inicent. ~~they go~~ to the arms of Jesus. JESUS SAID Suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven."

A little child shall lead us. they shall lead us to heaven.

The treasures of this life may be few and perishing  
Perhaps there are no greater treasures than our  
precious children. But then sometimes they are  
taken. Why! TO LEAD US ON TO GLORY.

WE SHALL HAVE OUR TREASURES ON THE OTHER SIDE.

Mothers, Fathers, Brothers, Sisters. They are  
calling, gently calling, sweetly calling us to  
come. we are looking threw the shadows to the  
blessed lights of home.

Charles A.



## HE'S THE ONE

Is there anyone can help us,  
one who understands our hearts,  
When the thorns of life have pierced them till t  
they bleed:  
one who sympathizes with us, who in wondrous love  
who in wondrous love imparts just the very very  
blessing that we need?

Is there anyone can help us, when the load is  
when the load is hard to bear,  
And we faint and fall beneath it in alarm?  
Who in tenderness will lift us,  
and the heavy burden share,  
And support us with an everlasting arm?

Is there anyone can help us, who can give a sinner  
who can give a sinner peace,  
when his heart is burdened down with pain and woe:  
Who can speak the word of pardon that a  
that affords a sweet release,  
And whose blood can wash and make us white as snow

Is there anyone can help us,  
when the end is drawing near,  
who will go thro' death's dark waters by our side:  
Who will light the way before us,  
and dispel all doubt and fear,  
and will bear our spirits safely o'er the tide?

Yes, there's One Only One,  
The blessed, blessed Jesus, He's the One:  
When afflictions press the soul,  
When waves of trouble roll,  
And you need a friend to help you, He's the One.

### Committal

Forasmuch as it hath pleased Almighty God in His  
wise providence to take out of the world the  
soul of the departed, we therefore commit her  
body to the ground, earth to earth, ashes to  
ashes, dust to dust, looking for the coming  
of our Lord Jesus Christ, when He shall burst  
the bands of death and gather to Himself in the  
skies to the Marriage Supper of the Lamb all  
those who have made a covenant with Him by  
sacrifice.

## Order of Service

Organ Prelude.

Invocation.

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." John 11:25,26.

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed; and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled though the mountains shake with the swelling thereof. - - -

The Lord of Hosts is with us; the God of Jacob is our refuge.2 Psalms 46:1-3,11.

"Behold what manner of love the Father hath bestowed upon us, that we should be called children of God: and such we are. For this cause the world knoweth us not, because it knew him not. Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is" (1 John 3:1,2).

Prayer:

Special Song.:

Poem: Madam Guyon

Orpha E. <sup>Stacy</sup> Stancliff, daughter of Mr. and Mrs. Le Roy Stancliff, was born in Gujunga California December 8, 1891. She was called to her heavenly home Friday, January 23, 1951.

Miss Stancliff a graduate of The University of Redland obtained employment at the Southern Sierra Power Co., Latter she was employed by The Citizens National Trust and Savings Bank of Riverside Calif. Where she worked untill she became ill.

During the past thirteen years a lingering illness kept her confined at the home of her sister Mary B. Flory who cheerfully cared for her.

At the early age of sixteen she was converted



and was sanctified ten years ago,

She confined most of the time, as a deaconess of the Pilgrim Holiness Church she worked and prayed faithfully to bring others to Christ and encourage them in the faith.

All who knew her, loved her and admired her devotion, faith, and uncomplaining spirit.

She witnessed daily to the amazing grace and love of the Lord Jesus Christ until she slipped away to be with Him.

She is survived by three sisters: Mary B. Flory of Riverside California, Netta Adams of Sunland California, and Ruth Mitchell of Salem Oregon. And one Brother William E. Standcliff of Glenale, California. twenty-four nieces and nephews, many grand neices and Nephews. and a host of friends.



Order of Service.

Song

No disappointments in heaven  
Scripture

Rom 7:9-17

Prayer

Song. Safe in the arms of  
Jesus.

A fitting

Mrs. Eliza J. Whorley  
passed away Oct 18<sup>th</sup>  
about 6:30 in the evening at  
Holtinsburg Ky. after a  
lengthy illness which kept  
her almost bedfast for 28  
months. She was 69 years of age  
she leaves behind. Her  
husband, one sister, 3 children  
and 8 grandchildren

Psalm

Sermon

Text Rom 8:18

Relate some of her spiritual  
life

1. Suffering is universal  
1 adam till now  
With all the modern equipment  
we all must suffer.  
2. Suffering and Death must  
come to all.

3. To suffer as a Christian is  
all that is worth while.  
Lamon said.

Worldly things were only  
vanity and vexation of  
spirit. but the most important  
thing was to fear God and  
keep his commandments.

4. as the song says. Some  
threw the water beneath  
the flood. some threw the  
fire but all threw the  
blood.

5. Paul suffered affliction  
years because of the joy  
that was set before him  
endured the cross despising  
the shame.

II Not worthy to be compared.

A. glorified body.

b. No more pain

No more sorrow

No more tears

No more heartaches

No more death.

~~No~~ more sickness

problem of whiplash.

all is peace and joy.

Eternally secure in  
the mansions above.



## Gethseminy

Scripture Luke 22:39-46

Text: 42

### Introduction:

Today I am speaking of the Spiritual struggle Jesus went through.

From the happy occasion when He went to the marriage in galilee His Year of popularity Year of persecution and rejection and now He steadfastly set His face to go to Jerusalem For for this purpose came He into the world

Jesus went through the garden of agony and spiritual distress so there are several lessons we must learn from His experience there.

- I. Although He knew He must go to the Cross it was a struggle.
- A. He didn't feel like shouting all the time.
  - B. He was willing but it was a battle.

- II. The path of obedience is not always a bed of roses.

- III. He had to go alone.

A. Its so much easier if someone will go with you

Noah had to go alone.

Abrahame had to go alone.

Moses met God alone.

Jacob wrestled with the angle alone.

Illust. Leslie

- IV. He had to do it publicly

A. A public confession

The reproach

the

- V. He prayed clear through and had it settled

A. He prayed more earnestly and an angel strenthened Him.

The Gift of Prayer.

Text 1 Thess 5:17

"Pray without ceasing  
Intro.

General. O. O. Howard.

General Grant.

Howard Tell me what you  
know about prayer.

So many times we wait for  
a crisis before we pray.  
Meaning.

Pray unceasingly.

Some things prayer will do.

I to be sensitive to the  
needs of others.

A cause us to understand,  
others to help others.

II immune to bitterness

V. 15 See that none render  
evil for evil.

Illustr. the body who said.

I Bless you in Jesus name.

## God Among the Birds

Text: Matt. 6:26

"Behold the fowls of the air."

The difference between the forest in summer and the forests in winter is the difference in the sounds.

Five hundred and ninety-three times does the Bible allude to the facts of natural history. There are over forty species of birds recognized in the Scriptures. The dove, the robin, the eagle, the swallow, flying a mile a minute and sometimes ten hours in succession; the heron, the quail, the peacock, the ostrich, the lark, the crow, and many others.

The birds were created on Friday, man on Saturday. It may have been the first sound that struck the human ear was a bird's voice.



God the Great resource of power.

Script John 19:11

Intro. Two things in strong  
contrast. weakness of man  
strength of God

Illust. Failed Business man  
I God for us to see where  
God has lifted us. Spiritually  
God for a nation to look at  
what God hath wrought  
Men, money and munitions  
much depends on God.  
Ladies in prayer.

II God will control the power  
of Satan.

A. Pilate spoke of his  
power.  
Jesus reminded Him that  
he was powerless

B. Job's case.

III Is our God powerless today,  
No.

1. Power to Save and bless.
2. Power to witness. Holy Spirit

IV Everything we love.

Health,  
Intelligence

all good things come from  
Him.

A Only a fool will  
not acknowledge Him

Conclusion

Get near to the heart of  
God. if you want Power and  
Blessing.

God's Gift to us.

text Mark 7:11

Intro:

Gifts to our children,  
What they want for Christmas.  
The greatest Gift to man was Christ

---

I ask God with the same  
faith that a child does

Romans 9:32

He that spared not his own son  
but delivered Him up for us all,  
how shall He not with Him  
freely give us all things!!

"Like as a father pitieth his  
children so the Lord pitieth  
them that fear him.

Whatever things ye desire  
when ye pray believe that  
ye shall receive them and  
ye shall have them.



II What do you want for Christmas  
More money  
Better job. etc.

ask for  
more power - to witness  
better understanding of the Bible.  
a closer walk with God.  
to be a better S S teacher  
better neighbor.  
More love for non-believers

Conclusion.

If you don't get what  
you want for Christmas,  
~~ask for what you want~~  
~~ask for what you want~~

Jones 4:3

Ye ask, and receive not  
because ye ask amiss, that  
ye may consume it upon your  
lusts.

# Gods Invitation

Luke 14: 15-35.

Intro Promise Supper of the Lord.

IV The Call to Israel.

II The Call to the Gentiles

Excuses.

I. A not grow I on to your  
wit.

B I want to wait until  
a more convenient season.

C. There are too many  
false professions.

D. My husband won't  
go with me.

E. I am afraid I can't  
hold out.

F. I tried once and  
failed



I would have to give  
up my job.

I would have to preach

I would lose my friends  
Etc.

II Millions turn down  
the best thing in the  
world.

III Come, all that are  
wrong.

Come all the carthlings,  
come all that are spread.

Whosoever will let  
Him Come.

IV Come as you are  
come now without  
delay.

# God's plan of Redemption.

Text Mat. 4:4 But when the  
fulness of time was come, God  
sent forth his Son, made of  
a woman, made under the law.  
Luke 1:38 And Mary said, Behold  
the handmaid of the Lord; be it  
unto me according to thy word.  
V 46 - 55. Magnificat.

Intro God's plan of Redemption  
includes God the Father,  
Son and Holy Ghost. But  
also ~~all~~ as humans through  
which God works.  
I Noah, Moses.

II Mary, Joseph.

Submission.  
a sword shall pierce through  
Mary's heart.  
"Whatsoever He saith unto you  
do it."

III The secret of love with  
God is submission.

IV Our part is so important  
to the salvation of souls.

How shall they hear without  
a preacher and how shall  
they hear except the be sent.  
How beautiful are the feet  
of them that preach the  
gospel of peace.

we are ambassadors of  
Christ.

The great commission  
be ye therefore and teach  
all nations.

V are you and I fitting  
into the great plan of  
redemption. If not let  
us submit ourselves



To God and to our  
past in the great work,  
children in the home,  
neighbors, friends

## God's Provision for Entire Sanctification

Text: I Thessalonians 5:23-24

Nowhere in the New Testament is there any suggestion that a believer must harbor sin in his heart and life as long as he lives. The whole New Testament rings with a sense of freedom from sin. Fallen man is completely redeemable, and the sphere of this victory over sin is the present life. We are assured the Christian may be entirely sanctified that is, cleansed from the power of the carnal mind and wholly dedicated unto God. The full redemption of man is more than a patching up process. It is a complete deliverance from the guilt of sins committed and the power of inbred sin.

Jesus parting words

a. the comforter

Now he dwelleth with you but shall be in you.

b. sent to teach you all things, and bring all things to your remembrance.

The work which Christ began in conversion will be completed in the receiving of the Holy Spirit. The Comforter will take away doubts, and give us a more perfect understanding of the truths which Christ taught. Many do not press on to the "inheritance among them which are sanctified". (Acts 26:18).

I. It is the will of God to sanctify: I Thess 4:3, 7-8 For this is the will of God, even your sanctification, that ye should abstain from fornication.... For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

The Thessalonian Christians lived in the midst of gross paganism, Sexual immorality was not a matter of shame. Polygamy was the rule. Prostitution was often tied in with religious practices. Paul made it clear that God does not condone sin at all

It is God's Will just as it is God's will for the earth to revolve around the sun. God hath called us unto Holiness It is His command and not to be despised, for he that despiseth, despiseth not man, but God.

The world's only estimate of religion is Holiness

Men of the world expect that a Christian man shall be free from little tricks of gain and all crooked ways of business. They expect, and rightly, that the Christian should be more gentle and patient and generous than he who does not profess to be a disciple of the Lord Jesus.

#### THE FAITHFULNESS OF GOD



# God's Tool Chest

1 Cor. 27. - 29

1. Foolish things  
- All story of Cornwall.  
- tried Temple University.  
- personally assisted ten thousand  
to get education.  
- Bought 3 hospitals.  
- funded 3 hospitals.
2. Weak things

3. Base things

4. Despised things

# Gospel seed.

Matt. 13: 1-9.

Intro. The results of sowing seed are not all the same, depending on conditions.

I. *Wayside.* Fowls of the air.

A. Hear the word, discouraged by family and friends.

Illust. Girl who wanted mother to come to church. None would come.

II. *Stony places.*

persecution. some  
dureth for awhile  
then offend.

III. *Thorns.*

Cares of this life, pleasures  
love of riches become  
unfruitful.

IV Good ground.

Grain, understanding  
worth fruit.

Oct. 24.



Grace.

Script. Read. Romans 5:1-8.

Text 5

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Intro.

D. of Unmerited favor.

Thrust.

I the depths of God's Grace.

I the depths of his subjects.

King and his subjects.  
What man is willing to  
die for a rebellious fellow.

II God made man in his  
own likeness.

1. This world today is filled  
with hate and sins of every  
kind. The nations defying God.

III My own sins.

1 God wants only our love  
A We do not deserve it  
Illustr. Man with a pardon  
Jesus Christ came to save  
sinners.

Growth in Grace.  
S. R. John 16:  
Text II Peter 3:18

Intro.

Illustr. Preacher urges Christians  
to step into the land of Promise.

I You cannot ~~grow~~ grow into Grace  
1 But grow in Grace.

Illustr. a vine planted out of  
the vineyard in strong ground  
trying to grow into it.

Illustr.

Children of Israel further  
away ended up in Noah.

2. It is necessary first to be  
planted in grace in order to  
grow in it.

II You can grow in Grace.

I Christ is the vine

A We must keep fastened to  
the vine in order to receive  
its life.

1. Illustration.

God is always pruning and  
cutting is back that we  
might bear more fruit.



B. God wants us to Grow.

Illustrate.

1. Child that does not Grow.  
a great disappointment.

2. We are God's children we  
need to Grow.

III But How can I grow

A. ~~Soul~~ must be planted in  
the very heart of ~~the~~ <sup>our</sup> soul  
enveloped by it, steeped  
in it. Lost in it

B. It is to Grow as the  
babies grow, without care  
and without anxiety.

1. Illustrate

Child grows because of  
inward instincts.

Child using weights and  
pulling.

C. Stress and Straining does not help.

1. In order to grow as God wishes. We must utterly abandon self and let God work.

2. You need not make efforts to grow.

A. Concentrate on abiding in the vine.

B. If you seem to be in desert soil leave it to the husbandman.

C. Give up your efforts and let yourself grow.

Conclusion.

1. We need to enter into this life of full trust.

A. Growth without care or anxiety.

Illustrate. Dead or living oak.



If yea abide in me and my  
 words abide in you, ye shall  
 ask what ye will and it  
 shall be done unto you!"

"The righteous shall flourish,  
 like the palm-tree: they shall  
 grow like a cedar in Lebanon:  
 those that be planted in  
 the house of the Lord shall  
 flourish in the courts of  
 our God. They shall bring  
 forth fruit in old age; they  
 shall be fat and flourish,"



Guaranteed Successful  
Christian living.

II Peter 1: 4, 8

Peter says he is a servant  
of God to them of like  
precious faith.

He prays that grace and  
peace might be multiplied  
v4. fortakers of the divine  
nature. Giving all diligence

v5. To with.

v6 Virtues

Knowledge

Temperance

Patience

Godliness

Brotherly kindness

Charity

Hannah a Godly mother.

Intro. will the reader of this paper  
Intro. note how the mother reared them.  
Script. Read.

1 Samuel 2-1-11.

Prov. 31-10, 30.

I she vowed, she vowed, she kept  
her vow.

I. She vowed.

Eldest John Wesley's mother.

Anna's mother of Augustine.

" " George Whitfield

" " Theodore Tilton

" " John P. Fisher

II. She vowed.

& to give her son to the Lord.  
1 And for fame or honors.

III She kept her name.

Conclusion. John's son become a  
Great Prophet and Priest.

1. John's son become the founder  
of Methodism.

Augustine

Henry of Litchfield

2. Abraham Lincoln become a Great  
Statesman.



# The Heart Fixed on God.

Psalm 108 "O God, my heart  
is fixed; I will sing and give  
praise, even with my glory!"

Intro. David had fixed God  
in his heart. "My heart is  
fixed. There may be many  
things that the intellect of  
the mind cannot understand  
but if your heart is fixed  
everything will turn out  
all right. <sup>Church attendance, giving</sup> Loyalty, Faithfulness.

I kept element in worship  
is praise. "I will sing,  
yea I will sing praises!"  
Let everything that hath breath praise  
the Lord.  
IV. Instrumental music of ten strings.  
Psaltery and harp.

III. Thanks giving. David asks  
for, <sup>etc.</sup> and thanks God for  
much.

God as our Father has fatherly  
feeling for us. ask Him for  
things you need. No good  
thing will He withhold  
to them that walk  
uprightly.

## Heart Purity

Matthew 5:8

"Blessed are the pure in heart  
for they shall see God."

I. Hard to describe.

Illus! like a Cammies rid of  
wild heart.

1. the fire of passion,
2. the serpent of envy.
3. The Bear of stubbornness
4. The fox of deceit
5. The wolf of Criticism
6. the tiger of a locking  
tongue.

Illus2. Water free from all sediment  
a. a soul clear and clean  
in the sight of God.

Illus! a clean field.

Heart. Post man in College.

1. One hour to bible Read.
2. Leave all gossip behind.
3. Bait his soul in Prayer.



Soul emptied for God's  
filling  
About little child dropping  
a to to catch a dove.

3 We become like the things  
we think about.

Going to the top of Mount  
Wilson.

# Heaven

S.R. Acts 7:54-60

Paul said fought a good fight  
~~But he had not been with him~~

I It is the Goal of the Christian race.  
The narrow way spoken of by  
Jesus is the Christian road  
leading from earth to Heaven.

II It is the home of the saints  
Home here for aged, feeble-  
minded, orphans, sick not in  
them.

III It is the place of reunion  
"The Lord Himself shall descend  
from Heaven with a shout"

IV A place untouched by sin  
Where the whole Creation groined  
Heaven is sinless, right, holy, perfect

V It is the Great metropolis of  
the universe  
The great center of wealth,  
splendor, glory, the home of the

Order, Saints; Walls  
are Jasper, Gates pearl,  
streets are gold. all the  
cities of earth are nothing  
in comparison.

¶ It is a country  
"a better country" Heb. 11:16  
1.

¶ How to prepare.

1. Except ye repent
2. Except a man be born again
3. Without holiness -
4. Overcomers

by the blood of the  
Lamb and the word of  
our testimony.



Script. Read. Hebrews 2  
vs. 6

"What is man that thou art  
mindful of him?"

Thou. The beautiful things God  
has made.

I Man is the master product  
of God on this earth  
A Higher in intelligence  
B a living soul.

II Made for the purpose of  
showing the glories of God.  
A God walked with man  
He Desires most of all  
His fellowship.

III He is mindful of all  
our needs.  
A The first man fell by  
temptation.  
Readings 18.  
Jo. 4: 15, 16.  
Phil. 4: 19

My God shall supply all your  
need, according to the riches in  
heaven by Christ Jesus.

Conclusion: Put your faith in  
God. Fellowship with Him and He  
will give you the desires of your  
heart. My God and I will walk  
the fields together.

So needy am I. So ready  
He to give. The needed strength  
To conquer every foe.

Ref. 2:3 text

Intra.

Neglect to occupy it.

Neglect in following the plan  
of God.

I neglect to accept it

A most people just neglect  
to see God.

1. Excuses. & more

1. Conscience time

Examples Philip. Conscience

Time never come.

I don't know



11 Neglect to love God.

A Neglect to put God first  
"Self" first

B. Neglect to witness  
You are my witnesses

C. Neglect to do Good.  
Do not type

D. Neglect the Talents  
Ability God gives you  
Howe lest your one  
talent be taken away

E. Neglect to praise God.  
Thank Him. Come before  
Him with thanksgiving etc. etc.  
It neglect with praise  
to pray.

Pray without ceasing

H. Neglect the House of  
God.

# Heirs of God.

Text Romans 8:17

"Heirs of God and joint heirs with Jesus Christ."

I Then the Christian has vastly more at stake in heaven than on earth.

Illust Contrast: House, Cars, Treasures to Heavenly Home etc.

II Then the Christian should not deface himself by undue attachment to the paltry things of time.

A It discourages sinners.

III Then a man should be ashamed to speak of his sacrifice in becoming a Christian.

A Only that which is harmful and sinful must be laid aside.  
B. Salvation ennobles and enriches our lives.



IV Then we must be made meet  
for the inheritance

Our mission here is to cultivate  
the manner, learn the language  
acquire the temper of the heavenly  
world.

V Then our inheritance is reserved  
our mission prepared. our  
treasures laid up.

VI Then we are protected, guarded  
while in a hostile country  
angels for a bodyguard.

Conclusion.

How glorious to belong to  
the nobility of heaven.  
a heavenly birth, heavenly  
training, heavenly home.



Hope in Christ.  
Ecclesiastes 12:5  
Heb. 6:18-19

Heb 6:18-19

Hope in Jesus.  
Death awaits us all  
sooner or later we must go  
Jesus. Broke the bounds of death  
and become our intercessor  
to save us from death.  
Illustr How important it is  
to have a good anchor for a  
ship.

Paul said I know when  
I have believed.  
Illustr Anchor chain that  
held.

How shall we escape if  
we neglect so great salvation  
Script Rev 12: 11-15

test of Feb. 9! 27.

It is appointed unto man  
once to die, but after this  
the judgment.

He that bring after Repentance  
and forthwith his neck.  
shall suddenly be destroyed  
and that without Remedy.

We must all stand before  
the Judgement Seat of  
Christ.

Every knee shall bow  
every tongue confess.

Don't let hypocrites  
stand in your way.

We must all give an  
account of ourselves.  
To God.



What then?

after the joys of love,  
after its songs of mirth,  
after its hours of light,  
after its dreams so bright?

What then?

Only an empty name.

Only a weary frame.

Only a conscious snout,

Only an aching heart.

After this empty name,

After this weary frame.

After this conscious snout.

After this aching heart.

What then?

Only a sad farewell.

To a world loved too well,

Only a silent bed

With the forgotten dead,  
After this sad farewell  
To a world loved too well,  
After this silent bed  
With the forgotten dead  
What then!

Oh then the judgment then!  
Oh then the lost hope gone!  
Then, all the woe that dwell  
In an eternal hell!

Sing Why not to die

Some Honour God with  
their lips but their heart  
is far from Him.

Conclusion. The Great Day  
of Judgment is coming.

Only one life will soon  
be past. Only what's done  
for Christ will last.

Have you lost faith in God.  
Is your life empty and you be  
only an outward profession.



How to get our prayers answered.  
Mark 6: 5-16; 7: 7-11

1. Praying from a pure heart.

1. David said.  
Put away sin.  
Confess fault.

2. pray with right motive  
Jas 4: 3

3. must be Sincere and Earnest.  
Mark 11: 24.  
"Whatever things ye desire."

4. must have faith.  
Jas. 1: 6.

5. according to His Will.

1 John 5: 14, 15.  
Rom: 8: 26, 27.

6. pray until answer comes.  
Luke 18: 1

You to let our prayers succeed

Reef Psalm 95:1-6

Scripture Read, Matt 6:5-15; 7-11

Spirit 203

1. Pray with a pure heart  
(Ps 66:18)

If I regard iniquity in my  
heart the Lord will not hear me.  
Psa 59:2)

2. Pray with right motives  
James 4:3

3. Prayers must be sincere and earnest.

4. Pray with faith

Heb 11:6 Mark 11:24

Romans 10:17

5. ask accounts with God's will

1 John 5:14

Jones 1:5

6. Praying until the answer come.  
Luke 18:1

## Honoring Mother

Text: Ex. 20: 12

"Honor thy father and thy mother  
that thy days may be long  
upon the land which the Lord  
thy God giveth thee!"

Mothers have carried the burden  
of humanity down through the  
centuries

A. Women wept as Jesus carried  
His cross.

B. Jesus mother at the cross.

C. .

D. A mother feel the needs  
of her children.

Mothers mother. Did all  
she could do for Him.  
It Poyed.



Donnell's mother made  
a vow and kept it.

Final appeal to mothers.  
Your children will rise  
up and call you blessed,  
if:

1. you attend to your spiritual  
relationship with God,
2. you lead your children  
in the ways of righteousness,
3. you teach them right and  
wrong.

4. A broken Lincoln said  
all that I am or hope  
to be I owe to my angel  
mother.

How do you feel when  
you think about God.

Psalm 104: 24, 33, 34.

Every where David looked  
he saw evidences of the  
glory of God. 'O Lord  
how manifold are thy works  
in wisdom hast thou made  
them all: the earth is full  
of thy riches. Nature  
made him think of God  
and each thought of God  
was precious, for he  
said 'my meditation of  
Him shall be sweet.

Yesterday we canned  
some beans.

My boy sings, look  
around a see His good  
ness in this world so  
deet and wide.

We should think of the  
past ~~at~~ sometimes.

Experiences of Conviction  
Salvation

In New Guinea

in the Ministry.

House to house visiting

1

2

Charleston Electric  
Charleston, West Virginia  
312 Mc Corral

|       |       |       |
|-------|-------|-------|
| 1     | R     | 3     |
| 1     | 2     | 7     |
| <hr/> | <hr/> | <hr/> |
| 2     | 2     | 10    |



How We know we are saved.

I John 1:9

If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Rom. 8:16

The Spirit itself beareth witness with our spirit that we are the children of God.

### Overcoming temptation

By Prayer and Watching.

"Watch and pray that ye enter not into temptation."  
Mathew 26:41.

"Pray without ceasing I Thess. 5:17.

By Reading God's Word.

"Thy word have I hid in my heart, that I might not sin against Thee," Psalms 119:11.

By Testimony

"And they overcame him by the blood of the Lamb, and by the word of their testimony," Rev. 12:11

By Spiritual Songs .

"And he hath put a new song in my even praise unto our God." Psalms 40:3.

"Let everything that hath breath praise the Lord," Psalms 150:6

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord." Ephesians 5:19.

By resisting evil

"Resist the devil and he will flee from you,"  
James 4:7

# The Importance of Faith

Lev. 11

Lev. 11:6.

1. Loved by faith  
Rom. 3:28

2. Sanctified by faith  
Rom. 26:18

3. Shield of faith  
Eph. 6:16.

A "The just shall live by faith"  
"Walk by faith and not by sight"  
2 Cor. 5:7

4. The victory that overcomes the  
world. 1 John 5:4

1. Without faith it is impossible to please God, for ye that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him
2. This is the victory that Overcomes the world even our faith
3. "The Just shall live by faith"
4. We walk by faith and not by sight
5. It is faith that wins.
6. Therefore being justified by faith we have peace with God through our Lord Jesus Christ.



The Importance of Holiness  
Script Read. Heb. 12: 1-15  
text 14 v

Intro. Except a man be born again.  
Without holiness no man shall see  
God.

Heaven is a holy place.  
only we want to get there.

We need to seek holiness  
in heart, thought, act, word  
work, of day, business,  
home, public, private,  
practice, life, death,  
earth, holiness. Privately,  
necessity, here and hereafter.  
Heaven is a holy place.

"David says. Ps 20: 6  
Now know I that the Lord  
saved his anointed; he  
will preserve him from his  
holy heaven.

Isaiah. 57:15.

"For thus saith the high  
and lofty one that  
inhabiteth eternity, whose  
name is Holy; I dwell in the  
high and holy place."

John. 1. Rev. 21:2.

I John saw the holy  
city, new Jerusalem, coming  
down from God out of  
heaven, prepared as a bride  
adorned for her husband.

II The angels are holy.

Matt. 25:31.

"When the son of man come  
in his glory, and all  
the holy angels with him,

Matt. 8:38.

"Whoever therefore shall  
be ashamed of me and  
of my words in this  
adulterous and sinful  
generation; of him also  
shall the son of man be  
ashamed, when he cometh in  
the glory of the father with the  
holy one."



## The Importance of Watching

Scripture Reading Math. 25: 1-13

Text. V.13 "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

Intro. We do conform to the world unless there is incessant and prayerful effort to pursue a nobler and more independent course. Conformity is easy. It is gliding softly with the stream. It calls for no moral resistance. To do as the great majority do, to follow the fashion of the day, to catch the fever which is in the air, to form our habits according to the pattern of our class or set, to be just as religious as those among whom we move, to run after the pleasures and strive for the gains on which the great crowd about us sets its heart—all that needs no prayer, no self-repression, or soul energy of any kind.

One needs to have the spirit thoroughly awakened by God, to refuse conformity. Those who do this are indeed God's elect. the strong men of the world animated by the spirit of the Almighty; not moulded by the fashion of the world, but patterns and leaders; that God gives to the world to shape it in better ways

### HOW TO BE READY WHEN JESUS COMES

Illus. Women looking out the window watching for her husband to come home. She could spend her time better by getting on with her household work

Today may be sunny but tomorrow may come sickness. You may approach the shadow of calamity. I may come within the chill and loneliness of bereavement. I may meet King Death himself,

The best preparation for tomorrow is quiet attention to today. Let me fill the present with holy faith



Illust. Minister preaching in a country church near Dayton, Ohio. Thirty-five people come to the front. Old man eighty-five years old said "I thought it might be my last chance."

Illust. D.L. Moody conducting a mission in England. Night after night a man came into the audience. a Cornish miner, One night as Mr Moody and Mr. Sankey were leaving the platform, they noticed him sitting under the gallery with a friend. He said "I will never leave this building until I am saved." Mr. Moody that night let him to Christ. Next day there was an explosion in the mines He was wounded and dying but said "Jem, it is a good thing I settled it last night." and he was gone.

WE HAVEN'T MUCH TIME

ALMOST IN AND YET LOST

Illust. the ship call The Royal Charter

*Mr Taylor*  
Minister asked to tell the first mates wife that her husband is lost

"O my God, so near home and lost."

*Illust. Railroad agent accident at Chonier port*  
Conclusion: Are you almost but lost?

# Jesus and the Demonic.

~~Mark~~  
5: 14

and they... found the man  
clashed and in his right mind,  
and they were afraid.

~~Intro~~ Tell story of boys in the storm.

- I Tell story of the coming of  
Jesus to the coast of Gadara  
A. Men no one could control.  
B. Men and worshipped Him.

- II Sin causes insanity spiritually  
A. To be anti of Christ  
is to be spiritually demented.  
B. For men can fight sin but  
Jesus. The only cor. doth  
us with righteousness and  
give us a sound mind.

III They were afraid.

A people are afraid of  
the Gospel.

B they lost their souls  
or pleasures of sin.

C. people are afraid of  
losing their earthly pleasures  
to follow Jesus.



Jesus is Lord.

II Cor. 4:1-  
Text v 5 "For we preach not  
ourselves, but Christ Jesus the  
Lord; and ourselves your  
servants for Jesus sake."

Ditto:

I The initial confession of  
the Church "Rom 10:9  
If thou shalt confess with  
thy mouth the Lord Jesus,  
and shalt believe in Thine  
heart that God hath raised  
him from the dead, thou  
shalt be saved."

I Saviour occurs only 24  
times in the New Testament  
while the word Lord is  
found 433 times.

II A Christian is a believer  
a disciple and a witness.  
God is not out just to  
save sinners, but to  
make saints out of sinners.

# Jesus Last Visit to Nazareth

Luke 4:16-30

Text V. 30

Intro. Jesus speaks in his home Church.

The Carpenter's son  
physician & heal thyself  
No prophet accepted in his own country  
The widow of Sarepta in Sidon

I Jesus is passing by with his message of love.

A He must be received with humility and faith not with just idle curiosity.

II His very own received Him not.

Illust. Many men have gone out to be a great blessing but even their relatives receive them not.

We make our own choices.

Unbelief can stop the work of God.

III Jesus went out from Nazareth for the last time  
Illust. Men protected by God.  
They rejected Him He did not return



## JOB'S COMFORTERS

Text: Job 16:2 "Miserable comforters are ye all."

Job had a lot of troubles

Why sin in the world

The world is scared with grave yards.

More under the ground than on top.

There is always a great need in the world for good comforters.

Even well meaning people sometimes are poor comforters.

Worldly Philosophers are poor comforters.

The releaf of tears.

Edmund Burke found in the pasture with his

arms around a horse's neck, His boy was dead

David wept for Absalom.

Abraham morned for Sarah.

Christ wept for Lazarus.

Those are poor comforters who have never had trouble themselves.

But here are words of comfort

I. God sends our troubles in love.

"Whom the Lord loveth He casteneth"?

Illust. child coming in with a splinter.

II. There is comfort in the thought that God by all this process is going to make you usefull

Illust. Bro. Story

Bro Bob Hammond.

Illust. the Axe factory.

III. The is comfort in the thought that all our troubles are a revelation.

The man that has never been through Chastisement is ignorant about a thousand things in his soul he ought to know.



Illust the man who is always cheerfull

IV. There is comfort in the fact that there will be a family reconstruction in a better place

Illust. immigration to America.

V. Troubles in this world are preparative for glory.

Think of Paul from martyrdom in Rome to the calm presence of Jesus!

Think of the widow with two mites moving to a place with luxuries everywhere.

Think of John the Babtist from prison to the presence of Jesus.

Like John Holland

"What means this brightness in the room?"

Illust. coming home after the war.

No medicines to take there

no lonesome hours.

no gravedigger's spade

Not one sigh in the wind; not one tear mingling with the waters.

John 3:16

I The Object of God's Love.

1. Not the material universe
  2. Not the world of unpolished angles.
  3. But fallen, wicked man.  
His fall was deliberate  
willful, rebellious, satanic
- II God's gift of love.

1. His Son.
2. Only begotten
3. To a life of sacrifice.

III The purpose of His Love.

1. To save us from Hell.
2. To give eternal life.

#### IV. The Condition

- 1 by faith
- 2 Willingness,

#### Conclusion.

- 1 The Story of God's Love told by His deeds.
2. Man ruins entirely himself His salvation is entirely of God.
3. If the gift of God's Love, His Son, will not bring salvation nothing will.
4. Man is going on to destruction in spite of God's love.



Text John 16: 33

Jesus never promised his  
followers flowering beds  
of ease.

Woe, a stormy wind will blow,  
or you are safe on that Celestial  
shore.

There is a devil set your  
side to discourage you.

Illustr David. Joseph.  
Job.

I Jesus overcome the world.  
in the same belt of flesh  
and blood and bone.

I It is the will of God  
for us to have tribulations.  
A God has a purpose.

Illustr. the plant.

II The peace of God will  
bring cheerfulness in the  
midst of adversity.

The ~~power~~ <sup>cheer</sup> that Jesus gives  
is not dependent upon  
~~spiritual~~ material things.

III God's great sacrifice  
brought cheer.

"Let not your heart be  
troubled" "no" "I come I  
love with you."

IV Obedience through suffering  
& <sup>illness</sup> the sheep with the  
broken leg.

V Tested become trusted  
Illustrate  
Boy and father officer



## The Jordanic Passage

Joshua 3:17

Intruduction Tell of the children of Israel

I. Trubles are like jordan they often only need to be touched to causes them to shrink into nothingness

Illust. The tradition among the American Indians that Manitou was traveling in the invisible world,

x sometimes see a great duty to perform. It is a very disagreeable duty; you say, I can't go through it I haven't the courage. advance upon it and Jordan will go back

Those who Fear death.

Oh, could we make our doubts remove,  
Those gloomy doubts that rise,  
And view the Canaan that we love  
unbeclouded eyes!

Could we but climb where Moses stood,  
And view the landscape o'er,  
Not Jordan's stream, nor death's cold flood  
Could fright us from the shore,

II. Let us notice the completeness of everything that God does.

The invisible dam  
The dry Ground  
All safe across  
When God made the universe  
When God made the Bible

God provided a Saviour He is a complete saviour.

III. Again I learn from this passage that between us and every canaan of success the river must be crossed.

VI The river of Death



# Joy of the Future Life

Script. Lu 13:29 and 20:35,36.  
7 no more.

No more Sea Pl 21. 1

— Snow 21. 7

— Cry 21. 4

— Pain 21. 4

— Sorrow 22. 3

— Night 22. 5

— Death 21. 4

Is. 25:8 He will swallow up  
Death in victory; and the Lord  
God will wipe away tears from  
off all faces; and the rebuke  
of his people shall he take away  
from off all the earth; for the  
Lord hath spoken it.

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## The Judgment Appearance of Christ.

Text: Malachi 3:2.

"who shall stand when He appeareth?"

Intro. The prophet looks across the years the end times. the battle of armageddon the tribulation, the final judgment

Few people are able to stand prosperity  
the prophet cries out because of the sins of the people

Call attention to the opening of the sixth seal as in  
Rev. 6. 17

"For the great day of His wrath is come, and who shall be able to stand?"

Notice the displays of Majesty of Jesus in the past.

1. When God gave the law on Mount Sinai.

"Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly,"

2. Elijah in the cave.

"The Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks and after the wind an earthquake,"

3. When Jesus was crucified,

"The veil of the temple was rent in twain, from the top to the bottom; the earth did quake, and the rocks rent,"

4. Paul and Silas in prison

"Suddenly there was a great earthquake, so that the foundations of the prison were shaken; all the doors were opened, and every one's bands were loose"

5. John on the Isle of Patmos.

"Fear not; I am the first and the last; I am He that liveth, and was dead; and am alive forevermore."

Famines, Pestilences, and earthquakes are more and more to characterize the coming of the end.

II. The breaking of the sixth seal in Rev. 6. 12

A. The sun became as black as sackcloth of hair.

B. the moon also becomes as blood

Blood speaks of death.



C. the stars shall fall as fig form a great fig tree when the wind shakes it.

B. the heavens departing as a schrool

E. every mountain and island moved out of their places.

F. The terrible face of angry christ.

they shall hid themselves in the dens and caves of the earth.

Then they shall pray

Sin shall be revealed.

As cain said My punishment is greater than I can bear,"

"There is nothing covered, that shall not be revealed; neither hid, that shall not be known,"

As elijah found out ahaa.

As Ananias and Sapphira

John saw Christ as one whose eyes were as a flame of fire.

"Neither is there any creature that is not manifest in His sight: but all things are naked and opened unto the eyes of Him with whom we have to do."

Conclusion "Who shall be able to stand in His presenc

We should say with the Psalmist,

"Search me, O God, and know my heart; try me and know my thoughts; And see if there be any wicked way in me and lead me in the way everlasting," Psalm 139:23,24

Distruction of Unbelievers.

"He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." John 3:18

John saw death and hell cast into the lake of fire, and those not found written in the Book of life was cast into the lake of fire,

20:15



# Keeping Fellowship

I John 1:9

- I No walking in the light
- A. Having God's smile of approval  
because he is in the light
  - C. Light can become darkness.

- II We have Fellowship.
- A nothing brings more joy  
than fellowship with God.

- III Cleansed from all sin.

## THE KINGS FERRY-BOAT

Text: IISam. 19:18. "And there went over a ferry-boat to carry over the king's household."

David returns from defeating all his enemies but between him and home there is the river Jordan

He is accompanied to the bank of the river by an aristocratic old gentleman of eighty years Barzillai who lived near Rogelim.

While David and family are standing at the bank of the river a ferry-boat comes from the other side.

A great crowd of people wait to greet them on the western side, and a great time of rejoicing.

The Jordan, in all ages and among all languages, has been the symbol of the boundary line between earth and heaven.

Ferry-boats used in many places.

I# When we cross over from this world to the next, the boat will have to come from the other side. The tribe of Judah sent the boat for David.

B. Many people trying to build a boat themselves.  
Illust. Selfrighteousness.

The question have you been born again.  
I help the church I give to the poor, I have had good morals.

Illust. the man who was caught on a rock in niagra falls.

C. All our help comes from the other shore.  
Pardon, Pity, angels, the Lord Jesus christ.

II. When we cross over at the last, the King will be on board the boat.

Illust. Women and children being afraid of the boat.

H. the Parent says, "If I could only go with the child"



Hear Paul say "I am now ready to be offered, and the time of my departure is at hand."  
Was John Wesley alone? When he said Best of all, God is with us."

Sir William Forbes Said" Tell all the people who are coming down to the bed of death, from my experience it has no terrors."

But Here is a promise to all ordinary people  
"When thou passest through the waters, I will be with thee/ and through the rivers, they shall not overflow thee."

Christ at the sick pillow to take the soul out of the body/ Christ to help the soul down the bank into the boat/ Christ mid-stream. Christ on the other side to help you up the bank.  
The Christian never dies alone.

III. The crossing needs only a ferry.

The average width of the jorden is about thirty yards.

A. Not a great ocean, not a tempestuous sea but it takes only a ferry a short trip from earth to glory.

IV. We shall find a solid landing.

Heaven is not just a fog bank but a definite place. a place prepared, John gives a description of the holy city the new jerusalem.

V. Again my subject teaches that, when we cross over at the last, we shall be met at the landing.

When David crossed over a nation come out to greet him.

B. our arrival will not be among strangers  
We will be among friends.

Illust. the life of Dr. Adoniram Judson,  
their parting at St. Helena.



We part on this green islet, love?  
Thou for the eastern main/  
I for the setting sun, love:  
Oh, when to meet again!

When we knelt to see our Henry die,  
And heard his last faint moan,  
Each wiped away the other's tears;  
Now each must weep alone.

And who can paint our mutual joy  
When, all our wandering o'er,  
We both shall clasp our infants three,  
At home on Burmah's shore?

But higher shall our raptures glow  
On yon celestial plain,  
When the loved and parted here below  
Meet ne'er to part again.

She died and he went on board the ship with  
the little children crying mother mother.

Conclusion. But the thought comes to me  
Do you belong to the Kings household the  
boat came over to bring the Kings household  
and only the Kings household.

The Lamb of God.

John 1: 29, 36

Intro Lamb is the Principal  
Sacrificial Animal in the  
Old Test.

harmless, gentle

Jesus is called the Lamb of  
God twice in John 1: 29, 36  
once in Acts 8: 32. Once  
in 1 Peter 1: 19 and twenty times  
in Revelations.  
Without Blood no remission for  
us  
I as a Sacrifice

Isaiah 53 ch like a lamb  
slain before his Shearers.

Acts 8: 32 as a Lamb without  
blemish and without spot  
1 Peter 1: 19. Christ our  
acceptable, <sup>overcome</sup> constant, efficient  
sacrifice for God - Rev 12: 11.

II. as Supreme object of worship.

Rev 5: 6, 8, 12, 13 The Elders  
the living Creatures, the Redeemed



all unite in worshipping the  
Lamb; also the Trifurcation  
Saint, Rev. 7:9, 10, 14  
also the 144,000 Rev.  
14:1-4; also those who  
get the victory over the beast  
Rev. 15:3.

~~II~~ as the Ruler of the Universe  
He opens the Seal Rev. 6:1

He overcome the beast and  
his followers. Rev. 17:14

~~III~~ as the Dread of the  
wicked. Rocks of mention  
I pick up from the wreck  
of the Lamb Rev. 6:16.

"tormented in the presence  
of the Lamb. Rev. 14:10

~~IV~~ as the Registrar of  
Heaven. Rev. 13:8  
Rev. 21:27



VI as the Saviour of the Blessed  
ness of Heaven.

"The Lamb shall feed them and  
lead them Rev. 7:17

"The Lamb is the light thereof  
Rev 21:22, 23.

The Water of life proceeds  
from the throne of God  
and the Lamb. Rev 22:1, 3

VII as the Bridegroom

1. The Bride Rev. 21:9-14

2. The marriage of the Lamb.  
Rev. 19:7

~~3. The guests Rev. 19:9~~

Conclusion.

Jesus the Lamb has given  
himself for our sins.

the lamb of God. <sup>not before</sup>  
John 11: 49-52

Intro. Jesus had just performed  
the greatest miracle of His  
life.

A It was the time of the Passover.  
I the Sanhedrin is called together.  
Jesus marvels or declines.  
A It is determined that  
He should die.

II Caiaphas had no thought  
of committing Christ to  
the altar. but as a  
scape goat.  
A He wanted to lay all the  
blame of God to save the  
altar for himself.

III Gods prophetic clock  
keeps perfect time.  
A Jesus become the Great  
High Priest.

B rail rent, Temple destroyed  
Jesus scattered. why Titus  
the Roman just four years  
later

IV vs 32. The Sanhedrin  
and Caiaphas decreed that  
the death of Jesus would  
not only be for that nation  
but for the children of  
God scattered abroad.

A In the preceding ch.  
v 16 Jesus said "other  
sheep I have."

V They intended to kill  
Jesus quietly.  
A Good prophetic clock.  
Jesus was feeding his  
lost just as the  
Paschal lambs were  
being killed at Jerusalem.



V In some things Cocopas  
was right

"It is expedient that  
one man should die for  
the people"

The scriptures say

"He came to give his life a ransom  
for many" Isaiah 53: 5, 6. we read

"He was wounded for our transgressions  
he was bruised for our iniquities

The chastisement of our peace  
was upon him; and with his  
stripes we are healed. all

we like sheep have gone astray  
we have turned every one

to his own way; and the  
Lord hath laid on him

the iniquity of us all."

"and he is the propitiation  
for our sins; and not for  
ours only, but also for the  
sins of the whole world."

"Thanks be unto God for  
His unspeakable Gift"

The Law of Sowing and Reaping  
Scripture Ephesians 6: 7-9.

We are always sowing.

1. Seeds of hate
2. " of strife
- " " pride
- " " envy
- " " self-will
- " " gossip.

We are sowing, sowing,  
sowing.

1. Seeds of loving kindness
- " " " mercy
- " " " forgiveness
- " " " faith
- " " " courage
- " " " hope

II God cannot be  
made fun of or made  
light of without  
the one doing it  
being a terrible sinner

# THE LORD'S SUPPER, SYMBOL OF JESUS PERFECT SACRIFICE

S.R. Isaiah 53.

Text Mark 14:22-25

Intro.

The Sacrament of the Lord's Supper as instituted by Jesus Christ is to us a reminder of His Sacrificial death as the only perfect and adequate sacrifice for our sins.

## I. Sin and trespass offering under the Law.

Lev.6.

Describe in detail.

1. Without blemish

2. Blood sprinkled.

A. Without the shedding of blood no remission of sins Heb 9:22

a. All things in the temple were cleansed by the sprinkling of blood.

b. Illustrate Sacrifice of Cain and Able.

C. Job. offered daily sacrifice for His sons and Daughters.

## II. The Passover Lamb. Ex.12.

1. Deliverance from Egypt

2. Typifying Jesus sacrifice and deliverance us from sin.

3. All these things only types of the real sacrifice

## III. Jesus Christ the Perfect sacrifice

A. The High Priest entered for the people in the Holy of Holies once a year.

1. Once a year their sins were brought to remembrance.

2. "It is not possible the the blood of bulls and of goats should take away sins. Heb. 10:4.



- C. Jesus Christ entered Heaven the great Holy of holies and by His own blood made the perfect atonement for our sins.  
Heb. 10:12. "But this man after He had offered one sacrifice for sins forever, sat down on the right hand of God.  
1. Nothing else could be found to atone for the sins of man.  
Rev. 5.  
a. No man was able to open the book of life.  
But the Lion of the tribe of Judah.  
Worthy is the Lamb that was slain.  
b. Only the precious Blood of Jesus could atone for the sins of the world.

#### Conclusion.

We are enjoined by Jesus to keep the Lord's Supper as a reminder of His supreme sacrifice for sin.

The bread represents His broken and wounded body for you and for men. The wine, His life blood poured out that we might have remission for our sins and the hope of eternal life.

Life's Choices.

Joshua 24. 15

mean Joshua.

as for me and my house:  
Choices Determine Destinies

1. I say, We all must choose.  
There are many choices in  
life Joshua is a symbol of  
a man that made it right  
choice.

Not only did this choice  
effect him but his children  
and a whole Generation of  
people.

1. The wrong choice the God  
of this world.

1. money  
2. pleasure  
3. pride.

Illus.

Elective choice.

1. Spid row
2. The evil spirits  
choice spoiled themselves,  
their families and a whole  
nation.

III The effect of Joshua's  
right choice

Jonathan Edwards.

Conclusion

Your choice will determine you  
eternal destiny,  
that of your family,  
that of your nation.



The light of the world is Jesus.  
John 1:9

I. Jesus is the light in revealing  
the evil in man's hearts.

Illustr. The last Word.

II In that he points the  
way of life.

III Without Christ. the world  
is in spiritual darkness.

Keep your eyes on Jesus. he  
will see you through. you  
will find no other friend so  
true.

Feb. 25:1

Only way to live.

Rather live on this power than  
all the fortunes of the world.

I must secure of a happy life,  
old man.

Science.

from Spoils digestion, anger  
numb the brain, disorganize  
disturbs the circulation, in-  
terferes the breath, convulses  
unsettles the nerves, and  
robs sleep of its benefit  
misunderstanding so upsets the  
action of the heart that various  
disorders arise.

Prof.

Each position hopeful that  
makes us live longer and get  
joy lubricates, despair clogs  
the physicos as well as  
the metab. organism

lost opportunity

Jeremiah 8: 20 - 22

Text v. 20. "The harvest is  
past the summer is ended,  
and we are not saved."

Intro. There has been another  
great harvest in this  
country

Illust. Boy at home.  
He stacks the sheathing  
machines.

The leaves are falling  
they tell of death.

Winter brings death  
Israel backsliding nation

God has made every  
provision that you will  
not be lost but

you have rejected it

Will you not yield to  
the Lord before the cold winds  
of winter come and you are still



in death.

To be lost in the night  
in eternities night.  
To be lost to be lost  
in the night.

Prov. 29: 19 "that being often  
reproved hardeneth his  
neck, shall suddenly be  
destroyed, and not without  
remedy."

Song 139 Just as I am

# a living sacrifice

Rom. 12: 1, 2

Souffles

the bomb

the human touch

the fire walkers

the crocodile feeders

the Communist youth.

non-conformity to this world  
be transformed.

dress

speech

the tongue

P. now what is good and  
acceptable to God.

Thus.

girl who sold herself as  
a slave to give an offering to  
God.

What can we do.

Love preeminent.

The greatest commandment  
mt. 12: 30-31.

Greatest gift of all. Gift of love  
1 Co 13-13

And now abideth faith  
hope, charity, these three  
but the greatest of these  
is charity. ~~that~~

Of true discipleship

In 13-35 By this shall all  
men know that ye are  
my disciples, if ye have  
love one to another.

of genuine service.

In 21:16 He saith unto him  
again the second time, Simon  
son of Jonas, lovest thou  
me? He saith unto him, Yea  
Lord; thou knowest that I do  
thee, He saith unto him  
Feed my sheep.