

a Cure for Worry, Formula
S.R. Luke 12: 22-31. ^{Reversed}
TEXT. Philippi 4: 6-7. ^{forever get} 51

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus!"

Intro.

One of the most common sins is worry.

1. Worry about everything.

2. Worry is the opposite of faith and trust.

3. Harmful to health
4. Causes much unhappiness.

E. Some have said, But I can't help but worry.
5. Stop worrying, and start trusting.

I. Be anxious about nothing.

A. refer to text

6. 1 Pet. 5: 7. "Casting all your care upon him."
1. that not thyself.

C. Lu 12: 25. Jesus teaching not to be anxious. because it was useless.

1. couldn't add to light.

2. could make hair black or white

E. Consider how God cares for things of lesser importance.

How can we keep from being anxious.

Th Be prayerful about everything.

A. the closer the contact with God the more we will trust in Him.

1. Prayer opens the storehouses of heaven.

2. Prayer takes away the feeling of anxiety and gives us a spirit of hopefulness and trust.

1. "Prayer changes things"

C. We have not because we ask not.

D. "Come unto me all ye that labor and are heavy laden and I will give you rest."

Tranquility in our own home.

2. Peace

C. Let us not forget to pray.

1. Ah how praying helps the weary, prayer will carry the night to day, for with life seems as if I had forgotten to pray.

- ## Be thankful ~~about~~ anything.
9. We can always find something to be thankful for.
1. Try being thankful and see what happens.
 - a. Unthankfulness makes us unworthy to receive from God.
 - b. Thanksgiving should be in all our prayers.
 - c. a thankful person is a happy person.
 - d. Don't go around feeling the world owes you something.

Conclusion

- Try this formula when you are tempted to worry and all what happens.
- Be anxious about nothing
 - Be grateful about everything
 - Be thankful for anything.

The greatest need of every
Christian (love) ^{Marysville}
1-8-67

I Cor 13:1-13

I John 4:8:11

Preached at
Riverside, Calif.

The greatest one principle that
holds the world together today
is love.

I God to love the world again

II The first and greatest command
man. Thou shalt love the
Lord thy God with all thy
might, ^{heart} and thy neighbor
as thyself.

A ye that loveth not without
God for God is love.

1. God is the author and maker
of all love. For love is
of God.

III Beloved if God so loved us
We ought to love one another

1. "Not what we can get
but what we can give!"
Give and it shall be given you

2. Not fine speech and
interview words but a
warm heart that wins people.

② we shall become as a sounding brass or a tinkling symbol.

3. Even though we have many ^{all} gifts, and understanding ^{in the church} ~~in the church~~ we are nothing.

4. Even though we bestow all gifts to feed the poor and suffer many things we are nothing.

IV The works of real ^{Christ} ~~Christ~~ Love.

1. Love suffereth when falsely accused. — a reward for that
① Jesus on the cross.

② Steven the 1st martyr.

2. Love does not make a show of itself.

① Example: Boasting of our good works.

3. ① Is not puffed up.

1. like the pharisees.

4. seeketh not her own.

1. Does not seek to give ourselves glory and honor.

5. Not easily provoked.

1. If you love someone you do not easily become angry with them.

6. Love rejoiceth in the truth.

Beareth all things, believeth
all things, hopeth all things,
endureth all things.

7. Love never faileth.

When you have done
your best for people
just continue to love
them, love never faileth.

8. Now abide faith, hope
and love. The greatest
power in all the world
is love.
All love of parents and children.

1. If we loved people as
we should we would
win more.

2. Love is of God. People
like to be loved.

Let us fall on in faith and
hope and love for the people
of this community; and never
love never fails.

The Greatest Soul winner
Speaks to the Samaritan women.
S. R. John 4: 3-38.
Text 4: 14 Preached at
Riverside

Introduction

From N. T. History we learn
something of the history of the
Samaritans, of northern kingdom

1. Left from the Captivity.
2. Intermarried with Assyrians.
3. worshipped other Gods.
4. When Zerubbabel led Jerusalem
back to rebuild the temple
they wanted to help.
5. This Privilege, refused them
because they had intermarried
and were not worshipping
God as the people of the
Captivity were.
6. They become bitter
enemies. Forbidden ^{Jerusalem} ~~Jerusalem~~
from rebuilding temple
for many years.
7. Built a temple on mt.
Gerizim.

4. This woman typifies most people today who are told about salvation. They don't see how it is possible.
5. The woman was bound by her own reasons.
 - A. She had seen a woman of impulse. She allowed the cravings of the humor to dominate her life.
 - B. Jesus tells her now about this living water and how it differs from the water of Jacob's well.
 - A. She becomes anxious to know more about this living water and asks for him to give her of the water.
 - B. It takes now to becoming a Christian. She is just a curiosity. Jesus reveals to her her sins when she refuses to make her faith known to him.

7. The Woman To Cover by sins
wants to start a theological
discussion.

1. The method that this woman
used is very typical today,
always trying to solve some
technical problem.

8. Jesus stops the discussion
by saying the true worship
is not limited to one place
but true worship is found
in the Spirit

9. She becomes a believer and
goes about to tell others.

Lessons which we learn from
Jesus dealing with the Sinner
woman.

1. To be a soul winner, we must
~~be~~ willing to go beyond
Conventionalities.
2. We must lead the soul
quickly to the spiritual affections.
3. We must not argue but
point out the spiritual truths.
4. We must not dignify ourselves
to large groups of people.
5. We must have the tender compass
that so dominated the Christ

7
I Jesus approach to the women.

1. Resting at Jacob's well about noon.

2. Jesus speaks to the approaching women.

a. breaks all conventionalities.

1. Samaritans have no dealing with the Jews.

b. Jesus always speaks first to the heart of man.

1. through his holy Spirit.

a. "He stood at my heart's door with sunshine and rain."

3. Give me to drink.

1. The master calls give me this heart.

2. He thirsts for communion and fellowship with his creatures.

A She is amazed at the request of Jesus.

B If she only knew who was talking with her.

4. She tries to analyze the situation by telling him he has nothing to draw with and the well is deep.

"He Went away sorrowful.
18th 20th Sell all that thou hast"
L.R. Math 19: 16-22. Riverside

Intro an Honest Seeker.

Seemed eager to find God.
and eternal life.

1. Had not found in keeping the
law.

2. Did He keep the whole law?

A In order to find God one
must have a sense of need.

B. One must count the cost

2. You must give your all.
Sell all that you have.

1. Whomever is more greatly
loved than God.

2. We must forsake all
be willing to go alone.
Money, wife, Husband, son,
daughter, mother, father.

NO MAN OR WOMAN
CAN BE A REAL CHILD
OF GOD - UNLESS THEY
FORSAKE ALL.

Do you hear what man
shall say.

Felix trembled but never
found God.

Pilot was not willing
to give up his prestige.

We must obey God
at any Cost.

D. Treasures in Heaven.

We will have so much
more time to enjoy them
there.

Concl.

Oh friend is there anything
that is making you go away
sorrowful. Don't do
it. Surrender everything
to Christ today.

marks of a Good Soldier of the Cross.
S.R. Eph 6. 10-18.

Text: 2 Timothy 2: 3. Riverside

Now therefore endure hardness as
a good soldier of Jesus Christ.

I. Introduction

Though we are not always
required to be a soldier in
the army of our country
We must always be soldiers
in Gods army if we want
to be citizens of heaven.

I. Admission into the army of the U.S.

1. Took oath of allegiance

B. Enlisted in the army of the
Lord.

1. Promised to be a faithful
soldier until death.

II. Training Program.

A. In the U.S. army.

1. physical exercise to strengthen
our bodies
2. learned to respect our
superiors.
3. learned to handle weapons
and stand guard duty.
4. learned all the General
orders. from our head

5. Learned about the enemy
and how to fight against
them.
6. ⁴ to identify, learn weaknesses
Reveling, Real coll, discipline.
B. Gods army.

1. Learned to exercise my
spiritual body by testifying
praying and witnessing for God.
2. I learned to respect those
who were superior Christian
soldiers than I, and respecting
my comradly officers. Jesus
Christ

3. My superior officers taught
me how to handle the weapons
of salvation.

- a. The sword of the spirit, (the Bible)
- b. The testimony. Helps to overcome.
- c. The Helmet. (Hope of salvation)
- d. The shield of faith. (Stops
all the fiery darts of the
wicked one)
- e. The breastplate of righteousness.

4. I learned the General orders
as they are found in the book-
book of Gods army, the
Bible.

5. Learned from my superiors
and from the hot blood and from

my Captain's officer about
about the enemy and how
I should go about to fight
him and the forces,
they taught us how to identify
him and his work and how best
to overcome him.

II Appointment for service.

A We never know where we
may be sent or called to serve
until we receive orders.

1. We be on the spot
2. We be some pleasant task.

B In God only we must wait
for divine orders. we must
be willing to go wherever he
may send us or stay where
we are.

III Endure hardships at our post of duty.

A In the U. S. only

1. be faithful no matter what
the task
2. Just being faithful is a great
threat to the enemy.

B. Christian soldiers must watch
and pray.

1. Must be willing to go
wherever our commander, Jesus
send us and to be faithful
to the task he has for us
to do.

IV Final victory over the enemy.
and the giving of awards for
service.

- A. 1. The Reubenites were victors
1. Freedom from tariff and other
unreasonable regulations,
2. Victory in the last war
giving of awards.

B. The final triumph of the
saints.

1. Sit on the throne with the Father
2. Shall inherit all things. Ps. 117.
3. Give no end of the tree of life.
4. No wounds or broken bodies
and shattered minds
5. And shall wipe away all
tears. As we do.

Conclusion.

The rewards of a soldier of
this world are small. 111
The rewards of a Christian
soldier are very great and
eternal. Let us endure
hardness as a good soldier of
Jesus Christ. 2 Tim. 2:3
and win with him the crown of life.

Prayer life of Jesus.

Prayer meeting
Riverside

40 Days in Wilderness

all night on the Mountain.

Read. Mark 26: 36-46. Luke 22: 39-46.
In Bethsemane.

1. Jesus went out & prayed alone.

1. Same things we cannot
share with others. Some
trouble to great others do
not understand.

2. He knelt in prayer.

2. Even the three most faithful
disciples fell asleep.

3. Many of our burdens we
must bear alone.

4. The things we are burdened
often scatter or not.

3. He was in agony.

1. almost unto death

2. and ministered to him.

3. sweat like blood.

4. Disciples still unaware.

THE RISEN LIFE

Pineville Sunday

Text Gal 3: 1-4.

Cloverport

Intro.

To Be Risen with Christ means to
run from Dead works to serve the
living God.

1. a resurrection from the bondage of sin
2. alive to serve God.

A. Illustration. A grain of seed.

One so small, yet, when sown with Christ
shall arise to newness of life.

The Risen Life is a Holy Life.

1. Quest for heavenly things W. 12.

1. Holy aspirations

Wants all of this to glorify
God.

2. Holy ambition.

a. Great desire to have every
luxury while others sit
in want.

b. Ambitious to win others
for Christ.

c. Ambitions to pre-eminence
hon

E. Ambitious in our service to
others.

3. Whole affections.

Love not the world.

A. Worth, entertainers

B. Love the people of God.

C. The prayer meeting

D. Love meetings.

Let nothing come in between
God and ourselves.

II. A Hidden life

In Christ - V. 3.

A. Dead to the things of the world.

B. Our life is hidden from
the world in that they cannot
understand it.

1. The love we have in Christ
or we should be understood
by the world.

III. A Hopeful life.

V. 4.

1. If we had no hope in the
world how miserable life
would be.

2. How to have no hope
• Illustrate.

If we then are risen with
Christ let us seek those
things that are above, our life
a holy life. Hidden in Christ
and rejoicing the hope that is
always present looking forward
to the coming of our Lord
and Saviour Jesus Christ.

S.R. Isaiah 40 Preached at
 Riverside
 Dec 17 1949
 S.R. 31. Cloverport 58

Intro. S.R. describes something of
 the majesty and glory of
 God.

1. Tells how we may make
 use of His Power.

Have to wait by prayerful expectation
Just Elise.
 Growing up with wings as

Eagles.

II Illus -

In Heb.

a. Looking above the trifling
 things of life.

~~Value~~ 1. Not of much value to
 angels above on earth.

b. Value is the rewards
 which we receive.

II Run and not be weary.

A Down to earth

1. Things are going good
 we are rejoicing and
 having success in helping
 others and in the church.

B. Waiting on God keeps us
 from being weary.

III Walking without fainting
A. When the going is hard
walking is the best you
can do. and you feel like you are going to faint.
ps 77-14th Wait on the Lord for of Good courage and
He will strengthen thine heart. Wait I say
on the Lord.
C. God still and see the salvation of the Lord.

Conclusion. Even the youths shall faint and be
weary and the young men shall utterly fall.
God never fainteth or is weary. wait upon
Him and you will mount up with wings
as Eagles. You shall run and not be
weary and you shall walk and not
faint. Wait I say on the Lord.

Jesus the Shepherd. Morgantown 2-27-66

Riverside Dec 1949.

Psalms 23

Isaiah 40: 11

No 15

M.T. 7-71

He shall feed His flock like a Shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

Intro - The Israelites were a nation of shepherds. Job. 7,000 Sheep

1. David the shepherd boy
2. A broken with His flock on the hill
3. ~~The~~ ^{the} man opening to the shepherds

I. He shall feed His sheep like a shepherd. If I'll of sheep

a. Jesus has always been mentioned as the Good Shepherd.

1. The Good Shepherd gives His life for the sheep.

II. Things the Good Shepherd does for the sheep.

1. He leads them, doesn't drive them. Driving only brings confusion. Leading gives confidence.
2. If Christ leads our fears vanish.

1 P. 2025

Subj: The Good Shepherd

2. He knows all about them
But all. a shepherd can call them all by name, he knows
each ^{one} form etc. Defects, etc.
① Jesus knows all about us of Disposition frailties and
weakness

3. The Good Shepherd feeds His sheep.
② The Shepherd chooses the best grass and clover
He can find.
③ Jesus gives us the word to feed upon and
the wonderful blessings found in prayer
and Meditation.

4. The Good Shepherd tenderly cares for all who have done
their best

a. Ill. the Shepherd caring for the lambs who are weak
and the sheep who are unmarked and helpless.

b. The Good Shepherd Defends.

① from the lion & bear etc.

② From the power of Satan. as long as we stop in the
fold. He will not suffer you to be tempted above
that ye are able. There is no power that Jesus cannot stop. or stop.

Conclusion. Surely the Good Shepherd gives His life
for the sheep. If Christ so loved us so ought we
and under shepherds give our line in service
to those about us. The Chief Shepherd shall appear
at Pat. 504 and when the Chief Shepherd shall appear
we shall receive a crown of glory that shall not away.

The Happiness of the Godly & the unhappiness
of the Ungodly. Riverside
Psalms 1.

Morgantown 1-6-7
Dec 1, 1949

I Introduction.

A Explain the word Blessed.

1. God made man to be happy.
 2. Every one wants to be happy.
 3. all men are miserable.
 4. Happiness the God's object of all men.
 5. Man often seeks happiness where it cannot be found.
6. The true way of seeking happiness is laid down in this chapter.

II Walking not in ungodly counsel.

1. Ungodly influences by God.
2. Sinners outword strongmen against God.
3. Scoundrels make a mob of things sacred.

Walking
standeth
litteth

III But His delight is in the law of the Lord.

1. His heart, motives, Desire affection, and every ~~part~~ principle is on the side of God and truth.

I To delight is not an occasional study but he is studying it day and night.

IV like a tree planted.
a root wild.

V By the rivers of water

VI His fruit in His season.

VII His leaf shall not wither.

VIII If toward he doeth shall prosper
a ever growing in grace.

IX. Unhappily not so.

X. Shall not stand in the
Judgment.

XI The Lord knoweth the way of the righteous

Felix Trembled.

Revised
1950

Text. Acts 24:25

Intro.

Paul a prisoner before Felix the governor.

A. Felix trembled because Paul had brought Him to judgement.

1. Righteousness,
2. Temperance
3. Judgement to Come.

Felix Guilty in three counts.

1. The law of the eternal God.
3. His own conscience.
4. Judgement to come.
5. He trembled because of His evil life.

Do you tremble?

B. It is possible to hear the voice of warning so often that you no longer tremble.

1. I would rather take my chance with the heathen than to spurn Gods warning to me.

Illus. The old man who had become Hardened.

He had ceased to tremble.

He was walled in by His habit of resistance

Felix trembled!

Paul thinks God will save Him.

He looks back on a life of sin

C. Almost persuaded to be a christian.

Illustrate. Those who tremble but do not yield
The Holy Spirit is grieved.

The Judge uneasy sends Paul away
Weighted down by past sins

If a man looks at himself and then to God He
will tremble.

D. How can one keep from trembling?

1. Paul once trembled but accepted the Lord
Jesus Christ.

"They that trust in the Lord shall be as
mount sion, which cannot be moved, but
abide fast continually."

2. Felix stopped trembling by shutting God out.

a. He was not honest with Himself.

b. He tried to escape from Himself and God.

i. He escaped from mercy,

He escaped from hope,

He escaped from the possibilities of a
new life,

He escaped from the regenerating power
of Divine grace;

He escaped and take care you don't do
it from the Holy Spirit of God;
to Hell.

E. Go thy way for this time.

"It was Forever.

God calls the young.

commercial failure, Bereavement, Family trouble,
and in sickness.

What has been your answer when God called.

"Go thy way."

F. The more convient season never came.

Every one has the right to resist

When is your convenient season.

Not at death!

"Behold now is the accepted time; behold now is
the
day of salvation"

There will never be a more convenient season
than right now.

The Holy Spirit is here speaking to your heart.

Conclusion.

Christ suffered and bore your sins on the cross

God hates sin. You have reason to tremble if
you are rebelling against His love and grace.

Be saved Oh, today!

flowing in God's field
5 P. Sub 9:57-62. Riverside
Text Sub 9:62. 27 Jan 1950

Intro.

five more out 51

Illust. farmers going to plow in
the spring.
at first it is a Brill. latter
more tons and Ford.

A. Straight furrows the former
the pride in.

1. properly works soil.

B. all look for a great harvest.

C. One field different.
former Jones.

1 neighbors wonder what is
the matter.

2 Has new plow.

3. leaves on vacation.

1 says crops will fail
this year. No rain
gashops, etc.

D. Neighbors plot crops.
1 rains, come. crops
looks fine.

F. Jones field is weeds
even where plowed.

- F Harvest time.
Wonderful crop.
A. Jones comes home.
-

- G Winter comes.
1. Jones needs food clothes.
2. Goes to neighbors.

I Comparison: It is a joy to start plowing but get to be hard work.

A. & S the plow covers all and leaves only the fertile soil sowing. So ~~the~~ the Blood of Jesus covers all our sins and makes our hearts a fertile field for the fruits of righteousness to grow.

- B Straight furrows.
1. Lead to Jesus.

C. Induring hardness

"Be not weary in well doing for in due season ye shall reap if ye faint not."

D. Gods Sun, water, oil.

II. Remembers Mrs. Jones.

Like so many in the world today.

1. Not to looking back.
2. Left the plow of Salvation.
3. Weeds of hate and bitterness come up.

4. Never try to discourage others
1. The way is too hard.
 2. Justify themselves.
 3. Become bad and critical.

5. The Lord of the Harvest will come and they will not be ready.

Ezekiel 6. Do hope then but the word says. They are not fit for the kingdom of heaven.

III Still hope for the ones who will change and take up the old plow.

1. Scans of the rust of doubt and unbelief.
2. Keep their eyes on the object the Lord demands.
3. Think of the Harvest ahead. More wonderful than any thing on this earth.

A For those who have never taken the plow.

1. a new plow, a new heart. Promise rain, sunshine. Blessing and help for their souls.

~~Come and take the plow of salvation
and let God give you his
help and blessing and in the
end reap rewards which are~~

Conclusion.

1. for the ones who are plowing.
Take courage.
- 2 for the ones who have
looked back. Take it again
- 3 for those who have never
tried there are rich rewards
for you.

Loab and fine.

S. R. Numbers 21: 4-9. Riverside Calif
Feb 3, 1950
Evening.

Text John 3: 14, 15.

Two Disciples the Sons of Israel
in the desert.
fed by God.

In the resemblance of the children
of Israel and the Ofenon
rock which the gospel finds.

A Both cases is withered
and death.

1 the Old serpent the devil.

B prison like sin.

1. forlorn street.

2. severe suffering
Death.

Sin robs of vision

black fog

become lostness

Brings death eternally

III Ever so must the Son of man
be lifted up. ^{Jesus was lifted up on the cross}
1 Our job is to lift up Jesus.

1 Why? So that men and
women may look and live.

2. If Moses had not done
this they all might have died.

3. We should lift up Christ
by our faith.

1. by our conversation

2. by our consistent living

* Men are dying all about us
because of the bite of the
serpent sin.

IV That whosoever believed
on him, might have eternal
life.

1. ~~and you.~~

1. Faith is the eye of
the soul.

whoever, wherever, whenever.

One day Christ will be lifted
up - but no longer as a
saviour but as an uncompromising
Judge. Everyone shall look
then - but too late the full
of sin will send them
to eternal death.

Christian friends we must
lift up Christ!

Never find you must
look and find or
be forever lost.

Come today! Don't
delay. Won't you come
to Jesus now?

How to be sure God hears us

How to be sure God answers us.

Ex 23:24.

Riverside Feb 12, 1950

Intro

Gray's Landing
Morgantown 2-21-65

I have known how that God
hears our prayers.

A The Sinner

1 must be submissive to God
make all things right.

2. "If we confess our sins, he
is faithful and just to forgive
us our sins etc"

2. If not willing to forgive
others God will not hear.

3. "If we will not forgive
men their trespasses, neither
will our heavenly father forgive
us our trespasses."

3. Must forsake sin. David says

"If I regard iniquity in
my heart, the Lord will
not hear me".

4 Must be in earnest, sincere
and repentant for God to hear.

"and ye shall seek me, and
find me, when ye shall search
for me with all your heart
Jer 29:12, 13.

B. must be righteous in order for the Lord to hear.

"The Lord is far from the wicked but he heareth the prayer of the righteousness" Prov. 15: 29

"For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil" 1 Pet. 3: 12.

1. must be in perfect submission to His will.

"This is the confidence that we have in him that if we ask anything according to his will he heareth us".

2. God's word is his will!

2. must throw our will into perfect harmony with God's will.

a. we can exercise just as much faith in that way.

C. The prayer of Faith is heard.

1. do not expect their prayers to be answered.

2. become impatient

3. Sleepy, dazy.

Samples of prayer.

4 Such progress are like the
chaff which the wind driveth
away.

5. If we must confess our sins
we must forsake them.

"Let the wicked forsake his way,
etc."

1 Jno 3:8, "He that committed
sin is of the Devil."
"Whoever is born of God does
not commit sin."

D Some people demand certain things
of the Lord.
1 The Devil deceives them.

E In order to have God hear.

1. "Knock and it shall be
opened unto you." Luke 11:9.

"If we ask according to his will
he heareth us." 1 Jno 3:14

"Draw near with a true heart, in
full assurance of faith." Heb 10:22.

Come boldly." Heb - 4:15, 16.

Come humbly. Ps 10:17.

Come in perfect submission.

"Not as I will, but as
thou wilt." Mark 26:39.

When the will is in perfect line
with God. There is perfect confidence that
God hears.

If How to know God answers.

A. We must take the word and believe ^{it}.

"He that rejecteth my word receiveth not my words, both one that judgeth him. The word that I have spoken." Jno. 12: 48.

1. We will be judged according to the word and how we believe ^{it}.

B. God will hear and answer those who believe.

1. Word must be written on our hearts so that we can come boldly unto the throne of God.

2. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." 1 Jno 3: 22.

3. The prayer of faith

1. may be loud or quiet.

J've. How prayer answered.

While overseas.

Don't quit asking before you get on your feet.
Dined - three weeks.

The Courageous woman
We must believe the word, then act on
that belief, and the answer will be speedily given.

S.P. Mark 5: 25-34

Riverside
Feb 19, 1950
morning.

Text Mark 5: 34.

Daughter thy faith hath made
thee whole; go in peace.

I The nature of faith.

1. a thing other which no other
is simpler or less frequently
understood.

2. a belief in things invisible

3. a taking as true, things which
reason cannot solve.

Illus - the ocean. Columbus.

1. Faith is simply taking

~~Belief~~ at his word. atomic Bomb.
Illus trusting. God like a
child trusts its' parents.
Here in school room.

A. It takes simple childlike faith
in God. The kind of faith
that Jesus rewarded.

B Saving faith.

1. consideration
2. revelation
3. action.

Illus. prodigal son.
considered going home
resolved to go "
went home.

own experience of being saved.
Niagara falls.

Trust in Jesus. ~~and~~
consider Jesus
resolved to come to him
come this morning.

II The universality of Faith

1 It is so easy for a child
to have faith in flowers, angels
etc.

2 Every people on earth believe
in a God.

II Illustrate Napoleon on
the Mediterranean Sea.

III The blessing of saving faith.

Describe the case of the
Desecrated woman.

Twelve years she had suffered.

The disease of sin is far worse than any physical defect. but is healed by faith alone.

upon what foundation do you hope for salvation.

1. If it self-righteousness or the righteousness of faith.

1. Master further said. The Just shall live by faith.

2. Good works are requisite but we must have faith.

B. of Pross owned by faith. The Illust. Pross meeting.

1. The secret of faith is to wait in earnest expectation of those things which we ask for. We should expect it to come to pass.

Daughter of good cheer
Thy faith hath saved thee.

If you would but come to
Jesus this morning as this
despaired woman did. Conscious
of the weight of sin upon
you and yet trusting and
believing that Christ would
heal you in such heart
We would do just that
for by faith ye are saved
even as Christ healed the
woman.

The Unchangeableness of Jesus Christ.
S.R. John 1:1-14.
Text 7 Feb 13:8
Riverside Mont, 12
Sunday Oct.

Intro King changes everything.
Compare changeableness of thing in the world.
Jesus the never changing one.

I. Let us look at Jesus in the
yesterdays.

1. Great Creator.

2. Great Sinner, made man a free
moral agent.

A. Walked and Talked with man.

B. desired fellowship of creatures
who served Him because they
loved Him.

3. Notes sin and Disobedience

A. "The soul that sinneth must
die".

B. Animal sacrifice become
a symbol of the death
and ~~atonement~~ ^{Blood} of Christ.

1. "Without the shedding
of blood there is
no remission for sin."

C. Faith toward Christ
the greatest act of
righteousness

D. Jesus would man to put
faith and trust alone
in Him.

4. He was always seeking out
notions and people who would
serve Him.

A. He always blessed and
encouraged those who did.

5. His Death for sin.

1. "as a Lamb slain before the
foundations of the world";

II Today

1. Jesus is the great creator and
preserver of mankind.

2. Loves to walk and talk with
men.

3. Cannot fellowship with those
who have sin in their hearts.
He hates sin.

4. Loves that sin must die
only Jesus blood can
save them.

5. Faith in His Blood brings
pardon and forgiveness.

6. He blesses His people and
gives them peace and
joy in serving Him.

A Bless our Brides. Conies
our load.

5. Stands by us till afternoon
if we are not obliged to
trust him.

C. Kins as I love like David found
in the midst of trial.

D. Shows us our need and unworthiness as He did to Isaiah in the temple

Q. Helps us to be bold like Paul.

Stitch in 9 pin will bring us
out on top every time.

W. Forester

His the Great Creator New Jerusalem

71 11 Lower Permian.

8/ 11 Water of sin purified
washed

In Heaven Jesus shall wipe
all tears from our eyes. We
shall have perfect fellowship
with Him.

"If I can do exceedingly abundantly
more than you ask or think."

Jesus Christ, The Same,
Yesterday and Today and
forever. praise His Name.

Philippians 1: 21

 Reminds
 Sunday evening
 April 23, 1950

"For me to live is Christ."

Intro.

Illus. Days of Chivalry.

 Livermore
 Dec 51

Paul hid behind the cross.

Not thinking of self but Christ.

Whether we say:

 "To ~~stand~~ me to live is Christ."

"To me life is Christ"

"I live Christ"

 Does not give justice to the real
 heart cry of the apostle.

1. To the Philippians who remained
 a. Prison, dungeon, hard stocks.

Paul had proved he meant
 what he said. when he said
 "To me to live is Christ
 and to die is gain!"

2. Christ is our Stimulus
 the substance and the end of
 a really covered life.

1. Jayousness is the special peculiarity of Paul's letter to the Philippians.

His motto: "rejoice in the Lord always, and again I say rejoice."

Must about the river flowing through the factory.

A. The endurance and victory of any life will depend upon its native powers.

Illust. General ~~W. H. Booth~~ ^{of} ~~Salvation Army~~ ^{Salvation Army}.

B. Illust Those who live on without anything to live for.

like a abandoned ship.

A. a life that becomes purposeless is soon lost.

I illust. Great power
plants. Electric light.

A Paul planted his
life in Christ. like
a power plant on the
Niagara falls.

1. His who being thrilled
with the power of Christ
he said "Whether in the
body or out of the body
I cannot tell"
The power of an endless life

I Christ is the true substance of
life

A. Life to the Christian is Christ.

1. I illust What life is to others.

2. Paul said "I am crucified
with Christ nevertheless I
live. yet not I, but Christ
liveth in me."

3. The Christian is dead to self
alive to Christ.
Christ is life.

Conclusion. Christ is the true end
of life

Is life worth living?

1. three philosophies.

A. Doubt's about life after death.

B. agnostics cannot know

C. atheist.

If there is no God What is there

"You have taken away the confidence
of earlier years and given me ignorance.
You have taken away the faith of happier
hours and given me doubt: you have
taken away my God, and my father's
God; you have made light of the bible
by jesting and mocking my dead mother's
confidence."

"The fear of the Lord is the beginning
of wisdom."

A This life is worth living in proportion
as it is full of Christ.

A. Not to possess the Christian life
but to be possessed by it

B. Not to get religion - but to
be gotten by it.

Short. value of life spent for Christ.

"I have found a good light."

"To me to life to Christ."

Pierced
April 30, 1900
Sunday Morning
Tract 58

SEVEN GREAT VERITIES THAT MAY BE KNOWN

Intro.

Not many things in this life that we can be sure about.

The Christian has seven things that he can be sure about.

1. That Christ lives and is coming Again.

Jb. 19:25. For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. *He said: 'I will come'*

2. That He is the Christ the Saviour of the World.

John 4:41,42. And many more believed because of His own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

iii. After the women at the well was converted.

3. That He saves to the uttermost

Heb. 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. *Our complete sacrifice. Great High Priest.*

a. means to save from all sin.

b. give us a clear conscience before God.

4. That he is able to keep us from sinning.

2Tim. 1:12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Read. Rom. 8:35-39.

5. That all things happen to us for our Good.

Rom. 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Illus. Experience in the Army.

6. That we are the sons of God and shall see Him and shall be like Him.

I John 3:2. Beloved, now are we the sons of God and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

a. We are heirs of God and joint heirs with Jesus Christ.

Jesus said that he made us heirs

7. That we have an eternal home in heaven.

2 Cor. 5:1. For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens,

a. Jesus said, "I go to prepare a place for you in my fathers house are many mansions if it were not so I would have told you."

Describe the homes of 7 people

Conclusion.

These seven great certainties that are the right of every christian help us to be happy in this life and in the life to come a hope beyond all doubt.

The Christian Has No Uncertainty

Bread Cast upon the Waters
Riverside.

Quincy Nov 8 1930

Morgantown 6-7-70

text. Ecclesiastes 11:1

Cast thy Bread upon the waters; 74
for thou shalt find it after
many days.

V. 6 also.

Song 2:19

M.T. 76

Intro.

Solomon was a very wise man.

His father a poet. He was more
of a philosopher.

a. The Deep hides things.

b. Life was a riddle.

I In this verse is talking
about the law of sowing and
reaping.

Illustr. Sowing in the boats.

Nothing left to chance in divine.

God's word will accomplish what
he pleases.

Notice in this same chapter.
6th verse.

Nothing is lost.

Illus. ripple, disturbance in the atmosphere.
Well ^{up to the globe with splendor}
with ^{voluntarily} ~~voluntarily~~ ^{up to the Lord} ~~up to the Lord~~ ^{of A. D. 1840}
What is failure. ^{writer.}

The seed that ^{rather} makes
richer soil. Makes seed bear
lives - grow better. ^{only to Indians}

Exmpl. The Bread of the
winter is the seed of the
Church. Jesus said. "If I be
left up will draw all men
into me."

2. The Law of Prophet address.

A. The Bread Corn is that which
you must live on.

Illus. of our merchants on
retire. ^{Many of Fisher's Cot.}
^{become} ^{of London}

B. friends it's a wide ocean.
Better us and eternities.
Set your eyes on the eternal
horizon. by being now.

Bless a foolish, the father.
Dr. McConell's story.

Paul. Said I "I cannot not
my life. Dear unto me so
that I may win Christ!"

& the Bread com.
Time you cannot well spare
Money you are destined for a
less lasting venture.

Cast yourself, you very
all upon the sail of
eternity and you will find
it after many days.

3. The Law of Meats and Lees.

a. We wait to reap it once.

1. Judea.

Story in Jerusalem.

Bless. Jesus. Casts Bread Com
of redemption. 4000 years.
found it again.

1. Instability. Desires

))

Christoi

Sheet.
Cory in India, Raffat in Africa,
Judson, in Burma. would
now a long year before a
single Converter.

4. slow of progress through

1. Thou shalt find it
not the seed but the lowest.

Our poor progress, faulty
thoughts, stammering, appeals.
God lets nothing fall astray
but ~~accomplishes~~ ~~that~~
~~which he pleases~~. Divine
guides each seed.

In the Discoveries of things
we shall find it.

The Importance of Holiness

the Secret of Power

S.R. Acts 1:8.

Intro.

Jesus last words.

120 waited in the upper room

Holiness from non-holiness sources.

Dr. Torrey. "The supreme condition of power in the apostolic church was the definite baptism with the Holy Ghost. The supreme condition of success in soul winning is the same to-day." The one who would be largely used of God in personal work, must get it at any cost."

Give examples of. John Wesley and the Holiness cl

A book just off the press by a southern Baptist leader. Frank H. Leavell. The Master's Minority.

This is a group started among Southern Baptist college students. essentially a holiness movement.

They have standards of consecration and holy living which surpass those of ordinary Christians. They stress the baptism of the Holy Spirit and vital prayer and the presence and power of the spirit in their lives.

Do not use much of the old holiness terminology.

Dr Leavell says." This experience, it must be remembered, is entirely different from that of regeneration. Those disciples at Pentecost were already Christians. The students who constitute the Master's Minority are already Christians. The disciples who were commanded to tarry at Jerusalem until they were endued with power were already Christians. In the experience of regeneration there is forgiveness of sin and a gift of eternal life. In the experience of the baptism of the Spirit there is the gift of power given by the Holy Spirit.

The blight of many a church today is that so few, if in fact any, of its members have had this most conversion experience of receiving the Holy G¹ost.

into their lives. The blight of many campuses is the same. The genuine desire of the Master's Minority is that more Christians, students or others, might be led into this pentecostal experience. It transforms weak and anemic Christians into exultant and exuberant Christians. It vitalizes the prayer life" PP57, 58.

"To the Christian who has the power of the Holy Spirit working within him there is illumination of mind, warmth of heart, expendable love, abundant power, and abounding joy" p. 68.

To enter this experience, Dr. Leavell says: "Faith is a vital necessity. Again, the process, or quest for greater spiritual power begins with the cleansing of the heart and life. The life must be wholly surrendered to God, for the truth that sanctifies and electrifies can work its wonders in the life of none other than those who are surrendered to God" p. 78.

Examples of Billy Gram

Wheaton and Ashbury college

Hattiesburg Mississippi revival many baptists openly professed to be sanctified wholly.

II Our duty as Holiness people is a great one
We have been to many holiness admirers instead of holiness possessors.

To full of criticism and fault finding to be of service to God.

To many know nothing of the surrendered life wholly given up to God.

to let Him work in you of His good pleasure.

III The reason our church exists is to help people to enter into this experience of power and blessing.

To help people to live victorious lives.
lives full of service and happiness.

Conclusion.

Jesus last words were about the coming of the Holy Spirit and how necessary it was for the disciples to have Him

Remember you must have the Holy Spirit in you heart if you want to be a blessing to those about you or in fact if you want to be happy yourself.

The Lords Supper. ^{Simmons}
(the true supper. Oct 51)

S. R. + Cor 11 + 23-34

Riverside

Subl 22: 14-20

MT. 77

Month 55 112

Intro. the Great important
Suppers.

1. Passover, Lords Supper,
Marriage Supper.

1. the Passover. Exodus 12. 21-28

1. Commemorates Deliverance
from bondage in Egypt

2. Fore shadowing our deliverance
from Sin.

3. Celebrated once every year on the
14th night 14th day.

2. The Lords Supper. ~~Proff.~~

Commemorates the sacrifice of
Christ.

His blood covers our sins
which would have destroyed
us.

3. Morning Supper. Rev 19-13-10

final triumph over all evil
Christ will be with us.
forever.

Only for those who have been
washed by the blood of
Jesus.

Conclusion

Not for us to celebrate
the Passover. or the Morning
Supper. but the Lords Supper
with humbleness of
heart and mind. Trust
only in Christ for our
redemption.

THE PRACTICAL RESULTS OF
SANCTIFICATION.

Col 3:1-17.

Preached at Riverside

INTRO.

Most all of the Christian churches
have believed in some form
of sanctification
names called.

1. consecration
2. Dedication
3. The fulness of Christ.
4. The Baptism of the Holy Ghost.
5. Perfect Love.

Our church belief.

1. a necessity for Christian lives.
 2. It is possible for all to obtain.
- The Reasons it is so important.

I For the Inner Experience.

A. Place of Christ & His acts
as umpire

1. place a record of Heart cleaning.
a. gives us a clear mind.
2. aids us in choosing the right
way.

A the checks of the Spirit

3. He has promised to guide
in all truth.

4. a peaceful Heart is
a contented Heart.

4. peace and Holiness at Heart
always go together.

Great Peace here they
which love the Law
and so they shall love them

B Unity of Saints achieved

Illus. 1. The Experience of Sanctification
is the same in the hearts
of all true believers everywhere.

2. The love of Christ the same the
world over.

3. A sanctified Church is
a unified Church.

Col 2:2 cemented together
in love.

1. Little differences put
aside to give the Holy
Spirit full sway.

C. Thankfulness results

1. The sanctified person is a
thankful person.

2. Giving thanks in all things

A. by prayer & supplication

B. One of the secrets
of effective prayer.

3. The sanctified person finds
that Christ is in all things
and that all things are for
their good.

II For Christian Worship.

A Riches of dwelling word.

+ Only those who know
Christ in His fulness love
and appreciate and understand
the word.

A. Illus.
Bible School.

III. Worship enriched.

V. 16 A. psalms, hymns, spiritual songs.

1. The love of Christ helps us to more deeply appreciate these.
2. Singing, ~~in the~~ teaching, encouraging with Holy enthusiasm and love.

III. For life as a whole.

V. 17 A. All in the name of the Lord Jesus.

Illus.

Asks better workers of all of us.

1. Ditch digger
Plumber
The carpenter
Doctor
factory man.

B. Do we do all in the name of the Lord Jesus.

1. Asks work light.

Conclusion.

1. Inner experience
A. Peace
B. Unity of heart.
2. Aspects of the work.
Worship enriched
whole life enriched.

God's Gift to the world. 55
Riverside
Lundon 25.

Gal 2: 1-20.

Math 2: 1-12.

Lynnmore. Dec 1949

1 Cor 9: 15

Dec 5/11/1949

Intro - The Spirit of Giving at Christmas

I. All - the man who gives to the children of prisoners in the federal prison.

Q man was under condemnation to die. Christ died in his place to pay the penalty and pardon us.

1 The true spirit of giving

Q It is more blessed to give than to receive.

Q anything done in the name of Christ shall receive recompense in Heaven.

2 The Gift of God only for those who accept Him.

a. Shepherds.

b. Officers men.

1. Religious leaders not looking for Him. especially.

III. The Wise men present the Gifts.

1. Gold. - represents purity

2. Frankincense - sweet perfume.

3. Myrrh - a bitter taste

IV For God so loved the world.

A Our gift to Him is our lives.

1. Like the Gold of the wisemen they should be kept pure
a all dross taken away.

2. Like the Frankincense Our gift to Christ should be a
life of prayer. It is a sweet incense to God.

3. Like Myrrh. should sometimes bitter our lives should
be full of self sacrifice for others

Conclusion - Jesus came and gave His all for
us. He lived a life sinless in the midst
of a world of sin. Jesus is the greatest
gift that was given to man. And the least
we should do is accept this great gift and
in turn give ourselves in usefulness and service
to Him.

Gods compassion over the lost.

Riverside, Calif
Feb 5, 1950
evening

S.R. Feb 19:41-44

Ex T Matthew 23, 37, 38,

Jesus that just finished a series of sermons
at the churches and temples. The Religion
of the world is then.

1. Blind leaders.

officers & seers...

Strains at a point

you generation of super.

How can you escape hell?

How that I killed the prophets and stone
them that are sent unto thee.

1. For the past 2000 years the
land of God has been very over

2. Tell the children of Israel.

A protected them from enemies

B. Give them the promised land.

2. They had refused and would
not accept the warnings of the
prophets. like Isaiah, Jeremiah,
etc.

They had been wrong many times
but were blind to the facts
even when Jesus came to them.

How oft would I have gathered you
as a shepherd, the chicks
the illustration
then protesting for chicks

2. Even then Jesus hated the acts
of the S. and Pharisees. He loved
their souls more than the city.
a. He wept over the city.
only a few were saved.

Oh how he would liked
to have helped them but
they would not.

- 3 Jesus hated their rejecting him.
He wanted to protect them.

III Jesus weeps over America
He is greatly concerned about
each one of us.
This is our day.

The great hour of war is
looming over us.

Like the hen gave her life for her
chicks. Jesus gave his life to deliver
us from ~~the~~ eternal death.
That we might have life.

think not of God as being a cruel
dictator cutting men off without
any reason.

But consider how great His love
is for us. True ~~to~~ Jerusalem was
destroyed and the Scribes and Pharisees
murdered.

God's love is great. His judgments
are sure.

He has said, "Today is the
day of salvation!" "Now is
the accepted time!"

Will you not seek the shelter
of His wing today.

He weeps over you He wants
to save you.

But if you will not receive
Him. Your soul will be
left desolate. Just as the
temple was.

It will not force you to
come. But you are making
a very unwise choice if you
don't.

The fellowship of Suffering

Script. Read. Isaiah 53

Revised
Easter Morning

April 1950.

Text: Phil. 3:10, 11.

Revised
Green Proverbs Nov. 1951
i-5-64

That I may know him, and the power of his resurrection, and the fellowship of His sufferings being made conformable unto His death; If by any means I might attain unto the resurrection of the dead.

Intro. The glorious resurrection of Christ after the things which he suffered is a true pattern which we are to follow. That of suffering.

- I. Even nature seems to follow the path of Suffering.
John 12:24 Jesus said. Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit.

Illus. t Peas in tomb three thousand years.

The Caterpillar to a Butterfly

The egg to an eagle.

The Pearl caused by Suffering.

The Diamond made of carbon under terrific pressure

Gold is made pure under great heat.

- B. We must first know the power of His resurrection

1. Become dead to sin and the ways of the World.
so that we can become alive unto Christ.

II. The Fellowship of His suffering.

Hebrews 5:5-9 Christ learned obedience through the things that he suffered.

We who know the power of His resurrection must partake of the fellowship of His suffering.

Illus. Slave girl.

Suffering of the early apostles.

Acts. 5:41. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

The early disciples went everywhere preaching the gospel from house to house. They suffered persecution gladly do We?

In suffering the Christian is more joyful than the worldling untouched by the reproach of Christ. More joyful through blessedness, not through pleasure. "There is in man," "a higher than love of happiness: he can do without happiness, and instead thereof find blessedness!"

The end of life is neither to escape suffering nor to grasp pleasure. If pleasure was all there was in life than the atonement would have not been accomplished by suffering.

When Christ suffered and died and arose again he planned that everyone should know Him in the power of His resurrection and the fellowship of His suffering.

94 suffered because of my sins. We must atone for the sins of others.
Mt. 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

1 Pet. 5:10 But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, settle you.

We should suffer as a Christian and not a busy-body in other mens affairs.

All that live Godly in Christ Jesus shall suffer Persecution.

III. Attaining unto the resurrection of the dead.

Resurrection of Christ

II Tim. 2:11,12.

It is a faithful saying: For if we be dead with Him, we shall also live with Him: if we suffer, we shall also reign with Him: if we deny Him, He also will deny us:.

Don't be afraid to suffer for the name of Jesus

We must suffer if we would reign with Him.

These things afflictions

We also learn obedience through the things that we suffer.

Paul was willing to do anything that he might win Christ and be found of him in the great resurrection of the dead.

Jesus arose triumphed through suffering. If you would know Him and the joys of salvation you must pass the way of suffering that you might also reign with Him.

I reber that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us.

Must be carried to the skies.

a Description of Hell. Rivermouth
June 16: 19-31. Sunday Morning
April 23, 1950

Intro. A TRUE ACCOUNT

Reasons why rich man was lost.

1. rich, 2. fine clothes, 3. Good food.
- A lived for self. Not for God
and others.

II The torments of Hell.

A. ~~Legs cut off~~ ^{He missed}
~~the legs cut off~~

- B. an Eternal desire to escape,
from evil and chose Good.

C. Son remembers in his life time
recalls Good things.

1. tormented by the Good that
is Past. forever.

2. Good offered and refused.

D. I am tormented in this flame^H

1. the actual torment of the
flames of Hell.

of Hell. by cut off.

2. The body burning but never
burned up.

E. No hope of ever getting out.

F. The thought that we have
influenced others wrongly
causing them to be lost would
torment the soul.

Conclusion.

Men and women will not hear
the message of salvation
even though one rise from
the dead.

~~It~~ Duller fargers.

Life is always uncertain.

Death seems so sure.

Hell for those who love sin.

Heaven for those who love God.

Won't you put yourself on
God's side today. Repent
and flee from the awful
torment of a Godless Hell.

God pleads today

He may laugh tomorrow

Mrs. Riverside May 14 1950
MOTHERS OF THE BIBLE

Feb 1: 48
 Exodus 2 - The mother of Moses
 Samuel 1, 2 Hannah the Mother of Samuel. *36*
 In the Gospels- Mary the Mother of Jesus. *Marymount 5-10-64*
Ex 20: 12 Honor thy father and thy mother
 Intro...

Mention the obscure place that these mothers had.

Pro. 31: 10-28

Ex 2: 3

4: 12

Responsive reading 38

The Mother of Moses.

- A. A tragic time to be a mother
- B. Showed wisdom saw he was a proper child
- C. Mother instinct to protect.
- D. He did not forget her teaching.
 1. Refused to be called the son of Pharaohs Daughter. Choosing rather the afflictions of the people of God.
- E. Moses became One of the Greatest leaders of all time.

The Mother of Samuel -Hannah.

1 Sam. 2: 19

- a. Prayed earnestly in the temple for a son
- b. God heard her prayer and she kept her vows to God.

Illus. Many mothers dedicate their children to the ministry. The account of a great Bishop.

- C. Think of Hannahs Greatfulness to God and how he blessed her and her first born child Samuel
- D. The priest who anointed Saul King, and David King. He continually warned the people of their going back on God.

Mary the Mother of Jesus.

In 19: 25

- A. The Ideal mother. The best mother the Lord could find.
 She who rocked the cradle of our Lord and ruled the world in Her son Jesus Christ.
- B. No doubt God Chose her for what she was and not what she was to become.

C. Qualities of Her worth.

1. Humble and obedient.

"Be it unto thee according to thy word,"

2. Genuine piety because of her simple and natural habits of devotion.

"Hail, thou that art highly favored"

Brought forth words of praise.

3. Hers was a contemplative life

"But Mary kept all these things, and pondered them in her heart.

- a. True mothers live in the practical ministrations, yet plan for the future lives of their children.

4. The best training for life is by the best mothers

Jesus increased in wisdom and stature and in favour with God and man.

1. diet for the body
- ideas for the mind
- food for the soul.

Illus. Aspirations of mothers for their Children.

5. Confidence in child's ability

Jesus goes to the temple.

He became subject to them.

Faith of mothers has made many a man great.

- a. Do whatsoever he saith to you".

6. Her love followed until His death.

Kipling wrote.

"If I were hanged on the highest hill,

I know whose love would follow me still:

If I were drowned in the deepest sea,

I know whose tears would come down to me;

If I were dammed in body and soul,

I know whose prayer would make me whole,

Mother o'mine! Mother o'mine!"

Illustrations of mothers love.

a Princess Alice kissing her little boy who had diphtheria;

Illus. Power of mothers prayers.

"My mothers prayers haunt me like a ghost said a sailor.

"It seems to me if I were a boy with a mother,
I would let my right hand forget its cunning, and
my left hand forget its nerve and might, before
I would let my mother's hope in me, my mother's
belief in me and my mother's expectation for me, di

Illus. dying soldier in civil war.

The greatest word is God. The dearest word is Soul.
The longest word is eternity. The swiftest word is
Time. The nearest word is Now. The darkest word is
Sin. The meanest word is Hypocrisy. The broadest
word is truth. The strongest word is Right. The
tenderest word is Love. The sweetest word is Home.
The dearest word is Mother.

Christ the Vine. Riverside

John 15: 1-8.

Evening May 14. 1950

Intro. Christ represented as a vine
Depend upon the Father. Father
the Father giveth life.
2. we are the branches.

A Every Branch that doesn't
bear fruit He taketh away

- 1. What is the fruit that
He is talking about.

a. ... Gal 5:22

Love, joy, peace, forbearance, gentleness,
meekness temperance

b. If we have not these
fruits we cannot abide in
Christ. fruit of Dead branches.

Plus. Dead branches taken away
live ones pruned. ~~the~~

B. Branches that are bearing fruit
He prunes to bear more fruit.

1. Couples of Christians

a. Heb. 12:5-7

Ps. 94:12.

Blessed is the man whom
the Lord chasteneth.

The Fruit of the Spirit represents
good fruit. if any of these
is lacking it spoils the fruit.

We must get out strength through
Christ the vine.

If we abide in Him He
will give what so ever is
needed.

How to be Fruitful

11 Peter 1:5.

gives all Believers add to you
faith virtue; and to virtue
knowledge: and to knowledge
temperance and to temperance
patience; and to patience
godliness, and to godliness
brotherly kindness; and to
brotherly kindness charity.

Special note of brotherly
kindness

Illust.

Conclusion

If you abide in me
we can accomplish
great things

Sanctification

Richard

Ludwig
May 21, 1950

Text: I Thes. 4:3

"For this is the will of God, even your Sanctification"

Chas. report
SS

Intro.

Sanctify means to Purify, cleanse, to make holy, To set apart for service. to dedicate

God wants a peculiar people zealous of good works.

He wants us to shine as lights in the world.

different from the common run of people.

1. It is Gods will that we all be entirely sanctified.

A. exam les in the old dispensation . The offering of sacrifices to God.

I. These could not sanctify but were only types of what should come.

Be. Heb. 13:12. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

C. John 14:15-18. "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: for he dwelleth with you, and shall be in you."

1. The Holy Spirit came at pentecost.

2. How Received.

A. People seeking are told to consecrate their lives to God.

B. The Devil fights hard to keep one from obtaining this great blessing.

C. The soul who wants more of God is especially tried.

Illus experience of Dr Redfield.

B. The big trouble as with anything is that we put feeling first instead of fact.

Illus. Selling of a peice of property.

Luke 9:13.

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

It doesn't take twenty years. It only takes a complete submission of our will and complete faith in Gods promise

If It's Gods will He will hear and answer.

I John 5:14,15. And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that he hear us, whatsoever we ask, we know that we have the petition that we desired of Him.

at feeling on of the present day & today
We know that we have the petition we ask of Him.

1. Know ife ande ofr Buts about if. We know.
so we just trust.

It is for us all today if we trust and truly pray give to God your all unto the saviour call Bless God! It is for us all today.

Simmons

July 3 '52

2 Tim 4: 6-8

Paul.

I His life as a
scurfies. "Ready to be
offered"

II as a sailor "Time of my
departure is nigh"

III as a soldier. "I have
fought."
Life is a fight.

IV as a trustee "I
love best the faith,
A sacred trust"

Cloudford 56

Journal
Oct 51

True Christianity Versus The Streamlined type Sophistication or Consecration

Text: Math. 16:24.

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Intro. .

Socrities said - Know Thyself."

Plato Said - Control Thyself"

Jesus Said. - "Deny Thyself.

Religion has not been annihilated, but renovated
streamlined, remodeled, diluted, sophisticated.

The inconvenient features of the faith of
our fathers have been gradually eliminated or
modernized.

"Remodeled Christianity."

Illustrate the trend of the day.

About the Babtest.

The girl from New England who went to Chicago .

The Streamlined Religion of today.

God- "A Supreme Being or Higher Power"

The Church- "Especially good for the Children"

The Bible "Contains many good teachings "

Gives to the church like he does to his clubs.

Does not swear except to show the boys at the
job that he is not the Goody-goody type.

Does not talk to anyone about his religion

because that would be bad ethics.

Foreign Missions good to teach the natives better agricultural methods and aid in health.

He is so broad minded that he says what one drinks, smokes, radio plays, and gambles is no one else's business.

"Humanism"

2 Tim. 3:4,5 "Lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."

Math. 15:8,9 This people draweth nigh unto Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men."

Illustrate.

Compare Streamlined car on the smooth highway to an army truck

Streamlined religion is a fake like the tucker car.

When Christ comes

He will find prepared "a glorious church, not having spot, or wrinkle, or any such thing." Ephesians 5:27. The people whose lives are based on "Thus saith the Lord," instead of the trends of remodeled religion,

Those who believe that "he that winneth souls is wise" (Proverbs 11:30), and that practice that noble art even in the face of ridicule.

Those who are willing to leave all to follow Christ. That deny themselves.

The Self styled liberals in that last day
who have scoffed at taking religion to seriously
shall say Lord, Lord. But God will say I never
knew you.

The only christian that will make it through
is the kind that have taken up their cross daily
denied themselves and have left all to follow the
master.

women wearing mens clothes.

Direct 27.5.

Mark 4:19. Fishing for souls. Furthermore
Dec 8/11

Follow me And I will make
you fishes of men.
1. No special gift to tell the story.

II Every Christian called of God
1 Cor 7:17.

1. We are all Responcible.
Daniel Webster Most solemn
thought: My personal Responcibility
to God.

2. He calls from all walks
of life.

III The Greatest work.
ask yourself. 'What can
I do, what sacrifice can
I make to help one more
soul find Jesus.

IV greatest Reward.
Daniel 12:3 He that be with -
Paul - I have fought a good fight
I have finished my course.

Obedience the Salve of Doubt.

John 7:17.

London, England
April 30, 1952
Givernsey, Feb. 1952

If any man will do His will, he shall know of the doctrines, whether it be of God, or whether it be of myself.

Intro.

This mess strikes out and if we make it our own completely, it resolves all of our doubts.

If any man will do God's will he shall know of the teaching.

God wants man to fear him and keep His commandments. After we have obeyed we shall know and all doubts shall be cleared away according as we ~~obey~~ obey Him.

I It is not blind submission but intelligent submission.

① Let's see what is involved here.

1. Jesus did not teach blind submission.
"Quit" "Did not Moses give you the law?"

2. Who was the Bible written?

To give us an insight into God's will.

Why did God appoint Moses?
To open the doors of heaven.

Jesus said "Love me: keep my
commandments," and the spirit of
truth shall come.

"He shall teach you all things."

B. ~~Keep~~ Our mind, Prayer, the
Bible the witness of the Spirit
all say to us seek and
yea shall find."

It must be our intelligent submission.

C. Jesus said "it is my will
to do the will of Him
that sent me."

1. Teaching us by his example.

2. When Jesus was tempted
He used His intelligent
submission to God and
the devil fled.

The Second Condition for religious ^{faith}

1. Obedient Obedience.

1. It's one thing to will
to do God's will and its
more to do it.

A. From things we learn only
by doing: farmer, mother

1. Doctor: farmer, mother
merciful soiler.

2. Doubts as the natural
thing confined to schools.
Experience tells whether
it is true or false.

#B. Give examples of Doctor
action Brings results.

II Tell of how men are saved.
Must will to do God's will
explain

B. Sanctified.

Jesus ~~his~~ Whosoever will come
after me let him deny self,
and take his cross.

Follow Him and you shall
the doctrine.

The words of Pascal.

"The thing of man must
be known in order to be
loved; the things of God must
be loved in order to be known.

Conclusion.

Obedience gives assurance.

Carry the Gospel into your existence,
and the light breaks through
day by day and if we
serve Him intelligently, submitting
to His word and obeying
 Him all those
doubts will flee
away.

Trace 37

THE DISCIPLINE OF SUSPENSE

Scripture Reading Psalm 13.

Text: John 11:5,6.

"Now, Jesus loved Martha, and her sister, and Lazarus. When He had heard therefore that he was sick, He abode two days still in the same place where He was."

Intro. Lazarus is dangerously ill,
Sisters send word "He whom thou lovest is sick".
Explain their anxiety.
Looking down the Jericho road.
Received the message, "This sickness is not unto death."

- I. Why was it Jesus deliberately kept away .
- A. We too have wept and prayed when it seemed there was none to help.
 - 1. Darkness all around
 - 2. We are tempted to think that prayer is idle talk.
 - 3. Jesus heard of our trouble and tarried. Why? Jesus loved them and tarried.
- II. How can it be the part of love to hold us in cruel suspense.
- A. If only God would let us know before hand.
 - B. Ill# The death of Davids Son.
 - C. Why is it God sometimes holds back answers to prayer and keeps us from knowing certainty?
- III. The importance of suspense in our lives.
- A. The sense of security tends to bring laxness in our relationships to God.
 - B. We are too apt to say "Soul take thine ease. The more we have the more selfish we become. Ill# Returning thanks.
 - C. God uses definite bereavements and tragedies sometimes to soften our hearts

- VI. It seems we must always be in anxiety about something to keep us humble before God.
- A. Suspence is necessary to piety.
 - B. Ill^{ly} taking my stand as a Christian in the Army.
 - C. If God loves us very dearly he will send to us from time to time the same kind of suspence which our Lord created for sisters of Lazarus.
- VII. Some things God keeps us all in suspence abot
- A The day of His coming.
 - 1. So that we mingt always be watchful.
 - B. Our personal salvation insecure.
- XIII. Some things we gain by suspence.
- We gain the power of sympathy.
 - We gain the power to help others .
 - We learn to search the scriptures.

Conclusion.

Is it not worth while to suffer a little suspence in order that God may teach us how to be of greater blessing to those around us ?

It would be better to live and die a begger and have fellowship with God. Than to have all the security thañ is in the world and lose God out of our hearts.

If God delays in answeiring your prayer just bear it patiently for He is delaying because He loves you.

36.00

13.08

49.08

The still small voice. Riverside
S. R. 1 Kings 19:1-14. Jan 8, 1933

Text 12 verse. MT. 10-3-76

And after the fire a still small
voice

Intro. Tell of the prophet.

Elijah the Tishbite
rough clad. dressed in
the skin of an animal.
unshaven with long shaggy
hair

1. The Baptist of the old
testament.

2 Just come from mount camel.

a. If fool be God serve him
If I know know Him.

b. How long hath ye
between two opinions.

3 He had stood bold as a
lion before Jezebel and King
Achab.

4. He had just won a great
victory for the Lord.

4. The people were in the valley of decision.
1. Why? no rain for three years?

5. Elijah thought he was the only prophet left

1. Though Elijah did not run before 400 ~~evil~~ ^{evil} prophets
but was scared to death by one evil woman.

2. All the our our temptations.

^{James 1:1}
2. He was a man of like passion as we are.

3. We cannot depend on past supplies of grace
but we need grace daily.

6. Elijah wishes He could die.

1. We needed grace to live

A. "Give us this day our daily bread."

A. He is under the Juniper tree in the desert.

1. "What dost thou best, O Lord?"

2. God feeds him.

7. He goes to Horeb.

1. God asks the same question

Go forth and stand before the
Lord.

1 a wind

2 an earthquake

3 a fire

4. a still small voice.

1 Today we commemorated the coming
of the Comforter to the disciples

1 The darkness of Calvary, past
the rising of rocks our.

The clanging tongues are gone.

B. But the still small
voice is the same today

C. It does not come in dead
tones but in the still small
voice.

B. Beware lest we still this
voice. If we do nothing will
move us.

Conclusion. We must follow
the leadings of the still small
voice or we will miss the way and
be of little value to God.

Striving to enter In. Sunday Evening
Riverside, Calif
Jan 15, 1950

S.R. Grant 7:1-14

text | Luke 13, 23, 24. Morgantown
1967

Intro. 7: 13: 14.

are there few or are there many
that be saved?

Jews after decuded Religious
matters.

1 Illustrate it
If the Righteous scarcely be saved

I Jesus does not answer the
question.

A He knows what the man
needs.

B The tendency of man is
to put off making personal
decisions. and postpone religious
decisions.

C. This action only hinders
the heart and makes a man
question God.

1. After one is saved
is the time to search out
the depths of salvation.

plus this before I can.

So this way or I will call
for these.

I perpetual talking and arguing
will only blind the mind
to ones own position.

C Jesus will never solve
your doubts and religious
problems until we
submit to Him.

II Strive to Enter in

A. Believe and be saved.

1. means more than believing
~~some~~ simple fact of
arithmetic or Geometry.

B. Believing involves all that
we are and ever hope
to be.

1. giving up some thing

2. taking up others.

3. by believing we come
up against pride, passions
and prejudices which
must all be surrendered
to Jesus.

C Believing is more than
a cold impartial feeling
as with facts and figures
it involves the whole soul.

D We must strive to believe
strive to enter in.

1. Takes will power.
2. regardless of the consequences.
3. In spite of fear of
criticism or anything.

E We must be overcomers
1. fighters.

2. self sacrificing
to enter in.

F How can we do these
things.

1. By the power
of the Holy Ghost.

F after entering in
we must strive to
keep in the way.

Conclusion.

We cannot stand enough
in our own strength to
enter in. Only by the
power of Gods spirit
can we stand enough
to enter in.

Many shall not be
able. because they did
not strive to enter in
Our religion is not
a passive one but
it is a struggle

a Rich Orob was for Jesus.

S.R. Feb 19: 1-10

Riverside Jan 29, 1950
evening.

Chief among the publicans.

Matthew also a sub-contractor of
taxes.

collectors of Roman taxes.

Zaccheus become generous.

Example people come to church
because they are generous.
our opportunity.

Jesus made friends by asking
him to do something for
him.

mention Dale Romisen. Poole
He is going to be a guest of a dinner.
Zaccheus received him joyfully.
Didn't mean he was saved then.
He accepted His House.

Evidence of real salvation.

Repentance and restitution.

Today is salvation come to this House.
The Son of man is come to seek
and to save that which was lost.

Conclusion . . .

Now are we seeking the lost
or are we taking full advantage
of our opportunities

When people are courting
are we able to help them.

We must seek wisdom
from the Lord Jesus Christ
or we will not be able
to help those who are
so much in need.

SAVED.

Pineville Feb 12, 1950
Morning.

Text Ephesians 2. 8

Inter.

What does it mean to be saved.

1. Justification,
2. ~~at~~ regeneration.
3. adoption.

Illustration.

Boy wanting to be saved.

Many come to Jesus with the question "What must I do to be saved."

I W. J. Def.

To rescue from our evil life;
reclaim; also Redeem; as to some
sinners.

The things we are to be saved from.

1. The gnawing of our consciences.
a. All this in every man that
has a soul.
b. Everyone ought to be saved
2. The sense of guilt because
of sin.
3. Saved from the judgment
and the thought of eternal death.
Illustr. assurance and assurance.

It Through grace you are saved.
a. Mercy. God is rich in mercy.
b. Because of the blood of Jesus.



Illustrate
Boy taking the wife for the other
for. Teacher = Divine Justice
the for = Jesus - grace/mercy.
if boy = you as I.
rule = God's laws.

It Only through faith can Jesus
help us.

Two ~~steps~~ feet of faith.

1. you believe that Christ is able
to save you.
2. you know Christ is ~~able~~ ^{willing}
to save you.

Some think their repentance is not
deep enough.

Repentance cannot atone ~~for~~ sin.

"If you tarry till you're better,
You may never come at all."

If you go as you are he will save
you. "all the fitness he requires
is to feel your need of him.
use your bit of faith.

Conclusion.

Putting off your day of being
saved is like playing Russian
Roulette.

Oh friends don't put it off
Come to Jesus and you
may be saved by His
wonderful grace and mercy
for you.

Unbelief.

John 20: 24-29.

Riverside
April 16, 195.

Intro. the Disciples did not understand or believe Christ would rise again.

They were all surprised.

I. We are sometimes unbelieving surprised at what God does.

A. Unbelief hinders us on every hand.

B. Jesus spoke as a rule only after the person had exercised some faith in Him.

C. Great men of God have been those who have dared to trust Him.

George Mueller and the
Orphan boys.

Every promise in the word
is true. Let's believe it.

I God said

1. The sinner must die.

2. Believe on the Lord Jesus
and thou shalt be saved.

He has promised that not
one jot or tittle should not
fail until all should be fulfilled.

II Christ ^{like} Death and Resurrection
according to every promise
in the scriptures.

III He has promised the Holy
spirit to all that ask of
Him.

IV He has said

1. I will never leave thee
nor forsake thee

2. Where two or three are gathered
in my name there am I in
the midst.

3. The effectual fervent prayer
of a righteous man availeth
much.
4. He that soweth in tears
shall reap in joy.
5. He has said if we suffer
with Him we will
reign with Him.
6. The path of the just
is as a shining light
which shineth more and
more unto the perfect
day.

(Link) The link between God and us.

Feb 11: 33-40.

Riverside June 4, 1950

Sept. 11: 6

Evening

In to.

Faith is the link that must
be between us and God.

It is not faith that does this
but it is the necessary ~~link~~ ^{bridge}
we must use to reach God.

9. That's that.

I. Ideas of faith.

a. Some think it is a tangible force
is God's power. Something you
can look at.

b. It is not tangible it is
simply believing God.

Others, like light

Can you look inside and
see, know, you see by
seeing.
Faith is the same way.

You believe something, and
you know you have faith.

The only necessary thing
about sight is seeing.

The only necessary thing about
faith is believing.

Virtue does not lie in
believing but in the thing
you believe.

Faith does not save
but links you to the
saviors who can.

no. faith God

Faith is nothing more
nor less than just believe
God exists. He is good either
has done something or will

Do it.

Illus. How we trust our
friends. about the paper.

"You believe the witness"
of men. The witness of
God is greater."

Is your case to be for
God?

II Whatever your Doubt. Walk
to faith

Q. The Lord shall live by
faith, but it may never
draw forth my soul shall
love me pleasure in Him.

III Faith for Salvation
Faith for Sanctification
Faith for Service.

James 1:5, 6. It is not lack
wisdom — But let him
ask in faith — But let
not that you think that
He shall receive anything from
the Lord

My promise

Be not weary in well
doing for in due season
you shall reap if you fail
not.

Sit you for like a flint.

In times past ~~the~~ of
faint things will
stop the mouths of lions
etc.

By faith we can be
more than conquerors

James Text

John 4:35, 36 Riverside 253
Moth 9:33 7th floor June 11, 1953 ~~321~~
Pron 29:18. is perhaps ^{to be seen} growing 69
Morganton 65

Where there is no vision the
people perish. M.T. 9-72
75

~~John~~ Vision

"Something seen otherwise than by
ordinary sight" Dictionary

I Among of the old patriarchs had
visions.

a. The prophet Isaiah.

1. Himself
2. The people.

c. i. Noah. Built the ark.
Moses.

Abraham

II Men of today have visions of
the need of people.

1. Martin Luther. — John Wesley

2. It often takes a vision to
wake us up.

3. Paul on the Damascus Road.

Not as obedient to the heavenly
vision when he received the
call to go to Macedonia.

D. J. Moody's Sunday School
Class

III If you have a reason for doing something
you can do a better job of
it.

1. Young men have vision of the
life before them.

a. Thomas Edison.

IV Missionaries are visionary
folks. Bro. Lattin.

* Illus. Sister Purdy, in St.
Giles. 80 years old blind.
Spent 28 years. exposed to
family.

2. William Cory in India.

3. Judson to Burma.

4. Livingstone to Africa.

5. John Williams in the
South Sea Islands.

Illus. Alice Gillen
in Africa

Illus Mrs. Spencer in
New Guinea.

Souls on Perishing

1. God wants to reveal things to us today
about there is foreign lands.

2. about conditions about us
and even here in Riverside.

3. Do you have a vision or
has it become dim.

a. From a missionary has lost
the vision.

b. From a preacher has
become discouraged.

c. As God to give you
vision of the needs about
you and you will be able
to help people as never
before.

There are people perishing
all around us.

Where there is no vision
the people perish.

Foreign Missions

S. R. Rom 10:1-15a.
text 10:14, 15.

Pineville
Aug. 6, 1950

Intro:

Condition today exist because of a lack of missions.

Christianity and Communism are not friends of each other. But the bitterest of enemies.

Go! the Fundamental Principle is Christianity.

A. ~~Not~~ eye and noble disciples of every nation.

B. This Commandment I believe is for every Christian.

1. Not every one can be a front line soldier. But you can help pass the ammunition.

C. I was not willing that any should perish. 9:12.

1. "There is no other name under heaven, whereby men can be saved than the name of Jesus."

2. "Whomever God is rich unto all."

Perhaps you have been misled in
believing the world almost evangelized.

Read Page 27 in Prayer meeting
Topic Rom.

Anything that is of value is purchased
by sacrificial effort.

A. All that live Godly shall
suffer persecution.

1. Illustrate. Don. Crawford in
Central Africa. etc. grass, grass seeds,
ants, rats, snails, .

2. 1850 James Calvert. to Fiji
Islands, Cannibals.

1,300 Churches established on the
Islands.

B. all missionaries must suffer
if they accomplish anything.

C. If we do anything of value
for Christ we too must suffer.

1. If we would live ~~dis~~ in our
Christian experience.

1. Deny ourselves.

2. Take up our cross

2. If this church goes forward
A. Illust. Henry Ford.

3. If the world is ever to
have the Gospel.

1. Repeat text

"It was not willing that any should
perish;

and His followers, and can I live
larger at least with a soul going
downward,

lost for the lack of the help
I might give?

"Perishing, perishing, Thou wast
not willing;

Master, forgive and inspire me
anew,

Bornest our worldliness, help us
to live.

live with eternity's values in view

Infants of Being born again.

Riverside

Text: John 3: 3

Aug 13, 1950

Intro. Tell Story of Nicodemus.

How can a man be born again
What does this mean?

A. Physical life is hard to understand.

1. a great secret.

2. The birth of a child a great mystery.

Describe.

B. Spiritual life.

A. Illust. as Jesus did.

1. Not able to create spiritual life

2. Not resolution, reformation
- turning over a new leaf.

B. Except to be converted and
become as little children etc.

3. ^{John 3: 6: 26}
1. a new heart, and a new spirit
a heart of flesh for a heart of
stone.

2. John 1: 9 In him was life
and the life was the light
of men.

Rom 8:12 read:
Spiritual life a resurrection of
the dead. To new life

The Importance of being born again.

A. Natural birth.

B. Spiritual Birth.

Rom 8:12 ^{show verse.}
Eph 2:1. Dead in trespasses and sins.

A. Cannot see the Kingdom
of God.

D. We must be born into
the family of God to inherit
the Kingdom.

C. Have birth Certificate in
Heaven.

How can a man be born again.

A. Believe on the Lord Jesus Christ.

1. If we confess our sins.

B. Not just joining a church,
Baptism, resolution or
repentance.

C. Jer. 13:23

Can the Ethiopian change
his skin or the leopard his
spots? then may ye also
do good that are accustomed
to do evil.
Give Illustration
repeat text

The coming of Christ
the triumphal entry.

Script Read.

Math 21:1-17. Luke 19:41-42

Jer 21:5. Zechariah 9:9.

"Behold thy King cometh
unto thee"

I. The great day of His coming to
the heart of His chosen people
had arrived.

A. It was not a day of
Triumph.

It was a day of ^{final} reflection

A He wept, but not for joy.

B Their hearts were thinking only
in terms of a material kingdom
and of place and station.

C. The mob accused him King
especially the children.

In a few short days the mob
saw it away with Him.

II. Behold thy King cometh to
thee.
A not with force but meekness
and love.

B. He would be King. He
would bring deliverance from
the Bondage of sin and
Death.

- III Reasons why men reject.
1. Love of Place and Station
 2. Love of ease and material things
 3. Love of Self. Self Righteousness

King of my life

S.R. I Cor. 15:51-58

Text I Cor. 15:58.

"Therefore my beloved brethren be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know your labour is not in vain in the Lord."

M.T. 9-72

Intro.

Therefore Means because

These things are true and can be depended on
We should be Unshaken in steadfastness.

Abound in Gods work

3. Knowing that we have the sure hope
of our work being rewarded.

I. Unmovable steadfastness. *By J. D. Wood*

A. Steadfast in faith. Not up and down. Express
Woman in church member -

Illus. Steven.
B. Steadfast in doctrine.

Don't be carried about with every wind of
doctrine.

*Paul at Ephesus. If left him, Had
lost by*

C. Steadfast in our devotion and study of the
word.

Daniel. Bro. Sewell.

II. Abounding work.

Means to do more than is required. Not with
a sense of duty, but of love.

Beyond the call of duty.

A. All of us have work for the Lord which we
should abound in.

Illus. Missionary

S.S. Teacher.

Song leader.

Personal worker.

Janitor.

*Good things
on by oneself.*

• Even saying kind and encouraging
words if said for the Lord will
have it's reward.

B. We are not to be slothful in business.
Especially the Lord's business.

6. We are not to be sporadic but always abounding in the work. *Some work just during seasons*
Not only working not only abounding but always abounding in the work of the Lord.

Why! because we know not when our Lord will come

Do what you would like to be doing
when Jesus comes
Say what you would like to be saying when
Jesus comes.

God when you would like to be going when
Jesus comes

III. Sure Hope.

Not think, Hope, Trust. But Yea know that
your labour is not in vain.

Remember St. Paul, other prayer warriors, Jointer
Deacons

"God is not unrighteous that he will
forget your works and labour of love that ye
have showed for his name sake, in that we have min-
istered to the saints and yet do minister."

Be not weary in well doing.
He that sows shall also reap....

All our good prayers and labour of love
God remembers.

Some day we will hear our blessed saviour
say. "Well done thou good and faithful
servant, enter thou into the joys of thy
Lord."

These corruptible bodies will become incorruptible
and we shall have a body like Christ's, where
we will never feel pain sorrow disappointment.

This work is not vain but is the the most
paying business in all the world Let us
~~stand~~ be unmovable steadfast, always abound
in the work of the lord remembering that he sh
soon take us to be with Him.

Butler the master of life.
II Cor 11: 16-33. ^{Shirley} July 51

Intro. For me to live is Christ

Everybody wants to get the
most out of life.

Do not desire to waste it.
Do not live a dull uninteresting
life.

I the Christian ^{missionary} should get
at life.

A. To stand for the right and
to differ from the crowd

Paul counted all things loss that
he might ^{bring forth} Christ

B. To be a child to be
loosed from bondage of
sin and evil ^{habits} ^{smoking, drinking}
in Red Light District of Los Angeles

C. To be a child to feel ^{Jesus} ^{love}

The blessing of God
nothing more satisfying

D. To be a child to be
loosed from
the power of sin and Satan

II an adventures life.

Alike foul life full
of danger trials and tears.

B. But a full life truly
living every moment.

C. With others fit Christ.

Peter Cortwright at a
dinner organized a church.
Pioneer life walked through
streets swam rivers full of
darkies, desperate men.

III a victorious life.

A Paul said.

I have fought a good
fight.

I have finished my
course.

I have kept the faith.

Henceforth there
is laid up for me a

Crown of righteousness. Glory

To all who love his offspring

Conclusion.

If you want the greatest
thrill in all the world,
a life full of adventure,
and one that ends in
glorious victory and personal
happiness take Christ
go all out for him
You will never be disappointed

a marvelous Grace.

Linmore Aug 1957

an appointment we must
all make.

Scrip. Rev. 20:11-15

test Heb. 9:27.

"It is appointed unto man
once to die, but after
this the judgment."

I There is the inescapable appointment
we must make.

Illust.

Enoch and Elijah.

A Death comes at unexpected
times.

1. today is the day of salvation.
2. It will pay to be ready
when death comes.

Sentence warning.
procrastination

C life is so short.
Sin is a deadly thing, Illust. make

7 Judgement is just as sure
as death.

1 We must all stand before the
judgment seat of Christ.

A. Every knee bow. Tongue confess.

B. We must all give an account
of ourselves to God.

C. Don't let hypocrites stand
in your way. God will judge
them. Illus.

D. He that being after reprieve
and pardoneth his neck, shall
suddenly be destroyed and
that without remedy.

1. How shall we escape if we neglect.

Powder. Death and judgment
are sure. are you ready?

1 The Baptism of the Holy Ghost
next Acts (1:5)

Livermore Aug 51
Alone point 56

John truly baptized with water
but ye shall be baptized with
the Holy Ghost not many days
hence.

1. The baptism of Gods people
with the Holy Ghost was the
subject of prophecy.

Joel 2: 28.

and it shall come to pass
afterward, that I will pour
out my spirit upon all
flesh.

Mark 3: 11.

John
I indeed baptize you with
water unto repentance; but
he that cometh after me is
mightier than I, whose shoes I am
not worthy to bear; he shall
baptize you with the Holy
Ghost, and with fire.

John 14, 15, 16. Jesus tells
of the Comforter.

Luke 24: 49

Jesus tells them to tarry

I the final words of Jesus.
before ascension.

II The Apostles and others
did receive the Baptism
of the Holy Spirit.

Acts 2: 1-4

III Others received this promise
of the Father.

A. The Samaritans.

Acts 8: 14-17

B. household of Cornelius

Acts 10: 44-45

C. Church at Ephesus Acts 19: 6

IV This promise is for us all today
Acts 2: 39

+ God will. 1 Thess 4: 3, 7-8.

1. shed His blood for it.

Dearest D. H. Moody
Dr. Tracy.

Conclusion.

Have you received the Holy Spirit since you believed. if not you ~~shall not~~ will never be satisfied in your Christian life until He comes to fill your heart and life.

Prayer Meeting
Sinner's Aug 51

How to be Spiritual

First

1. Love, sanctified, motivated by reading the word. prayer. Devotion to God. Good works.

2 Only one way to be Spiritual

Isaiah 10:12

Break up your fallow ground
for it is time to seek the Lord.
A Consume them with heat.

B. The State of many christians

1. care little if you talk about winning souls.

2. don't have zeal they had when first converted

in a rut of worship
without works.

from 19:16 Slothfulness casteth into a
deep sleep. and an idle soul shall suffer
hunger.

The Will of God.

Livermore, Sept. 2, 1851

~~A living good moral life with
sinners have gone.~~

~~God is not~~

Mark 7:31-46

Intro. ~~Text~~ Mark 7:21, 22, 23

Church membership in U.S.

Crime. Doubting.

We must do the will of God
to enter the Kingdom of heaven.

1. It is God's will for us to repent.
all have sinned.

II Pet. 3:9.

God is not willing that any
should perish but that all
should come to repentance.

We must be born again.

The Greatest need of the world
The Greatest need of every Christian
(Love) Georgetown 7-64

I Cor. 13

I John 4: 8-11

1957

Intro. The Greatest one principle
that holds the world together today
is Love.

A God loved the World.

B Not willing that any should perish.

C. the Love of God is the wrath of God.

Without Love.

1 No happy homes.

2 Nothing but hate, strife, and
murder.

God is the author of Love

1. He that loveth not knoweth
not God for God is Love.

2 If God so loved us we ought
to love one another.

God's command is to Love. 1 John 4: 19

heart, mind, strength,
Thy neighbor as thyself.

If Paul says there is a more perfect
grace way for the countenance ^{perfect} ~~is~~ ^{love}.

A. 1. ^vAbuses of men and angels.
Illus. ^{empty} Wagon.

Not what we can get but
what we can give

B. 2. ^vProphecies, Understood Mysteries,
all braided, all faith,

1. I am nothing in myself,
nothing in the sight of God,
nothing in the Church, and good
for nothing to mankind.

C. 3. ^vGive all to the poor, give body to
be burned. Without love all is
vain and of no profit.

II What is real love

A. ^vSuppressed long. Illus. Mother's love.
B. I's kind

C. envied not. Illus. Keeping up withness.

D. Not puffed up. Pride, self-centered.
Boastful
Illus. Pharaoh.

Praising God First

Georgetown 65
Liverpool
Sept 23rd 58

Math 6.33.

Intro. The first and most important thing.

I For the children.

"Suffer the little children to come unto me -"

A. God will protect you from the evil habits of this world. Illust. How he took away my fears.

II For the young people. ^{Remember now} ~~the~~ ^{the} Creator.

Jesus loves you because you can be of real service for Him. Illust. rich young Rulph.

A. He will guide your lives.

Keep you out of trouble.

B. Help you in life's choices.

Illust. How God guided me in choosing my companion.

III For older folks

A. He will make your home happy.

B. He will help you to train your children.

C. He will give you all the necessities of life.

D. He will give you a mansion in heaven and all the joys of life eternal.

Conclusion. God wants first place always. and all good things he will give those who put him first in their lives.

Firewood
Oct 87

Learning to live without Worry

Scripture Reading Luke 12:22-31

THE EVIL OF WORRY

Phil. 4:6-7

Conleyport

59

Ask people what people worry about

The Physical effects of worry.

A recent health commissioner of New York City sums up the effects of worry: "Worry has pronounced effect upon the organism. The digestion is upset when one worries. The intestinal action is disturbed. The brain and nervous system are upset. The glands operate irregularly. The whole system is deranged. Good teeth, as in good good eyes and ears and heart and blood vessels and liver and kidneys, are dependent on lack of worry and plenty of restful sleep. Worry is deadly to vigor and usefulness."

One doctor of prominence has said, "If men could wipe out all fear from their minds, nine-tenths of them would be free from sickness."

Illustration. The doctor was worried.

Said to Rev. Peals: Preach to your people not to worry but to trust God and have faith and you will keep many of them out of the hospitals and away from the doctors."

Other effects of Worry

1. Prevents us from enjoying life to the full.
2. Worry casts upon life burdens that it was never meant to bear. Unnatural shadows upon the spirit of man.
3. Worry makes us disagreeable friends and companions. Illustration. The little girls aunt.
4. Worry tends to prevent success at one's work or any endeavor.

Worry causes us to set poor examples as Christians.

Do not the specifications for a Christian (Gal. 5:22) call for radiant peace and joy?"

"When we walk uprightly, yet anxiously with worried minds, do we not say in our heart, 'There is no God?' do we not cast a reflection upon all of God's wonderful promises and cause others to question their truthfulness?"

Each fretful line upon the brow
 Laid by the plow of care,
Is treason to your pledge of faith
 An satire on your prayer.

Cure for Worry

- 1 Do not worry about trifles.
- 2 Realize that worry has never done, and never can do, the least good.
- 3 Realize that most of your worries will never come to pass.

"Private worry table."

Things that never happened.....	40%
Things over and past that couldn't be change by all the worry in the World.....	30%
Petty worries.....	10%
Necessless health worries.....	12%
Real, legitimate worries.....	8%

Total.....100%

92% of worry useless

4. "Adopt the attitude of dwelling upon your blessings instead of your troubles."

5. "Unload your cares upon God The French translation of 1 Peter 5:7 is: "Unloading all your care upon him for he careth for you."

6. Develop trust in God. Believe that God will take care of all problems.

It is the law of the spiritual life that every act of trust makes the next act less difficult, until at lengthtrusting becomes, like breathing, the natural unconscious action of the redeemed soul."

"Be still; be strong to day."

But, Lord, tomorrow?

What of tomorrow, Lord?

Shall there be rest from toil,

Be true from sorrow?

"If I not die for thee?

Do I not live for thee?

Leave Me tomorrow."

- &
7. Combat worry by doing something to help others. When we try to lighten another's load we discover that our own burden grows lighter. We discover, too, that others have troubles perhaps much worse than ours.

Guiding
.....
Be anxious about nothing
Be prayerful about everything
Be thankful for everything

Chapman 315
THE POWER OF THE GOSPEL

Scripture Read. Psalm 40

Text Romans 1:16.

Freemore
Oct. 51

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

Intro. The gospel of Christ has power

Can take the lowest sinner
the crookedest hypocrite
the most nominal Christian
the weakest professor
and transform them into a power for God.

I. Paul said, I am not ashamed.

2 Cor 11:24-27.

It really meant something for Him to not be ashamed.

Mark 8:38

"Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation of him also shall the Son of man be ashamed, when he cometh in the glory of his father with the holy angels."

Illustrate boy who would not testify in lumber camp.

II. It is the power of God unto salvation.

Jesus said, All power is given me in heaven and in earth. ~~God~~ yea therefore and preach the gospel

Steven, Peter, Zackies.

I Cor. 1:18. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

The Gospel changes our whole outlook on life.
The things we once loved we now hate the
things we once hated we now love.

Compensations, etc.

Boy who prayed in the army.

Illustrate. Bud Robinson, Jack Donovan.

John Wesley, Martin Luther.

Philpot. Stalker.

Gives us the desire of our hearts in this life
given perfect freedom, we are loosed from the
bondage of sin.

III. To every one that believeth.

This gospel is for everyone regardless and
will do the same for all peoples on the earth.

To you need power to live the right kind of
life. Then accept the gospel of Jesus Christ
it will transform your life and give you the
joys of salvation.

*This Gospel is for everyone,
not to be ashamed of.
Has power to transform
life.*

Walking in the Light ⁶⁵
Limerick,
Nov. 1951

John 1:4-7.

Intra. Most Import. thing to walk
in the light

I What it means to walk in the
light.

A Compare physical world & spiritual.

II We have fellowship.

A To have fellowship with God
we must be obedient to
Him and walk in His ways.

B. It means to separate ourselves from
the world.
(Come out from among them)

C. preparing ourselves to help
others.

III We have confidence

A Obedience takes away Doubt.

1. Doubt brings darkness.

- IV This way of light is not
hard. (The pathing of the just is as
a shining light, that shineth more
and more.)
- A When you were saved you came to
the light
 - B. Did not realize all the things
it meant
 - C. God is patient with us if
we are sincere and in earnest.
 - D. We may not understand but
God will give us light if
we follow Him.

V Warning failure to walk in
the light brings awful Darkness.

- A walking back of light
causes Spiritual Darkness.

You cannot trifle with
God Strong delusion
will come.

VI Conclusion

Keep your heart open to
God, let the light shine in
and be obedient and God will

Give you rich rewards.

Doubts and fears must go
when obedience becomes the standard
of our Christian life.

Oh how Beautiful
to walk in the steps of
the Lord stepping in the
light.

But Jesus will always go with ^{me}

I'm not disappointed in Jesus
for he's more than I feared he'd be
His friends my fail
on his strength I depend
I'm not disappointed with him.

Dr. Acree -

Eze 9: 1-4

Luke 4: 4 say ye not there is
mark 4: 4 manna & here
John

9: 4 I must work the work
of him that sent me.

Reaping the harvest before the sunset
5 things that impel us onward

- I Command of the master
- II Obedient urge of the spirit
impelled by love of Christ
- III Value of souls
- IV Rewards of the saints
- V Lateness of the hour

The Name of Jesus.

Hept Moth. 1: 21
Acts 4: 12.

James
Dec 31

I No other name so full of meaning.

A This name means salvator
8 other names. like George Washington
Abraham Lincoln, Thomas Edison
Electricity.

C. Strikes conviction to the heart of
the universe.

II No other name so full of power.

a. Stalin, Hitler, .

all things were made by Him.

and without him was not anything
made that ever made.

B healed sick, cast out devils.

Raised dead to life. etc.

III No other name can save from
sin. and bring ease to conscience.
Heavenly Gods.

A No other name gives mercy men.

A Whosoever shall call upon the name
of the Lord shall be saved.

IV No other name can bring
peace.

A the greatest peace of all
is peace in your heart and
mind.

V No other name so precious.
Illust. women washing Jesus feet
Took away her sin - sorrow hearted.

Conclusion - Every knee shall bow
and every tongue shall confess.
the Jesus is the Christ the saviour
of the world.

Long precious name.

New Year Message.

E.R. John 16: 7-14
Phil. 3: 13, 14

Silvermore
Dec 1951

Illus. Journey - Jesus. Greek God
with two faces.

Paul said: Forgetting those things
which are behind.

We look ~~back~~ ^{forward} to the new year
with all the secrets it holds.

I We need a sure guide.

A pillar of cloud or fire before
the Holy Spirit.

Thrust
B leaving Egypt type of new life
new year institutions.

II The Holy Spirit. the Spirit of
truth will guide you if
you will let Him this coming
year.

There is no greater satisfaction
in life than to look back over
the years and be able to say
The Holy Spirit has been my
comfort and my guide.
With His power we are sure
of victory.

Without Him we are sure of
Defeat.

Holy Spirit Father's
Gift.

Child of my love

Fear not the unknown Morrow

Dread not the new demand

Life makes of thee.

Thy ignorance doeth hold no cause for sorrow

Since what thou knowest not

Is known to me.

Thou canst not see today

The hidden meaning of my command

But thou the light shalt gain

March on upon my promise leaning

And as thou goest all shalt be made plain.

One step thou see'st, then go forward boldly,

One step is far enough for faith to see

Thou shalt march on all obstacles surmounting

For as thou goest I will open up the way for thee

Morey's Town
12-22-63

Morey's
Dec 12, 54

Prophecy relating to Christ.

Script. Read. Hebrews 1.

Levinmore
Dec 87

Intro.

God always speaks to man concerning things which he is to do. Great important things.

The greatest event of all since the world began was the coming of Christ Jesus to this earth

I. God first spoke concerning this to Adam and Eve.

Gen. 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; It shall bruise thy head, and thou shalt bruise his heel.

A. Satan had gained a victory but God promised to get him in the end.

1. Satan bruised Christ's heel on the cross.
2. Christ bruised his heel when he arose conqueror over death.
3. This was about 4000 years before Christ

II. 1800 years before Christ God spoke to Abraham.

Gen. 12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

A. The Messiah to come From the seed of Abraham
1. All people to be blessed by Him.

III. David revealed that He will be rejected.

The stone which the builders refused is become the head of the corner. Psalms 118:22
Math; 21:42.

IV. Isaiah tells of the virgin birth

Isaiah 7:14.

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (God with us)

- A. He tells of the conditions on earth at the time of His birth.

Isaiah 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

A terrible time of trouble during the reign of Menod.

- B. To come from the line of David.

Isaiah 9:1. 9:6-7

- V. The exact time of His coming revealed to Danial

Danial 9:24, 25, 26.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the prince shall be seven weeks, and threescore, and two weeks the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself:

One week in the Hebrew stood for 7 years.

7X70 = 490 years.

The decree to restore and rebuild Jerusalem given by Artaxerxes, and fulfilled by Ezra and Nehemiah

was given 457 years before christ's birth. Add the 33 years of his life and you have 490 years the exact time as revealed to Daniel.

Vl. Micah reveals the Exact place.

Micah 5:2.

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

That's what the Wise men were told.

Conclusion.

These are just a few of the definite prophecies relating to the coming of Christ the first time. They were all fulfilled to the letter. Because we know these have come true concerning his first coming we can have full confidence that the prophecies of the Bible are all true and especially should we look and depend upon those referring to His second coming.

The Sin of Unbelief.

Script Read. 1 Cor. 10: 1-13 Lynnmore
Dec 5.

Test Numbers 14: 4

And they said one to another
let us make a captain and let
us return into Egypt.

Intro: final words of disobedience

16,03,5,50 men 20 years old
and upward. not counting women
children and its tribe of Levi.
Ref 3 could not enter in because of unbelief.

I. Egypt = sin. Crossing Red sea =

conversion. ^{common =} ~~sanctification~~ ^{the Spirit}

The pillar of cloud fire = the Spirit ^{leading}

V Israel failed God then sin.

III always had their eyes on their
difficulties

H the pillar of cloud
and fire.

Conclusion Do not fail to enter
the land of blessing. Don't
doubt God but hold fast
to the leading of His Spirit.

The Beginning of the end.

II Peter 3

Livingston
Jan 1952

We know not the day or the hour but we can know the times and seasons.

The Bulletin of the Atomic Scientists" is the outline of a clock whose hands point to four minutes to twelve. In 1947 these hands had been shown at eight minutes to twelve, but now in this latest issue, by moving them for ward, atomic scientists are saying graphically that our world is just four minutes from the end.

Kenneth de Courcy, Christian editor of Intelligence Digest, has also declared it is his studied opinion that 1952 will find us entering the period in which aggression may cease to be a threat and become reality.

Since the earliest prophet of God we have had a solution to the ills of the world but we have acted as though the world would go on forever.

Even Scientists are realizing the seriousness of the hour. It's about time the church woke up don't you think.

What if you knew you only had 24 months before the end. We had best take account of how we are living.

Read 14th verse.

- I. There shall be scoffers in the last days 2000 years is a long time to wait for the bridegroom. But the lord is long suffering and not willing that any should perish but that all should come to repentance.

Christian America is corrupted at the top

We are living in perilous times.
God is forgiving
Judgement is near.

Perhaps God will soon say it is enough and america will go into slavery. God is no respecter of persons or of nations either.

We are heading for world government

The jews have become a recognized nation and

the time of the Gentiles will soon be over

Now for the first time in 2,500 years the Jew can start for Palestine and say, "I am going home.

The coming of the Lord will be a time of great Godlessness.

The second of the "Ten Commandments of Communism" reads: "Try to win your friends to Communism, and remember that Stalin, who has given the new constitution to Russian people, is the head of the Godless, not only in Russian but all over the world.

Sixty percent of the world's population is under Russian influence,

J Edgar Hoover tells us that there are over a half million in the United States These are going underground, but they are here.

Conclusion.

Seeing then all these things shall shortly come to pass. We should be diligent lest we be led away with the error of the wicked.

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever.

Debauched—at the Top

Colliers Magazine says that:

"Washington is fast replacing Chicago as the nation's crime capital. Cases of aggravated assault averaged twelve a day last year. What Chicago was to the gangster era, Washington bids fair to become in the new era of hoodlum crime, * * * street assaults, wanton murder, rape and psychopathic sex crime."

And it is interesting to note that the per capita consumption of liquor in Washington is the highest of any city in the nation and three times the average for the nation.

A red-eyed Congressman was asked where he had spent the night. He replied, "In the Pentagon Building." Then he went on to say that he was with a committee to which was committed a decision of far-reaching importance to the nation. He said that by morning every member of the committee was under the influence of liquor.

Some of our agreements with Russia suggest that our "statesmen" were drunk at their making—though perhaps the reports say only drinking. Our nation is debauched by the liquor traffic and kindred vices.

Overcomers.

Meaning.

Lesson for 92
Proper Meeting

Rom. 12: 21.

You can overcome.
Great testimonies said
Rev. 12: 11. Rev. 16: 133
1 John 5: 4.

Promises to overcome.

1. Rev 3: 21. Sit with Christ.
2. Rev 2: 7. Spiritual food given
eternal life.
3. Rev 2: 17 - a new name.
5. Rev 2: 26 - authority
6. Rev 3: 5. Memorial Pillar
7. Rev 21: 7. On eternal
In person.

Man Desire for God.
Script Read. Isaiah 55: 1-13
Text.

Firemore Jan 57

It is all men everywhere are
hungering and thirsting after
God. Illus. something that
will satisfy:—
Dope etc.

I Don't need money. Free
Gift of God.

See God while I'm not
at home. V. 6 & 7.

The word as the rain.

IV V. 13. Good Fruit of obeying
God.

Morganston
66 playing the fool M.T. 20
Samuel 26: 21. 1952
17.11-78

"Behold I have played the fool
and have erred exceedingly"
Shest. King and Peter.

I The ostentatious fool.

"The fool hath said in his
heart, there is no God."

II The Conceited Fool

Believed ⁱⁿ God but thinks
he can make a success without
him.

Example King Saul.

III The Selfish fool.

Mark 12:

Rich farmer.

This night shall thy soul
be required of thee.

IV The Coolest fool.

Prov. 14: 9. Belzazzar

Tools make a mob of sin.

Prov 25: Ten Virgins

Five foolish were kept
out because they put
off too long.

1 Coolest in prayer life

2 Coolest in Bible study

3 Coolest in church attendance

4 Coolest in witnessing

Conclusion.

The fear of the Lord is
the beginning of wisdom.

Where with all that I
a young man I learned
was by taking heed to Thy

trend today toward immediate
Sweden - Danesides

Be sure your sin will
find you out

If we bow to the wind
we will reap the whirlwind

The Temptation of Jesus.
Script Read. Math 4:1-11

Intro.

Livingston 1952
Jan

Jesus' temptation was recorded
for our benefit. that we
might know how to meet
and overcome temptation.

All our temptations are basically
found in the three great temptations
of Jesus.

(He was tempted in all points
like as we are)

I. Lust. His temptation.

1. "Command these stones to be made
Bread"

1. Tempted to leave diet

A. To satisfy hunger.

B. To obey Satan.

II. Cast thyself down.

Let it all part of scripture
to keep thee in all thy
ways. Psalm 91:11, 12.

tempted to reveal himself in an acceptable manner to the people.
O by the command of Satan
reject the plan of God:
To escape suffering.

3. Fall down and Worship me.

Jesus rebuked Satan. This
was not only a wrong
plan but revealed Satans real
purpose.

A Satan departed

Observations

I No man is exempt from
temptation

II The best way to defeat
the adversary is by using
the word of God & the sword
of the Spirit Eph 6:17.

III That temptation no matter
how bad is not sin.

IV That no temptation is so
severe that we cannot resist
it. God has promised no
temptation to hard.

1. The fear of being tempted.
brings a snare.
- 2 When God permits temptation
He will give grace to fear or
overcome it.
3. The more temptations the greater
the victories
- 4.

Conclusion.

The devil will always
catch you in your weakest
place and show you an
easy way out.

Jesus chose the path
of self denial and suffering
we must follow Him
if we would share His
glory.

Eccl. 9:10

"Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest."

Intro. *Illust. ant. and Grasshopper.*

Recollections of the past year.

Blessings, sorrows,

New positions and relationships bringing new duties, new pleasures, new anxieties

some fall into wilful sin and have repented, some entered into new spiritual heights.

Perhaps the most painful thought is the little that we have done.

time wasted in trifles the languid, heartless discharge of duties, the indulging ourselves in present sloth by the promise of future diligence;

Many a night when the past days work accused us because the master's work was left undone.

Past neglect can never be repaired. Time lost is lost forever.

Day after day brings us hastening on to the judgement. It seems more swiftly each year.

Now is the day of probation and of duty.

Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest."

Let's be like Christ.

"I must work the works of him that sent me while it is day. The night cometh when no man can work."

B. What is the work that we are placed here to do?

1. not like the beast to seek the largest amount of pleasure with the least amount of discomfort.
A. nor to gather riches,
nor to gather honours, or to thirst for praise,
nor to bestow all our thoughts and energies on our daily toil

B. We are on trial to see if we love God or not
"Denying all ungodliness and worldly lusts,
to live soberly, righteously, and godly in this present world."

Our Job is to love and serve God.

Let us ask the Question are we doing it with all our Might.

In your service to God an afterthought.

The excuse is always that some day they will serve God with all their might. But Time goes swiftly.

A. There is a type of Dreamy Religion.

Illustr. Job and his sons.
1. Strive to enter in.
"Seek ye first, Before meat and drink and clothing. The necessities, are God First."

"If any man come to me and hate not his Father Etc."

B. The Apostle Paul Felt He had a work to do on which depended eternity.

II. The Duty of Prayer.

Wondering prayers and devotions done mechanically

Let us endeavor to bear in mind the majesty and Holiness of him to whom we speak, our own low estate, and the privilege of seeking Him for grace and strength without which our soul dies.

Let us pray with all our might bringing all our thoughts into captivity.

III. Reading the word.

The Bible can never be a 'full book' to those who whatsoever their hand findeth to do, do it with all their might.

IV. Have We done Good to others as we ought.

Not only is the love of our brethren the second great commandment, and the test of our love of God-- love, remember, not in word, neither in tongue, but in deed and in truth,

We shall be judged according to what we have done for Christ's sake, visited the sick, or fed the hungry, or clothed the naked, or done good in some way to ~~our~~ our brethren,

V. Have we done our best in our daily occupation.

The most trivial task, the most menial office, done as well as we can 'do it for God's sake,' is greater in his sight and has a more important bearing on eternity than, without this motive, the statesman's wisdom or the conqueror's success.

VI. The Job of witnessing.

Prayerfully, fearfully, Carefully. Bearing the reproach of Jesus Christ.

Let us do it with all our might.

Conclusion.

Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

Going Forward.

Exodus 14:15

Livermore moved 52
Morgantown

2-14-65

Intro.

What account.

- II. God wants us to go forward.
A. God has a way for us to go.
B. He will take care of our enemies.

Wes. General Fitch
We shall attack.

A. There is no hope in the going back.

B. We cannot stand still.

C. We must go forward in faith.

D. God will make us conquerors over all our enemies.

E. We must go forward or die.

Thos. Rodish Borneo.

1. Are we down hearted
2. Sing and smile and pray.
3. Praise ye the Lord
Halleluia
4. Ais for Victory.
5. Every promise in the book
is mine.
6. Living for Jesus a life that
is true.

HE WENT AWAY SORROWFUL. 18

Script. Read. Math. 19:16-22.

Text. Math. 19:22

"He went away sorrowful."

Intro.

The word Sorrowful holds peculiar significance.

He came running and a moment or two later "he went away grieved."

This incident is recorded in three of the gospels so holds great significance.

A. Three things. It was the sorrow of disappointment. It was the sorrow of discovery. It was the sorrow of disquietude.

I. It was the sorrow of disappointment.

A. He had all the seeming advantages to be happy.

Already he possessed a religion, but what he was in search of was a religion that would possess him.

He was asking for bread, and all they offered him was a stone.

He was seeking eternal life.

In a moment Jesus dashed his hopes to the ground for he had great possessions.

II. It was the sorrow of discovery.

Something that he loved more than eternal life.

Jesus' costly steps.

He would rather give up life for his wealth than give up his wealth for life.

Sell that thou hast, give to the poor, and thou shalt have treasure in heaven.

"Come ill or well, the cross, the crown, the rainbow or the thunder,
I fling my soul and body down for God to plow them under.

Alas, "he went away."

III. He went away with the sorrow of disquietude.

This sorrow will strike through him with a sudden chill from time to time.

Had he any comfort now in his "great possessions

Comfort! comfort scorned of devils, this is truth the poet sings,

That a sorrow's crown of sorrows is remembering happier things.

A. Others like Him.

Judas

Herod met Jesus at nought

Pilate asked what is truth, dared not wait for an answer

Felix who said go thy way for this time.

Demas who loved this present world.

B. The prodigal son returned.

C. The Apostle Paul was not disobedient to the heavenly vision."

Conclusion.

The tragic truth is that we must make our choice for ourselves. Jesus loved the young man but not even that can take the place of the young man's loving him.

Let there be no mistake Jesus does demand self-surrender and self-sacrifice.

Sing All to Jesus I surrender." | 7 |

1. Jesus did not Generalize.
He knew what kept men from
victory and He told them plainly.
2. It takes so little to keep
men and women from God.
Comfort to Many

The Light of the World. Thore 58

March 5/74-16

Livermore March 53
Closeport 35

Eye as the light of the world

Intro - light is a most essential
thing. ^{Morgantown 64}
Abs. physical darkness.

- I. The light is most essential.
- A. Could not enjoy beautiful
snow fall, flowers, colors.
Beautiful things all around.
 - B. Like a blind person groping
in darkness.
 - D. It's a dark dreary world
without Christ.

II. We are like a reflector.
Must light house.
Search light.

Spectrum of primary colors.
red, yellow, green, blue, indigo
or violet.
Spectrum of light.
A person who offers all light
would be invincible.

The nearest is starb keeps
all the light it gets.
yellow violet or red give forth
 $\frac{1}{3}$. green $\frac{2}{3}$ white, all.

III lights or used in many
ways.

- A To give direction
- B To attract attention & direct.
- C To search out.
- Illustr. Search light on mountain
- D Search light for planes.
- E Illumination. Presentation

IV That others will glorify our
Father in heaven
Conclusion.

If our light is under a bushel
it will go out.

We are given the light to
reflect it on to others.

Testimonies,
consistent lives,
happy contentment,
Praying.

attending to God's work
that only will come to the light.

leaps

sh

century

century

tion

re

shel

to illustrate lights going out
in New York.

Age are the light

list

Jesus Bids us shine
with a clear pure
light, like a little
candle burning in the
night, in the world
of darkness. we must
shine, you in your small
corner and I in mine!

Every where
I am or 2 in a school
in a factory
in a family
in a home.

Don't be like the foolish
virgins.

Illustr. Speeding down
the highway and lights
going out

A Rich Sinner Finds Salvation.

James, March 52

June 19: 1-10.

Today is salvation come to
this house.

Eldest. Rich. Butler who didn't find
salvation.

What brought salvation to his
house.

I He was an earnest seeker.
A cost aside dignity
B did not let others get
in his way.

II He opened the door of
his house of heart.

III He made wrongs right.
A became a liberal giver
B made restitution.
C.

IV Salvation came when he had
met conditions.

You cannot serve God
and money.
God comes to our heart and
dwells.

Old Seeking Lover

July 15: 1-7. Science, March

Test July 19: 10. 52.

For the son of man is come
to seek and to save that which
was lost.

1. all with life steep have gone
astray.

1. Healed for destruction

2. He gave his life for the
sheep

2. It is seeking all our love.

3. It is seeking to find us
through complete trust.

3. Psalm.

Text Luke 9: 51

497
Limerick April 52
Trace 3-58

Intro. He came into His own

King to Jerusalem men pain
and death

But it was the will of the
father

Illustrate. Boy who went to college.
you can never know the joys of
full salvation until your
face is ~~it~~ like a ~~flint~~ to
go the way God has planned
for you.

I Jesus was steadfast even though
in great public disgrace
A. What would my friends think?

II He was steadfast even though
it meant shame, or misunderstanding
A Your heart must be fixed
trust in the Lord.

Jesus in the Garden.
III He was steadfast unto death
because it was Gods will
A We must die out to self.
and our own way.

IV Because of greater glory.
The Son that was set before him.

If we suffer with him
we shall reign with him

if we deny him he will
deny us. I'm going through

I being faith full to God and his
A to a call from God
messengers, teachers, super.
Must Jesus fear the Cross

alone.

the consecrated cross

Must I be loved

so I must fight

Jesus said Be ye steadfast
unmovable always abounding
in the work of the Lord

Be ^{thou} faithful untill death
and I will give thee a crown of
life.

Eternity and Time
Time is Brief.

III Eternity as related to a redeemed
soul.

John 14.

Jesus said: I go to prepare
a place for you.

IV Eternity as related to a
damned soul.

Illust Trinidad Pitch

Somewhere there is a lake of
fire and brimstone.

A torment of being lost

Illust. lost in cool mine.
children lost in the woods.

Ruth, Tiscus lost in
well.

1. Prisoners, Separation

Lev. R. Bro. A. Leach.
Isaiah 57:15-21

Sept- 57:15 Eternity!

Intro. Only place this word used
in the Bible

Diff. the life time of God.

Psalm 90:2.

God - Everlasting to Everlasting

Deut.

Knows. ^{Heaven} God is my Refuge
and under my feet are the everlasting ^{earth}

God characterized by:

1. Omnipotence.
 2. Omniscience
 3. Always was God.
40 Billion Years.
God knows the number
calls us all by name.
 4. Omnipresent.
 5. Holiness
 6. Imutable.
- Illest. Boy with P.O.

Script Ref.

John 12: 35-43.

Living
of Paul 52

PROV. 4: 19.

the way of the wicked
is as darkness.

Intro

Sub 11: 34

the light of the body is the
eye. therefore when thine
eye is single, thy whole
body also is full of light
but when thine eye is
evil, thy body also is
full of darkness. Take
heed therefore that the
light which is in thee
be not darkness.

I light is of God.

II darkness is of the devil.

III light and life found only
in obedience.

The House on the Rock.
Jul 6: 45-49 *Livermore*
June 92

Intro. Hearing and doing. Morgantown
68
That enough is heard and give mental
assent. We must do the will
of God to be accepted of
Him.

Speech of building

I The true foundation is doing
the will of God.

A. It has been me kept my

Commitments. God and fellow
men.

God will to repeat

11 Pet 3: 9

that all should come to Repentance.

1 Peter 4: 3

Gods will to sanctify.

II Poor foundation is hearing and
not doing.

Better to never have heard than
to not do.

Mental hostility and jealousy
ful of false words heard.

but failed to do.

Hell will be full of
people who heard but failed
to do.

If the knoweth to do
good and doeth it not to
him it is sin.

Gods plan and will for
our lives is the only sure
foundation for us. Let us
stand firm for Him.

I The life of Power.
The Baptizing of the Holy Ghost.
Sript Read: acts 8: 5-25. *June 57*
Illust. Samuel Morris.

I a second Diffinet work
of Grace.

II Jesus suffered that
we might be Sanctified

19 Feb. 13:12.

3. It is Gods will

1 Thess. 4: 3.

III Without Holiness
no man shall see

The Lord. Feb. 17:14.

Conclusion. God wants
a people filled with
Holy fire and zeal to
work for Him.

Our standard of holiness
is too low.

Palm 37:4.

Leicester
June 51

Intro. Desires.

I. God is a God of love
He desires devoted followers.
I must enter a child
young couple in love.
II He changes our desires.

III He always rewards those
who desire Him most
of all.

Walter Luther.

John Wesley.

Livingston.

I Desires.

of sinners

Contentment

assurance.

1251 Psalm 46: 1-11

Finmore

June 52

Notes

We are serving a God that is
able to do something for us.
anything in fact that is right.

I Jacob. came to realize himself
It was then God helped
him.

II The Lord of Hosts (armies)
Elijah saw the hosts of the Lord.
Jesus. 12 legions of angels.
We have great power at our
disposal.

The way of Happiness
Script Read. Romans 12.

Text Luke 18: 29, 30. *Lincoln*
June 52

Intro.

Higher joy seems to be the
thought of the world today,
the Real Christian is the best
joyed of all.

Ref. Rich man come to Jesus.
Godliness with contentment is great gain.

I Can have assurance of Gods faithful
freedom from evil & sin

II Can go beyond human help.

III Has the promise that everything
is for our good.

1. You can have anything you
want.

2. go anywhere you want.

IV take away fear of the future
dread of the past.

V Give us real friends

Conclusion.

Eternal life

No pain, no tears, no heartache,
Happiness, Peace, contentment
Love,

I'd rather love Jesus than
anything.

The Future Genovese

June 16. 1931

July. 53

Intro Everyone concerned about
the future

1. Beliefs stored in the Rich man
and lazarous - not just a parable
Rich. Tored sumptuously every
day.

2. In this account the Lord
is most different

I. Is there another life?

1. Lazarous. carried to Abraham's
bosom.
2. Rich man to Hell.

II. What happens at Death.

a. Part from the body
passing with the Lord.

III. Are we conscious in the other life

1. Both were. conscious
not asleep. immediately
2. what the Bible says about
sleep refers to the body.

IV Is there any Difference in the
abodes of the departed.
Today shalt thou be
with me in Paradise

Transfiguration

It. Will we know One another
in the other life.

Illust.

→ Minister assumes to his wife
those Disciples or Host of transfiguration

It any hope of a second dose.
I none at all.

VII Can the Dead communicate
with Us?

I No a great gulf fixed

VIII Would an angel or a resurrected
person sent back to this earth
lead to the conversion of
others.
I No.

~~10~~ Conclusion.
The Rich man.

1. Awakened to eternal truths,
But too late
2. He saw his own danger,
But too late
3. He prayed,
But too late.
4. He became concerned
about the salvation of
his relatives,
But too late.

Dear Heart it is
latter than you think?
The Ransomed of The
Lord.

Greenore
July 42

Prov. 3: 5, 6

~~Trust~~ Trust in the Lord with all thine
heart; and lean not unto thine own
understanding. In all thy ways ac-
knowledge Him. and he shall direct
thy paths.

Psalms 118: 8, 9.

" 37: 3, 4, 5

^{will}
I Trust and not be afraid

Illust. Putting money in the bank.

Solving our Prayer Problems

James
July 52

Psalm 90:2 Isaiah 40:28-31

1. Is it reasonable to expect that God, who is ruler of such a vast universe, will hear the prayer of an insignificant individual?

a. The soul of man is the most important thing to God in the universe.
ill u King and Child

2. Why is it necessary to pray when God already knows all about our needs?

3. What should one do when he doesn't feel like praying? Should he omit prayer?

a. if you are averse to prayer pray the more

4. How can one cure mind-wandering when he prays?

5. Is it necessary to set aside a particular time each day for prayer? Cannot one live in a constant attitude of prayer without setting aside particular times for prayer?

a. Jesus did.

How long should one keep on praying about a matter?

7. Does God always answer prayer?

8. How can one know if what he asks for is

according to God's will?

a. the word and the Holy Spirit.

9. How can one be sure that God has heard his prayer?

The sense of peace that fills my heart
the anxiety, the burden I had felt disappears.