

True Wisdom

Scripture
James 3:13-18 Castroville
M.T. 6.7.62

I Who is a wise man
a Ideas of worldly men
1. Great community leader
2. Make lots of money
Popularity,
3. An eye of learning
b Bible says the fear
of the Lord is the beginning
of wisdom.
The fool has said
in his heart, there is
no God.

II A good conversation! 13

a If I listen to a man's
conversation I can tell
what he is.

III. Out of the abundance
of the heart the mouth
speaks, and the heart
is filled with
guile, and bitterness.

III ¹⁴ Another kind is not from
above. Devilish.

a. Bitterness, envying,
strife, pride, confusion,
and every evil work.

IV. The wisdom from above
a. First Pure

Purity of heart is
a first condition of
wisdom.

b. The more pure and
undivided we are, the
more like God we
are, and the more wisdom
we have. Blessed are the
pure in heart.

c. Second. Peaceable
gentle and easy to
be entreated, meek.

1. Illustrations.

My father

C. Heavenly wisdom is
full of mercy and
good fruits.

Without Hypocrisy

They that be wise
shall shine as
the Brightness of
the firmament and
they that turn
many to righteousness
as the stars forever
and ever. Dom. 12. 3

He that winneth souls
is wise

Morgan
3-7-64 What is man marked
46
Text 9/10. 2:6
Prose church
Summer 63

Text 9 Feb. 2:6

Text 9 Feb. 2:6
 Into Pikes Peak National Park
 1. From is made the south
 2. the highest 2. the Summit. MT. 72
 3. the highest 3. the Summit.

2. Man far. over all of creation
3. Man is a little lower
| than angels.

2. Man lord over all of creation

2. Mon. for 10. M.T. 77
3. Mon. is a little lower
| than angels. will be left.

a. The angels are different in that:

- 1 They are not made of earthly material
- 2 They are not subject to physical death.
- 3 They have supernatural power over the laws of nature
- 4 They have access to God face to face.

2. They are not subject to physical death.

3 They have supernatural power
over the laws of nature

4 They have access to God
face to face.

4. Many were made in the likeness of
5. The Father of desire by worship God.

4. From - was made in the
5. The joy of desire to worship God.
like eggs after like

VII a. Jesus our Father
They are all the sons of God.

Jesus our Father
Now are we the sons of God.

1 He came to earth and
was made perfect through
suffering

2 He was tempted like as we
are.

b, all things were not put

Under men there is ^{no} ~~any~~ thing that is death. Jesus
came to help men conquer sin.

Time of death
all men find.

Death is still overpowering man.
The Bible says it is appointed
unto man once to die.
Death will destroy Illust. nothing
It destroyed Hitler, Stalin,
It will destroy Khrushch.
It will destroy the most educated
person. The scientist, the
medical specialist, the rich,
Money cannot keep it away.

But our elder Brother Jesus has
the key to death and hell.

note Oh death, where is thy sting
Oh grave, where is thy victory.
Thanks be unto God who giveth us the
victory through our Lord Jesus Christ.
Man can rise to glory by the
atonement made by Jesus Christ.

Man by scientific means has
not discovered the secret of
life. It remains a mystery and
always will.

But there is a way to live
forever. Through our Lord Jesus
Christ

Now, What is the

a creature meant for
eternal life and happiness
Through faith in Jesus Christ

Mt. 8-72

Saints in unusual
Places

Next philippians 4: 22 ¹⁹ 1963 Castroview

A sainthood not a matter of place but condition

B the more trying the place the more hardy the sainthood

C Diff. Saint: "A holy or sanctified person. One eminent for piety and virtue"

I Joseph in Egypt

Cast in prison

lived a life of a saint.

II Four Hebrews in Babylon

A would not defile themselves

III Obidiah.

Governor in a habs palace.

hid men in cave. because of Jezebel

IV Paul In Rome.

Saints in leasore household.
~~funny, prisoners~~
man in slums is for angels.

Conclusion.

Saints are strengthened by the
hard places - Lets be real
saints for Jesus sake.

The peace that Jesus gives.
Scripture. Philippians 4 ^{Morgantown}
Text 4: 48 9-8-63
1-9-67

Here is found the key to a
happy christian life. Here
is the formula which makes
the solution to every problem.
Here is the receipt for making
the best of life.

Here is the medicine and
the treatment for ailing
Christians, a cure all
for every heartache, a
remedy for every situation.

1. 4 Repose in the Lord always.
Genuine happiness is spiritual.
To be constantly unhappy is
a lack of a close relationship
with God.

15. Let your moderation be known.
meekness under provocation
readiness to forgive injuries.
sweetness of disposition.

16 The Lord is at hand.
He is near you now. Trust in Him.
You can be sure He will help you through.

6 By prayer and supplication
God will help you but
you must ask Him.

1. Prayer with Thanksgiving

7. The peace of God shall keep
your hearts and minds.

Great peace of heart and
mind is what all the
world is looking for.

Peace comes from a
right attitude and relationship
with God and our fellow
men.

A. you can give someone
a piece of your mind
but in so doing you
lose peace in your heart
and mind.

B. Great peace have they which
love thy law and nothing
shall offend them.

C. Christians should not
be easily offended. But
should be forgiving.

8. Finally brethren.
A. Think of the best things
things in life.
- b. Let your mind feed on
good things
- c. Do not fill your mind
with trash and gossip.
- d. If you do peace will
flee from you.

This is true Holiness
This is attractive to the
World. We have the
secret of peace. Let us
not lose that peace out
of our hearts.

Christian Fruitfulness

Gal 5: 22, 23

John 15: Scripture Reading ^{Morgantown} PHC 11-7-63

The most Important thing ^{Morgantown} 74
in life is to be a successful
Christian.

In Business there are certain
qualities that make for success.

Ambition, trustworthiness,
courage, friendliness, kindness, thoughtfulness

In the Christian life there
are certain qualities that
make for fruitfulness.

1st. Death to the Old life.

Jn. 12: 24 Except a corn of
wheat die

2nd. Chastening or pruning
Jn. 15: 2.

3rd. clinging to Christ

Jn. 15: 5 without me ye can
do nothing

Many Varieties

1. Love - most Important
of all.

1 Cor. 13: 8

Love never faileth

It is love that causes the
Christian to succeed.
Love goes the second mile,
Love suffers wrong without rebelling,
Love causes one to sacrifice
and give of itself.
Goes into doings and fights
for the right.

It is love that causes a father
to go into a flaming house to
save a child.

It is love to work and
endeavour to save our youth
from the fires of hell.

2. There is the fruit of Joy.

a. It is the joy of the
Lord that is our strength

b. It is a joyous mess
that wins men to Christ

3. There is the fruit of

Peace

a. Great Peace have they
which love the Lord

b. a worrying person is
not very peaceful

4. Longsuffering.

5. Gentleness

This does not mean
Backboneless but
implies reasonableness
and consideration
not backbiting

6. Goodness

The best thing that
could be said about
a person is that
they were full of
goodness.

7. Faith.

8. Meekness,

9. Temperance.

A Vision of God ^{Morgan-Low}
12-15-63
Scripture Reading Isaiah 6 p. 27, 75

One of the greatest prophets
of the old testament.
The importance of this man
was the result of his
vision and call from
God.

1. a great king had just died.
men tend to follow great
leaders.
2. Isaiah went to the Temple
for help.
a. a good place to get help.
illust.
3. He saw the majesty and
greatness of God.
a. We must see God as
one mighty to believe
4. He saw the importance of
holiness. God is a Holy
God. His seraphims were
holy.
One of the most important
attributes of God is His Holiness.

5. He saw his own unworthiness and distance from God.

Woe is me.

6. It was fire from off the altar that brought cleansing.

The baptizing of the Holy Ghost and fire

a. It takes the cleansing fire of God to bring the blessing of God and a readiness for service.

7. He saw His people ~~as~~ in need of spiritual help.

It takes a vision from God for us to see the needs of others.

8. He heard the voice of a compassionate God seeking workers.

Whom shall I send and who will go for us.

9. He becomes a willing volunteer.

His consecration is complete.

Gods Spirit goes
with Him.

He becomes the great
light in the darkness
of his day.

His job was not easy
but he accomplished
the mission. God had
planned for his life.

Conclusions

Have you received a
vision from God
Will you follow Him
completely.

Will you be Gods man
or woman for this day
and hour.

THE MEANING OF LIFE

Ingerton
12-29-63

Scripture Reading I Peter 1:18,25 11 2-20-66

Lesson Theme.

If you only have one of anything, it's yours.
"only one life, twill soon be past,
Only what's done for Christ will last." *Far will*

I. Only one life

A. Only one life to live and one death to die, and after that the judgement.

1. Illustrate - Ponce De Leon seeking the fountain of youth.

B. Only one life to live, we must live it wisely.

1. Ill. Nathan Hale When Major Cunningham denied him his request for a bible and destroyed his letters to his friends said: "I Only regret that I have but one life to lose for my country."

2. David Livingston died as he wished in Dark Africa. His heart was buried by the natives under the tree where he died and his body was buried in England.

II. Twill soon be past.

A. Life is brief

1. Like a story that is soon told.

2. Like a weavers shuttle which quickly runs out of its golden thread.

3. Like the dew on the grass.

4. Like the grass of the field.

5. James 4:14 Like a vapor.

6. Psalms 90:10, Three score years and ten

III. Only what's done for Christ will last.

A. We have only one reason for living.

1. Ill. When God made man. To have fellowship and communion with.

B. Riches, Honor, will pass and be forgotten but a life lived in constant communion with God is an everlasting thing.

C. Lay not up for yourselves treasures on earth, but lay up treasures in heaven.

IV. What can we do?

Declaration of Independence

Seek Light

Cline Boy in Calif.

- A. First of all we can give our hearts unreservedly to God and be willing to be used by Him.
Like Isaiah say "here am I send me"

Next we can seek to do the things that Jesus would be pleased with.

1. Always live a clean and upright life
2. Go about doing good, that's what Jesus did.
3. tell others that salvation is the greatest thing on earth
4. Show to others the fruits of the spirit. *long suffering*
love, joy, peace.

Conclusion:

Only one life. Life is brief, life is earnest a precious thing, it must be spent rightly.

Life is uncertain, Like a candle a gust of air will snuff it out.

A life lived rightly will pay big dividends.

A life wasted with the treasures of this world will be a total loss.

say: "Take my life and ~~let~~
let it be." 11

Make right choices; close friends.
Marriage companions so
important.
— Not spreading tales of
gossip and war

Scripture Reading Psalms 121
Text: Romans 8:28

Introduction

The words of our text have often been a great help and comfort to me, giving me the assurance I needed that everything would turn out all right in the end. There is so much uncertainty in the world.

I. The Uncertainty in the world.

- A. Crops. Business. nations.
- B. Health
- C. Life.

II. Uncertainty often leads to fear.

- A. Fearful of someone or something.
- B. fearful of damages to crops.
- C. Fearful of your neighbors talk.
- D. The insane asylums are full of people who are fearful.

Life in this world is very uncertain everyone is seeking security and assurance that all will be well with them.

1. All kinds of Insurance

III. The christian life is full of provices of assurance.

- A. His presence assured. "Lo I am with you always even unto the end of the world."
- B. Assurance of sins forgiven, Freedom from guilt
"If we confess our sins, He is faithful"
- C. Constant companionship. "I will never leave thee nor forsake thee".
- D. Divine guidance and relief from fear.
"Fear thou not for I am with thee". Isaiah 4:10
"Perfect love casteth out fear".
"God is our refuge and strength".
In the hour of distress.

E. Assured of eternal life.

John 3:16. "For God so loved the world."

IV. Assurance Values.

- A. Peace of mind - "Trust in the Lord with all thine heart and lean not unto thine own understanding-
- B. Contentment - "Commit thy way unto the Lord trust also in Him, and He shall bring it to pass

C. Joy - The Joy of the Lord is rich and adeth
no sorrow with it".

D. Confidence - 1John 4:5,6. This is the confidence that we have in Him that if we ask anything according to His will he hearth us. and if we know that he hear us, whatsoever we ask we know that we have the petitions that we desired of Him."

Diving Wisdom.

James 3: 1-18

Morgantown 64

19, 18

11 67

Intro

thoughts of God.

11 75

Illust. Solomon.

Without Diving wisdom we are
fools.

~~"If any lack wisdom ask of
God."~~

Ps. 111: 10

The fear of the Lord is the beginning
of Wisdom.

"If any lack wisdom ask of God."

I. Pur. 1 Tim 5: 22 Keep thyself pure

1. All things created in purity
as innocence. And defiled
all have remained so but now.

"Blessed are the pure in heart
for they shall see God."

2. God's thoughts and actions
are always pure.

3. We will not know all
that God knows but God
helps us to be pure
in what we know.

II. Peaceable.

1. Jesus is the Prince of Peace.

2. Nations could take the wisdom of God there would be no wars.

"Blessed are the peace makers
for they shall be called
the children of God."

where as none perceives his power
the Lord makes even his enemies
gentle to that point with him.

III. Gentle. God is

1. God is gentle, God is
patient long suffering not
willing that any should
perish.

2. Gentleness and forbearance
and kindness to others
is a mark of Divine wisdom

IV. Easy to be intreated.

1. Easy to talk to.

Bro Hill.

Understanding, Sympathetic,
& not a better than known
attitude.

V Full of mercy and
good gifts.

"Blessed are the merciful
for they shall obtain mercy.
Illust. Bro. . . Deceased.

1. Fruits of the Spirit
Love, Joy, Peace, Long suffering
Gentleness meekness. Temperance
proof of our Obedience

VI Without partiality (wearing)
Without Hypocrisy.)

I thank thee that I
am not like others.

Conclusion.

God gives wisdom to the
obedient heart.

The fear of the Lord is the
beginning of wisdom.

eternal Rejoicing

"But the Fruit of the Spirit is
Joy" Gal. 5:22 *Morganston 644*
Intro. Happiness is ~~the~~ what
all men seek after.
None men seek it. Wealth, Honor,
Drink.

The Christian religion is one of
Joy.

II. Rejoice evermore. 1 Thes 5:16

III. How Obtained

1 By justification - Joy of his forgiveness
2 By sanctification - Joy of complete
cleansing and dwelling with
his Spirit.

IV. How Maintained.

1. By walking in the light
fellowship.
2. By attendance on the means
of Grace.
3. By Christian labor.

VI How Evidenced.

1. Oil of gladness: Spontaneity.
2. Thankfulness
3. Shining face.

VII When to rejoice Evermore.

1. Count it all joy when
ye fall into divers temptations.
2. Math 5: 10. during Persecutions.

3.
Conclusion Happy is that
people whose God is the
Lord.

The Joy of the Lord
is our strength

The message of Pentecost

The Baptism With The Holy Ghost

Text: John truly baptized with water: but ye shall be baptized with the Holy Ghost not many days hence Acts 1:5. *Morganston 64*

Intro. Religion with or without power.

I. The Baptism of God's people with the Holy Ghost was the subject of prophecy.

Joel. 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh

John the Baptist said Math 3.11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Jesus said in John 14, 15, 16 that it was expedient for the disciples that he go away so that the Comforter the Holy Ghost might come.

.49

And In Luke 24. And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high.

II. This grace was the subject of the Master's special care during His final days with His disciples and it was so important that He called it "The promise of the Father."

A. Christ knew that without the power of the Holy Spirit the gospel of the disciples would fail.
The persecution, reproach, and ridicule would soon have wrecked their faith.

III. The Apostles and others did receive the Baptism with the Holy Ghost Acts 2:1-4

As a result They were full of love for Christ. They spoke boldly and without fear even accusing the men who crucified Jesus.

IV. Not only at Pentecost but Other beside the apostles received this promise of the Father afterwards.

The Samaritans (Acts 8: 14-17)

The household of Cornelius (Acts 10:44-48)

The Church at Ephesus (Acts 19:6)

V. The Promise of this blessed gift is for us today
Acts (2:39)

~~Illustrate.~~

How the Disciples received the Holy Spirit.

1. They sought a place apart from the world where they could give themselves to prayer,
2. they settled the differences among themselves so that they were "all of one accord,"
3. They sought patiently and persistently,
4. They consecrated themselves fully to God, and
5. they sought in faith that God would answer.

Illustrate. old steam engine.

Conclusion.

C.G. Finney says "What we are without the Holy Spirit, and what we would be if we were filled with the Holy Spirit measures the crime we commit by neglecting to be filled with the Spirit."

The Question is Have ye received the Holy Ghost since ye believed? Are you in possession of that power which so motivated the disciples at the day of Pentecost and afterward.

A Prayer, I heard and answered.
Morgantown 64.

Script. Mon. 11. 12-14-20-26.

God answers prayer.

Proper Charges things.

God never forgets a promise

Does God hear all of our prayers.

A the Sinner.

prayer. "God be merciful!"

If we confess our sin
He is faithful and just to
forgive us our sins.

2. Must forgive others

V. 25, 26. If we will not forgive.

Illust.

3. Must forsake sin.

David said.

"If I regard iniquity
in my heart the Lord will not
hear me."

4. Must be sincere.

"And ye shall seek me
and find me, when ye shall
search for me with all
your heart. Jer. 29: 12, 13.

B Must be righteous in order
for the Lord to hear.

"The Lord is far from the
wicked but he heareth the
prayer of the righteous"
Prov. 15: 29.

D Must be in perfect
submission to his will.

"This is the confidence that
we have in Him that if we
ask anything according to his
will he heareth us"

1 Come in Faith

Heb 10: 22.

Draw near with a true heart, in full assurance of faith:

Come boldly: Heb 4: 14, 16.

Come humbly. Ps 10: 17

Come in perfect submission.

"not as I will but as thou wilt" Mark 26: 39

When our will is in perfect line with God we know he hears our Prayers.

"And whatsoever we ask we receive of Him. Because we keep his commandments and do those things that are pleasing in His sight."

1 John 3: 22.

The Stewardship of life. ^{Procolorate} ^{Drew}

Scripture II Cor. 9:6-15 Morgantown by

Intro. I Cor. 3:9. I Cor 4:11 2 Cor 6:10
Illustr. Boys speaking of God as
giving all things

Stewardship of life Song 11

a. Our life is priceless given by
God. to glorify Him. To know
Him, to love Him and to serve
Him.

b. To use our life rightly is
very important.

Only one life Thoult soon
be past only what's done
for Christ will last."

Illustr. Adam and Eve wasted
their privilege of life
Stewardship of our physical body and mind.

II Stewardship of ^{abilities} talents

a. the talents of ability.

Illustr. McLean boys.
George Beverly Shea

b. talents of money.

Illustr. L. T. Turney
Jesus mitching the widow
sp. Penny

Temple
of Habs
1 Cor 6:19
1 Cor 3:17

c. talents of prayer. watch and
pray

Illustr. Christian praying for
a revival

III Stewardship of time.

- a. Our time belongs to God.
at least a seventh.
- b. Many christians seen in
church only on Sunday
morning.

IV The Stewardship of self.

- a. We belong to God. "Know
ye not that ye are not
your own?" (1 Cor. 6:19).
- b. We must be available
for God's service. Mark 10:30
"He that taketh not his cross
and followeth me is not
worthy of me."
Illust. large communion services.
- c. We must serve our fellow
men.
Mark 28. "He that is greatest
among you let him be your
servant." "Well done thou good and faithful
servant."
Conclusion. No more supper.

Morgan 64

True Riches

Text: Proverbs 10:22

"The Blessing of the Lord it maketh rich, and He addeth no sorrow with it."
Intro. Men sell their souls for riches, but do not find satisfaction. In the end sorrow and all is taken away.

Illust. The Rich farmer.

The Rich Young Ruler

- I The testimony of men is that riches do not satisfy
John D Rockefeller - Just a little more.
- II. The testimony of men to the the riches of Grace.

Moses: Esteeming the reproach of Christ greater riches than the treasures of Egypt.

Paul: "Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse that I may gain Christ.

Thousands today have forsaken the riches of this world for Christ.

There are at least Three great riches in Christ.

I. Peace of Heart and mind. Jesus Said: Peace I leave with you. The wicked are like the troubled sea. The peace of God passeth all understanding. Great peace have they that love thy law and nothing shall offend them.

Jesus said, "Come unto me and I will give you rest."

II. Communion and fellowship with God.

Take your burdens to the Lord and leave them there. Freindship with Jesus. He is a friend that stiketh closer than a brother.

III. Treasures in Glory.

Eye hath not seen nor Ear heard the things that God hath prepared for them that love Him.

In my fathers house are many mantions.

The ramsomed of the Lord shall return with joy and singings. and all sorrow and sighing shall flee away.

Men who found no satisfaction in riches of the world.

Howard Hopson president of the world's largest gas company, went insane.

Jesse Livermore, the greastest on Wall Street, committed suicide.

Ivan Krueger, head of the greatest monopoly, committed suicide.

Leon Fraser, president of the Bank of international settlements, committed suicide.

All of these men learned well the art of making money, but not one of them learned the art of how to live.

Text: Ezek. 33:11

Say unto them, As I live saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his evil way and live.

Intro: Life and Death are works with the greatest meaning.

I What is the death of the Wicked

a. It cannot be the death of the body all die this death.

b. It cannot mean spiritual death. all are already dead in trespasses and sins.

c. It must mean eternal death - the souls destruction from the presence of God - the second death eternal punishment.

d. It must mean the opposite of life - eternal life - heaven.

II Why God has no pleasure in the death of the wicked.

1. Because of His Character.

2. Because in that state he can show them no more mercy. No drop of water. No prayers answered.

3. God created man in His own image.

4 From the redemption of man 4
Jesus did his best to save
mankind.

5. From the means God employs 1.
to save men. 2

a. means of grace.

b. mercy bestowed.

c. stirring of the spirit

6. From His own word.

"Turn ye"

He is long suffering to
us and not willing that
any should perish.

III Why does not God prevent
the death of the wicked.

1. He cannot wisely do
most. Illust. It would
spoil heaven.

2. He cannot save men unless
they want to turn from
their ways.

IV The only possible way of
avoiding the sinner's death.
"Turn ye"

1. Whence? From your evil ways.

2. Whither? To Him as a throne of grace

3 How? In willingness, earnestness,
sincerity, faith.

4 Where? Now in time,

1. Behold the goodness of God!
2. Behold the severity of God!

The Importance of Faith
Rom 1:17 also Heb 10:38 ^{morgenthaun}
1-5-64
"The just shall live by ^{M.H. 73}
faith" ^{morgenthaun 67}

These words were revealed
to Martin Luther as he
climbed the great cathedral
steps in Rome on his knees.

Without faith it is impossible
to please God.

Jesus Ministry was often
concerned with the matter
of faith.

He often rebuked those
who lacked faith, and
gave great commendation
to those who had great
faith. Example: The woman
who touched Him. Centurion

Every step toward God
and heaven is marked Faith.

1. We are justified by faith
2. We are sanctified by faith

Epl 6: 16 We are kept by faith
"before all taking the shield
of faith, where with we
shall be able to quench
all the fiery darts of
the wicked!"

1 John 5: 4

"Whoever is born of God
overcometh the World: and
this is the victory that overcometh
the world even our faith.

It was the faith of Abraham
that caused him to leave the
W of the Chaldees and go to
Canaan. and God has milk
and honey for those who step
out on faith.

It was the faith of Moses
that caused him to lead
his people back to Canaan.
That is the job of every Christian
leader. To lead people into
the good things of God.

It was the faith of Caleb
and Joshua when others preached
discouragement.

It was the faith of the
man Job. That caused
him to say "tho the skin
worn destroy this body, yet
in my flesh I shall see
God.

Faith saved the Hebrew Children
Faith stopped the lions mouths.

Faith is what was
accounted for righteousness
for all of them.

Faith is the shield between
us and the devil. so use it
wisely.

Use Faith to overcome.
Use Faith to conquer Doubt.
Use Faith to make you
a victor over every situation.
Use Faith and claim your
Crown eternal.

^{Morgantown}
The Way of Holiness

Scripture Read: Isaiah 35 1-12-64
Text 35:8 6-68

Intro: Sanctification is an experience
in Grace. Holiness is a way of life.

I This way of Holiness is a way
of devotement to God.

A. God is the Center and all of
life.

Gal: 2:20. Paul said: "The
life that I now live I
live by the faith of the Son
of God."

1. ~~Gal. 2:19, 20.~~

as the temple of the Holy
Spirit we will seek to glorify
God in his body and Spirit
which are Gods.

2. The Holy person seeks to improve
his life in increase of knowledge
in the name of living
attitude toward others his
Disposition, so that in all
he does he may bring the greatest
possible glory to God.

Let when I have perished to others
I myself I shall be cast away.

His ethical and moral standards
are high so that He may adorn
the doctrine of God, our Saviour
in all things (Titus 2:10)

I a way of sacrificial service
inspired by perfect love
"Rich in good works"
1 Timothy 6:18.

A life of service or of good works
is inspired by love for Christ.
"The love of Christ constraineth
us" II Cor. 5:14
Love never faileth.

III a way of joyous obedience
and quenchless enthusiasm
A Obedience to the Holy Spirit
in His personal dealings with
us, in His checks upon our
hearts

IV a Way of victory and
blessedness.

not what do I have to do but,
what can I do.

Springing up.

Text: Psalms, 119:89: "Forever, O Lord, thy word is settled in heaven."

Intro: This world has been in process of change ever since it was created. Mountains born, mountains dying, Once there grew flowers in the Arctic Society ever becomes different for better or worse.

Boundary lines between nations are settled until the next war unsettles them.

Leaders of nations are constantly changing.

Revelution is the order of this present time.

I am glad there are some things that are forever settled. God's word is forever settled.

It is settled that nations which go continuously and persistently wrong, perish: That happiness is the result of spiritual condition and not of earthly environment: that this world is a school house for spleneid or disgraceful graduation; that the world will someday be made over: and that the followers of the Lord shall be forever saved.

1. We have in America all the elements of permanence and destruction: We have Love of pleasure, the love of wealth, Sabbath desecration, drunkenness, and imorality. On the other hand we have sobriety, and more religion than has been in any nation.

Notice the graveyard of nations: Israel, Carthage, Rome, Germany, Niniveth, Babylyn.

Egypt.

See to the sword and you will reap the seed
Juggment day for nations is every day. Never before in the history of this country has the American nation been more surely in the balances than it is this minute. What we shall do in Cuba, in Panama, is not nearly as important as what will we do with Jesus.

2. Another thing decided in the same high place is that happiness is the result of spiritual condition and not of earthly environment.

People with small wages are often more happy than the people with millions. All the gold of earth in one chunk cannot purchase five minutes of complete satisfaction. Worldly success often brings no satisfaction.

Get your heart right, and all is right. Keep your heart wrong, and all is wrong. that is a principle settled in heaven.

3. Another thing decided in heaven is that this world is a schoolhouse or college for splendid or disgraceful graduation.

The courses we take are elective:

We may study sin until we are saturated with it. or righteousness untill we are filled with it.

We may study generosity until our every word and every act and contribution of money or time will make yhe world better, or we may study meanness and our soul shall shrink up to a smallness unimaginable.

We may study self appreciation and graduate a specialist in self pity. or we may take a course on living for others and find rich rewards in heaven.

Graduation day is called commencement day.

This world is a great old schoolhouse in which we are being educated for glory or perdition.

Before graduation comes examination day, will we be able to pass the test? It will be asked what we have been doing, This is a schoolhouse for splendid or disgraceful graduation, and death is commencement. all that is settled in heaven.

4. Another thing decided in heaven is that this world will be changed. A new earth wherein dwealth righteousness. A large part of the Bible is taken up with telling us what the world will be.

5. Another thing decided in heaven is that if we live for Christ here we shall be with Him there. nothing can altar that. Our eternal destiny is sealed. We shall come forth as conquers with Christ and eat at His table.

Scripture Proverbs 8:1-11

Text: V. 11 "Wisdom is better than rubies".

The ruby is a precious stone of deep red color. the Bible makes much of it. It glowed in the first row of the high priest's breast plate. Under another name it stood in the wall of heaven. Jeremiah compares the ruddy cheek of the Nazarites to the ruby. Ezekiel points it out in the robes of the king of Tyre. Four times does Solomon use it as a symbol by which to extol wisdom, or true religion, always setting its value as better than rubies.

The home of the genuine ruby is Burma. Under a careful governmental guard are these valuable mines of ruby kept. Rarely has any foreigner visited them. When a ruby of large value is discovered there is an elaborate ceremony.

A ruby of perfect color weighing five carats is worth ten times as much as a diamond of equal weight. In all the world there is only one thing more valuable and Solomon makes the comparison: "Wisdom is better than rubies."

Rubies are more beautiful in the night.

It is a good thing to have religion while the sun of prosperity rides high and everything is brilliant in fortune, in health, in worldly favor. Yet natural exuberance and how much of it is the grace of God. But let the sun set, and the shadows and the thick darkness of sickness or poverty or persecution or mental exhaustion fill the soul and fill the house and fill the world; then you sit down by the lamp of God's Word and under its light the consolations of the Gospel come out; the peace of God which passes all understanding appears. You never fully appreciate their beauty *until then*.

All the books of the Bible attempt in some way to describe misfortune. Of the one hundred and fifty Biblical Psalms at least ninety tell of trouble. There are sighings in every wind and tears in every brook and pangs in every heart.

The War of 1814 changed the name the President's residence.

Most of the things now white with attractiveness were once black with disaster.

The brightness of mens lives has been brought out by the smoke and blackness of trouble. As in Daniel's time to stop moths of lions; as in Shadrack's time to cool blast furnaces; as in Ezekiel's time to ^{conserve} ~~cons~~ captivity; as in St. John's time to enlighten rocky desolations.

"Weeping may endure for a night, but joy cometh in the morning; "The mountains shall depart and the hills be removed, but my loving kindness shall not depart from you;" "Whom the Lord loveth he chasteneth "They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat; for the Lamb which is in the midst of the throne shall wipe away all tears from their eyes."

The most wholesome thing on earth is trouble, if met in Christian spirit. To make Paul what he was it took shipwreck, and whipping on the bare back, and penitentiary, and pursuit of wild mobs, and the sword. To make David what he was it took all that Saul and absalom and Goliath and all the Philistine hosts could do against him.

I am sure that Solomon was right in saying that Good religion is better than rubies, from the fact that a thing is worth what it will fetch. Religion will fetch solid happiness, and the ruby will not.

Illus. Poor workman inheriting wealth.

But oh, what it is to wake up out of the stupor of sinful life and through pardoning grace find that all our earthly existence will be divinely managed for our best welfare, and that then all heaven will roll in upon the soul.

There is also something in the deep red of the ruby that suggests the sacrifice on which our whole system of religion depends. The animal sacrifices, the crucifixion of Christ. The red blood of the martyrs. There are many gems somewhat like the ruby but only one kind of true ruby. So Jesus is the farriest of all.

Compare a rome with rubies, but no religion; and a room with religion but no rubies.

Our sins all pardoned our sorrows all banished never to weep, never to part, never to die! this is better than rubies

Scripture: Amos 9: 5,6.

Text v. 6 "It is he that buildeth his stories in the heaven."

Amos, the herdsman while guarding his flocks at night watched the heavens. He saw stars above stars, and the universe seemed to him like a great mansion many stories high, Through the first story, up through the second story, up through the third story, up through the twentieth story, up through the hundreth story, up through the thousandth story, and the realization of all this makes him cry out "It is he that buildeth his stories in the heaven."

The fact is that we have all spent too much time on one story of the great mansion of God's universe. We need occasionally to go upstairs or downstairs in this mansion;

Astronomy was born in Chaldea Its mother was Astrology, The Orientals lived much out of doors.

On the first page of the Bible the sun and moon and stars roll in- The sun, a body nearly three million miles in circumference and more than twelve thousand times as large as our earth; the moon, more than two thousand miles in diameter. But God is so used to doing things on such an omnipotent scale that he takes only one verse to tell of this creation. in three words all the other worlds are thrown in. "The stars also!" "God made two great lights, the greater light to rule the day and the lesser light to rule the night. The stars also." Astronomers have been trying ever since to count them.

There is Mars with its more than fifty-five million square miles, and Venus, with its more than one hundred and ninety-one million square miles, and Saturn with its more than nineteen billion square miles, and all the planets of our system of more than seventy-eight billion square miles; and these stars of our system, when compared with the stars of other systems, as a handful of sand compared with all the Rocky Mountains and all the Alps. "The stars also!"

Job knew enough of Astronomy to say it had no foundation. "He hangeth the earth upon nothing."

While all nations thought the earth was level, Isaiah declared that it was round by saying "He setteth upon the circle of the earth."

Two times the Earth was changed in its rotation. Joshua 10,12 and 11Kings :20 When Hezekian was about to die the shadow went backwards 10 degrees.

God telleth the number of the stars, he calleth them all by their names."

There may be worlds that are inhabited. "The nations are as the drop of a bucket."

It is possible that we only live on the ground floor of a many-storied building.

Christian people should listen to the voices of the heavens. The heavens declare the glory of God," and "The works of the Lord are great and to be sought out."

Just as worlds rolled into the first book of the Bible, the Book of Revelation tells how they will be destroyed.

The night of the 12th and the morning of the 13th of November, 1833. The constellation Leo shot forth meteors a thousand meteors a minute Arrows of fire; balls of fire; trails of fire; showers of fire. All around the heavens explosion followed explosion. Millions of people fell on their knees in prayer. For eight hours the phenomenon lasted.

The Bible closes with a scene of falling lights, "The stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs when she is shaken of a mighty wind." What a time that will be when worlds drop!

You will only go upstairs into another story of the House of many mansions, a better lighted story, into a story where already many of your kindred are waiting for you, and where prophets and apostles and martyrs will pay you celestial welcome.

You shall bow before him that "buildeth his stories in the heaven.

A Hero's Welcome
Jesus Entry into Jerusalem

Morgantown
3-22-64

Scripture: Luke 19:29-48

Text: 19:41

"And when he was come near, he beheld the city, and wept over it.

When some great man returns often a great welcome is given in their honor.

Jesus had been going every where doing good. He was very popular among the common people. He healed the sick, cast out devils, and even raised Lazarus from the dead. He could not do many mighty works in Jerusalem because of the opposition. But now He returns to face the greatest opposition of all. He knows what this opposition will mean. The Pharisees are plotting every way they can. They even want to kill Lazarus to get rid of His living testimony.

It is only six days until the Passover when Jesus begins his final journey to Jerusalem.

Jesus receives the praise of His followers. He is riding on a donkey, Garments are spread on him the people are casting palm branches and flowers in the way and proclaiming Him as King.

He, it seems would have been filled with joy and exaltation, but as he looks over the city of Jerusalem He cannot keep from crying as tears fill His eyes. He knows today is the day of the final rejection of Him. As before He said, "Oh Jerusalem, Jerusalem, Thou that killest the prophets and stonest them that are sent unto thee, how oft would I have gathered you as a hen gathers her brood under her wing but ye would not, behold your house is left unto you desolate."

Now He goes to the temple where He should have been received by the spiritual leaders of the Jews. but again He is disappointed to find buying and selling in the temple.

Now He begins His final week of Ministry in the temple, The children rejoicing and people being healed and His final denunciation of the Jewish leaders.

Conclusion: This shows how men can harden their hearts even tho the savior is pleading. The final time of rejection will come and it will be too late

Suffering for others.
Morgenthau
4-5-64

Feb. 9:22

"Without shedding of blood
is no remission!" M.F. 73

Intro: The life is in the blood.
One life for another.

1. Men taking in factories
for summer work, later work.

2. Mothers care for children
caring for sick children.
Loving the wayward boy

3. Men serving in the military
War between the States 525,000 died
5,000 prisoners on 8 square
miles of Iowa land. 4 raise
the flag a great step of
victory. Life for life.
Japanese dead with pictures
of wives and sweethearts.

4. We think of Christ our
martyr, our hero, our defender,
our substitute.

World War I 81,000 died
" " " 353,000

David a type of Christ by
slaying the giant.
A father willing to sacrifice
Isaac.

Noah, Melchisedec, Joseph,
Moses, Joshua, Jonah.

He passed a throne to come
to the bottom of humiliation
there was no one to take his
place, no one to defend him
no attorney to plead for him.

The altar of of ancient sacrifice
The sprinkling of blood. The
Passover.

Jesus spoken of by Isaiah
as having a venture dipped
in blood.

Peter speaks of the precious
blood.

Paul. says without the shedding
of blood is no remission.

Isaiah. says about rosin.

Says there is a fountain filled
with blood. P 48

The Wings of the Almighty

4-12-64

14
Scripture: Ruth: 1:16, 17. 2:12

"And Ruth said, Intreat me not to leave thee or to return from following after thee: for whither thou goest, I will go/ and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

"The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel under whose wings thou art come to trust."

The Scene is an oriental harvest, Grain standing in swaths, sheaves. Swarthy men striking their sickles into the rustling barley. Others twisting the bands for sheaves. Sun-burned women picking up the stray straws and bringing them to the binders. Boaz the owner of the field, looking on and estimating the value of the grain. He asks about a certain young woman gleanng in the field and finds out about her. and says. The lord recompense thy work, and a full reward be given thee of the Lord God of Israel under thwose wings thou art come to trust."

Christ compares himself to a hen gathering the chickens under ~~her wings~~. In Deuteronomy, God is represented as an eagle stirring up her nest. My test mentions the wings of God, under which a poor, weary soul had come to trust, I speak to you in all simplicity and love of the wings of the Almighty

First, I say that they were swift eings under which Ruth had come to trust.

Swallows have been known to fly 400 miles in 6 hours. *Come Pigeons*

Whither shall I go form thy spirit, and whither shall I flee from thy presence? If I ascend up into heaven, thou art there. If I make my bed in hell, behold! thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea, even there thy hand shall hold me."

God is always so quick in the rescure of his dear children. When a sinner seeks pardon, or a baffled soul needs help, swifter than thrush's wing, swifter than the swallow's wing, Swifter than eagle's wing, are the wings of the Almighty.

I say further, that the wings under which Ruth had come to trust were broad wings.

Eagles shot with 7 foot wings spread.

He puts one wing over our cradle, and He puts the other over our grave.

Also the wings under which Ruth came to trust were strong wings. The strength of a bird's wing - of a sea-fowl's wing, of example that can fly for 6 or 7 days for without stopping.

Condors and eagles

The strong wing of the Almighty! Stronger than the pelican's wing, stronger than the albatross's wing, stronger than the condor's wing, are the wings of the Almighty.

I have only one more thought to present. The wings under which Ruth had come to trust were gentle wings.

There is nothing softer than a feather. When a bird returns from flight, how gently it stoops over the nest. The young birds are not afraid of having their lives trampled out by the mother-bird.

David said "He shall cover thee with his wing."

Oh the gentleness of God.

This is the only safe place. The prophet says "though thou exalt thyself like the eagle, and set thy nest among the stars, yet will I bring thee down, saith the Lord of Hosts." Under the swift wings, under the broad wings, under the strong wings, under the gentle wings of the Almighty, find shelter until these calamities be overpast

God forbid that in this matter of eternal weal or woe we should be more stupid than the fowls of heaven "for the stork knoweth her appointed time; and the turtle and the crane and the swallow observe the time of their going; but my people know not the judgments of the Lord."

Sowing and Reaping. ^{Amorgoutown} 5-64

S.R. Mark 4: ~~2-8~~ 2-8, 14-20

Text Psalm 126: 5, 6.

They that sow in tears shall
reap in joy. He that goeth forth
and weepeth bearing precious
seed, shall doubtless come
again with rejoicing, bringing
his sheaves with him.

Intro. Ill. — poor farmer in drought.

Ill. flailing barn.

1. Break up soil.

2. planted seed. — precious seed
1 and scattered

2.

3. Rotted

4. fertilized

5. watered

Seed — the good. ^{fertilized} ^{watered} ^{reaped}
Grown up the harvest. ^{watered} ^{reaped} — tears.

I sow precious seed.

Cost the blood of Jesus.

2. Don't sow seeds of discord
and hate.

B. He that soweth sparingly
shall reap sparingly.

C. What it means to saw:
1. a word here and there
a good deed,
a word little spoken
or act ~~or~~ rightly done.

1. Some on the side walk. - Good Heart.
Devil instantly keeps the
from taking root.
like the wind.

2. Some pressed too deeply
into the soil.
Like those who let others
stand in their way or keep them
down fast in confusion and
Dorress.

3. Some laying on top.
Spring up soon but soon die
if not watered.

A New Christ's outside of the
Church.

Heed our prayers tears.
Good from the word.

All the Bible who worked
for my folks.

Some with the right amount
of depth ~~feet~~ and feet.
but need watering & sustenance
to win the soil.

1. all new converts need
prayer and real concern
shown towards them.

II Credit for reaping.

1. We will never know how
many we have helped until
we receive our reward in Heaven.

III Go forth weeping.

1. Show a real concern.
2. Carry a burden.
3. Do all you can.
4. Be not weary in well
doing.

~~IV~~ If we have sown in tears
we will reap in joy!

1. What soever we do in
the name of the Lord Jesus,
shall receive a reward.

"Some day you may reap
more than you think!"

III. Judgement.

It's profitable.

"They that be wise shall
shine as the brightness of the
firmament and they that turn
many to righteousness as the stars
forever and ever."

Conclusion.

Scatter seed everywhere.
He that sows sparingly shall
reap sparingly.
He that waters sparingly shall reap what
he has sown.

The Importance of Pentecost

Scripture: Acts 2:1-47

Morgan town
5-17-64

Pentecost or the Feast of weeks was a festival at which every male Israelite was required to appear before the Lord at the sanctuary. It was so called because its date was set 7 complete weeks after the consecration of the harvest season by the offering of the ~~sheaf~~ sheaf of the first-ripe barley sheaf. This sheaf was waved on the morrow after the sabbath. The festival fell on the 50th day after the waving of the sheaf, which gave rise to the name Pentecost or 50th day after the waving of the sheaf.

In the Old Testament certain prophets were given the power of the Holy Spirit, but the prophet Joel said "It shall come to pass that in the last days the Spirit will be poured out upon all flesh.

John the Baptist said, "I indeed baptise you with water unto repentance but one cometh mightier than I who shall baptise you with the Holy Ghost and fire."

Jesus said, "It is expedient for you that I go away for if I go not away the comforter, the Holy Spirit can not come to you. When He is come He will guide you in all truth.

The Importance of Pentecost was emphasised by Jesus when he spoke to the disciples just before He ascended into heaven. "Do not leave Jerusalem until you receive the promise of the Father. "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judaea and in Samaria, and unto the uttermost part of the earth.

When the day of Pentecost came 120 of the disciples were in an upper room waiting as Jesus had commanded them. They were all with one accord, in one place.

There was a sound of a mighty rushing wind

There appeared cloven tongues of fire on each of them.

They spoke with other tongues as the Spirit gave them utterance. And now hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia and in Judaea and Cappadocia, ~~and~~ in Pontus, and Asia, Phrygia, and Pamphylia in Egypt, and the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

This was important so that everyone could hear the message.

Peter was transformed from a self-seeking powerless person to a great power for God, on this day three thousand were saved. He was not afraid to speak the word of God with boldness

Dr. Torrey. "The supreme condition of power in the apostolic church was the definite baptism with the Holy Ghost. The supreme condition of success in soul winning is the same to-day. "The one who would be largely used of God in personal work, must get it at any cost.

Frank H. Leavell who in 1949 was the Secretary, Department of Student Work Baptist Sunday School Board, Says. In His Book The Master's Minority. "This experience, it must be remembered, is entirely different from that of regeneration. Those disciples at Pentecost were already Christians. The students who constitute the Master's Minority are already Christians. The disciples who were commanded to tarry at Jerusalem until they were endued with power were already Christians. In the experience of regeneration there is forgiveness of sin and a gift of eternal life. In the experience of the baptism of the Spirit, there is the gift of power given by the Holy Spirit. The blight of many a church today is that so few, if in fact any, of its members have had this post conversion experience of receiving the Holy Ghost into their lives. It transforms weak and anemic Christians into exultant and exuberant Christians. It vitalizes the prayer life". "To the Christian who has the power of the Holy Spirit working within him there is illumination of mind, warmth of heart, expendable love, abundant power, and abounding joy"

To enter this experience, Dr. Leavell says: "Faith is a vital necessity. Again, the process, or wurst for greater spiritual power begins with the cleasing of the heart and life. The life must be wholly surendered to God, for the truth that sanctifies and electrifies can work its wonders in the life of none other than those who are surrendered to God."

Our duty as Holiness pople is a graat one. We have been to many holiness admirers instead of holiness possers. To full os critism and fault findig to be of service to God.

The reason our church exists is to help people to enter into this experience of power and blessing Jesus last Words.

What is Your Life?

Text: James 4:14

Several People have died in the last three days here in Morgantown. This makes us know that life can be quickly snatched from us.

The anatomist, with knife and skillful analysis, has sought to find out the secret hiding-place of the principle of life; but there is a barred gateway that he cannot enter. No satisfactory definition has ever been given of what life is. The Bible helps us understand the meaning of life.

In answering this question of my text, I reply, in the first place, our life is a test. Every man is on his trial trip. Men, angels, and devils are finding out what is in you, what you are worth, and what your weaknesses are. No man liveth to himself. Every word you speak, every action you perform, has a thousand echoes, Earth, and heaven, and hell are gazing on your behavior, and you are on trial. You are watching me, to see whether I am faithful or unfaithful/ I am watching you, to see whether you are faithful or unfaithful and each one of us is going now through the solemn unmistakable, tremendous test.

I reply still further to the question of my text, that life is a preparatory school. A man works at a trade four or five years, or he studies for a profession six or ten years, and then he enters what he considers his chief mission. But, our entire life on earth is an apprenticeship. Not until death do we begin our chief employment. All the inhabitants of heaven are busy forever. Death is to be graduation. It will be commencement day. *prepare to meet thy God*

I go on and say that our life is a conflict. The Apostle Paul when he represented our life on earth as a war with the world, a war with the flesh a war with the devil. In addition to the struggle you have within, you have had a thousand outside battles, against poverty, against physical distress against bad social position, It is a hand-to-hand fight, and so it will be even unto the end. There is no tent for peaceful encampment but the grave.

Again, I answer the question of the text by saying that our life on earth is a prophecy.

By that I mean that what we are in this world we will be in the world to come, only on a larger scale, If a cheat here, a cheat there. If a Christian here, a christian there. *go a step further*
The prophecy is, if you now love that which is unclean and unrighteous, you will always love it. If your highest joy is in God. and your chief ambition to be like Him, you are on your way to grand eurs that no dream ever was bright enough to depict He that is filthy shall be filthy still, and he that is holy shall be holy still.

Again I answer the question of my text by saying our life is a great uncertainty.

We can make no calculation about the future. The world is full of temptation and peril. We do not know how our children will turn out. We do not know what we ourselves might be tempted to do.

Our association change. Our plans change. We change

And life is such a complete uncertainty. that I would not want to live one hour without the grace of God, and I very certainly would not want to die without it. Christ is the answer to all the uncertainties of life. I have put all my hope in Him.

Life is Brief

Like a story that is soon told.

Like a weavers shuttle

like a vapor

like a silver cord that is easily broken

. Prepare to die. Risk onot one moment away from Christ. For all the unregenerate and unpardoned there is not one hour of safety between this and the judgment day, It is appointed unto man once to die and after death the Judgement.

Text: John 15:1

Mary Queen - 66
11-66
74

"My Father is the husbandman?"

Intro The Spring and The Summer
are past. Harvest is over.

Many of us were born
on the farm.

The Bible uses many illustrations
of farm life. It refers to
God in this sense as the
husbandman or farmer.

Noah was a farmer. Elisha ploughed
with 12 yoke of oxen.
Job had 7 thousand sheel, three
thousand camels, five hundred
yoke of oxen.

This year in the central
U. S. there has been one of
the greatest harvests.

It's great to see the waving
grain. But before there
can be a harvest there
must be a plowing.

Illustr. Boy told by his father
there was a hundred dollars
in the field.

a boy goes to plow a field
must plow over
a word to all S. S. Teachers
and Christian workers. Plow
deep.

Deep plowing for a crop, Deep
plowing for a soul. Broken
heart or no religion, Broken
soul or no harvest.
Skeleton's -

Straight plowing.

Illust.

There must be a sowing.
in grace as in the field.

Let us be sure we sow
the right kind of grain.

There must be a harrowing
Bereavement, sorrow, persecution
on the Lord's bosoms to rich
Gospel truths.

In grace as in the farm
there must be a reaping.

There must be a threshing.
Death is the separation of
the soul and body
Illustr.

There must be a garnering.
The golden grain in the
wagon - taking it to the
barn.

The Harvest is home.

V A biding in Christ
Script. John 15: 1-11

Text " " 5

John... What a friend we have in
Jesus... there was a friend like
the only son.
"As our friends" if

I Jesus is the true vine.
we are the branches.

Illustr. Calif. vineyards.
A the farmer it.

1. The must continually take
away that which is superfluous.

(1) The vine must grow
strong and the main trunk
steady.

2. Fruit on the branches fast
on the strong branches.

II Branches to be cut off.
1. Self sufficient

2. Critical, fault finding,

3. Long Tongue

4. Progressiveness.

Illust. Picture man in
Prophangel doing work.

5. Timidity, fearfulness.

Now ye are clear through
the word.

Living according to Gods
word.

6. Bearing the fruit of the Spirit

~~II~~ Without me ye can do
nothing

III V 7. If ye abide in my
and my words abide in you
ye shall ask what ye will
and it shall be done unto
you.

IV V8. ~~He~~ shall be
my Disciple. The pleasurable
fruits of Righteousness.

V V11. That your joy may
be full.

1. The life of obedience
one of joy.

Building on the Rock.

S. R. Math: 7: 24-27

Text V. 24

Grogontown 65

Intro. Jesus is the Rock: Other foundation can no man lay than that which is laid in Christ. If you are going to build a life. Hear and do what Jesus says.

1. He says: "Ye must be born again." This is a foundation stone.
2. Tarry until ye be endued with powers from on high. Ye must be sanctified.
3. Ye should witness. Ye are my witnesses saith the Lord.
4. Have faith as a grain of mustard seed. ^{Without faith it is impossible to please God.}
5. Seeb the Kingdom of God first and don't worry about temporal things.

6. Lay up your treasures in
Heaven.
7. Ye are the light of the world
and the salt of the earth.
Let your light shine.
8. When ye pray be not as the
Hypocrites.
9. Resist the Devil and he will
flee from you.

Conclusion.

Winds and rains of adversity
but your house will stand,
and you will be safe for
all eternity

Morgenthaun
65

Christ, The all-Sufficient.

John 6:66-71

Text. 67

Will ye also go away?

I. To be a follower of Christ is a great Challenge.

"I Am that bread of life."

A. The loaves and fishes

B. The miracles of healing.

Christ is the only source of spiritual sustenance.

"man shall not live by bread alone?"

"There is none righteous no not one.

II. There is the Great Choice.

"Will ye also go away?"

A. will you go the way of the crowd?

1. The popular way

B. Will you go the way of worldly friends?

a. Come out from among them and be ye separate

C. Will you go the way of opposing loved ones?

D. if you go any way except Christ's way, you are lost.

"To whom shall we go? thou hast the words of eternal life."

III. The consequences of going back

Demas hath forsaken me having loved this present world.

Damning our Children

Joseph the Righteous man.

Mossgontown 3-73

1-65 Mt 7/8

Gen. 45: 1-8

as from the ford chooses he Brues
than the use.

Joseph a wonderful Example⁷⁴
to follow. Song 274

1. He knew God at an early
age 17 years or younger.
Despised his brothers.

(Example)
The Devil does his best to get
rid of God's people.

2. He stood for the right
for a war from home.
Broke in the arms.

3. Suffered for righteousness
sake.

4. Made a dunghill
a place of prayer
and did not become
bitter even though friends
forsook him.
Stayed true.

A Did not grumble, complain
or.

5. Loved his enemies and
had compassion on them.

6. A life well spent a
life of service and blessing
a real example for us to
follow.

The Importance of Love

Scripture Cor. 13

Morgantown 65

Text v 12

7.7

"But the greatest of these is love."

A. Misconceptions of love.

1. Old clothes, Red Cross etc.
2. Sentiment and feeling
3. Theater, love is sensual gratification

B. Love is of God.

1. Purifying, uplifting, unselfish, Godlike.

3. Love is the basic quality for all our actions and service.

C. In This life we have three great lasting qualities - Faith, Hope, and Love.

I Love is more important than Eloquence of Speech.

1. Talking power without love is noise without music. sounding brass, clanging symbols.
2. Flattery, insincerity - "frozenness of words without emotion."

B. Power of speech is dangerous without love.

1. Hitlerism.
2. Faultfinding.

C. Love is the key to our speech problem.

V Love is more important than knowledge.

1. Knowledge minus God equals nothing.

2. Knowledge without love is dangerous. Illust. Dr. Bennis.

VI Love is more important than faith.

1. Faith may accomplish miracles. Love gives the proper direction and motivation.

VII Love is most important in our giving.

1. Stewardship is based upon a principle of love. Illust. Widows two mites, Mary's alabaster box of precious ointment.

B. Self-sacrifice has no virtue without Christian love.

1. Many have died for evil causes. an infidel fumed at the stake: Japanese suicide squads, Communists.

2. Christ demonstrated to us the supreme revelation of Christian love. Rom: 5:8 But God embodied his love toward us in that while we were yet sinners, Christ died for us.

Conclusion. Love never faileth
The Greatest commandment Jesus said is to love the Lord with all thy heart, soul, mind, and strength, and thy neighbor as thyself.

The life of God.

Next John 10:10 Morgantown 65

I am come that they might have life and that they might have it more abundantly.

Intro life is something that only God can produce whether it be physical or spiritual.

1. Of the mystery of life.

Jesus' Incarnation

I Jesus came that we might have spiritual life.

A something dead is not of much value.

B The soul that sinneth dies

1. Illust. man taking poison.

C. Our spiritual life must be resurrected

1. We have the voice of those dead, eternally.

Everlasting life, Everlasting life
proves apostles, holding of Jesus.

He that hath the Son hath life, He that hath not the Son hath not life for the wrath of God abideth on him.

II. Jesus came to give abundant life.

A One thing is to be alive and quite another to have abundant life.

1. Illustr. a child. underfed
sickly irritable, cross.
or one strong, healthy, good
appetite. Has plenty of good
food. Illustr. Hot Iron.

1. So like the spiritual life
must have power of Holy
Spirit. a desire for spiritual
food. To grow.

B Anemic Condition.
lack of red corpuscles.
weak, pale, sickly,

C Had desire a red blood
man or woman in a spiritual
sense.

D. Illustr. Basket full
flowers. Hagar.

Conclusion,

Let Christ bore his way
in your life and you will
find life abundantly.

The Transfiguration

Mark 9: 2 Math: 17: 1-9

Intro. Incorruptum - 65

give account.

Disciples understood not the
manner of this Kingdom.

He showed His Kingdom was
in Heaven.

I They saw His glory.
a the light of Heaven on His
face. Only Peter, James and John.
b. They saw Him worthy of
Worship of praise and honor.

II His raiment too was changed.
His power to change and
become a spiritual body and

III He taught them that there
was such a thing as a spiritual
body.

IV They beheld Moses the Law giver
and Elijah the chief of prophets
I Peter waits to build three tabernacles
Illust. Conf. meeting
Revelation 14: 14
1400
900
700
600
500
400
300
200
100
0

The voice from heaven points
out Jesus as the greatest of all
Jesus was to be their great
teacher and savior.
Divine power increases faith and
courage. We need to recognize that
III They were not allowed to stay
on the mount.

Q. Jesus is not one of just
bright visions but one
of long service.
earnest prayer, struggles
constant labor of body and
soul, dangers, bitter sorrow.

IV James, John had to take the
cup of suffering with the Lord.

V We must labor watch
pray and be of service
to our Lord.

To the Lord reveals things to those
who love Him best.

VI We all need times of Divine
revelation.
VII After revelation comes the call to service.

Text: "Now thanks be to God, which always causeth us to triumph in Christ." 2Cor.2:14

Intro: We are here for one purpose as blood washed Pilgrims; That is to be more than conquerors in Christ. "For we are unto God a sweet saviour of Christ." That is if our lives are victorious all the way.

1. God has made it possible for us to be conquerors
 - A. First because He was triumphant.
 - B. Because He has promised that He will lead us all the way. "As thou goest, I will open up the way before thee."

2. What are we to be conquerors over? The world the flesh and the Devil.
 - A. We should never allow ourselves to think of defeat. Paul never allowed himself to talk discouragement.

3. The rewards are great.
 1. Spiritual Food.
 2. Knowledge.
 3. The Word.

Rev. 2:7. He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

A New Name.

Rev.2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him ~~hath~~ overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Authority.

Rev. 2:26. And he that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations:

Robes of Righteousness,

Rev. 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

A Memorial Pillar.

Rev. 3:12. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem which cometh down out of heaven from my God: and I will write upon him my new name.

Enthronement

Rev. 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

An Eternal Inheritance,

Rev. 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son,

The Story of the Two Sons

Morgantown
2-21-65

Text. Luke 15:11-32

Intro. This parable spoken to the Scribes and Pharisees and the Publicans and Sinners. It bears a special message for each.

I. The Parable.

The going away

The Great famine and coming to want.

The feeding of Swine.

The Coming to himself

The returning

The welcoming and the celebration

The elder brother angry

The father reminds him that all that he has is his.

II. The younger son a type of the sinner

1. Refuses to be governed by God.
2. Quits church leaves God the fathers house.
3. He loses sight of God.
4. Impure desires enter in.
5. Squanders all spiritual riches and wastes his life in riot and debauch.
6. When all spiritual life is gone the soul is in want.
7. A slave to the devil.
8. Had nothing but the husks of the world. sense and appetite.

III. The coming of the sinner to God.

1. He comes to Himself.
 - a. The Spirit of God speaks to him
 - b. resolves to return.
 - c. confesses unworthiness.
2. God is always looking and sees us coming a good way off.
 - a. God tenderly forgives
 - b. clothes him with holiness.

2. feet shod with the preparation of the Gospel of peace.

IV. The consequences of the sinners repentance.

A. Joy in heaven.

b. God acknowledges him as His son.

c. Dead in sin but now alive to God.

V. Elder son is like the scribes and Pharases or the selfrighteous today.

1. Could not forgive.

"If yea forgive not men there trespasses Etc"

2. Justified himself.

3. No record of repentance.

Conclusion:

Here are the two types of sinners that need to come to the Father.

1. The younger son. Gods hands of mercy is outstretched.

2. The elder. His rebuke should shame them to repentance. before you are forever lost.

Come, Come, Come,

Montgomery. The life of Halimee
General 105
Scripture: Numbers 13, 14; Joshua 14:6-13

I. The life of Halimee is having a
Right Spirit.

A. Look at the spirit of the
ten spies.

B. Look at Caleb's spirit
1. one of faith, courage.

He was not afraid of opposition.

He was true to God in faith.

II. The life of Halimee is follow-
ing the Lord fully.

A. The congregation of Israel
followed only to Kadesh-
barnea.

B. Joshua and Caleb followed
wholly.

III. The life of Halimee is a
present possibility.

A. Years of patient waiting rep-
resents discipline of Christian
life.

B. Caleb stepped forward and
claimed his inheritance.

C. Caleb was satisfied with
nothing less than God's
best.

D. Caleb conquered the giants.

Important things to Remember
Scripture: Psalm 19: 7-14
Morgantown 7-65

✓7. The law of the Lord.

a. perfect convicting the soul.

b. The law of repentance, confession
and faith toward salvation.

the only thing that can
change the heart of man.

~~✓8. The statutes of the Lord.~~

✓7. The Testimony of the Lord.

is sure

a. Making us understand the right
way.

✓8. The statutes of the Lord are right

a. God's precepts is obeyed
bring rejoicing to the heart

b.

✓8. The commandment of the Lord
is pure. enlightening the eyes.

a. Obey God and your eyes
will see things differently.

✓9. The fear of the Lord is clean.
enduring forever.

Words of my mouth.

1. Out of the abundance
of the heart the mouth
speaketh.

B. Speak words of encouragement.
Kindness, thoughtful of
others.

2. Meditation of my heart
think thoughts that will
honor God and help others
things that are best
true, of Good Report.

For friendship Sunday Oct. 31-65
Bringing friends to Jesus.

Text: John 1: 40, 41. MT. 3-73

Andrew brings his brother
Peter.

V 45 Philip brings Nathanael

MATTH. 4: 19

Jesus said. follow me and
I will make you fishers
of men.

The Women at the well
went to tell.

The more we follow
Jesus. the more we want
to do, the more we want
to tell.

The Demons sent home
to tell.

Jesus sent His disciples
forth.

The Great Commission.

Follow me.

I Be sensitiv to the
hearts of men.

II Forget self. think of
others.

III Don't be scornfull of
certain classes of people
Rich or poor.

IV Don't waste time
on hypocrites.

V Be about doing good

VI Seeb the lost with a
passion and a real concern.

VII Pray out on the
mountain.

Rewards. - P.R. 11:30

The fruit of the righteous
is a tree of life; and he
that winneth souls is wise.

Daniel 12:3. And they
that be wise shall shine
as the brightness of the
firmament, and they that
turn many to righteousness
as the stars for ever and
ever.

World Shaking Events

Amorgos Town
17-65

Text Math: 24:3

False Christs V5, 23,24

Wars and rumours of wars V. 6,7.

Persecution of the Christians V. 9

Hate and betraying one another. V. 10

False prophets V. 11

Great falling away V. 12

Gospel to be preached to all nations V. 14

Great tribulation period v. 21,23.

Christs coming like lightning V. 27

Christ coming with great power V. 30

No man knows when the day will come v. 36.

Signs. V. 37-39.

Sepazation of loved ones V. 40-51

The Blessings of Giving
Luke 6:38 Give, and it shall
be given you.

Intro. At this season we
think a great deal about giving.
We may ask the question,
"Is all this giving worth
while?"

As you look over the past
year, ask your self what
has given you the greatest
satisfaction.

Why should we give

I It is God like.

(a) God gave to man everything
good for his pleasure.

(b) God gave Jesus.

(c) Jesus gave himself.

II The ones in the Bible who
left the greatest testimony
of praise were the ones who
gave the most.

Margaretton
Jan 26 '65

What should we give and
to whom.

1 Give gifts to the poor.
Those in need.

2 Give of yourself.

1st to God.

2 in service to others.

Time, talents and abilities.

Jesus says in Saint Matthew
one giving for others.

There is a place in God's
Kingdom to serve.

You are laying up treasures
in heaven.

The Joy of the Lord
Script: Psalm 16:8-11 M. 66
test v. 11

I Right Path

"If any man will do my will
he shall know of the doctrine"

"A wayfaring man though a
fool need not err therein"

Prov. 4:18 But the path of
the just is as the shining
light, that shineth more
and more unto the perfect
day.

- 11 In Thy presence p. 46 in Clair. refs.
Ps. 28:15 God speaking to Jacob at the ladder
Ec. 33:14 "My presence shall go
with thee and I will give thee rest"
De. 20:1 "When thou goest out to battle"
Is. 43:2 "When thou passest through
the waters, I will be with thee"
Mat. 28:20 Jesus said "For I am
with thee even unto the end of
the world."

III Joy and pleasure.

Psalm 89:16 "In Thy name shall
they rejoice all the day; and in Thy
righteousness shall they be exalted"

Pt 126: 5 They that sow in tears
shall reap in joy.

Called Chosen Faithful

Text Rev. 17:14 - 19-11-21

Intro. Morgantown
Night 2-27-66

Great mysteries, conflicts 70

Numbers not described 74

He is King of King and
lord of lords. M.T. 74

I They are called:
God's workers have always
been specially called.

1. At to repentance.

2. Like Abraham.

3. Like Bezalel to do
all manner of work in the
Tabernacle.

4. The apostles called,

II They are chosen.

"Many are called but
few are chosen."

1 Paul Chosen to bring
the Gospel to the Gentiles
In Asia

A John Wesley chosen to preach
Gospel.

B. Martin Luther chosen to
preach salvation by faith.

C. Fanny Crosby chosen to
write beautiful hymns.

D chosen to be a saint

E

III They are Faithful

A the distinctive mark
of sainthood.

He that is faithful in
least is faithful also in
much."

B "Be thou faithful
unto death and I will
give thee a crown of
life."

D. Jesus Christ our example.

1. He was faithful in all that he was chosen to do.

2. Faithfulness does not depend on Education, Money or natural abilities.

E These Refused the word of the Beast.

F When the last battle is won they shall stand on the Sea of Glass.

Having the harps of God, they will sing the song of Moses the servant of God and the song of the Lamb.

Conclusion

Are you ready to join the ranks of the armies of Heaven? The Called and Chosen and faithful are with Him

Disobedience, Sin and Death. Salvation and Life. *more important*

Scripture: I Cor. 15: 21-22, 26, 55, 56, 57. *10-66*
For since by man came death, by man came also the resurrection of the dead. 22. For as in adam all die even so in Christ shall all be made alive. 26. The last enemy that shall be destroyed is death. 55. O death, where is thy sting O grave, where is thy victory. 56. The sting of death is sin; and the strength of sin is the law. 57. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

I. Disobedience was the cause of sin.
Rom. 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned;

The history of sin is a history of disobedience
Adam, eve, cain, Nimrod, down to the sins of the present. Illust. man working on Sunday bound up his child in two bundles of corn.

King Saul, David,

II. Death the results of Sin.

"The soul that sinneth it must die."

Not just Physical death but spiritual death.

The results of spiritual death.

- a. There is no power left to live a righteous life.
- b. There is broken fellowship with God so that the soul is discontent and troubled.
- c. There is remorse for sins but not the power to keep from committing more sins.
- d. The wicked are like the troubled sea that cannot rest.
- e. There is no peace saith my God to the wicked.
- f. Eternal death in the end and hell

III. Salvation and Life.

For as in Adam all die even so in Christ shall all be made alive.

Ye must be born again. ye were all dead in trespasses and sins.

We must be risen with Christ.

The sting of Death is sin. But thanks be to God which giveth us the victory through our Lord Jesus Christ.

Conclusion: Com every soul by sin oppressed there is mercy with the Lord For He will surely give thee rest by trusting in His word.

Jesus said: Come unto me all ye that labor and are heavy laden and I will give thee rest.
"And the spirit and the bride say come and let him that heareth say come, and whosoever will lett him come and take of the water of life freely.

Though your sins be as scarlet they shall be as white as snow though they be red like crimson they shall be as woöl.

Him that cometh to me I will in no wise cast out.

Joseph-type of Christ.

Scripture The Blessing of
Jacob upon Joseph.

M.T. 10-11-40

Genesis 49: 22 - 26

75

1. Joseph the favorite son.

Hated by brethren.

He endured being falsely
accused and cast into prison.

2. Came out to be the savior
of his people and the whole
country.

3. His spirit of forgiveness.

4. His life of service to all.

He Not Deceived. 12-66

Scripture: Galatians 6:7 76

Intro. The Word of God is filled with warnings against being deceived about our spiritual life.

I. Man is deceived when he thinks he can get by on less than God requires.

Amos 6:3 "And what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

A. Do justly - live right.
quit sin business.

B. Love mercy.
Heart of love.
filled with the spirit.

C. Walk humbly with thy God.

Walk in the light.

Keep humble before God.

II Man is Deceived when he thinks he can mock God and get by.

1. 1 John 1:6. "If we say we have fellowship."

2. James 4:4. "know ye not that the fellowship of the world is enmity with God?"

B. You mock God by professing but never working.

1. "John 14:15. 'If ye love me, keep my commandment. Acts 1:8. 'Ye shall be witnesses unto me."

2. "Not everyone that saith unto me Lord Lord. (Matt 7:21.

3. "Woe to them that are at ease in Zion" Amos 5:21-24. 6:1.

III. Iron Is Deceived When He Thinks He Can Sow Without Reaping.

1. Children of Israel reaped after 40 years. God rested 70 years.

C. You always reap more than you sow.

1. Jacob told a lie, and reaped ten fold in his sons. He married twenty years for a son who was not dead.

Christmas Messore

Is. 9:6. philippians 2:9, 10 Rev. 19: 16

Text: Math 1: 21 Mornington 12 - 6.6

and she shall bring forth a son. 7th
Thou shalt call his name Jesus: for
he shall save his people from their
sins.

I Wones for the redeemer
& like the name Jesus best
it means saviour.

II. The history of sin,
Adam and Eve.

as by one man sin entered into
the world and death by sin.
so then death passed upon all
men for that all have sinned.
a first sacrifice. Killing of
animals to make a covin
formation.

B. Father. sprinkling of blood

C. Priest making atonement

1. It was impossible that
the blood of bulls and
of goats, or the ashes
of an heifer should atone for sin.

they were only types and shadows.

III When Jesus came. They that sat in darkness have seen a great light. They that sat in the shadow of death upon them both the light shined.

Illus. Boy saved from Catholicism. So glad to get his sins forgiven.

IV Jesus said: Though your sins be as scarlet they shall be as white as snow. Though they be red like crimson, they shall be as wool.

Jesus said: If we confess
our sins he is faithful and
just to forgive us our
sins and to cleanse us
from all unrighteousness.

Jesus said.

Come unto me all ye
that labor and are heavy laden
and I will give you rest.

Conclusion
If you are lost it is because
you have refused the Son of
man and have gone your own
way.

Shepherds came
Wise men came.
Others rejected
Jewish leaders.

If God be for us who can be
against us.

Morgantown

II, Kings 6: 16

12-18-66
Long P 385 165

"Fear not for they that be with
us are more than they that be
with them."

Intro. Tell how Elisha received
a double portion of Elijah's spirit.

Disciples come after Elijah at dothan.
come at night.

1. Elisha Prayed.

more spiritual eyes opened.

Elisha proved to smite eyes with
blindness.

He led them to Hama.

King wanted to Kill them.

I. You cannot win in fighting
against God's people

II The angels encamp around
about those that fear him.

III always pray in difficulty

IV. Only believe. Faith
is the victory.

They that be with us are
more than they that be with
them.

The Personality of the Holy
Ghost.

Matthew 6:7

1. In Creation

Gen 1: 2.

2. Spirit of Prophecy.

II Pet. 1. 21

3. Resurrection of the dead.

4. Convicts of Sin. John 16: 8

4. 9. Regenerates the believer
John 3: 5.

5. 9. Sanctifies the believer.

Acts 1: 5.

Acts 15: 9

6. The Comforter

John 14: 16, 26

15: 26

16: 7

7. Grapes in press.

June 20.

Rom. 8. 26, 27

8. Grapes in pressing fruit

P. 18 New Years Message. ^{Morgan}
The Goals of Christian Living. 1-67
Scripture Reading: Philippians 3: 1-14. 971
Text + V 14. "I press toward the mark
for the prize of the high calling
of God in Christ Jesus." MT 175

Intra. We set many goals
in life. To the child a game,
or a race.

To the young adult, a lifetime
companion, and a happy home.

The student seeks graduation
and promotion.

The security of a good job.

The goal of retirement and
money enough to live on.

The closer the goal the easier
it is to work for.

The Christian Goal is
eternal security in Heaven.

It may seem far away
but there are lesser goals.

We may attain along the way
that will help us.

1. First the Goal of being born again.
2. Next the Goal of sanctification
a surrendered life. lay aside every
weight.
3. The Goal of Christian living.

A. Secret prayer.

1. The promise. Enter into the
closet. The father shall reward thee openly.

B. Earnest prayer.

Strain up a child in the way
he should go.

C. Public worship.

Not forsaking the assembly
of ourselves together.

D. Study of the word.

"Thy word have I hid in
my heart."

"Study to show thyself
approved unto God."

E. Witnessing.

"I am my witness."

We overcome by the blood
of the Lamb and the word of
our testimony.

Follow me and I will
make you fishers of men.
F. Sacrificing for the work of
the Lord. ^{Take up your cross and}
^{Follow me.}
Using your talents for Him.

Giving of your tithes.

Bring all the tithes into
the storehouse, and prove
me now here with, "We
rob God, if we don't."

Conclusion:

Don't be weary in well
doing for in due season
we shall reap if we
faint not.

The Rewards of the Righteous.
Script. R. Malachi 3: 13-18 4: 1-3
text V 16; 17 Morgantown 1-22-67
11 7-70

Intro. Malachi sharply rebukes
His people.

- A. 1. Ch¹ Offering polluted bread upon
mine altar.
2. Offering blind sacrifices upon
mine altar.
Cursed be the deceiver.

B. Ch² The priests covered money
to stumble at the law
they acted like they loved
God but were serving a
strong God. a adulterers, V 17
false swearers, oppressing the
heirless, widows and fatherless.
Callin, but God

C. Ch³ Robbers of God.

V. 8, 9, ~~10, 11, 12~~

V. 10, -12.

Promises to those who give
tithes and offerings.

1. Open the windows of heaven.
2. Rebuke the devourers. Ps. 90: 10.
3. All nations shall call you
Blessed.

The Rewards of the Righteous

What the righteous do.

V. 16. Speak often one to another.

the promise. a food of remembrance.
for those that fear the Lord and
think upon His name.

V. 17. God calls them jewels
God will spare them.

V. 2 They shall grow up as
calves of the stall.

The power of the Resurrection (Easter),
Sept 7. John 11: 25, 26. ^{Morgantown}
B-67

"I am the resurrection and the life:
he that believeth in me, though
he were dead, yet shall he live:
and whosoever liveth and believeth
in me shall never die.

I. The power of Death came when
sin entered the world.

Rom. 5: 12. "Wherefore, as by one
man sin entered into the world
and death by sin; and so death
passed upon all men, for that all
have sinned."

II Nothing could for sin atone
"Nothing but the blood of Jesus".

a. The sacrifice the blood of
bulls and of goats, and the skins
of a heifer.

b. the pattern lamb.

III Christ became the only sacrifice
for sin.

as Moses lifted up the serpent
in the wilderness even so must
the son of man be lifted up.

9. Christ in the Garden;
no man could take His
life from Him. He laid it down
Himself.

IV The forces that caused Adam
to fall tried their hardest
to defeat Jesus. but He
arose victor over death hell
and its grave.

V The Light and Hope of the
World is Jesus

VI The Great Commission
"Go ye therefore and teach all
nations." baptizing them in the
name of the Father and of the
Son and of the Holy Spirit.

He is coming again. Let us
be ready.

Crooked Plowing. Morgantown
Script: Luke 9: 57-62 4-67
Intro: This is the plowing '74
season of the year.
Jesus used illust from everyday
life.

Jesus was testing his disciple
"Lord I will follow Thee but"
Jesus knew that if they went
back home they would stay.

Jesus refers to the one force
plow.
A straight furrow from one
end to the other requires
great deal of cost.

a. Stones, stumps, big knots
over by the plow handles.
looking back.

1. The heart that starts for
God.

A. Many surrender their religious
impressions because. They
do not want to give
up their friends and
connections.

wife waits for husband, husband
waits for wife, and neither comes.
Children wait for parents.
Illustr. serving most of God now.
The paper.

There are those who cannot serve
God alone. They resolve to start
to heaven but one good round
of laughing, scorn at the supper
table ends all their religious
impressions.

impression.
 Illust. Draw. of the club house

(B.) a gain? remark that sometimes people surrender their religious impressions because they want to take one more look at sin.

Still have a hanker for sin.
Back to swearing, drinking,
lying, stealing. The dog returns
to its vomit again, and the sow
to her wallow in the mire.
Some surrender to the
old life because they
want to get from spiritual
anxiety. They want to rest but it's

the becoming a Christian demands
the gathering up of all the
energies of the soul. There may
be strong crying out, tears and
sleepless nights, but who
are we that, having sought
God for twenty or thirty
years, we should become
spiteful and rebellious
because we don't get what
we want right now.

Some men have contended
against God for forty or fifty
years become indignant because
at the first prayer they did
not get mercy.

The vast majority of those
who once saw their duty
and started heavenward, but
have looked back never start
again.

They that look back.
crucify the Son of God
afresh and put Him to
open shame.

The Importance of Winning
Souls

M.T. 4-68

Text: "The Son of man is come to seek and to save that which was lost." Luke 19:10

"The fruit of the righteous is a tree of life; and he that winneth souls is wise.
Prov. 11:30

Intro. a derelict ship.
a man that is lost
a woman lost
a child lost.

I. The worth of the soul.
"What shall it profit a man if he gain the whole world and lose his own soul."

II. Jesus spoke the words of the text. To Zacheus when he came down from the tree.
"Behold I stand at the door and knock."
"and seeing the multitude he had compassion on them as sheep having no shepherd."

III "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

How to do it.
And he saith unto them follow me and I will make you fishers of men." Lu. 5:10

IV The Eternal Doom of the lost.

The wicked shall be turned into hell. The worm never dies the fire is not quenched. Tormented forever. banished forever. Dying forever. no rest day or night

V The Glories of Heaven

Here there is no disappointment no death; no night, no tears, but pleasures forever.

Have Compassion.
seek the lost, go ye
see needs of others
be sensitive to others.
Keep thy heart with
all diligence

If God be for us. Morgantown
Joshua 5:13-15. 4-67

I. The Forces of evil are
rallying on every hand.
The people of God must
Rally and go forward or
be lost and trampled to
death by the oncoming foe.

I The Children of Israel were
united under Joshua. they
Rallied at his Command.
A An angel came to lead them

II Jericho a Strong Fort
in the way.
A Its walls must come
down.

III The Battle was the feroce.
A No power but they to tear
down the walls.

IV Only one way to find
Victory. Mind God.
A. The Walls Come down.

Conclusion.

We must O my God if
we would defeat the plan of
Satan. Rally together in
the great task of winning souls
and ~~you~~ you will find Victory

Gods Wonderful Power.

of salm 19

Morgantown 4-14-67

21 4 69

Inttra Gods Power in the Heavens.

sun 10⁹ times Diameter of the earth Mt. 71

1 million times as big as the planet

betelgeuse in Orion is more than

1. V. 7 Gods power is big as the sun.

Converting the soul.

A Only God can change the
soul of man

Example Gethsemane with
red in them

2. V. 7 Gods Testimony is sure
making us wise.

A Wisdom comes from
God.

1. You can witness to
your heart that you are
saved

3. V. 8 His ~~Commandments~~ ^{Statutes}
are right

A Bring rejoicing in the heart

4. V. 8 His Commandments are
enlightening the eyes.

1. Man brings darkness
2. God brings light

5. v. 9 The Fear of the Lord is clean
1 The fear of man turneth
2 ^{away} the Fear of the Lord is the
beginning of wisdom.

6. v. 9 Gods judgements are true
and righteous.
1 Grands Judgements often furnish
examples.

7. v. 10. Better than Gold
Sweeter than Honey.
examples Gold and
1 Lead lines from their
ships etc.
1. Sweet will of God
his way brings no
remorse, no bitterness
2 The devil has no happy
old people.

8. V. 11.

God gives us wisdom

9. V. 11 Great reward in keeping
the laws of God.

If the sun were placed
at the center of the star
Betelgeuse, the planets
Mercury, Venus, Earth and
Mars could all revolve
about the sun at their
present distances and
yet remain well within
the surface of that huge
star.

astronomers can photograph
30,000,000,000 stars

Carnal and Spiritual

Rom 8: 1-13

M.T. 6-67

Sept V 6

M.T. 3-79

Intro: Jesus said; I am come
that they might have life and
that they might have it more
abundantly.

I The Carnal mind:
1 To be carnal minded is
death.

2 We are called unto
holiness

3. Illust. the Disciples: Had
a carnal mind:

1. Seeking ^{to be} the greatest
~~only~~ as John.
2. forsaking the ford for

feon,
Illust Peter Cursing
and swearing and denying
the Lord.

✓ 7 a. It is not subject to
the law of God:
It cannot be.

1 Paul: Writing to Cor.
Cor 3: 1-3.

1 Strife, envying, and
divisions,

B They that are in the ^{Corrupt} flesh
cannot please God.

C Who shall declare
Rom 7: 24
Rom 8: 1, 2, 9

II Spiritually minded bring
Galatians 5: 22-24-

A Fruits of the Spirit are.
Love, Joy, Peace, Longsuffering,
gentleness, goodness, faith,
meekness, Temperance.

B How to obtain.
Gal 5: 17-24

Crucify the flesh with
the affections and lusts.

C. Gods will for all.
Prayer of Jesus.

and I, believe, could not speak
unto you as unto spiritual, but
as unto carnal, even as unto
babes in Christ.

I have fed you with milk, and
not with meat; for hitherto ye
were not able to bear it, neither
yet now are ye able.

For ye are yet carnal: for whereas
there is, among you envying,
and strife, and divisions, are ye
not carnal, and as men,

ye are life and peace.

That they all might
be sanctified.

Holiness Prompted for the Child of God.
Scripture 1 Thessalonians 4: 1-3 [5: 23]
text: For this is the will of God
I A What could be more plain M.T. 5-67

1. To be born anew
2. To be sanctified places us in the will of God.

II Illustr. Wanting all God had for me.
This experience is for every born again Christian.

Heb. 10: 10. Wherefore Jesus that he might sanctify the people with his own blood suffered without the Gate

b. The experience is waiting for us after we are ~~born~~ again.

Acts 8: 14-17 Illustr. Phillip preaching at Samaria. Church sent Peter and John. who prayed that they might receive the Holy Ghost.

III What Holiness means to the Child of God.

A Give strength and power in the conflicts of life.

1. Conquers of an evil temper, jealousy, pride helps us to have a loving spirit

b. Sanctified people are happy
victorious Christians

c. Holiness prepares us for
service. "But ye shall receive power!"
Illustr. the Apostles.

d. It brings God's help
and comfort close in
the storm of life.
Jesus calls them "the Comforted!"

VII. What Holiness means to the
Church.

a. Every Church very anxious
that they receive the Holy Spirit
Illustr. the Samaritans.

Acts 8:14-17

Peter writing to the Thimotheans
praying night and day that
he might see them again and
perfect that which was
lacking in their faith.

b. Holiness means a
spirit of brotherhood
oneness. Communion
and selflessness.

a passion for souls.

1. Not my way but God's
way.

I. There is a Personal Devil

1. Satan antagonizes God and man.
he would overthrow the throne
of God and make only self possible
for man.
2. Self Constituted, self created
A. God made him an angel of
light.
B. ofly to marshal the forces
of his nature against God
Sinner without a tempter.
3. Names.

Satan; Devil; Serpent; a fallen
Dragon, Raging lion, angel
of the fallenness, Prince, angel
of light, accuser of the brethren.

II History. So good and terrible

1. He appeared in Eden.
2. By him angels were induced
to war against God.
3. By him man was induced
to disobey and disbelieve God.
4. By him the world is full
deceit concerning God, sin,
pleasure, greatness, wealth,
honour, etc.

...unbecoming, when she
...a stop to his operations

1. The Conqueror - God.

2. Angel, with a chain
dauntless Jesus.

Say bold and O'kin,

bound with a chain.

V. a thousand years of peace.

1. He is the God of war.

2. ...rebel for a season

Cast into the lake of fire

GODS SYSTEM OF VALUES

MT 5-67

Script Read: Math. 6:20-24, 33.

Text Proverbs 10:22

P. 11

8-71
MT 74

The blessing of the Lord it maketh rich and addeth no sorrow with it.

Proverbs 13:7 A Paradox.

"There is that maketh himself rich, yet hath nothing, there is that maketh himself poor yet hath great riches."

Introduction: When building our lives it is so important our system of values. Many a person has placed value on the wrong things and wrecked their life. Illus. movie star whose daughter killed her lover.

The world today is money mad, pleasure mad. Our choices determine our destiny. Illus. Moses. Heb. 11:26. "Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward."

What Reward? A life of service to his people. No sorrow in that.

Illus. Bro. Dupin. now pastor Trinity church in Evansville, Ind.

I. There is nothing that is of more value than the blessing of the Lord. when going about your work knowing that you are doing it for the Lord. Knowing at the close of a day that God is near. Knowing at the close of a year that you have helped someone to Jesus, Knowing at the close of a life that you have lovingly served Christ and others. No sorrow in that But Blessings untold.

For Mothers

For Fathers

For Business

For Children

For All

omni-blessed

Putting God first in your life
Bro. Bolton, Sir Griffith

The Return of the Jews.

MT. 6-67

Intro.

Is it right to dispossess the Arabs?

The land of Palestine should be in the peaceful possession of its legal owners.

The answer to this must be based on the authority of the record of title, which must show: 1. The Grantor; 2. The Grant, and 3. The grantee.

It is found in the Holy Scriptures.

I. The Grantor

Ex. 9:29: "that thou mayest know how that the earth is the Lord's."

Ps. 24:1; "The earth is the Lord's and the fulness thereof."

II. The Grant

(I) To Abraham

Gen. 15:18: "In the same day the Lord made a covenant with Abraham, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates."

This grant gave to Abraham the unlimited use of Palestine but entailed it to be passed on to his posterity.

(2) To Isaac

Gen 17:19: "Thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him." Gen. 21:12: "And God said unto Abraham In Isaac shall thy seed be called."

Note that not all the descendants of Abraham were included in the Creator's grant; just his son Isaac.

(3) To Jacob

Gen. 28:1-4 "Isaac called Jacob, and blessed him. . . . God Almighty bless thee. . . and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham thy father, and the God

of Isaac the land whereon thou liest, to thee will I give it, and to thy seed. . . . And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land."

By God's command Jacob became Israel, an name also applied in the Holy Scriptures to all the children of Jacob.

Gen. 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name."

3. The Grantee

Gen. 35:11-12

"And God said unto Him (Israel), I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee... and the land which I gave Abraham and Isaac, to thee will I give it, and to thy seed after thee will I give the land."

Israel being the Grantee The Grantor provided in the original grant that the children of Israel may not give or sell this land to other people, neither will any nation or people, under any conditions or circumstances, expropriate any part of this Promised Land for their use or ownership. The legal owners of the Land of Palestine are the children of Israel from generation to generation and the title to it is vested in them forever and ever.

Gen 17:8 "I will give unto thee, and to thy seed after thee, the land whersin thou art a stranger, all the land of Canaan, for an everlasting possession."

This grant was not only recorded in the books of Moses but was made a part of the Law of Moses

Deut. 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river

Euphrates, even unto the uttermost sea shall your coast be."

However, the grant provides that under certain conditions the grantees may be driven out of the land. That is, if the children of Israel wilfully disobey the Grantor, they are warned that God will, for a time, withhold His protection and permit them to be driven out of the land, which will temporarily be occupied by the heathens.

Deut. 28:45, 64: "All these curses shall come upon thee, and shall pursue thee, and overtake thee: . . . because thou hearkenest not unto the voice of the Lord thy God, to keep His commandments . . . The Lord shall scatter thee among all people, from the one end of the earth even unto the other. "

They were scattered First at the fall of Samaria, about 721 B.C.; Second, at the captivity of Babylon, about 605-597 B.C. and now into all the earth

Nevertheless, God has promised Israel

1. That even though they are persecuted, Their Persecutors will be punished.

Gen. 12:3: "I will bless them that bless thee, and curse him that curseth thee."

2. That They shall be gathered into the Promised Land.

Isa. 11:11-12

"And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people. . . and He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Ezek. 37:21, 24, 25: "Thus saith the Lord God; behold, I will take the children of Israel from among the heathen, whither they have gone, and will gather them on every side, and bring them into their own land. And David

my servant shall be king over them. . . and they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt: and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their Prince forever."

When God finally regathers Israel, they are assured they will never again be driven out of the Promised Land.

II Sam. 7:5, 16:

Isa. 9:6-7:

Jer. 23:5-6

The Promised Land, even throughout the Desert, will blossom and But as "The Garden of Eden"

Isa. 27:6

35:1, 7

51:3:

The King, who is to be the Son of David, will restore and permanently establish the throne of David and the kingdom of Israel.

Luke 1:31-33 "Thou . . . shalt call His name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His Father David: and He shall reign over the house of Jacob forever."

Death for Life Morgantown 7-6
Script John 12: 23-34 Rom 6.
Text V. 24 MT 74
75

Verily, verily, I say unto you,
Except a corn of wheat fall
into the ground and die it abideth
alone; but if it die, it bringeth
forth much fruit.

Intra. The harvest has begun
Jesus sow the wheat.

Before life there must be
death.

His death and resurrection
brought life and hope to all
the world.

We are the plants that will
produce the harvest.

Jesus said: Because
I live ye too shall
live also.

II Man Died in the Garden
but not to self. Not from
sin but for it.

III Now there must be a death
to sin.

The O. I. man of sin.
Rom. 6.6 Knowing this that
our old man is crucified with
him, that the body of sin might
be destroyed

IV the fruit of holiness comes
from death to self.

1. yield your life to God.
 - a. let him take out selfishness
 - b. pride,
 - c. hatred.
 - d. fear
 - e. bad habit

Let Him fill you with
Love. Love is the fulfilling of
the Law
Joy the joy of the Father is our
strength.
Peace. Great peace have they
which love the Law and
nothing shall offend them.

The Gain of Godliness

Sept 1 Timothy 4: 8 Greengtown 7-67
1-68
1-69
"Godliness is profitable unto
all things, having promise
of the life that now is, and
of that which is to come."

Intro. There is a gloomy and
fading way of waiting for
events to come upon us, and
there is a heroic way of going
out to meet them, strong in
God and fearing nothing.
The best way is not for us
to lie down and let the
events of life trample over
us, but to go forth in a
Christian Spirit determined
to conquer.

What ever you attempt in life
take God as your partner and
Guide.

"Seek ye first the kingdom of God

1. Salvation is first for the
death bed

The healthy Christian is full
of jubilant satisfaction and talks
about the duties of this life, if
God help him, to live right he will die right

I. Godliness is good for a
man's physical health.

buoyancy of spirit.

The feeling that all things
are working together for our
good now and for my everlasting
welfare, is productive of physical
health. Doctored by women is
Illus. Read the bible.

II Godliness makes a man
industrious,
he Diligent in business, fervent
in spirit serving the Lord
the apostles said: "If any
man will not work, neither
shall he eat."
Whatsoever ye do, do it heartily
as unto the Lord.

III Godliness is good for the intellect
Michael Faraday
the fear of the Lord is the
study to show thyself approved.
beginning of wisdom.

If any man lack wisdom
let him ask of God.

School work. ask Him for help.

Godliness is profitable
for one's disposition
Direct. In ^{the} sphere.
Songs; praise.

Godliness is good for worldly
business. — Le Tourneau
If God is the manager
we need not fear.

Seek God first and all these
things shall be added unto
you.

Godliness is profitable for
happiness
In ^{your} family
Inclusion. Many Christians do
not test the value of their
faith.

Direct. California farmer
had 15,000 acres of good
land for wheat. only
cultivated $\frac{1}{4}$ acre.

The family that prays together
stays together

The Jews and the Signs of the Times

Scripture Luke 21:25-33

Myrontown 7-67

Introduction. If you want to see the signs of the times look to Palistine and to the middle East for the Jews are still important to God. It looks as though the times of the gentiles is almost over.

In 1947 Briton gave up her mandate in Palistine and violence broke out. The UN gave the new nation 5 thousand square miles, latter seven thousand square miles.

Communism and Democracy are bidding high both suppling arms.

L. We don't know whether the present crises will be the final one or not but when it does come the Lord shall fight for them. Micah 4:6,7
" In that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever.

III. During the conflict of the ages, two thirds of the Jews shall be slain, In the hour of "Jacob's trouble One third shall accept their Saviour, Rom. 11:25,26 "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved; as it is written, there shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob. Zechariah 13:6,8,9. "And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die: but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold

is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

III. A Time when all nations shall gather against Jerusalem to battle. Zechariah 14:2-4 "For I will gather all nations against Jerusalem to Battle, and the city shall be taken, and the houses rifled and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as then he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley ~~####the mountain####~~ AND HALF OF THE MOUNTAIN SHALL REMOVE toward the north, and half of it toward the south.

V. 9 Jesus shall then become king of all the earth " And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

V. 20,21. Holiness will then become popular.

In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bows before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein and in that day there shall be no more the canaanite in the house of the Lord of hosts.

IV. Joel tells of the destruction which shall come on the nations that parted my land, 3:1,2 " For, behold in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem I will also gather all nations and will bring them down into the valley of Jehoshaphat and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

Conclusion: These events point to the Revelation of Christ not the rapture I believe thatq Jesus could come at any time. Lyke 21:32 "This generation shall not pass until all be fulfilled.

Lift up your heads for the time of your redemption draweth nigh.

On Looking Back

Scripture Luke 9:57-62

Text: v.62

Morgantown 7-67
MT. 7.0

Jesus Illustrations were drawn from every-day life.

Jesus was wanting to test those who would follow Him

One man wanted to first go and tell his friends Goodby. For Him it was now or never as far as Jesus was concerned

Many of us were brought up in the country

Let us look at some of the reasons why people look back .

I. They do not want to give up their friends and connections.

The wife looks to the Husband

The Husband looks to the wife.

The Children look to their Parents.

Sometimes parents are led by their children.

Brothers and sisters look to each other.

Many can not stand the jeering and the comments made about them at the plant at the store

You are supposed to be one of the boys

They state heavenward but on good round of being laughed at and they look back.

Illust. the maid that was in Naaman the lepers house. Don't be afraid to witness.

II. Then there are those who look back because they want to take one more look at sin.

a. they fail to feed there souls on spiritual things and like the Children of Israel long for the leeks and garliaks when they could be living on milk and honey in cannon

b. They dabble around in questionable things untill the spirit is lost and they no longer enjoy the things of God.

There are so many things that can sap out your spiritual life.

III. They look back because they want ease from spiritual anxiety.

Like a man who is freccsing to death is the man or women who give up living for God

IV. Others look back because of temptations from the devil.

V. The sad fact is that so many that look back never turn again

Like King Saul

Like the Children of Israel

Like Demas.

Having started they stop never to rise again.

Sickness comes - no Divine physician for them

Death comes - no Divine comfort.

They die crying No hope! and plunging down into dispare.

Your looking back may dam a thousand souls

My cousin.

VI. Oh, how could you look back.

But there are souls sitting here this morning that have looked back and there are those who may look back

In looking back we crusify the son of God afresh and put Him to an open shame.

Someday God will say out Him down why combereth he the ground.

V. On the day of judgment if you have looked back

You will see the things you will miss

You will see the souls you might have won.

you will see the souls you helped to dam by following you.

You will see the angry face of God

Depart from me thou unprofitable servant.

The Second appearing of Christ.
(Christ's resurrection)
Script. R. Moth. 24: 36-42, 44
Morgantown T-67

I Christ will come to take
away his people. when
conditions are as they were
in the time of Noah. V 38-39.

II One shall be taken and
the other left. V. 40-41

III V. 42. Be ready.
ch 25. 1-13

IV I Thes 4: 16-18.
Meet Christ in the air.

The Wages of Sin. ^{Morgan} Oct. 67

Psa. 28:13 ⁹⁴ that covereth
his sins, shall not prosper;
but whose confesseth and
forsaketh them shall have
mercy.

Ps. 29:15 We sent them
that seek deep to hide their
counsel from the Lord, and
their works are in the dark,
and they say, who seeth us?
and who knoweth us?

1 Jn 1:9 If we confess our
sins

Numbers 32:23

— "be sure your sin will
find you out."

Inter. Sin is the transgression
of the Law of God.

It will do no good to
try you hide it. God sees
and knows all.

1 Adam and Eve in the Garden

I Sin must be dealt
with: I.T. must be confessed
and forsaken.

Feb 10: 26. - 31

V³ It is a fearful thing to
fall into the hands of the
living God.

II Sin will find you out
A. In the hours of the night
it will haunt you.
Judas sin caused him
to take back the money and
commit suicide.
B. You had better make
that confession before
it is too late.

C. Annanias and Sapphira
lied and sold the Lord's
money.

D. Achaz caused many
innocent people to be
killed, but his sin of
guilt was found out.

III. B. Sin will be like
blood hounds to your
death bed.

IV It is a fearful thing
to fall into the hands
of a living God.

The wages of sin is death.
You will confess but
too late.

The lie you told the
money you stole
the will you made
in eternity. ^{Memories not} ^{lost}
The murderer, the thief,
the liar will have their
part in the lake of fire,
forever and forever
and forever.

V. If that confesseth
and forsaketh shall
have mercy. 1 John 1-9

Louisville Stores Receiving Payments for Accounts That They Don't Show on Their Books

LOUISVILLE, Ky. March 10 (P)—About 50 startled Louisville store owners for the past two weeks have been receiving payments for accounts that don't show on their books.

They come from a penitent thief who heard a minister's sermon on repentance and scraped until he got the \$1,200 to cover his "conscience debts." The money represents the value of goods stolen from shops over a period of years.

The Rev. Harold Roy Veach agreed to deliver the payments. He said he had been going from store to store paying sums of \$1 up to \$400.

The store owners are asked to

sign a combination letter and receipt from the unnamed individual. It reads in part:

"It is my sincere determination to make right the wrongs committed when as a sinner I walked the wicked ways of life. God commands restoration wherever possible in Ezek. 33:15-16.

"I vividly recall having taken goods from your store in the amount of \$1— — —

"I deeply regret this wrong of my life. However, I shall experience supreme satisfaction in seeing that you are fully reimbursed. I believe that God forgives me and I now earnestly beg your forgiveness. (Signed) A sincerely repentant soul."

At the bottom is a blank form for signing the receipt.

Text: Eze. 36:27 And I will put my Spirit within you, and cause you to walk in my statutes; and ye shall keep my judgments, and do them.

Introduction: The Holy Spirit often referred to as the third person of the Trinity is so important to the relationship of man to God. Holy men of God spoke as they were moved by the Holy Spirit.

1.
1. Referred to in the Old Testament.

a. The Seventy Elders. Nu. 11:25 And the Lord came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

b. Othniel. Jud. 3:10. And the Spirit of the Lord came upon him, and he judged Israel, and went out to war: and the Lord delivered Chushan-rishathaim King of Mesopotamia into his hand.

c. Gideon, Jud. 6:34 But the Spirit of the Lord came upon Gideon, and he blew a trumpet: and Abiezer was gathered after him.

d. David 1Sam. 16:13 Then Savuel took the horn of oil, and anointed him in the midst of his brethren: and Spirit of the Lord came upon David from that day forward.

2. In the new testament.

a. Simeon, Lu. 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

b. John the Baptist was filled with the Holy Ghost from his birth.

c. Mat. 3:16 Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

c. At Pentecost The 120 were all filled with the Holy Ghost.

d. The Samaritan Christians. Ac. 8:17 Then laid they their hand on them, and they received the Holy Ghost.

e. Cornelius and his Company. Ac. 10:44 while Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

f. Ac. 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them. *Ephesians*

3. His work to bring about salvation

a. No man cometh unto the father except the Spirit draw him. He convicts of sin and draws us to the Lord.

b. Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God. I Jn. 3:23 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

4. He is our guide and teacher.

a. Jn. 14:26. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Jn. 16:13. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself: ~~but whatsoever he shall hear, that shall he speak; and he will show you things to come.~~ but whatsoever he shall hear, that shall he speak; and he will show you things to come.

B. The spirit of prophecy. Holy men of God spake as they were moved of the Holy Ghost. Ac. 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, separate me Barnabas and Saul for the work whereunto I have called them.

5. The sin against the Holy Spirit.

Mt. 12:31. Wherefore I say unto you all manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

Mk. 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

Ep. 4:30 And grieve not the Holy Spirit of God,
whereby ye are sealed unto the day of redemption.

Light

MT. 68

Scripture Math. 5:14-16
test v 14 a/c on the light of the world.

log 367

MT. 77

1. For Beauty
 - a. the sunrise this morning
 - Ruby falls at Chattanooga needed light.

2. For a guide.
 - a. I'll go down the mountain in New Guinea.
 - b. a/c on the light of the world. Paul said follow me and I follow Christ
3. For Warming.

- a. The light house.
- The harbor lights.

4. For Warmth.
 - a. Ex. The Sun.
 - b. The warmth of the love of our hearts.
 1. Love never faileth.

Nāamān the leper. **MT 68**

Script. II Kings 5

MT. 7-71

Text: V. 1-8. "He was also a mighty man ~~of~~ⁱⁿ valour, but he was a leper."

Intro. Naaman was commander of the army of Ben-hadad, King of Damascus.

He was great but, he had that which would defeat him.

Confront with sin.

He did not know what to do but a little captive girl who waited on Naaman's wife did.

V. 3.

She was loyal to her God and the prophet of God. Elisha a faithful witness

Children today can witness and tell others what God can do.

If a Great man in the eyes of the world Naaman was but must humble himself before God. Had, dip 7 times in the muddy Jordan.

a humble act but brought results.

He became a believer in the God of Israel.

V. 17. He carries back earth to build an altar to God, and pledges his loyalty to God.

Abrahi ran after Naaman and lied for gifts. He prayed alone upon him and he was cured.

Eliska would not receive
the Gift for his healing.

The Value of Missions

M.T. 68

Text, Matt: 28: 19, 20

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the World. Amen
Introduction.

on the darkest side
of the road.

Truthfulness ^{100% of prayer}
Script: John 12: 20-26. MT. 1-68
Text V 24 Verily, verily, I say unto
you, Except a corn of wheat fall
into the ground and die it
abideth alone: but if it
die, it bringeth forth much
fruit. ^{MT. 5-21} ^{MT. 7-47} ^{MT. 4-77}

Intro. Autumn the fields
orchards, and gardens are laden
with fruit. These gladden
the heart of God and man.

Let us not forget the Except
of fruitfulness.

I. The seed must die to live
so it is in the spiritual life
there must be a great surrender
and a dying to self. 1 Cor 3: 1

It Jesus referring to his own
death. God did not want
to abide alone.

III If we are to be fruitful
in life and service we, too
must die to self as well
as to sin. Crucified with
Christ buried with Him. P. 80

The fruits.

Love, Joy, peace, long suffering
gentleness
faithfulness, Truth.

IV The most precious fruit
of all is love. pure, self-
sacrificing, dedicated, to
God and man.

Love never faileth.

1 Cor. 13:8

Illust. Virron A. Drake
missionary to Africa. Died
enroute from a disease
wrote song - "Will girdle
the globe with salvation
with holiness unto the
Lord!"

Thousands have been encouraged
a blessed from that song.

Love is faithful
Illust. I'llust. obedient Child
Husband and Wife.
Love is kind
Long suffering

Joseph-type of Christ.

Scripture The Blessing of
Jacob upon Joseph.

M.T. 10-11-40

Genesis 49: 22 - 26

75

1. Joseph the favorite son.

Hated by brethren.

He endured being falsely
accused and cast into prison.

2. Came out to be the saviour
of His people and the whole
country.

3. His spirit of forgiveness.

4. His life of service to all.

The Power of the Resurrection

John 11: 25, 26 "I am the resurrection
and the life: he that believeth
in me, though he were dead, yet
shall he live: And whosoever
liveth and believeth in me
shall never die"

Intro. These words spoke Jesus to
Martha. after Lazarus had died.

The hope of all mankind is
a resurrection. Why.

I Death is on our trail.

God said: "The soul that sinneth
it must die". So death
passed upon all men for that
all have sinned.

"It is appointed unto man
once to die, and after that
the judgement".

No one wants to think
that when he dies that is
the end of everything. There
are too many heart aches, too
much disappointment too much
suffering.

The Bible says: "If in the life we have hope, we are of all men most miserable," yet this is the only hope of the communist.

Life insurance is only for the living it doesn't help the dead person.

II Life after death is the hope of the Christian.

For as in Adam all die even so in Christ shall all be made alive.

Jesus demonstrated the power of the resurrection when he raised Lazarus from the dead.

Jesus demonstrated his power over death when he rose from the dead and was seen on earth for 40 days.

The two men that went to Emmaus said they trusted that He would be the one that would redeem Israel.

Paul said. I am crucified
with Christ never the less
I live!

III John the Beloved of the
Lord on the Isle of Patmos
saw things of the future
lives of those who know
the Lord.

No more pain, suffering sorrow
or death.

IV Let us Take up our cross
and follow the Lord that
we might live through the
power of His resurrection.

The Importance of Love

1 John 4: 8-11 Moxontown 7-67
1 Ti 1:5

From the end of the commandment
is charity out of a pure heart
and of a good conscience and
of faith unfeigned.

Intro. the world is dying for
lack of love. John 3:16.
When love goes God goes
for God is love.

1. The gratification of fleshly
fests is not love.

2. Love is of God

- 1. Love is Considerate & Jesus.
- Love is forgiving "
- Love is sacrificial "
- 2. Love cannot be hid.

II Love in the home.

1. Husband and Wife.

Gods Plan.

A Lesson to God and Saints
failures mistakes.

Ex.

B Love for the Children
Mothers love.
Example: Station home.
Fathers love.
Example.

III Love of Christians for the
lost. Seeking the lost & Jesus Co
Story of the Samaritan
Love thy neighbor as thyself.
1. If we see our brother here
need. Show him the love
of God in him.

IV. Test of Christian Experience
He that loveth not knoweth
not God for God is love.
Example not at home.

Come to seek out to have that which
was lost

L.
line
e

Scripture Luke 21:25-33

Introduction If you want to see the signs of the times look to palestine and to the middle east for the jews are still important to God. it looks as though the times of the gentiles is almost over.

In 1947 Briton gave up her mandate in palestine and violence broke out. the UN gave the new nation 5thousand square miles latter seventhousand square miles.

Communism and Democracy are bidding high both suppling arms.

I. We don't know wheter the present crises will be the final one or not but when it does come the Lord shall fight for them.
Micah 4:6,7

II. During the conflict of the ages two thirds of the Jews shall be slain. in the hour of "Jacob's trouble One third shall accept their Saviour, Rom. 11,25,26.
(Zec, 13:6,8,9,)

III. A Time when all nations shall gather against Jerusamen to battle.
Zec. 14:2

Then shall Jesus come back to the mount olives
Zech. 14:304 Jesus shall then become king of all the earth v. 9.
Holiness will then become popular. V.20,21.

Iv. Joel tells of the destruction which shall come on he nations that parted my land,"
Joel 3:1-2

Conclusion these event point to the Revelation of christ not the rapture I believe that Jesus could come at any time.
Luke 21:32 "This generation shall not pass until all be fulfilled.

Lift up your heads for the time of y ur redemption draweth nigh.

How to accomplish
Script. John 4: 31-36 Morgantown 67
Text John 4: 35-36 69

"Lift up your eyes, and look
on the field; for they are
white already to harvest."

Intro. What is the real purpose
of the church.

Three things needed.

I Vision to see.

A. The white fields.

1. Lost friends

2. vision of revival

B. "Where there is no vision the
people perish" Pro. 29: 18.

C. No church can live without
a vision.

1 Vision of poor church.

2 Vision of poor health.

3 Need a vision of lost souls.

II Faith to Believe.

A "Without faith it is im-
possible to please God."

B. Every church must depend on
God.

C. Real Faith makes all things
possible.

1. Faith as a grain of mustard seed.
"all things are possible to him that believeth!"

III. Courage to Do. at least to attempt!

A. Christ closed his mission on earth with a commission and a promise.

B. This commission is the real purpose of the Church.

C. It takes courage to do anything.

Illust. House to house selling. Other jobs.

1. The disciples faced - opposition, prejudice - etc. But they accomplished something.

2. Jesus said. "So, I am with you always, even unto the end of the world."

Concl. - Vision, Faith, Courage - are the most important things in accomplishing things for God.

Wise men follow the star
(The star of hope)

Text Math. 2: 9-11

M.T. 12-67

Intro.

The fear of the Lord is the
beginning of wisdom.

The wise men who come
seeking the King let nothing
stop them from finding Him.
Distance, weariness, family
and friends. They come seeking.

I Today you that are wise
will seek the King. you
may follow a different
star but it will lead you
to the Saviour.

- A. The star of loving conviction.
- B the star of loneliness
- C the star of sorrow
- D the star of disappointment

II Wise men seek until
they find.
The reward is rejoicing and

great joy. satisfaction and
peace.

Christian Consecration

MT. 68

9-69

Text: Math. 6:24 "No man can serve two masters; for either he will hate the one, and love the other or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon."

Acts 4:32-35 "And the multitude of them that believed were of one heart and of one soul; neither said any of them that ought of the things which he possessed was his own, but they had all things common . . . Neither was there any among them that lacked; for as many as were possessors of houses or lands sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet; and distribution was made unto every man according as he had need."

Entire consecration is man's part in entire sanctification. The account of Isaiah in the temple is a good example of the need.

Here the words of our Lord: "Lay not up for yourselves treasures upon earth, Matt. 6:19

"It is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God." Math 19:24

St. Paul says: "He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6,7.

"Godliness with contentment is great gain: for we brought nothing into this world, and it is certain we can carry nothing out." 1 Tim. 6: 6,7

"Charge them that are rich in this world, . . . that they be ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." 1 Tim. 6 17 18 19.

"God is not unrighteous to forget your work and labor of love, which ye have showed toward his name in that ye have ministered to the saints, and do minister." Heb 6:10

"To do good, and to communicate forget not; for with such sacrifices God is well pleased."
Heb. 13:16

"for they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown them in destruction and perdition for the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." I Tim 6:9, 10

"Ye are not your own, for ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's 1 Cor 6:19, 20.

Our Lord's parable of the Talents clearly teaches that we are under obligations to render to God all the service in our power. Here we are taught that all we are and all we have belong to God. He has intrusted us with his goods. We are required to use them, not for our own aggrandizement, but for the interests of his kingdom.

The Christian is represented as "dead" to the world, and exhorted to "set his affection on things above," and to "seek those things which are above."

After providing things needful for ourselves and household, whatever else of this world we accumulate or possess belongs to God and his cause. It is not our own, and we "rob God" if we appropriate it for the personal satisfaction.

Dallas. Clegha

James 3:13- 18

Intro. Jesus never required the people to believe in him without evidence." Do men gather grapes of thorns or figs of thistles?" By their fruits ye shall know them." "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

All that Christ demands is that his doctrines be fairly brought to the test .

Oh taste and see that the Lord is good.
1. What is the influence of Christianity upon the moral character of individuals?

Down through the ages records have been made of great men of God whos lives have been changed. "created anew in Christ Jesus." "old things are passed away, and all things are become new." a new principle of life and holiness is implanted within his soul, He lives, breathes, and moves within a new atmosphere, "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee." He has lost his desire to frequent the haunts of sin, and now he delights in the service of the church, the worship of God and the ways of righteousness and peace. He looks upon the people and the service of God, not with aversion, but with delight. Once he delighted in "the works of the flesh." "Adultery, fornication uncleanness, lasciviousness, idolatry, witchcraft. hatred, variance, evulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like" These were once the tyrants of the soul, but now in his heart and life, he exhibits "The fruit of the Spiirt," Love, joy, peace, long suffering, gentleness, foodness, faith, meekness, temperance" These are the graces that fill his heart and adorn his life.

The christians life is "known and read of all men"

II. the influence of Christianity upon the moral condition of nations and communities.

In christian countries the light civilization shines conspicuously, while through pagan and Mohammedan States the clouds of ignorance and superstition, to an appalling degree, rest upon the people. Liberty, equality, intelligence, science, good order, industry, refinement, benevolence, and virtue, are peculiar characteristics of Christian lands;

III. The internal evidence the witness of the Spirit
" His spirit bears witness with our spirit "

Conviction. The torments of a sinful life.

" he that believeth on the Son of God hath the witness in himself."

We know that within the inner nature there exists a something that receives, appropriates, approves, and confirms certain truths the moment they enter the mind.

The divine word, sounding in the ear of the sinner, becomes a discernor of the thoughts and intents of the heart," The sinner is made to feel and to know that he has been listening to the voice of truth from on high. As the Jew saw the image and superscription of Cesar, know to whom he owed political allegiance, even so the sinner, when he reads or hears the word of revelation, recognizes the signature of God.

Jesus said, "My word shall not return unto me void.

Illus. Many a man has gone to Church to fight or ridicule and came home a new man never to scorn the church again.

The word of God is quick and powerful and sharper than any two edged sword
a discernor of the thoughts and intents of the heart.

No other book has stood the test of time like the Bible. No other religion has been more widely spread through the world.

The christian doeth no ill to his neighbor does not lie, steal, commit adultery, but constantly goes about doing good.

Text: Judges 6:16 And the Lord said unto him,
Surely I will be with thee,-

Israel had sinned against the Lord and God had allowed the midianites to concur them they had robbed them of their crops and heard. They were greatly impoverished so they cried unto the Lord.

Gideon, a son of Joash, of the tribe of Manasseh, while threshing wheat in the wine press at Ophrah, to hide it from the Midianites was called by the angel of God to deliver his people.

He asked for a sign

The angel of the Lord touched the sacrifice that he offered and fire devoured it.

That night he destroyed his father's altar of Baal and built an altar of God.

Gideon acquired the name Jerubbaal, Meaning "Let Baal contend,"

Having summoned the men of Manasseh, Asher, Zebulun, Naphtali he hesitated until his call had been confirmed by the miracle of the fleece
the midianites were camped in valley of Jezreel

He refused to be their king saying God was their king.

New Years
Pressing toward the mark.

Script. Phil. 3: 13, 14 M-F-68

1-75
Intro. Paul keeps his eyes on
the goal. ~~Pressing~~ Jesus Christ
other things taken away.
This one thing I do.

I press.
we can win if we want to enough

A How to press toward the
mark.

1. our personal relationship
with Christ.

A 2. Love. - the love of Christ
is in faith - ~~constraint~~ ^{constraint} get
C in hope - ^{life of trust.} for the future.

2. Our concern for others.

A. forget sacred failures

B. forget our slight offenses

C. Looking unto Jesus.

When Difficulties Become Doors
Next Philippians 1:12 *Ms. A. 9. 2. 6* H.C. 1-71
"I would ye should understand, Brethren,
that the things which happened to
me have fallen out rather unto the
furtherance of the gospel."

Intro. Paul a prisoner in Rome in
his own hired house always
guarded by a Roman soldier.

and what happens to us, but the
way we react to what happens.

Paul's occupation, "the Defense
of the Gospel". His greatest desire
the "furtherance of the Gospel".
1. the Difficulties that advance the
Gospel.

V 12. I write you to know, brethren, that
these things that have happened
to me serve for the advancement
of the gospel."

2. The Difficulties: physical limitations,
Prisoners under the police power
of Rome.

Illustr. Professor in Union Theological
Seminary, Richmond Virginia.

Rom 8: 28. wife killed in auto accident

are left a cripple. Dead with
you on Tombstone. Rom 8. 28

III Social Humiliation

a prisoner.

Day on night a soldier was at
his side.

Saints in Paul's household

4:20 . . . John Banjo Farmer
died. Long has put in prison
in England. ^{Compassionate friends}
helped to release him.

Paul's imprisonment helped
Christians in Rome. V. 14.

Much more bold to speak
the word without fear!

V 18 "I therein do rejoice; yea
and will rejoice."

IV The Dauntlessness that attends
the Gospel.

V. 27 "Stand fast"

V. 28 And in nothing terrified
by your adversaries.

V. 28 "unto you it is given
in the behalf of Christ to
suffer for his sake."

"We are in a fight together,"
Orie Paul, let us carry on
in close fellowship for the
Gospel.

It is covered that no matter
what comes the Lord can make
it turn out for the furtherance
of the Gospel.

Conclusion.

P. 161

Six Watchwords

Scripture I Timothy 6:11-21

Flee, Follow, Fight, Lay Hold, Keep, Charge.

I

I Flee V. 11. An honourable flight.

What to flee from

a. v. 10 The love of money

set heart on material things and place them above God.

II. Follow V. 11 A Glorious Pursuit
Righteousness, Godliness, Faith, love,
patience, meekness.

Righteousness. One man said he would rather be right than president. To be right in the sight of God is the most important thing in the world.

Godliness, v. 6 godliness with contentment is great gain.

Faith, Without faith it is impossible to please God.

Love. Love fulfills the law. Love never faileth.

III. Fight. A Perpetual conflict V. 12

IV. Lay hold V. 12, and 19. A treasure to grasp
Eternal life.

V. Keep V. 13, 16 and 20 A treasure to Guard.

V. 20 Keep that which is committed to thy trust.

VI. Charge V. 17-19 A warning to give.

Draw nigh to God. ⁶⁻⁷⁶
Script. Psalms 73: 28 "It is good for ⁶⁻⁷⁶
me to draw near to God: I have ⁷⁰
put my trust in the Lord God, that ⁶⁻⁷⁶
I may declare all thy works."

Heb. 10: 22. Let us draw near
with a true heart, in full
assurance of faith, having our
hearts sprinkled from an evil
conscience, and our bodies washed
with pure water."

~~Let~~ James 4, 8. Draw nigh to
God, and he will draw nigh
to you. Cleanse your hands, ye
sinners; and purify your hearts,
ye double minded.

Intro. How do we draw nigh
to God?

I. In prayer, In a humble
attitude, in faith, in obedience,
in deeds.

I In prayer.

A. The Sinner. God be merciful
to me. Illust. Job's.

B. The Christian - as Moses and
David.

II In humble attitude. Reverence
fully fear. respect.

The Lord giveth grace unto the
humble. Not the Pharaoh type.

III In Faith. Without faith
It is impossible to please
God.
He that cometh to God
must believe that He is

IV In Obedience. Adam
and Eve lost fellowship
through disobedience.
Faith without works is
dead.

Obedience is better than
Sacrifice. King's soul.

Conclusion

David walked home with
God. David went up in a
chariot of fire.

John received revelation
from God.

The peace of God
which passeth all understanding

A shamed of Jesus. 68

Luke 9: 26. "Whoever shall be ashamed of me and my word of him shall the Son of man be ashamed when he shall come in his glory, and in his Father's and of the holy angels."

~~questioned~~
over 19 hundred years ago.
Jesus was in the manger.
33½ years later he was dying
what had he done.

1 Some men are ashamed
of this name. others not.
a nail ashen. went
home to prison, to the rack,
to the stake. He said I did
not come here to deny my lord!

Jerome of Prague, died
in flames crying, "O Christ,
my body on fire I give to
thee."

For his names sake two
women were divided and
gored to death by mad
beasts

For his moneylike people
were cowed, with Tor
and set on fire to fight off
monsignors in spork and gloves.

For his precious moneylike
timed gulls were fastened
on the beach at low-water
mark, so that as the waves
come up their souls were
floated to glory.

Under Dominica, for Christ
sake, forty thousand perished,
under Protection, nine
hundred and forty ^{four} thousand.

Yet fear O heaven north
and hell there are those
who cannot even endure
being laughed at.

II. Infamous of Christ's
friends

When the steamer Atlatl
crushed into the Newfoundland
land rocks,

I will tell you those
who laugh at you now -
will lie down in a lost
world.

Conclusion Two groups
which will you join?

The Demoniac Boy and his
Father. 8-68

Mark 9: 25

"Come out of him and enter
no more into him"

Intro: Jesus had just come from
the mountain of transfiguration.
He found a group of people
gathered about his disciples.

He said "What is it you are asking
about?" The father of the boy said
"Master, I have brought unto thee
my son, which hath a dumb spirit
It describes his case.

The disciples could do nothing.
"O Faithless generation, how
long shall I be with you
how long will I suffer you?"

"Bring him to me."
another fit.

"If thou canst do any thing,
have compassion on us, and help
us."

"If thou canst believe all
things are possible to him that
believeth."

"Lord I believe; help thou
mine unbelief.
They brought him, but he
tore himself and withdrew
going.

"Thou dumb and deaf
spirit come out of
him."

looked like he was
dead.

Jesus took him by the
hand.

"Why could not we
cast him out?"

"This kind cometh
not forth but by prayer
and fasting."

History of the doctrine of
Sanctification 1 Thess 5, 23, 24
Script. 1 Thess 4 3 8-68 Prox.

For this is the will
of God even your Sanctification
I too Down through the
ages from the time of Christ
and even in the old Testament
Sanctification has been
taught.

1. The Apostolic Fathers
were very definite in teaching
their fundamentals. Ignatius
before he was martyred
said "I thank the Lord,
that thou vouchsafed to
honor me with a perfect
love toward thee"

Clement of Rome stated
that "those who have been
perfected in love, through
the grace of God, attain
to the place of the Godly
fellowship of those who

in all ages have served
the glory of God in perfectness
2. The Wesleyan movement
as Martin Luther was
the champion for justification
by faith so John Wesley
in 1737 saw that holiness
came by faith. The Holy
Club was formed at
Oxford England in 1729
for the sanctification of
its members. in 1738
They said we saw that
men are justified before
they are sanctified; but
holiness was our pursuit
inward and outward holiness
God then thrust us out to
raise up a holy people?
John Wesley became the
Champion of Holiness along
with Charles Wesley and
John Fletcher

The Wesleyan Methodist
Church was organized
in 1843, the Free Methodist
in 1860 and the
National Association
for the Promotion of
Holiness in 1866.

In the latter part of
the 19th century the
Church of the Nazarene
and the Pilgrim Holiness
Church was formed.
These Churches have
sought to conserve the
doctrine ~~of~~ and experience
of entire sanctification
and have persistently
opposed the various
gnostical groups that
have obscured the pure
truth, and brought into
ill-repute the glorious
doctrine and experience
of full salvation.

Conclusion

It is God's will to sanctify.
Q. Whatever is God's will
should be the greatest desire
of our heart.

Pauls prayer for the Thessalonians
that their whole spirit
body and soul should be
preserved blameless unto the
coming of the Lord.

O Faithful is he that
calleth you who also will
do it.

The man who wore chains
Text Luke 8:29 8-68

Introduction:

Four boys on camping
trip sleeping in four and
hearing the voices of the
insane all night.
Two storms the storm of nature
and the storm of insanity.
Likewise in this story there
is the storm on the sea
of Galilee and the storm
in a man's soul.
There is nothing sadder than
a wreck or ruin. a house
a great city, a fleet, a ship,
subject of all is the wreck
of a man a human soul.

- 1 Describe what Jesus saw
as soon as they landed.
- 2 He broke all the chains
- 3 lined in tombs or caves
in this part of the country
& a picture of the isolation
devastation and loneliness
of sin.

Disciples may have wanted
to run back to the ship.

II The man speak. "What
have I to do with thee
Jesus, thou Son of God
most high? I beseech thee,
torment me not."

But Jesus, said quietly to
the man, "What is
thy name?"

Legion was the name of
the Roman regiment
not long ago a Turb
was unearthed there with
the name of a Roman soldier
on it and the legion to
which he belonged.

III Jesus said. "Come out of
the man."

There he is at the feet of
Jesus clothed and in his
right mind.

Demons Request.

"Send us into the swine!"
These demons were fallen
angels.

How often this petition
has been as by men
pouring liquor into their
bodies, filthy shows, wicked
entertainment.

Swine unhappy and
2000 drowned in
sea.

Debate about whether
it was right for Jesus to
drown boys.

"How much then is a man
better than a sheep?"

Swine Owners' Request.

"They began to pray him
to depart out of their
Coast.

Material things worth
more to them than a
soul.

The Paired man request.

To go with Him

Jesus answer; Return to
thy house and show how
great things God hath
done unto thee.

Illust. Spurgeon speaking
to a man who wanted to
go out and do Christian
work. engine driver.
witness to stoker men.

Conclusion where we
see the things in the world
today we have no doubts
about evil spirits.

This man could not be bound
but now he is sitting at
the feet of Jesus.

To every evil spirit, to every
evil habit, to every temptation
to every sorrow; to every foe
Christ is still able to say, Come
out of him.

The Still Small voice
1 Kings 19: 11, 12. Morgantown 8-68

Intro Elijah a great man of
God. God become discouraged
a great victory - a great trial

To be a great man of
God does not mean you
will not be tempted

There are times when
faith is strong and
direction is sure

There are other times
when you must wait
on the Lord.

wind, earthquake, fire.
Still small voice

His Will and Ours.
Colossians 4:12 Stand perfect and Complete
in all the will of God. Morgantown
of 1868
Introduction: The whole unhappy
confusion in the world today
is a clash of wills.

Two circles. God's will for our
lives and our self will.
There must be a blending.
A. Understanding God's will is
our problem.

Paul learned that there were
men and women in Colossae
who had lately found the Lord
"that ye might walk worthy of
the Lord unto all pleasing."
I freedom of will is a part
of His will.

A fellowship

II His will for our character
is permanently revealed in
Christ, while His will for our
careers and the related details of
our lives must be sought by
each of us for himself.

A. All in the Confidence in
our way or other it will be
given.

III We are not to conclude
that when two causes are
open to us one pleasant
and the other unpleasant
that the will of God must
be unpleasant.

A Undertaking His will is
our privilege.

Every day situation

B. Emotions.

V. 8 put off all these
anger, wrath, malice, and
the like.

Illustr. Blow your top
by expressing it in prayer
and love.

B. recreations and pleasures.

Whatever you do in word
or deed, do in the name
of the Lord Jesus.

C understanding God's
will is our privilege.

¶ Demos and sub.

Halfway surrender is the
blight of Christian
Discipleship.

Edmund Orr.
wrote.

Search me, O God, and know
my heart today.

Try me, O Saviour, and know my
thoughts, I pray.

Ill if there be some wicked
way in me.

Cleanse me from every sin and
set me free.

"I pray Thee, Lord, to cleanse
me now from sin.

Fulfill thy promise; make
me pure within.

Tell me with fire where
once I burned with shame.

Grant my desire to
magnify Thy name.

"Lord, take my life and make
it all thine own.

I want to spend it serving
Thee alone.

Take all my will, my passion,
self, and pride.

I now surrender, Lord, in
me abide."

Peter Restored

John 21:17

9-68

Introduction:

Seven men in a ship.

Peter, Thomas, Nathanael, James
John. It is morning.
Fished all night.

"Children have ye any fish."

Peter says "No!"

"Cast the net on the right side
and ye shall find."

John says, "It is the Lord."

Peter girds himself and leaps on board
to get to Jesus' feet and kneel.
A fire with fish and bread.
Draw the net to land.

4 steps in Peter's restoration

1. The Lord Jesus gave Peter when
he cursed him.

2. The message of the angel given
to the women at the tomb.
"Go tell his disciples and Peter"

3. The Lord is risen indeed and
hath appeared unto Peter.

4. Now by the sea of Galilee

1 "Simon; son of Jonas lovest thou me more than these?"

"Yea Lord thou knowest that I love thee."

"Feed my lambs."

2 "lovest thou me?"

"Yea Lord; thou knowest that I love thee."

"Feed my sheep."

3. "lovest thou me?"

"Lord thou knowest all things thou knowest that I love thee."

"Feed my sheep."

IV Peter's future

V 18, 19.

Conclusion.

Are you ready to say
as peter did. Are you
ready to feed his sheep

Luke 22:19, 20

Introduction: This do in remembrance

We do many things in remembrance
Wedding anniversaries, Birthdays
of famous men, Memorial
days, Veterans day,
Christmas day.

Why should we remember
our Lord?

1. Because He was willing
to come to this Earth for us.
2. Because of His life of
loving service.
3. Because of His suffering
and death.
Broken body, shed blood.
4. Because He is coming
again.

Jesus FOLLOW ME
Rich ruler.
Philip
MT 4:19, 8:29, 9:39, 19
Lk 2:14 Lu 5:27, 9:59 Jas 1:43, 21:22
Jn 1:43, 21:22

Text John 21:21, 22

Intro. The Call of Jesus
Follow Me

I In his humility

II In his sacrifice for others.

III Compassion for the lost
A. The poor, the sick
the unlovely. children

IV Follow him to become
fishers of men.

V Follow me with
the cross. Take up the cross
and follow me

The Manner in which our Lord Jesus is coming again

Personal : Acts 1:11 "Ye men of Galilee, *M.T 69*
why stand ye looking into heaven! this Jesus
who was received up from you into heaven,
shall so come in like manner as ye beheld
Him going into heaven"

Boldly and visibly. Acts 1:11 "shall so come
in like manner as" Rev. 1:7, "Behold, he
cometh with the clouds; and every eye shall
see him."

Three different stages in His coming

I. When He comes in the air whither His belie-
ving people shall be caught up to meet Him.
I Thees. 4:16,17, R.V. "The Lord Himself
shall descend from heaven with a shout,
with the voice of the archangel, and with the
trump of God; and the dead in Christ shall
rise first; then we that are alive, that are
left, shall together with them be caught up in
the clouds to meet the Lord in the air: and
so shall we ever be with the Lord"

II. A second stage will be when He comes to the
earth. Matt. 25:31,32. ~~"The Son of Man"~~ "The Son of
Man shall come in His glory, and all the angels
with Him, then shall he sit on the throne of
his glory; and before him shall be gathered
all the nations; and he shall separate them one
from the other, as the shepherd separateth
the sheep from the goats"
(Zech. 14:4,5). "And his feet shall stand in
that day upon the mount of Olives, which is
before Jerusalem on the east; and the mount of
Olives shall be cleft in the midst thereof
toward the west, and there shall be a very
great valley; and half of the mountain shall
remove toward the north, and half of it to-
ward the south And ye shall flee by the
valley of my mountains; for the valley of the
mountains shall reach unto Azel; yea, ye shall
flee, like as ye fled from before the earth
quake in the days of Uzziah King of Judah;
and Jehovah my God shall come, and all the
holy one with thee".

His saints shall be with Him ; I Thess. 3:13
"To the end he may establish your hearts
unblamable in holiness before our God and Father,
at the coming of our Lord Jesus with all His
saints," and I Thess. 4:14 "For as we believe that
Jesus died and rose again, even so them also
that are fallen asleep in Jesus will God bring
with Him."

III. Our Lord Jesus is coming again with Great Pub-
licity.

Matt. 24:23-27). "Then if any man shall say unto
you, Lo, here is Christ, or, Here: believe
it not. For there shall arise false Christs,
and false prophets, and shall show great
signs and wonders; so as to lead astray, if
possible, even the elect. Behold, I have
told you before hand. If therefore they shall
say unto you, Behold, he is in the wilder-
ness; go not forth. Behold, he is in the inner
chambers; believe it not. For as the light-
ning cometh forth from the east, and is seen
even unto the west; so shall be the coming
of the Son of Man"

With Power and Great Glory. Matt. 24:30. R. V.
"And then shall appear the sign of the Son
of man in heaven: and then shall all the
tribes of the earth mourn, and they shall see
the Son of man coming on the clouds of heaven
with power and great glory".

He is coming in the glory of His Father with
the holy angels. Matt. 16:27, "For the Son
of man shall come in the glory of his Father
with his angels; and then shall he render unto
every man according to his deeds."

His coming sudden.

Matt. 24:37-39

"And as were the days of Noah, so shall be
the coming of the Son of Man. For as in
those days which were before the flood they
were eating and drinking, marrying and giving
in marriage, until the day that Noah entered
into the ark, and they knew not until the
flood came, and took them all away; so shall
be the coming of the Son of Man"

IThes. 5:2,3. "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape."

The National Council of Churches conducted a survey of the delegates and alternates who represented America's major denominations at its December 1966 General Assembly found one out of three could not attest to a firm belief in God and only one out of four believed in such miracles as the Virgin Birth of Jesus Christ.

A congressional committee investigated the National Council of Churches of Christ in America and found over 100 persons in leadership with either Communist-front ~~RECORDS OR RECORDS OF SERVICE TO COMMUNIST CAUSES.~~ RECORDS OR RECORDS OF SERVICE TO COMMUNIST CAUSES.

I Thessalonians 4: 3-4

For this is the will of God, even your sanctification, that ye should abstain from fornication; that everyone of you should know how to possess his vessel in sanctification and honor

Dr. Joseph F. Fletcher, professor of ethics at Cambridge Episcopal Theological School, favors amending the Ten Commandments to read:

Thou shalt not covet, ordinarily.
Thou shalt not kill, ordinarily.
Thou shalt not commit adultery, ordinarily.

in America
One out of four brides have been pregnant at the altar half of all college girls have premarital sexual relations but city high schools have opened special centers for pregnant students to continue schooling because of a 40% rise in pregnancies among unmarried teenagers. Public health officials warn of a 255% increase in venereal diseases among teenagers.

A group of clergymen in San Francisco sponsored a dance for homosexuals and angrily assailed police who broke up the orgy as it was in the days of Lot.

Encouragement to weary souls.

Script Reading Isaiah 40: 28-31

4/1/10

M.T. 3-69

Intro. Sometimes we are pressed down with the cares of life. and we may ask the question does God know or care?

I Let us look at the greatness of God. V 28

A. The Creator.

B. His strength is always sure. He is never tired.

C. His understanding is unlimited.
"The wisdom of man is foolishness with God".

II Let us look at his care for us. V 29 He giveth power.

A The faint. Are you weary are you heavy hearted. He giveth power.

B. They that have no might He increaseth strength.

III Let us look at those who fall V. 30.
Youth faint and fall.
Why.

II Who shall stand. What is
the secret. V 31

A. Wait on the Lord.
Trust before Him.

B With wings as eagles.

The father of us all
 Noth. 6: 9 - 15

"Delight themselves in the Lord
 as He will give them
 the desires of their heart."

Noah. Gen. 6: 9

Noah was a just man
 and perfect in his generation
 and Noah walked with God.
 His family was all saved.
 a preacher of righteousness.

Job. 1: 5

rose up early in the morning
 and offered burnt offerings
 according to the number of
 them all: for Job said it
 may be my sons have
 sinned and cursed God in
 their hearts. Thus did
 Job continually.

a prophet. "I know
him for he will command
his children after him.
The father of the Jews
loved God more than his
sons."

Example - Walking in father's
steps.

2 Cor. 6:18 Had our Father
"And I will be a Father unto
you, and ye shall be my
sons and daughters, saith
the Lord Almighty.

Illust. Father helping son across
ditch. "Daddy my legs are
too short."

like as a father pitieth his
children so doeth God pitieth
them that fear him.

...ity is power,
we shall be able
sacrifice, suffering or service
of self-denial, or cross-bearing,
or labors abundant.

Passion. for God and others.

More. holy recollections

Dr Jewett said "we must bleed
if we would bless"

While, the message must relate
to the needs of the present day
the message itself does not
change and must be rooted
and grounded in the Rock
which is eternal.

Opportunity

M.T.

Gal., 6:10

9-69

"as we have therefore opportunity,
let us do good."

Opportunity in large meetings.

Jesus our example. Went
about doing good. Not restricted
to the large crowds. Gideon went
to the large crowds.

The thing that troubles me
is whether I am using my
opportunities to the best advantage
at school
at home
at church.
elsewhere.

Joseph in prison. Won confidence
of all.

Daniel found service under 3
kings.

David: excellent spirit
to work Saul and his son in chains.

We have opportunities.

1st in our home. Month and May.

2nd. at work and play.

3. among fellow christians

"Opportunity knocks but
once." someone said

1. Proudly let us
seek to do good.

A. Courtesy, Kindness
Encouragement.

The son of man came
to seek and to save that
which was lost.

We will be reworked
according to our works.