

1 Cor. 2:9. - Rev. 21, 3, 22. 9 and 10. 11
Heaven is written, yet hath not
yet entered into the flesh. neither have
things yet which hath prepared for
them. 22 22 22 22 22 22 22 22 22 22
Working about
beaten. Morgantown 8-66

1. Heaven is the goal of the
Christian race.

A. The narrow way is the
race track.

Stephen - "I see Heaven opened.
fast." Henceforth there is laid
up for me a crown of life etc.
Alfred Cookman - "I am sweeping
through the gates. washed etc."

11 It is the home of the Saints.

Ellen. her sons have winter
and summer homes.

A home for the aged, full of
a place, which not so there.
Ellen. citizen of Indiana

III It is the place of Reunion.
'The Lord Himself shall descend
from heaven - so shall we
ever be with the Lord.
A Dead rise first.

like a big company

IV It is a place untouched by
sin.

known is sinless, nightless
tearless.

1. Here the results of sin.
Wrecks. Diseases, wars.
Prisons. Sorrow. Distrust.

V It is the great metropolis
of the universe.

A the great center of wealth
splendor, wealth, glory.

B. the home of God. angels
saints; its walls are
gates of pearl. streets of gold.

VI It is a country

" a better country
Better than the U. S.

1. Larger

2. Richer

3. Happier

4. Healthier

5. Satisfying

VII Preparation

1. Except to report

2. Except a man for a man again

3. Without Haliness

4. ending with the end.

who is a great strength of character
"I can do all things through
Christ who strengthens me."

22222222 2 22222222
3 3 3 33

Blust. Colonel Bungle
story writing helps
to Galilee

and a new for the
house. Bungle.
for writing.
Dr. J. H. B. B. B.
from making.
many for the house.

Not hindered.

1 Peter 3:7

Chapter 53

I Unforgiving spirit

"If I regard iniquity
in my heart, the Lord will
not hear me."

No matter how we have
been hurt we must forgive.

A more revivals have been
hindered and sometimes
killed by an unforgiving
spirit than anything else.

Selfish. Men who don't
believe in wearing a nettie.

B. Many a revival is started
when folks start confessing.

Pentecost was a lot of
perfect harmony.

II Job at love

III Pleading God.

A. Withholding tithes and offering.

B. If ye have not been faithful in the unrighteous manner who shall commit to your trust the true Riches

C. I open the windows of heaven.

2. I pour out blessing.

3. a full blessing.

4. an uncontrollable blessing

5. Spiritual meat in Gods house

6. Devourers refused.

Must alabaster be
widows who gave to Eliph.
Cornelius. poor and
calms proud.

giving and giving go together.

IV Faith. Lack of...
When ye pray believe.
The master rebuked his
disciples so much because
of unbelief.

Heaven's Scale of Values.

Mark 12: 41, 43

Intro "and Jesus sat over against
the Treasury."

God gave his seat.

Illustr. a man gives himself
to a woman

Illustr. covin obll
a broken.

Jacob. vowed. to 100 tithes

Moses. 1/3 of time 3/10
of income

God has honored those who
give.

Living B. 10:22-39 195

Robert Freeman, Long

Text 9 Feb. 10:38 M.T. 7-73

"Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Intro. To be justified in Gods sight is the most important thing in the world.

1. We are justified by faith
2. We live and walk by faith afterwards
3. God has no pleasure in a faithless person.

I have often refused people for their lack of faith
"Why are ye fearful
O ye of little faith"
How is it that ye have no faith

Where is your faith Lu 8:25
It commended those who believed
and had faith.

He that believeth shall
be saved.

According to your faith
shall it be unto you.

~~Example~~ The woman that
touched his garment.

Blind men - Steven ^{full of faith}
Pauls fight of faith

~~admiration~~ as ~~believing~~
God Demands faith.

Heb 11:6

But without faith it is
impossible to please him
for he that cometh to God
must believe that he is
and that he is a rewarder
of them that diligently
seek him.

Must believe he is a rewarder
of them that seek him
Believe you receive of him that he
shall give you as it is well.

IV. If you fail to
believe you shall back
I don't say.
If Children of Israel
if we worries in our
faith we cannot expect
much from God.
Jas 1: 5, 6, 7, ask in faith

1. Drowning back means.
Doubts we overcome
us, fears have worries
our peace with God.
Dispar is following
in there wake.
Death spiritual is
the result.

V. Thank God, we are
not of them that know
back but believe.
God will not fail
He cannot fail
He will surely hear
your cry look to
Him.

An Old-Fashioned Home.

"Whom they seen in thy house.
2 Kings 20:15

Chapman?

1954

Trace 57

Intro.

Tell me what is in your home.

The nation's home is in your home.

A missionary disappointed at the
lack of a family altar.

Hezekiah had been sick. "Set
thy house in order."

I said asked the question of
the text.

The dearest spot on earth is home.

Can't say oh if I had only had a mother.
Our nation's homes are not
what they ought to be. a
murder is committed every 40.
minutes

Catholic church closed at
the downfall of young girls
set Mary as a high example
of chastity and purity.

Give thanks. Mary, young girls to
Mary, young men the fathers
the women

I

When God started a nation he
made home life the deciding question,
a problem - "For I know him
that he will command his children
and his household after him"

These Great principles

1. Authority, suggested by Command.
2. Example suggested He will command after him.

Illustr. Time to start

Convention of mothers.

6: sup. and. Remembrance before.

Fathers also have great responsibility

Illustr. Men with boy swimming.

Example counts everything in the
home.

The purpose of the home to shape
Character for time and eternity

Illustr. boy sent to college.

Mothers Influence.

Illustr. Newsboys and Mothers.

my mother.
she died last week.
she was all d. bad. she
sd shed be waiting for.

The fathers Influence.

Stepping in your steps.

He must be a man of proven

He must be a man of high study.

He must erect family altar.

Illustr. George's sweet dedication
home to God.

Picture of the father significant

"What had they seen in thy Bruce?"

If we are to help our children
for time and eternity our homes
must be better, our lives true
our ambitions to do Gods will
supreme.

then we can understand the words
of the text.

Putting God First

Script Text. Math. 6:33

"But seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you."

Intro. Man is ever seeking after that which will satisfy his needs

A. Physical, Material, and Spiritual.

B. Spiritual need must be satisfied as well as the others.

You cannot neglect it and be satisfied.

A. Examples . Actress, Insane asylms
boy in the Army

1. they are seeking rest for there souls.

II. there is no peace outside of Jesus Christ.

1. The testimonies of hundreds of people
Jesus satisfies. I'm so glad I found Him.

Conclusion

Jesus said, "Come unto me etc.

If you have not put Him first won't you do so today,

Tho your sins be as scarlet they shall be as wht as snow

Whosoever will may come

Now is the accepted time, today is the day of salvation.

Prov. 4: 13 : 15
Prov. 4: 18.

Loverport
1994

Intro. The heat is deceitful

I the way of the tongue is
hard.

(A) Adam and Eve. Came of apple.

(B) Sin makes men mislead and the
small or great.

1. Illust. Toxic dinner.

2. Ducks.

3. Gracie a Tresser.

4. Alexander the Great.

5. Hitler.

6. Jim Jones.

7 & 8. Handholders.

8 Mrs Cousin

II. The pathway of the just is as
a shining light.

(A) Illust.
Pilgrim.

(B) Paul.

They that walk in
darkness have seen a
light.

Why, Dying words.

"Best of all God is with
us"

1. He brings peace to the troubled
soul.
2. Makes life worth living
a life full of adventure
and activity.
for brave men only.

D. S. Groody said

"Is this death? Why, this
is glorious! later he said,
"this is my inauguration day!"

forsees religion

100,000 forsees in the world
towers of silence.

The Responsibility of Knowledge 57
Dan. 5: 22-31 Cloverport 54
"And thou, his son, O Belshazzar
lost ^{not} humbled this heart, though
thou knewest all this."

I ^{the opportunity} knewest all this
He knew all about his father's
privileges. The greatest being
not all the ill Kingdom.
a. God sees the three Hebrew
Children saved.

b. Solemnly warned by
the vision of a great tree
cut down.

2. Pride
Is not this great Babylon
that I have built?

25 streets intersecting each
other; each 150 feet wide
15 miles long; 100 gates of
brass: surrounded by a
wall 300 ft. high of 80 ft

good: 250 tumors and
hanging gardens, etc.

3. Downfall

a. Reason destroyed
I go on to live like
a wild beast.

II His Guilt

He lifted himself up
against the God of Heaven
the gods of silver, gold,
bronze and iron, had more
influence over him than the
God of Heaven.

III His Failure "Thou art weighed."

1. His love occupied
several years.

2. He was worthy
in faith, love and submission.
Did not glorify God.

IV His Doom! That Night

1. The night of greatest
Glor.
2. unexpected and sudden
3. The last Kingdom
left, soul, earth
and heaven.

God still has his scales.

many are found wanting
He that bring often repentance
and hardeneth his neck
shall suddenly be destroyed
and that without remedy.

Two Ways of Life

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Psalm 1.

The religion in the old testament was basically one of hope, happiness, and joy. Deborah sang after they crossed the Red Sea. Deborah sang when God gave her victory. David sang as a shepherd boy. The Levitical choir and orchestra with harps, lyres, flutes, oboes, trumpets made a joyful noise unto the Lord. Psalms were made to be sung.

I The Blessed Man. V 1-3
a truly happy man, God-blessed.
A separated.

The person who is separated is a clear channel through which the Holy Spirit may flow. He will pursue God's will to the end.

1. a total self separation;
2. separation from the advice and purposes of men who do not live for God.

because their carelessness and low standards are leading them farther and farther away from God and the truth.

B. Second it is separation from the habits and conduct of those who are living in sin. We must turn from the broad way that the worldly crowd travels.

C. Third, this separation keeps us ^{fellowship with} from ~~pride~~, cleverness, self-righteousness, that godliness is not profitable, who show humility and repentance

Why give first emphasis to the negative. Because only a little sin can spoil the Christian's happiness.

Is the negative side enough? The Bible never stops with the negative.

We must put off the old man, anger, wrath, malice, blasphemy, filthy communication, but drunk with sins but filled with

and less. But we must put
on the new man.

humility, humbleness of mind
meekness, long suffering, forgiveness
and love (Col. 3:15-16).

What is the secret? "Let the
word of Christ dwell in you
richly in all wisdom;
teaching and admonishing one
another (Col. 3:16, 17).

Negative holiness cleans the
conscience, but does not make
us happy or bring God's
best blessings. A man may
never swear, never drink liquor
or smoke, never partake of
sinful pleasures, yet he may
have no prayer life no delight
in God's word, no desire to
learn more of God's will and
plan.

The happy Christian finds a
delight, a positive enjoyment,
in searching the truths of the
Bible. His reading is no
merely form, but he esteems the
Bible more than necessary food.

a dust-covered Bible and the
blessings of the Lord never go
together for long

C. Smithell

Bible reading can become
a dead end street? We can
never know the true meaning
of the teachings of the Bible
until we put them into action
in our lives. We must say
yes to it.

prosperity

God prospered Joseph even
as a slave.

What shall it profit a
man if he gains the whole
world and loses his own
soul.

Q. What time is it. Cleveland
must look to the sun to get ^{5 4} MT 69
the accurate time

the Bible.

"Heaven and earth shall pass away
but my word shall not pass
away"

I add time Romans 13: 11-13).

F. Different kinds of night.

A. at creation - dusk to dawn

B. night of adversity
illus. Job.

C. Period of Ignorance, ^{Dark ages} unbelief
and fear. "How we see them a glass
darkly."

D. night of moral and spiritual
darkness, when wickedness and
ungodliness run rampant.

E. Death is often spoken of as
night.
"This night shall they be
the request of thee"

F Darkest of all Eternity
Dark night. Long to be lost in the
"God spared not the angels."
Chain of darkness
8" mark 25:30.

"Cast ye the unprofitable
servant into outer darkness
there shall he weeping and
gnashing of teeth"

II What time is it. its world
long.
A time for spiritual, fleshly
to eat & drink & be merry.

III It is a time of great
enlightenment. Increased knowledge.
A man going to school than
ever before.

IV It is a time to make money.
Illus. Greek millionaire.
89% interest

It is a time of great inventions
the machine age.
Technology

II God paints a different
picture. He says it is late.
"The night is far spent."

A. Poor socially. Without
young people. natural affection
b. Politically. men with
men and women
with women.

Nations friendly today may
fight against you tomorrow.
Bribery, deceit, etc.

They cry peace and safety
while sudden destruction is
just ahead.

Poor morally.

Both Spiritually.

In the Garden of Eden
on the cross.

What time is it

The world is asleep
The church is asleep.
The night is far spent
The day is at hand.

Awake thou that sleepest
and arise from the dead
and Christ shall give thee
light.

John 3:16-21

Dec 54

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1 Cor. 9:15

"Thanks be unto God for
His unspeakable gift."

Intro.

The spirit of giving.
Stems from the wise men
bringing gifts to Jesus.

I. The giving of presents.
More blessed to give than to receive.

1. Some give to receive.
2. Some give out of duty.
3. Some give because of love.

A love of mother as father for
child.

Illustr. The empty stocking
Christmas heart at Easter

The giving of sons for the
Cause of freedom.

1. The mother who gives her
only son.

Illustr. song just before the little
mother!

Illustr. Scene at bus
station, boys leaving for
army.

III God's Great Gift to
a world that hated Him.

1. A gift of supreme
love. "God so loved!"

of what Isaiah says He would
be despised and rejected of
men

2. A gift of supreme sacrifice.
"He lay down His life for
His enemies."

IV Christ's Purpose in Coming.

1. Not to Condemn.

A It was condemned already.

2. He came to give eternal
Life.

John 10:10

"I am come that they might
have life" etc.

- 3 To rescue the perishing.
1. There is some righteousness
no man has.
 2. all should love - be cast
into - hell.

IV His plan for Salvation.

1. Whosoever will.
2. Believe and be saved.

V Yet man refuse God's
best gift. Why.

V 20. Let his deeds should
be reprov'd.

How do you feel when someone
rejects your gift.

Conclusion.

In return for God's Gift
He wants only our life
holly, surrendered to Him, which
is our reasonable service.

Rom 12: 1

35:3,4
S.P. March 40:18-31

Cheney
Dec 54

Text Isaiah 41:10

MT 2-75

Fear thou not; for I am with thee: be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Intro.

The Lord speaks to His chosen people Israel. Elisha - Fear not they that be with us are men.

1. Fear not!

1. Early Disciples spoke with boldness
2. Don't be afraid to witness for Christ.
 - a. bring blessing

Illustration. Provs before going to bed.

A Don't fear because of your weakness. Be strong in the Lord and the power of His might. When I am weak
thou art strong

B. His might.
Created worlds.

C. Don't fear what men shall do unto you.

D. Surely God for care for you.

1. Be not dismayed for I am
thy God!"

1. It is for us who can
be against us.

Def. "To die with alarm
to depress the spirit or courage
of."

2. Thy God.

Not just a symbol or a
superstition, but another
national power, but. The
almighty God. All powerful,
all seeing, all conscious
ever present one.

III I will strengthen thee, I will help
thee.

1. God does not do the work
for us but gives us the strength
to do it.

2. With God for a power there
is nothing too hard for us to
do.

Gives us the Holy Spirit to
work in and through us.

If Yea I will up hold the
@ God stands by us. He
never lets us down.

1. Other friends may
2. Other may criticize, God
stands by.

of course He gives us
constructive criticism.

5. <sup>the eyes of the Lord are upon the
righteous and his ears open unto
their cry.</sup>
How Does He uphold us?
"With the right hand of
His righteousness."

@ Not self righteousness
but His righteousness.

⑥ We must trust in
His righteousness

The same God that Created
all things is surely able
to uphold you and I.

The Bible's Four Freedoms -
Text & James 1:25. Cloudford
Intro. Freedom Train ⁵⁵ ~~Morgantown~~
on Exhibition - Declaration ¹⁻⁶⁻⁶⁴
Independence, The Constitution ⁶⁶
The Bill of Rights, a copy
of Lincoln's Gettysburg Address
and the Bible.

The Bible! Freedom's Mother
First Generation of Americans
had lived before the first
4th of July. and they had been
taught and lived the principles
of the Bible.

They agreed on the Bible.
Approved printing a large
edition to be recommended & distributed.

The Bible was a political book.
Free speech, free assembly
free ballot one only, good
truths of the Bible.

James speaks of God's
perfect law of liberty
What is the freedom he has
in mind.

I Freedom from Sin.

W. 21.

everything impure

our deepest trouble in this
human world is yielding to
a bad master
The Kingdom of Satan
He tells us on the Idols that
to be free is to do as we
please. being made free from sin
hateful slavery.

Let us be free.

Cheat " " "

Think us clearly " " "

The noble holds all lives
you must release yourself,
you can sweep masters
What schoolmaster meeting.

II Freedom from want
" Oh fear the Lord ye his
Saint, for there is no want
to them the fear him.

they made measure
When this century began
American wanted seventy-two
different things. Consider
18 essential.

Now by 1940 wants
496 wants - 96 important
simpler wants and put
God as the only thing
necessary and enjoy
other things without feeling
you are bankrupt without
them.

Sammy Crosby wrote

"Oh, what a happy soul am I!
Although I cannot see,
I am resolved that in this world
Contented I will be.

"How many blessings I enjoy
That other people don't!
To weep and sigh because I'm blind,
I cannot, and I won't."

III Freedom from fear
perfectly free from fear
750,000 Americans under
the care of mental hospitals
more than all other diseases
combined.

God gives courage the
opposite of fear.

6 gallons condemned
by the average American
annually.

History Chapter 4 Test

1. Who were some of the first hunters and explorers of Kentucky?
2. What was the object of Washington's visit to the French post? What was the French officer's reply?
3. Give the cause and result of the French and Indian War.
4. What was King George's order?

1. Freedom from Death
 3. birds of death
 Spiritual
 Physical
 Second death, the thing
 of death, where is the thing
 Rightlessness? Delivers
 from Death.

Alcibiades
 Pericles
 Pocket League
 Alcibiades

Jesus
 Psalm 23
 The Lord is my
 Shepherd.

Romans 8: 38.

I am persuaded
 that neither death
 nor life, nor
 angels, nor
 principalities,
 nor powers, etc.

Conclusion. God gives
 freedom. Praise him.

Head the Character of Christ ^{Maryton} 64
Math. 17: 5 Math 3: 17 ^{Chambers}
"This is my beloved son, in 1969
whom I am well pleased" ¹⁸⁷⁰

Intra. To be well pleasing
in the sight of God. is the
highest honor.

I He was obedient:
implies yielding
1. to God's will.
a. born of a virgin.
f. laid aside his glory
Not my will but Thine
O even to the death on the cross.

II He was loving. He went
everywhere doing good.
a. rich poor, Children, sinners
He that loveth not himself not God.
Illust. Rich. rich man's ruler
poor - Widow in her treasure
Children suffer them to come to
me.
sinners. I come to save
that which was lost.
Women at the well. Women taken in adultery.
Zaccheus, Mary.

III He was forgiving.
Wept over Jerusalem
Insults on the cross.

IV He Had Great faith.
1. Giveth

V He was a man of much prayer.
all night
place of prayer.

VI a life of service.

VII A life of Victory

VIII We are to be imitators
of Christ.

Choices Determine Destinies
Joshua 24:15 Closeport S.S.
Intro.

The story of Joshua is a
success story. A man that made
the right choice.

I Johnathon Edwards family,
Joshua family.

Mrs. Wesley.

Wells. Not in office

New York. - 75% of local students
did not know Sam Christ died
Sam confusing him with Secale
says He drank hemlock.

II Right choice while young
is so important.

Where will I shall be
young man. Bence his way.

And so first the Huguenot
of Scotland, etc.

III Right Ladies in some notes

A There can be no lasting
happiness unless the home is
Christian.

B a broken home usually spells
ruin and ruin for the children.

IV Joshua was a man of courage
not like the Jesuits but
boldly and faithfully.

V Do you chase family
worship as the moderns
cast up the paper.

Do you chase take time to
pray or in work all that
counts.

Do we choose spiritual health
and guidance for our children
or is physical and mental
all that matters.

Do we choose to take our
children to church or
are we lazy and just send
them.

Does the prayer meeting
mean anything to you
what if every church
member was just like
you.

Have you faith that God's
way is best.
Or are you leading your
children to mistrust God.
Finally.
We are either choosing life
or we are choosing death
and cursing.

Christ at the Door.

Claremont 35
Troy 3-23-88

Rev. 3: 20

1. The Lord never forced His way into anyones heart or life.

He waits for our invitation. He is always just outside the door knocking for entrance.

Illustration.
as a salesman.
people who will not let you in.
Slam the door in your face.

Come back some other time pretend not to be at home.

I Worry God's people.

1. 1st Time you realized you lied.
2. When you got into trouble.

- II God knocks when fear
comes.
1. He knocks when sorrow comes.
 2. He knocks when sickness comes.
 3. He knocks when weakness comes.
 4. Remind time.
 5. Love letters of the night.

III D- cath never knocks.
walk right in.

IV Just outside the door
knocking, knocking, knocking
will you - At this
is.

V Come in just Sup with
us.

The Church will love you.
Text 1 John 3: 16

Intro: Good Cloverport 55

Illustr. Dr. Am. S. Rice
of Detroit and the Metropolitan
Methodist

"No Somewhere, Else, and may
God help the cheap door you
enter in this name."

Illustr. Early Church!

1. locked wealth
2. fine houses
3. service
4. political prestige
5. social prestige
6. military power.

Didn't lack in an
understanding of scriptural
giving up and laying down
of their lives for the world.
Read text.

We expect to get soaked,
that which costs us
nothing is worth nothing.
the appeal is not to softness
but to hardness.

I the Church is a society
of seers. Illust. Brethren
A severely piercing me
the love of God.
I was just the wood and
blood. but selfless
love of God.

Illust. Thomas Guthrie
seeing poor homeless God.
Experiencing vision
Illust missionaries.

II the Church is a family of
members. Membership is costly
"We ought to lay down
our lives for the Brethren
Brethren a family word.

one member suffering all
suffer repairs all expenses
Illust. Birth of first
child.

"Not mine, not yours."
ours. that's membership.
our Church, Our Sunday
School, Our Prayer meeting
It will cost you something

III The Church is a fellowship
of lovers.

Love is costly.

"Hereby perceive all the
love of God, Because he
laid down his life for us.
Obedient. The angle talks
as Jesus.

IV Check a group of
givers.

"We ought to lay down
our lives!"

"I must work the works
of him that sent me the
night cometh when no man
can work. God works
thru the Church.

(168 hours. How much
time given to the work of
the Church. Prayers,
Bible reading, coming together
getting out and winning others.

Chapter 4
History
Test

1. The church will ask
for money.
an acid test of your
attitude toward the matter.
I'll just "woman" everything
more in the treasury.

A part of all the
church ask you to give
you will. nothing less
than all. "All to Jesus
I surrender."

1. Christian living
is a reckless thing
I'll just. From who
gave ten Dollars.

I'll just women
who taught S. S.
got nothing but
frazzled nerves
like body.

Content with
David Livingstone
after 30 years

said "I'm not that
sacrificing; I'm rather that it
is a privilege

^{the face of Jesus}
Morgantown 65 Cloneyport
Next II Cor. 4:6. 5-6 55P313
^{the face is} ^{indicating} ^{character and attitude}
Solemn - serious and
smiling - approving attitude

the face of Jesus is:

1. a shining face.
Matthew 17:2 - Shone as the sun.
A. Moses on Mt. Sinai
B. Steven as the face of an angel
C. Colocot with God will
give us a shining face
2. a smitten face.
(Luke 22:64) "and when they
had flogged him, they struck
him on the face.
3. a purposeful face
Luke 9:51) He steadfastly set
his face to go to Jerusalem.

4. a dreadful face to the wicked
Rev. 6:16. "Mountains and
rocks, fall on us, and hide
us from the face of him that
sitteth upon the throne"

"Must murder & other great
Rev 20:11 ^{Person} ^{judges}
~~abolish~~

"And I saw a great white
throne, and him that sat
on it, from whose face the
earth and heaven fled away
and there was found no place
for them"

Every knee shall bow.

5. a face to be sought

"When thou saidst, seek ye
my face; my heart said
unto thee, thy face, Lord,
will I seek. Ps. 27:8

b. a face that symbolizes
heaven forever. "and they
shall see his face; and his
name shall be in their
foreheads." Rev. 22: 4

Four young men and their ^{test} testings, testimonies, and triumphs
Book of Daniel. ^{Chapter 1} ^{verses 1-20}
Intro Captives of ^{Jerusalem} ⁶³⁵ ⁶³⁵
in Babylon. MT 7 (9-73)

God is looking for men of Courage
and ^{spiritual} back bone.

1st test. The Kings meat.
Testimony. Not to defile himself.
Triumph - God made them
finer than all the magicians.

2nd test Interpreting the Kings dream
Testimony - Daniel said there is
a God in heaven that
reveals secrets.

Triumph - He was promoted
and the King believed in his
God and said he was a
God of Gods and Lord of
Lords.
Also his three friends
were promoted.

3rd test. worship Golden image
Testimony - Our God is able.
Triumph - Come out with out
harm. promoted

4th Testing Handwriting on the wall.

Testimony lifted up God in a drunken banquet hall.

Triumph of King died Daniel saved.

5th Testing not to pray for 30 Days.

Testimony God sent angels and shut the lions mouths.

Triumph of King decree that all men should tremble and fear before the God of Daniel.

Conclusion. Just four boys away from home but they came forth all out for God and God blessed and protected them. He will you.

Script. Gal. 2: 20 - ^{the} glory of the cross of Christ
Intro. Chapman 33

We are living in a life-work
age.

I There must be a death
to self.

Illust. own experience:

1. Deny thyself

II This is a warfare.

Illust. men going in army.

1. ready to live or ready to
die. ready to go or
ready to stop

III all christians should have great
love and be feeling of comradeship.

1. fight together, pull together
so down fighting together.

IV Worldliness is a separation
to God.

1. Came out from among them
and be ye separate

A no man can serve two masters.

A Willingness to suffer for his name.

A John the Baptist

B Patriot Henry said
I only regret that I
have but one life to give
for my country.

C. Battle of the Clouds.

D. Battle of Bonaparte.

III There is no glory in conquering
there is no victory in defeat.

IV The Banner of Holiness.

Gal. 12:14.

God's pattern for Successful
Home life. Cloverport 55
Ephesians 5, 6.
No nation or people has
ever been able to improve on
this pattern.

God's Gift for marriage is
Love.
The foundation for success and
harmony in the home is a
reverent fear of displeasing
and dishonoring Christ.
Christ must be first.
Can't spend all leisure hours
in theatre beer joints etc.

I. Husband and wife.
A as Christ and the Church.

1. Wife in Submission
2. Nagging, complaining.
not good.
Womanishness fussiness not
good.

B. Husband.

1. Men ought to love their
wife as their own bodies
2. Must sacrifice themselves
have no right to be cruel.

II Parents and children.

1. Disobedience and lack
of discipline. Broken
home.

II Timothy 3 declares this to
be one of the terrible sins
of the last days.

Ilust. Hermon children
Communion.

A. The fathers provoke not to wrath.
but bring them up in the
nurture and admonition of
the Lord.

Ilust. Girl in college.

III Masters and Servants.

"The Cornerstone in truth is
laid.

The guardian walls of love: made.
The roof of faith is built above.
The fire upon the hearth is love.
Though rains descend and loud
winds call,
This happy home shall never
fall."

Growing in Grace. Closeport
Sept. Text II Peter 3:18 55

Intro - ^{More. illuminated favor.}
all things in nature must ^{grow} be
up and receive strength from
power outside of this world.
accept a corn of wheat ^{to be sown} into the soil.
I 1st must be a closer for
more of God.
1st hus. ^{comp. to the mind of man.} You cannot grow in an
empty house - good appetite;

II 1 pet. 32.
Dying the death of the
world.
A. Illust. Kitten at home.
trying to get milk.

III Communion with God.
A. Crank walked with God
B. A. from the friend
of God.
C. David, after God's own
heart.

IV A. redies to God.

Kindnesses to Growth.

1. An unforgiving Spirit.
2. Over-sensitiveness to slights and injuries.
3. Fault finding, a critical Spirit.

Conclusion.

To Grow in Grace means
to Grow in Love, for God
and man.

Love will make us forget
unkind words.

Love will make us forgive
injury.

Illustr. Love of mother
for child.

How to be blessed.

1 Psalm

Chorus part 53

TEXT V 2

Intro.

How to be blessed
What not to do
The worthlessness of an
ungodly life
and the separation of the
two

I V I. Negative things.

A Don't take your troubles
to the world.

B Be ~~on~~ stepping stone not
a stumbling block.

C. Get away from a
critical spirit.

II Delight thyself in the Lord.

A Bread Made sweet
Psalm. Mendenhall Psalm.

David said.

Delight thyself in the
Lord and He will give thee
the desires of thy heart.

C. The word of God
is quick and powerful

a discerner of the thoughts
and intents of the heart.

1. To know your own heart
you must know something
of God's word.

III The Godly like a tree.

1. on the mountain
in the rock.
on the plain
by the river.

2. The ~~roots~~ seed buried
the roots go deep
the water is plentiful

IV v 4 state of the ungodly.
like chaff.

The ungodly have no anchor
for their soul is driven by
the wind and tossed.

#156 God knows our state
at all times

! He knows the way.

Praise God. I want to follow
him.

The Master's nearness ²⁻¹³⁴

Phil. 4: 5
"I stand fast in the Lord," MT 75
"The Lord is at hand"
"The Lord is near."

Interp. Illustr. Story of British
Explorers. Sir Robert Scott.
at Norwegian, Roald Amundsen
1912 race for the South Pole.

Diary. "As we sit here in
this barren waste we think of
home and our beloved ones.
Yet we are cheered, for it
seems that there are three of
us here, not just two. It is
Jesus and His presence that comforts
us. All along He seems to
have journeyed with us."

Ap. to Paul in Prison. A.D. 63
"Tension wrote."

"Closer to us than breathing
and nearer than hands and
feet."

I. We can be "Joyful!"

V 4

"Rejoice in the Lord always
and again I say Rejoice!"

What did Paul have to rejoice
about. Rejoice in the Lord.

A. He was committed to
Christ

1. A committed communist is
more happy than a mild
or water christian

B. Early christians.

"All things are ours"; they
cried, "for we are Christ's and
Christ is God's."

II. We should be thoughtful.

"Let your moderation be known
to all men." Meaning sweet
reasonableness.

A. As Jews except merchants
or Germans except stubborn
or Scots except stingy
or goss shiftless.

B. Try understanding people.

III you can be trustful.
Q. & A. Be careful for nothing.
Illust. paratrooper

IV be prayerful.
Psalm

V Be Thankful
Joyful, Thoughtful, Trustful
prayerful, thankful.
Illust. six year old
calls "my friend God."

"If our love were but
more simple
We should take Him at his word
and our lives would be all
in the sweetness of our love."

Jonah 1:1

Chapter
Jonah 1:1-5

What meanest thou O Sleeper!
arise, Call upon thy God.

Jonah Had a job to do for
God. He like others sought an
easier way.

While pursuing a deplorable
course of conduct.

His sin was from God.

2. This is true of all who
desobey his commands, harden
their hearts, forsake his laws.

3. Where are they traveling
to.

a. To death whose night is darker

b. To judgement that will be
appalling.

c. To hell whose fires are
unquenchable.

A sleep while in greatest
peril.

1. God permits him to have his
way.

a. Jonah goes for honest wages
men but not with God.

b. He does amos.

c. He sleeps.

Prayer

Claremont 55
Morganton
2 - 65

James 5:16

Intro. Prayer is the mightiest force in the univ known to man

The hydrogen Bom co ld be made equal to ten million tons of T.N.T.

"Not by might nor by power but by my Spirit saith the Lord."

More things have been accomplished through prayer than the world has ever dreamed of"

Noah prayed - and God saved Him and his family.

Abraham prayed and God promised to bless his children forever.

Moses prayed - and was able to organize a million or more slaves into a great nation

Elijah prayed and it didn't rain for 3½ years

Isiah prayed and saw his need and the need of his people and was willing th go where God should send.

Danial prayed and was dilivered from the lions mouth the angeles being his protedtor. rrrrrrr

Jesus prayed and received strenght to go to the cross and make salvation possible for all mankind

Diciples prayed and saw three thousand added to the church in one day.

L Prevailing prayer is the supreme secret of a victorious life in christ.

Men and women of prevailing prayer are needed just as much as we need sky watches and antiaircraft guns.

II. Real true prayer is not just reciting a prayer. Absentmindedly.
or to be heard and seen of men.

III. Mrs. Winchester.

LII. Prayer is communion with God.

You can pray anywhere

2. You must have a time set aside for communion

3. Short devotions arrest spiritual progress

IV. Prayer is a humble petition not the issuing of orders.

A. Humility of daily life and attitudes characteristic of great men

III. Lincoln and Mary Todd.

Washington prayed at Valley Forge.

V. Prayer is not for the lazy. Prayer is work.

Luther said "If I fail to spend two hours in prayer each morning, the devil gets the victory through the day. His motto: "He that has prayed well has studied well."

Mr. Wesley spent two hours daily in prayer.
Beginning at four in the morning.

John Fletcher stained the walls of his room by the breath of his prayers.

Bishop Asbury said "I propose to rise at four O'clock and spend two hours in prayer.

John Welch the holy and wonderful Scottish preacher, thought the day ill-spent if he did not spend eight or ten hours in prayer.

BRAINERD

DEVOTION IN FOREST

TEXT!

the Price of Freedom
Gal: 5:1 Clasp 55 Thos 58

Intro.

177 years ago 56 brave
men risked their lives and
all they had when they
signed the declaration of
Independence.

13 colonies, against England,
a powerful nation.

a freedom loving people.

A John Hancock orders to burn
Boston.

B. Thomas Nelson Jr. led out
bondsmen against his home.

C. Carter Brodston, went
from riches to rags.

D. Patrick Henry's famous word
"Give me liberty or give
me death."

E. Some colonies lost only
a few men, said is 999
billion for King George 5 100 million
to capture eight sq. miles.

II Today the price of freedom
from sin is great.

Illustr. When sinners repent,
Heaven requires

powers of Satan's possession
we wrestle not against
flesh and blood.

Illustr. Fox in California
the devil
powers of darkness as
real as a physical
opponent.

1. Fear not then that
kill the body. but
fear him that can destroy
both body and soul in
hell.

Illustr. Daniel Boone.
losing his children
by the Indians a freedom
lover.

Worth further. a freedom
lover.

John Stealy a freedom
lover.

Banyon - pilgrims progress
a freedom lover.

Men of our church.

Walter Wells & wife,
Lith C Reese.

Illust. Blood sweat and
Tears. in England.

Paul that great freedom
lover.

I have fought a good fight

Henceforth a crown of right

Is it worth it.

Thomas Jefferson. Said
when dying. Independence
forever.

The Riches of Grace.

Text. Ep 2:7

Claverport 53

Intro.

Everybody interested in riches.
Wells can drop it.

1. Would you like to enter in treasure
houses. Illust. of laden oil
the lamp?

Gods treasure house - the Bible.
as high as the heavens above the
earth so in Gods riches.
unsearchable.

1. Stakes of riches labeled.

mercy, forbearance, long suffering

God who is rich in mercy.

Rejoice in the riches
of his goodness and forbearance
and long suffering; not knowing
that the goodness of God leadeth
thee to repentance

2 Stake of Goodness

A good chick, bones. life 9th 11th.

3. Stake of Peace.

Great peace have they etc

Therefore being justified by faith -

4. Stock of Log.

"We rejoice with joy unspeakable
and full of glory receiving the
end of your faith even the salvation
of your souls.

nat. p. 100.

II let us compare the seeker for
earth's riches and the seeker
for heavenly riches.

Searchers for earthly riches will
find it.

Go any where to find it.
I'll bet you see it.

2. ^{the} will the Christians

2. Decker for earth not satisfied
with basely enough.

B. The Christian seems ~~with~~
more and more of Christ.

3. Earthly wealth gives man
a feeling of power.

B. Spiritual wealth gives
no power with God.

4 Seeking of wealth becomes
an all absorbing passion.

4. So the Christian will give himself body, soul, and spirit into the hand of God.

"A lone with God, the world forsaken"
"alone with God, Oh, flesh retired"

5. Rich people are often very Economical and frugal.
These who can save pennies will save dollars.

6. So Gods people are careful in little things.

What they say, what they read, where they go, how they dress are all matters of concern to the deeply spiritual

Rich people do not put on show

rather do Christians but kindly use the wealth God has given.

Conclusion.

God help us to be rich in lasting riches.

Prologtown

8-68-70 The Two Ways

Cloueyport 55 face Jan 59

Text: Mathew 7:13,14.

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way which leadeth unto life, and few there be that find it.

STRIVE TO ENTER IN.

Lu. 13.24.

Strive to enter in at the strait gate: for many, I say unto you will seek to enter in, and shall not be able.

Evil way sometimes seems right.
Pr.14:12

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

GOD HATES THE WAY OF THE WICKED
Pr.15:9

The way of the wicked is an abomination to the Lord: but the prayer of the upright is His delight.

The wicked WAY IS WITHOUT PEACE
Isaiah 59:8

The way of peace they know not; and there is no judgement in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The Evil way deceptive.
Rom.7:11

For sin, taking occasion by the commandment, deceived me, and by it slew me.

Wages OF SIN
Ro. 6:23.

For the wages of sin is death: but the gift of God is eternal life through Jesus Christ our Lord.

THE END OF THE WICKED.

Rev. 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

THE PATHWAY OF THE JUST

Pr. 4:18

But the path of the just is as the shining light that shineth more and more unto the perfect day. The way of the wicked is as darkness: they know not at what they stumble.

The man who exchanges character for cash, purity for power, principle for party, manhood for money, his soul for silver and his God for gold is a failure, first, last and always. Right, only right, always shall have the right of way in God's universe. Right is right as God is God.

FEW WHO ENTER IN

There are few who find the way to heaven; fewer yet who abide any time in it; fewer still who walk in it; and fewest of all who persevere unto the end. Nothing renders this way either narrow or difficult to any person, but sin. Let all the world leave their sins, and all the world may walk abreast in this good way.

The Walk that Pleases God. For
Heb. 11:5 Enixes 5 ^{Claremont 35}
Inter. Not for long but how 58
Wicked world. ^{Orange town 6-14-64}

He was a family man not a recluse.
He walked 300 years with God
He didn't lose the fible

I To Walk with God implies
Speration and self denial.

"Abstain from all apporance
of evil" <sup>some places. God will
not walk with you.</sup>

"If any man will come
after me, let him deny
himself, and take up his
cross, and follow me!"
A near being misunderstood.

II. Implies fellowship and
communion.

"Can two walk together
except they be agreed?"

A this means a surrender of
the heart, the will, the life.
not running ahead, not lagging
behind.

III. Implies Humility and Meekness

A God will not walk with
a proud heart.

"For thus saith the high and lofty
One that inhabiteth eternities,
whose name is holy; I dwell
in the high and holy place,
with him also that is of
a contrite and humble spirit,
to revive the spirit of the humble
and to revive the heart of the contrite
ones!"

B. Humility is the spirit
of Heaven

IV. To walk with God implies holiness of heart and life

"Who shall ascend into the
hill of the Lord?"

He that hath clean hands and
a pure heart."

V. To walk with God implies
faith and obedience.
"By faith Enock was translated
that he should not see death".

VI. We can have the testimony that we
please God.

the church will be translated
A the testimony before death
that He pleased God.

B. Worth more than
anything else in the
world.

newness of life.

II Cor. 5:17

Clarendon

Jan 19 55

God is the great creator of new things.

Only God can make a tree.

Only God can change the heart of man.

Illus. Dr. Debb, Mr. Jolyde.

I It there is a radical change

A loss of appetite for sinful things
Why.

1. Boy eating.

Oh taste and see that the Lord is good.

B. The extent of change. Intim.

1. Ambitions changed

2. Desires not for selfish or other

3. Will. But my will
but this I do.

4. Our eyes opened
to see and enjoy life.

5. Our Understanding
increased. Gods will
made plain.

Behold. God makes all
things new. like
Illus. the scitiller to
butterfly.

6. Makes all men the same.
Gives them a loving
gentle spirit.

Camp meeting saints
Forest of sinners
Illus. Mrs. Gifford.
Mr. Gifford.

The moralist.
John Wiley.
Not in further
apostle Paul.

Change God makes.

Conclusion.

You too can be made
new in Christ

Blessings In Disguise

Psalm 66:12

Cloverport 55

Grace 57

Intro

The Service of Difficulty
in Christian Service.

Illustr. History of nation
not saved.
Opposition was what brought
our fathers to America.

A Revaluation. Modern Story
Israel

C. General Washington
Abraham Lincoln
General Grant
and General Lee

I Nobody would have heard
of Jesus Christ, if it had
not been for the evildoers of
Europe.

II Difficulty and opposition
waken the strongest qualities
of the soul.

Illustr. Abraham.
"Called the father of the faithful"
after the Ordeal test on Mt
Moriah.

2 Isaac had to wrestle
with the devil before
his name was changed.

3 Joseph & path to the throne
was thru a prison.
Persecution and oppression
to him was David's
path to the throne.
Had to wait for his crown.

4 Paul preached to Caesar's
household with iron on
his limbs.

5 John Bunyan wrote
Pilgrims Progress in
Bedford's jail.

Thousands of men of all
ages were stalwart for
God because they were
forced out of a place of
ease.

Illustr. my service in
the army.

What is the Service of Difficult

1 They prove our real value

A God never tests us with the
soul.

B. G. B. never tempts us
who is already his.

2 They wake up slumbering
localities of our souls,
and bring out the best
there is in us.

Illust. Weigh in
Gold.

Illust. For Thorns.

* our difficulties are
to be our servants
Illust. Giants of
Cannon.

B Some of my Greatest
enemies have been
the greatest blessings

II I see enemies are
for us.

"If God be for us
who can be against us."

Illust. Mother Eagle.

Phlistinis come after
David when he was
old king

must be carried to
the skies etc.
Confusion

If God can take
us thru fire and
flood he can keep
us anywhere.

Christmas Night message 1955

Scripture Read. John 1: 1-14

Text: 14 Cloverport 55

"The Word was made flesh
and dwelt among us, (and
we beheld his glory, the glory
as of the only begotten of
the Father,) full of grace
and truth."

The greatness of God.

in seven days he
brought coas out of
darkness life out of
deadness.

stars etc.

the glory of God.

A We beheld his glory.
full of grace and
truth.

I.B 9 his compassion, of love.

1 9 the same human need.

A the blind Bartimaeus

B The woman who touched him.

C. The Samaritan women.

II His humility

A not ashamed to be poor.
called a carpenter's son.

B. These people of different
stations in life
such, a physician
another a publican
Peter a fisherman
John a fisherman

C. He went among all
classes of people.
Three women fell at
his feet.

III His Obedience

A. In doing the will
of God.
at his Baptism
on the river.

IV

~~His Faith~~
His Faith.

1. To work America
2. To believe all ways
work for good in
the end.

The Early Church. Tract 57
Acts. 2: 47. Cloverport 53

Intro. You were a fool in the
Church hardly and scripture used.
Illustr. girl lost. If she could
find the church she could find
the way home.

I. It was a confessing church.
The apostle Doctrine acts 2: 42
v. 36. "And both made that same
Jesus, whom ye have crucified,
both Lord and Christ."

II. It was a converted church.
Weymouth translates, "Day by
day the Lord added to their number
those whom he was saving."

Illustr. Two men trying to get a
man to join.
Illustr. Pastors burn
people without a testimony
are only dead weights in the
church.
Illustr. young women and fathers
seldom have an atheist

III It was a church with communion
"and all that believed were
together, and had all things common.
Brothers and sisters in the Lord
home to home."

IV a conquering church.
"purified by faith"
pride, self-will, jealousy,
selfish anger, resentment,
believed in living above sin.
Set a flame. to spread the
Gospel.

"They were all filled with
the Holy Spirit"

Conclusion.

Which side of pentagon
or not etc.

How to Enjoy Reading the Bible
Psalms 119:96-103, 129-130
Intro. Some people enjoy reading
the Bible.
"Oh how love I thy law
it is my meditation all
the day".

I. Spiritual Qualification
1 Cor 2:14

Thomas a Kempis said
"If you would completely
and with delight enter into
the meaning of Christ's work,
you must take pains to
bring your life into conformity
with His".

II. approach it with the
conviction that it is what
it claims to be.

III. approach with open mind
and humble spirit

IV. Consider it God's message
to us individually

- V Read it and study it
- VI Meditate day and night
as David. and be blessed
- VII Christ promised ^{the Holy Spirit} to lead
into all truth.

II Don't just read at
Random

1. understanding
2. read in both old
and new testament
3. Read quickly
4. read many times
5. Study by Topics
6. Biographies
7. use Bible Dictionaries
commentaries
8. read regularly
9. Read when mental alert
10. utilize spare moment.

John 14:6

Claremont
99

1. Jesus is the Way.

His Way is best

1. Many other ways

A all lead to destruction

2. A all must pass

thru the straight gate

all must go the narrow
way. Obedience, humility, self
denial, victory.

1. It's the only way.

A of ~~Peace~~ clear conscience

B of peace and contentment

C of real joy and happiness

D of Blessing to God.

2. His way is best

in every cost

care, sorrow, pain,
heartache, cross.

His way is always
best.

Jesus is the Truth ^{of old man of Beth}
It is ^{known} ~~impossible~~ ^{impossible} for him to lie
Pilate said What is Truth?
The Truth is Jesus gave himself
for us.

- His word is true and faithful
1. His word if followed
will lead us to heaven.
2. His words mean salvation;
rejection means deception
disappointment and
damnation.

III Jesus is Life
all life comes from him.
Trees bird insect and man
Jesus gives life.

1. Jesus said I am
come that you might

Before life and that
ye might have is more
abundantly.

Illust. Two dogs.

A God desires that
our lives be full
rich and ever repairing
a life surrendered to
Him will be forever
happy and contented.

Conclusion.

His word His Truth
and His life is for
you and for me that
God.

Messages to the Churches
TEXT Rev 2: 7 Clonfert SS
INTRO: the most important
thing is what God says about
us.

I Ephesus.

1. Lord workers
2. Patient.

3. Tried those who were unruly
and put them out of the
church.

4. didn't faint.

5. always to be depended on.

Hated Nicolaitans
believed in eating things
offered to idols.

full love rather practice.

A. lost first love.

Illicit, nor admitt.

Smyrna rich in love,
in the Lord.

Pergamos:

nicolaitone
worldliness love of pleasure.

Ephesus

allowed church leaders
freedom.

Sardis:

dead church.

Philadelphia

church of an open door.

Goodies.
Rich. but neither
cold nor hot.

The Mind of Christ

Phil. 2:5

Clonessore 55

Let this mind be in you
which also was also in
Christ.

Morganstown 1871

1. Its nature.

11 71

1. A mind of greatest self
abandonment.

2. became a servant.

2. From highest glory to
lowest estate.

3. Of holy obedience.

The Lord God's law; his
every desire and purpose
and thought was to please
God. Even on the Cross.

4. Patience or resignation.

5. Meekness.

Classed with publicans
and sinners, etc. he was
reviled, he was spit upon, he was
scorned, he was crucified, he was
killed, he was buried.

6. Benevolence.

Gave himself, all his
love.

6. and of pure and fervent
devotion;
the Holy Closest Communion
with God.

II. How attained, 15 let
1. let Him love you
2. let Him fill you with
His Holy Spirit
3. let Him lead you.

III. It is impossible necessary.

1. To be constant.
We have no more
propensity to be his disciples.
2. To be happy.
3. To be useful or happy.
4. To be safe.
5. To have future glory.
To be with Him we
must be like him.

The Providence,
to have the mind of
Christ, is to have His view
of things.

1. A view of the soul.
Shed His blood.

2. His view of sin.
Gave His life to purify
away.

3. His view of the world
and its glory.

"treated the offer of
salvation with contempt.

4. His view of time.
I must work while
it is day.

5. His view of obligations
of religion.

If any man love father
or mother more than me.

6. His view of wealth.
Love have him.

7. His view of God's word.
Man shall not live by bread
alone.

8. Enemies. — To be forgiven them.

Our Everlasting Refuge
Deut. 33.27. *Chapman SS*
Light to church

Intro. Illust. Fred Douglass. speech
during the war between the States
"Is God Dead?"

"He is the living God and
steadfast power Daniel 6:26"

One evangelist said "Some folks
act as if God were dead and
they were going to the funeral."

Illust. Martin Luther.

Psalms (97:11) "The Lord
reigneth: let the earth rejoice
there men Joseph."

1. Joseph.
Tell story.

2. Job.

3. Jesus.

Illust. spelling out the
words WELLINGTON. DEFEATED.
by lifting, "THE ENEMY"

Math 11:12

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Intro.

If this verse means anything it means possession by force. intense earnestness.

I. John's hearers became violent.

They repented and were baptized

No preaching is of real practical value unless it leads the hearers to press forward and take the kingdom by force.

"The Law and the prophets were until John; since that time, the kingdom of God is preached and every man presseth into it. Luke 16:16.

You will press your way into it if you ever make it!

II. Easy Going Age.

"Short and easy methods" are the rule of to-day.

"Many are blinded in rejoicing in a good cheap conversion that never cost them a sick night."

"Weeping does not save you but it proves you are repentant, and a fit subject to be saved.

"Godly sorrow worketh repentance, not to be repented of."

"Yea shall seek Him and find Him when you have searched for Him with all your heart. Deut. 4:29.

We must diligently seek Him. Heb. 11:6

Jesus Said: "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

I Believe in old time repentance, Confession, and forsaking of sin. This easy come easy go religion is not for me!

We must strive to enter in or never get in!

III A Rewarder of them that diligently seek Him.

Are we ever desperate in our prayers, crying with Jacob, "I will not let thee go until thou bless me?"

*hungry
thirsty
Drowning.*

Conclusion.

Be earnest in your seeking for Gods Help and He will never disappoint you.

Be half hearted about it and He will spue you out of your mouth.

Prayer Cloverport
James 5:16 Morgantown 55
7-64

Prayer is the mightiest force
in the universe known to man.

The Hydrogen Bomb could be made
to equal ten million tons of
T.N.T.

"New things have been accomplished
through prayer that we could
has ever dreamed of."

Abraham prayed and God showed him
how to build the ark.

Abraham of old.

Enoch prayed and God showed him
Isaac prayed and God showed him
Jacob prayed and God showed him
Daniel prayed and God showed him
Moses prayed and God showed him
Joshua prayed and God showed him

Jesus prayed and received strength
Disciples prayed and saw great
revivals.

Self-reveling prayer is the supreme
secret of a victorious life in
Christ.

IV Only those who experience
the new birth, and have been
filled with the Spirit are
in a position to be at their
best in prayer.
Yielded body, soul, mind
and Spirit.

V Men and women of prevailing
prayer are needed in the church.
A. Elderly people can
have a special life of prayer.

VI True prayer is not
negative.
Prayer book

(Illustr. Bud Robinson in formal
church.)

"O thou Great Unknown God
we come to Thee"

Spiritually Stagnant

Prayer is Communion with God.

1. You can pray anywhere
2. You must have a time set aside for communion.
3. Short devotions arrest spiritual progress.

VII Positive praying begets
positive action.
It puts courage into the
heart, faith in the
soul.

VIII Prayer is a humble petition
not the issuing of orders.

IX Humility of Daily life
and attitude characteristic
of great men.

(Illust.) Lincoln and Mary Todd
God resists the proud.

II not for the Jazy.
prayer as work.

Even Robert During cold and wind
himself and some were fast, ready
tears flowed freely.

Fletcher, Co-laborer with
Wesley stained his walls with
the breath of hot-belly prayer.

Prained - prayed in the
forest in the cold inches of
winter until his garments
were wet with perspiration
the the Indians might be saved.

III Fasting.

John Wesley: "He who never
fasts is no man on the way
to heaven than he who never
prays."

Text 29.30.

I. The Devil has made the price of salvation seem too great.

A. Love not the world nor its pleasures.

B. There are so many just good people today like the ruler seemingly thinking it is God's duty to save them souls. There is no business in doing they place above material things.

II. The price of salvation.

1. Is it too great.

2. What is the price.

For sake all that you love.

3. It is a fair price.

It is a cheap price.

III. Value of salvation.

1. Receive an hundred fold more.

a. joy or better satisfied happier with what you have.

b. real true friends Bonds of Christian love.

1. Eternal life.

III a life now with
Persecution and self
denial.

But a never ending
life without a tear
or heart ache.

Music, singing, rejoicing
 . Pleasure forever, ad ever,
 and ever.

1. So the price is great.

Shut. Box sent in
the express package.

Script Book Rom. 5: 6-9
Text 8th v. Chapter 38
Title Illust. 9th look my place.
Illust. ~~mountain~~ covered but ~~mountain~~
All of Gods love for man.

1. beautiful garden.

2. All the beautiful things

3. Eve. to be his companion

4. and Noah and family

5. and children of Israel

Left the glories of heaven
came to earth.

Healed the sick, in body

and in soul. ^{for} children. Common people.

A gong in the garden

Judgement hall,

carrying his cross,

longing for it,

God hiding his face.

Illust. hen and chickens

hell: prepared for the
devil and his angels.

God intended all should
be saved.

Rom 12
If God so loved us.

1. Present your bodies
a living sacrifice

Something we can all
have.

Math. 5:6

Overport 55
Nov 58

Idea: Not many things we can
be assured we can have
Plenty of.

I. Not assured of Good Health.
Sickness and death has always
plagued us.

1. Illustr Ponce de Leon and
the fountain of youth.
2. It is appointed unto man once
to die.

Illustr Queen of England
could not save herself from death.

II Not assured of Wealth.

1. Illustr The Gold rush.
The stock market.

III Not assured of Honor
and fame.

Illustr. My singing.

Illustr. Movie actresses

Not assured always a good
time. The wicked are like the troubled
sea.
Nor stayed many a good
time. Many are the hearts
I trust. But one active

¶ All each and every one can
be righteous.
Living pleasing to God.
I What are the requirements,
A hunger.
1 You shall not live by
bread alone.
Illustr. return from war.

B. Thirst
as the hart for water
Illustr. Women on the well

1 God will fill us if
we seek righteousness both
enough.

Pray, testify, live
your testimony
God will fill your life
with righteousness

The Soul of Man

MT-73

Mark 8:36. Cherish SS

1-74

Intro. Man possesses body, soul
and spirit

"I thus 8:33" and I pray
God your whole spirit, soul
and body be preserved
blameless unto the coming
of our Lord Jesus Christ."

Teaching words of the Text

I. The will or power of
Chose of the soul.

1. My soul the rich man.

II. The worth of the soul.

Illust. The world on
one side. a poor soul
on the other.

Illust. Moses, making
His Choice for God.

Illust. How far a man
can Defound his soul.

Illust. boy 15 stub to
death a boy sitting by
the pallbearers at his funeral
Hopper Cost.

No limit to the repetition
of the soul either for
good or for evil.

3 The value of a soul.

How long will it
continue to exist,
forever.

Christ points out how
to lose your soul.

1st "Whoever will come
after me, let him deny
himself, and take up his
Cross and follow me."

2nd, by becoming too
attached to the things
of this world.

"Love not the world,
the loves of the world
and its deceitfulness of
riches.

3rd The wish of the soul
"What shall a man
give in exchange for
his soul."

Illustr. French writer
pro. exchange at the
judgement no portening
to be done.

How long to save your
soul.

Just only of today

Illust. I wish

as God

to bid to come to him

time enough.

Today if ye will hear
my voice hearken not
your heart.

Script. Read.

Clonfert

John 1:40-42.

55

James 5:20.

Intro.

Andrew won Peter and he saw 3,000
converted in one day.

Question? How many here lead the
church through general preaching alone.

I. The Importance and Advantages.

A. All can do it.

1. Illustrate: Boy at camp meeting.

B. It is the greatest work in which
one can be engaged.

C. Jesus saw importance of it

1. Woman at the well.

2. Nicodemus

Illustrate D. L. Moody won
by his Sunday school
Teacher.

D. The best method of advertising
or this

Illustrate: House to House.

Tuller Brush Co.

- B. It can be done anywhere.
 1. on street, hospitals, jails, ~~the~~
 place of work etc.
 Illustrate. In the Army.
- C. It can be done at any time
 1. Church services limited
 2. Illustrate. Scotty.
- D. It reaches all classes.
 1. Reaches those ~~who~~ cannot or
 will not attend church.
- E It hits the mark.
- F Succeeds when preaching fails
 Illustrate. My own life.
- G. Produces large results.
 1. "Go out into the highways
 and hedges!"

II Requirements for successful ~~fruit~~

4. An extensive knowledge of
 sin & forgiveness.
 "The husbandman that laboureth
 must be first partaker of the
 fruits"
1. We must have 1st hand information
 of what we are talking about.

B. We must know the Sanctifying Power.

1. a clean heart, within and without.
"Create in me a clean heart."

"God does not demand a beautiful vessel for His work, but He does demand a clean one."

2. a surrendered life, a life wholly given up to God.

"Paul said. 'For me to live is Christ'"

@ the Holy Spirit gives us more power for service.

C. Must realize that without Christ all are lost.

Paul "Ceased not to warn every one night and day with tears"

D. We must have love.

Nothing wins like love.

↳ Motive of all Christian virtues

E. Practical knowledge of the Bible.

"So then Faith cometh by hearing, and hearing by the word of God."

F. Spend much time in Prayer.

1. Ask God to lead us to right person

2. Give us the right message.

3. Give power to the message

4. Bring Conviction

By praying more we will not love
worked less.

Conclusion.

Every child of God should
be a soul winner. Jesus said.
"Follow me and I will make
you fishers of men. The
more we follow Him the
more souls we will be
able to win for Him.

The Command of Jesus was
not to go and build big
churches but to preach the
Gospel to every creature.

Victory In Jesus. Easter Meeting
Davenport 755

1 Cor 15: 51 - 58.

Text "Thanks be to God."

This ought to be Thanksgiving
Day. Pilgrims.

V. E. Day, V. I. Day.

Illust. a man ordered to
die. Ordered by the Enemy.

1 The Sting of Death.

Illust. boy who committed
suicide in the army.

A Jesus took the sting out of
Death.

He descended into hell
which no man had ever
escaped. Only sin could
hold him there. He came
forth, Victorious.
The Devil could not hold
him.

Death is a terrible thing without
Jesus. Dark, forbidding terrors,
Hunt, Africa, Evil Spirits,
Parses. Temples of Silence

II Because. He lives not to shall
live.

"When I walk through the valley
of the shadow of death, I
will fear no evil."

III Some day the Trump shall
sound. The dead shall be
raised. and we shall have
a body like Jesus, a
resurrected body.
Victory complete
No more death. No more

tears, no more burden,
no more heart aches.
The sting of death,
is passed.

"Thou'lt Be To God"

What must I do to be saved.

Acts 16: 30.

Compare 53
Hail 57

The Greatest question ever asked.
That of Paul and Silas at Phrygia.
in Phil 4: 1

1. The text implies there is something
man must do.
2. man must make no mistake
3. He must ~~do~~ think what God
requires is to Lord.
4. man must do his part.
5. one must not seek an easier
way
6. One must not make excuses.

Beliant and be saved.

before faith can operate our
wills must be surrendered to
God. Giving faith ground
on which to stand.

Repentance is that ground.

I What repentance is not.

1. Just a sense of sin.
2. not just remorse
3. not self pity
4. It cannot be measured by
Emotions.

I What Repentance is

1. It is Godly sorrow for sin. "Godly sorrow worketh the sorrow because you have sinned." ^{2 Cor 7:10}
2. It is a turning from sin.
"Let the wicked forsake his way."
① God saves from sin not in it.
3. It is a confession of sin.
"If we confess our sins"
① One cannot be right with God and wrong with his fellow man's.

III Why we must repent.

1. because Gods laws are broken
2. sin in rebellion against God.
3. men in sin act like they owe God nothing
4. sin is a surrender of God. Given powers to an enemy.
5. "Except ye repent ye shall all likewise perish."

6 It is the necessary ground
work for faith.

"He that cometh to God
must believe that he is
and that he is a rewarder
of them that diligently
seek him"

XI God commands all to
repent.

"But the times of this
ignorance God winked at,
but now commandeth all
men everywhere to repent."

It the time for repentance.
Not at death.

"Now is the accepted
time.
now is the day of salvation."

Woman at the well.
Next John 4: 35.

Jesus didn't have radio
newspapers or T.V. or a car
or a telephone or a church
building but he set a
pattern for us to follow.
When he said.

The son of man is come
to seek and to save that
which was lost.

A He was about his father's
business.

A He saw the need and
did something about them.

B A wonderful pattern
of personal soul winning.

1. Talking to Nicodemus
2. The woman in adultery
3. The sinful woman at
his feet.

C Now the women at the
well.

Certain, thankful to
the Father.

He saw the need

Text: Heb. 11:16.

"But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Introduction Three demintion pictures.

I. The Christian's Desire "They desire a better country."

A. This is the dimension of depth.

A man is measured by his desire

Illust; Abraham

B. The christian desires a better country.
not satisfied here.

II. The Christian's Dignity "God is not ashamed to be called their God."

The dimension of height.

A. man made in the image of God

B. God has no fellowship with sinful personality.

C. God is not shamed to be identified with christian men!

III. The Christian's Destiny "He hath prepared f for them a city."

A. This is the dimension of length.

B The Christian has the hope and promise of eter nal life and an eternal home.

King Jesus.

Math 21
Zech 9:9.

Claverport
Palm Sunday SS

Intro. more than 3 years Jesus
had ministered to the people.
Coming to the close of His
ministry.

The people were looking for
a King a deliverer

I He came Meek and Lowly,
a Different from other Kings
of the earth.

2. He came not with
force. But with love.

II He came with compassion
weep over the city
that hated Him

III He came to serve
as never a King came
to lighten our burdens.

IV He came to cleanse
the temple the heart and
life. To heal the broken
hearted and lift up the
down trodden, and succor
the weak.

V He came but was
rejected.
1. five days latter condemned
to die

Trav. Nov. 3, 57

COMMUNION - A REMEMBRANCE

Clonfert
Oct 56

Scripture: Luke 22:14-20

Text: This do in remembrance of me.

Intro. Tell of John Wesley's Death of His mother

Requesting a Hymn 'Children, as soon as I am released, sing a Psalm of praise to God.'"

The eating of the bread and drinking of the wine was certainly meant to be an aid to the weary pilgrim, a comfort to the comfortless, a refreshing spiritual feast to the famished, and a place for a man to examine himself before God.

What are the things we are to remember?

I. Remember Him

- a. His love.
- b. His Humility
- c. His faithfulness

Throughout His life He lived only to do the will of the Father.

- D. That he is living

Never forget that He is living

He is able to help us.

He may soon come again to call us to the marriage supper of the lamb.

Illust. Tell of Queen Victoria wanting to lay Her crown at His feet.

II. Remember how we had displeased Him.

Rebilled against Him.

- A. Our sins and all was what nailed him to the cross

Remember One Betrayed Friend!

III. Think of what our sin cost Him.

O Jesus, sweet the tears I shed
Whilst at Thy cross I kneel,
Gaze on Thy wounded, fainting head
And all Thy sorrows feel.

My heart dissolves to see Thee bleed,
This heart so hard before;
I hear Thee for the guilty plead,
And grief o'erflows the more.

'Twas for the sinner Thou didst die, #####
And I a sinner stand;
What love speaks from Thy dying eye
And from each pierced hand!

But while we weep contritely at #
The foot of the old rugged Cross, we hear
an other anthem.

Five bleeding wounds He bears,
Received on Calvary.
They pour effectual prayers,
They strongly plead for me.
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner die."

The Father hears Him pray,
His dear anointed One.
He cannot turn away
The presence of His Son.
His spirit answers to the Blood
And tells us I am born of God.

IV Remember that He is coming again
to gather us to the marriage supper of the
Lamb.

Someday the silver cord will break,
And I no more as now shall sing;
But, oh, the joy when I shall wake
Within the palace of the King.'

Someday my earthly house will fall,
I cannot tell how soon 'twill be;
But this I know my all in all
Has now a place in heaven for me.

And I shall see Him face to face,
And tell the story, Saved by grace.

*Greater Offering
to
the
Church*

*Denominational
Church*

The Cost of Serving Christ.
Script: John 12: 25, 26 Claremont 56
Integ: Jesus a living example
of His own teaching.
Gave his life for others.
Gave another example of
at this teaching.
He felt that he was a defter.
His great ambition was to be
free from the blood of all men.
How can some people get
to heaven so much cheaper
than others.
Illust: Livingstone.

The sacrifice of war
40 Million casualties.
and 4 Trillion dollars.
It was worth all to be free

A Missionary cause.
one seven thousandth of one
percent for foreign missions.
B. our church gave 3¢ per
member per day.

C War. cost \$40,000 per
soldier. 14 other people to
back them with supplies
and equipment.

150 million in home scrap
iron, tin cans, rubber etc.
anyone who did not participate
colled a sloth.

Our soldier must have the
best

A Contrast the 5 men who
lost their lives in South
America.

I It is a tragedy that
65 percent of the world's
pop. know nothing of Christ
1300 tribes never heard.

II Those who have established
beachheads for the church.
Brother Cristobal to Mexico
Bro. Sis Lobodon. to Iguala.
John Blount to Zombesi
rivers valley in Africa
where no white man has been
for 117 years.

III Bro Bergs and Bro Ferguson
whose plan crashed in
jungle.

the thornes and flow
fells Slates to Grindstone

Conclusion

We are in a war against
sin, it will take all
there is of us to make
it, but by Gods grace
we will

Plant rising a flag in our land.
Battle in Hungary.

Daniel - Man of Prayer.

Text. Dan. 6:10

Claremont
Morgantown 12-11-60 56

Intro. Prayer is the life of the soul.

Jesus said "Men ought always to pray."

I The custom of Prayer

Tell the story of Daniel

And prayed, and gave thanks before his God, as he did aforetime."

A. Prayer was as much a part of Daniel's life as eating, sleeping.

B. Daniel prayed at the risk of his life Three times a day.

C. Daniel had a good excuse for not praying, but he did not use it.

What about the excuses we use for not praying?

II. The content of Prayer

A. Daniel's prayer life was more than the making of requests to his God. At least a part of it was an expression of thanksgiving.

B. True prayer involves fellowship. God meets with His children.

III. The consequences of Prayer.

A Prayer brings us into contact with the source of blessing. *It brings the desired, the precious, the abundant.*
Shower.
Grace

We do not pray enough.

Illustrate.

Martin Luther said. If I fail to spend two hours in prayer each morning, the devil gets the victory through the day.

John Wesley said. he spent two hours daily in prayer beginning at four in the morning.

Bishop Asbury said "I propose to rise at four O'clock as often as I can and spend two hours in prayer.

The early Methodist band prayed from four to five in the morning, from five to six in the evening. John Welch, the Scottish preacher, thought the day ill spent if He did not spend eight of ten hours in prayer. His wife would find Him on the ground weeping

- B. Prayer makes possible a time of self-examination, as well as a time for God to reveal His will.
- C. Prayer gives spiritual life insurance.
- D. Prayer creates spiritual forces that influence the lives of others for Good.

Conclusion. To Daniel Prayer was more important than life itself.

Caused the God of Daniel to be proclaimed throughout the kingdom.

An Experience to be Remembered (Sanctification)

Text: Luke 24:49

Clonessport 56

- A. John reminded His Disciples of another baptism
- B. Christ reminded His disciples of another experience
- His farewell words

What happened on the day of Pentecost.

- A. All with one accord.
- B. Their hearts were purified
- C. They had new power and understood the things of the Spirit.

Did this experience last.

They retained a love for all peoples.
led them to preach to the gentiles.

They never lost their zeal even amidst persecution.

They retained an experience which was real to the end.

Prayer Meeting
The Depths of Sin

Chapman 36.

Scripture Romans 3:10-23 Text Romans 3:23

As long as there is sin in the heart there is the possibility of becomming the worst sinner

I. All have sinned (3:23)

I. None doeth good (Ps. 14:1-3)

A. Effects inwardly (3:13-15: 8:7 Matt 15:19)

B. Effects Outwardly (1:29-32)

III. Brings Destruction in the end

A. Hard Way (3:16-18)

B. Brings Death (1:32 6:23)

Conclusion the Heart of sinful man is vile and deceiving (Jer. 17:9). If sin is not killed, it will kill in the end.

*who God is beautiful above
all things and desperately
wicked, who can know it.*

The Disaster of self-sufficiency

Text. Judges 16:20

Introduction

The Bible always gives a true picture of a mans life

Samson serves as a signal instance of a man with the finest opportunities and brightest prospects marring both by his folly.

I. Let us look at the ways he was blessed by God.

- A. He was the child of promise.
- B. He was a nazirite from birth.
- C. He was chosen to judge Israel.
- D. He was endowed with supernatural strength.

II. The indications of his aberrance from God.

- A. He went too close to enemy territory.
- B. He transgressed the law of God.
- C. He formed wrong companionships.
- D. He had a disregard for his spiritual endowment

III. The indications of his breaking from God.

- A. When he was denied that which promised pleasure
- B. When he found that without God he was powerless
- C. In his returning to God - God returned to him.

I Kings 19

chp v 9

"What dost thou here.

Ans. a great man in a
sore trial after a great
victory of Faith.

I What was he doing.

A trying to find a refuge
for his soul.

B. Trying to outman the devil

C. Desiring to like Joshua.

II God's wonderful patience
and care.

A angels fed him

B God gave him a choice
as answer for himself.

C. everyone had seemingly
sided God but himself.

III God showed his power.
spoke directly
unto him something to

Scripture Reading Math. 25:14-30

Text: Math. 25:25

"I was afraid."

Morgantown 8-68

Intro.

Parable of the talents follows after the
one of the ten virgins.

A. Outstanding truth - Personal preparedness.

B. " " - Faithfull service.

In the first we are exhorted to be ready when
He comes

In the second we are exhorted to keep busy
untill He comes.

We preach a lot about being ready. Saved,
Sanctified.

But it is not enough to get ready, We must
keep ready. Keep busy. We need to stir
ourselves.

I. We are intrusted with our masters Goods.

A. Christ compared to a man traveling in a
far cuntry.

1. Each servant giving according to his
ability.

2. All men do not have the same ability
but are charged with what they have.

Ten talents - 1200 pounds \$3300.00

Five " - 500 Pounds \$1400.00

one " 250 Pounds \$ 700.00

B. The true christian must look upon His
Ability Goods a God given. It is not mine but
thine

C. Two men used their talents, Traded, Inves-
ted.

a. Jesus said occupy untill I come

" Trade with these till I git back."

D. One man neither traded nor invested
He hid his talent.

help thou my fears." Afraid of what?

Afraid that we will fail.

Afraid that we will make some mistakes;

and we will make some mistakes.

Afraid that we will lose the initial investment

Afraid of the hardships.

Afraid of criticism.

Afraid it will take some money.

These fears are like the lions in pilgrims way.

Illustrate General Foch Commander of allied forces
III. How to overcome fear.

400

Illustrate how the marines overcome fear.

1. they were brave only to the extent that
they overcome their fears.

a. Must overcome fear of being afraid.

Six ways they overcame fear.

1. Faith in God. 97.5%

Not a prayer to get out of battle, but
prayer for courage to engage in it.

Let's quit talking about what we can't
do. Let's talk faith.

2. Companionship.

Faith as well as fear is contagious.

a. The way to get faith is to make
contact with one who has it.

Illustrate.

b. we must fight together as comrades
to establish our church.

3. Sense of duty.

They realized it was their duty to fight
and it helped to overcome their fears.

a. "We owe to others to take the
same to them in the same measure
in which we have received it our-
selves."

4. Desire for revenge.

Remember Pearl Harbor."

a. The liquor industry
The tobacco industry

The movie industry
Communism seeking to undermine our great
religious principles
False religions making many disciples.
ought stir our hearts .

5. Their ability to fight.

Good equipment and training.

A. God furnishes us the helmet of salvation,
the breastplate of righteousness, the
girdle of truth, shoes for our feet and
the shield of faith and the great
offensive weapon- the Sword of the
Spirit, the Word of God.

We are well equipped.

Gods word shall not return void.

6. They believed in luck.

Luck is a shallow thing.

A. "Lo I am with you always."

"My word shall not return void."

If these marines could overcome their fears
and so bravely acquit themselves in the field's
of battle, how much more can we, with our
unlimited resources, if we dare to engage the
enemy.

We must advance, we must march we must enter
the enemy's territory. we must possess the l

Give Illustration of young soldier in battle.
He overcome his fears through action.

III. "Thou wicked and slothful servant."

"You rascal, you idle servant."

"Unprofitable servant,"

Good for-nothing

It is not enough to be good, a servant
must do good.

A. Jesus is coming Will we come with an
increase?

If we don't use them we will lose them.

Will He say to u, "Well done, thou good and
faithful servant," or will He say, "You rascal,

No man ever made a fortune by the latter method.

No man ever was a blessing who kept and hid his God-given talent.

E. They all believed in their Lord's return.

F. Some day the Lord will come I wonder how he will find us Hiding or busy.

1. Have I done my best.

G. Today is the time to serve, after the reckoning day is the time to rule. The position of our rulership depends upon the faithfulness of our service.

II. Applications concerning the church.

A. Each one of us should use what talents we have. we should double them.

1. We all can pray

Invite folks to Sunday School and church

Some can bring folks in their cars.

We all can speak well of it and be enthused about it.

Others can teach

All can show a friendly spirit to those who come.

Some could visit the sick and suffering especially those in the hospital.

Testify, exhort, witness daily.

There are so many ways to gain new talents.

B. One man made three statements which betrayed his character.

1. "I knew, I was afraid, I hid."

C. Cause of failure. "I was afraid."

D. What is your attitude toward the work of this church. Do you have faith or are you afraid. Perhaps you could pray. "Lord, I have some faith, but

Fifth Commandment.

Ex 20:

Concise &c

Intro. We are living in dark days.

Paul wrote.

"In the last days perilous times shall come. For men shall be lovers of their own selves, Conscientious, boasters proud, blasphemers, disobedient to parents, unthankful, unholly, without natural affection, despisers of those that are good.

i.e. 4 commandments deal with our relationship with God.

I shall begin by telling how to live at home.

A to honor means. love, affection, gratitude and respect.

Illust. In the 2nd.

Whoever not honored some place.

II That this does not be long.

"Whoever curseth father or mother his name shall be put out in obscure darkness.

The respect and obedience at home,
prepare the way for success.

1. obey employers.
Learn to take orders cheerfully,
and carefully fulfill them.
2. Obedience to God, brings
a happy Christian life.

Illust. Many a criminal started
down at this point.

A Tell Me. how you obey at home,
and I will tell you how you are
going to make it in life.

B you cannot be a Christian and
not your parents unbaptized.

Illust. Think how your mother
could for you.

Illust. Ingratitude.
ungrateful for help in poor house.

Illust. 1. Boy in College. who
disowned father
& was in high school.

Brighter picture

Illust. boy who honored mother.

Jesus greatest example of all.

subject to his parents
Jesus, condemned & foreseen
Abraham, Isaac
Joseph, David, Jesus.

1st Commandment.

Ex 20: 2, 3.

Choussart 56

Mark 12: 293

1. The greatest of all the Commandments
all mankind have a desire to
worship.

1. Paul in Athens sees an altar
to the unknown God.

God gave the Commandments to Moses.

"I am the Lord thy God, which
brought thee out of the land of
Egypt, out of the house of bondage"
Illustr.

How do we know there is a God?
Illustr. Arab.

I notice how important the Commandments
to Israel.

Illustr. Napoleon in Paris.

Illustr. Figs and apple
trees

"Thou shalt not God of silver, gold
there is no compromise with God."

Illust. Solomon.

Church today has to contend
with the same thing, not many
atheists but many gods.

Illust. Heathens not wanting
to be baptized or give up idols.
Some in this country. Christians
to start

II False Gods in America.

Like an heathen, heart full of
idols.

Whatever you make most of
is your God.

Gods of self.

Children

Some precious gift.

pleasure.

Dance

Tobacco

Just

fashion

Money.

Mr. Moses Farewell address.

32 ch. Dantersong 31 verse.

"For their rock is not as our
Rock, even our enemies themselves
being judges."

after leading them 40 years.

athiest, ~~etc~~ idol.

III Words of faith.

"We know that an idol is
nothing in the world, and that
there is none other God but
one."

IV God will not accept a
divided heart.

~~Yea, I will~~

"No man can serve two masters
He cannot serve God and mammon."

V. We shall have power when
God has first of place there
is no victory otherwise.

The Gain of Godliness
Scripture Read. Luke 18: 28-30
Morgantown 7-64 Cloverport 96
Greene 59

1 thm 6:6. "Godliness with
contentment is great gain".

Intro. So much talk about
how much we have to give
up.

Think of the things we shall
receive in this life.

I The place that posseth
all understanding

1. a clear conscience

2. a life of no regrets

II a happy home
faithful friends

III the Blessings of God.
The satisfaction of being
able to help others.

a happy old age.

Simon in the Temple.

The Lord is my shepherd.
I shall not want.

Promised to sustain us.

death. When thou shalt
threw the waters I will
be with thee.

"Be thou faithful unto death
and I will give thee a crown of life"
II Life everlasting

things of life so short.
honor, treasure, maintenance
only for a time but
life everlasting is
the greatest prize
of all

gorgonzola
THE GOD OF HOPE *65* *Clonsport* *86*

Romans 15:13

script 1-13

Has the world ever held so many broken hopes
as it does today?

Illust. Hopeless world without God.
I Let us notice the title that God bears
"The God of Hope". *Part in a year little*
The hope of mankind is the character of God. *only*
When the light come on again, all over the
What are the great hopes of mankind. *world*

1. The hope of a Saviour.

Illust. Abraham as a man "who against hope
believed in hope, that he might become the father
of many nations"

His hopes were not intirely fulfilled untill
Christ was born.

2. Another great hope of mankind is that
somehow trouble and pain may serve the higher
purposes of life. *Illust. Jesus' Good Father*
many look on the dark side.

A. There are the shining ones who glory
in tribulation

3. Another great hope is of a golden age.

A. Paul said "For I recon that the sufferings
of this present time are not worth comparing
with the glory that is to be revealed to us."

The whole creation has been groaning in travial
together until now.

The hope of salvation from sin

The hope of victory from the jaws of suffering

the hope of future blessedneww

God wants to bring all these hopes to pass for us.

II. Notice the testimony God Gives.

The bible is full of actual experiences

Illust. Joseph

Hannah

David

Simeon

True hope is never grounded in physical conditions
but in spiritual relationships. Not a matter of
moods and feelings but a matter of facts
and shining duties.

Illustrate. missionary family father and mother and three children were all murdered. four children escaped. Got revenge by going back as missionaries.

Two daughters of a widow murdered she went as a missionary established a school and labored twenty years.

"Love your enemies Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake, Rejoice, and be exceeding glad for great is your reward in heaven"

Paul said "We through patience and comfort of the scriptures might have hope."

They had an insite that all of us need.

the secret of hope "in believing." Doubt and unbelief will invariable shut out the God of Hope.

The power of the Holy Ghost
Illustrate the story of Pedro in prison

The God of hope is all we need in this life

believe and trust and have faith in Him.

Greater riches than treasures

Grace Oct 5, 58

Claremont
56

Text: Hebrews 11:26

Introduction:

Fort Knox. has about 24 Buillion dollars worth of gold buried there.

Four entertaining artists whose income tax payes the combined salaries of president, vice-president, cabinet, and senators.

B. Personal philosophy of Moses. His training.

His evaluation of life's alternatives.

Moses faced three issues:

I Consciousness of Christ.

A. He saw His people as Gods people but slaves

B. He saw there need and had compassion on them.

C. There was no easy way to deliver them.

There must be sacrifice on His part.

II. The Temporal things were calling.

A. He saw Efypt's wealth.

B. He saw how he was so wonderfully favored by being the heir to the throne.

C. He could have forgotten about the people and enjoyed it all.

III. The vision of eternity.

A. He saw another day and bigger

B. He made his choice and faced the task and salvation came for him and thousands

C. Your choice in life will determine your eternal welfare and the welfare of thousands

The Greatest fact of Christianity

Cloueryport
56

Scripture Read. Math. 28:1-8

Text v 6 "He is risen as He said."

Introduction. The greatest fact of Christianity is that Jesus Christ rose from the dead.

Illustrate. other leaders

The man who was shown the tomb of his God.
Budda etc.
Hitler, Stalin.

I Jesus always kept His word.

A. As a lamb slain before the foundation of the world.

B. His reference to the temple.

C. He faithfully followed the scriptures concerning Him.

Isaiah 53. Despised, man of Sorrows.
died with the wicked, Smitten Bruised.

The Poor had the gospel preached to them.

II. no one understood His sayings.

The women went to embalm Him.

Joseph of Arimathea had already brought spices

Mary Magdalene cried because they had taken the Lord away She thought.

Thomas must see His scars.

the word that He had risen seemed to the disciples as idle tales.

He kept every word

III His word is true today.

A. The disciples commanded to tarry until.

B. This same Jesus shall so come in like manner.

His blood cleanses from all sin, Jesus breaks every fetter every bad habit etc.

He takes away the stoney heart and give us a heart of love.

How to please God.
Script. Isaiah, 66: 1, 2. ^{trace 57}
⁵⁸
⁴ ⁶⁴
Claremont 51

Intro.

Seeing God in the true
perspective.

Refer to the 6th Ch.

I. In order to please God
we must see Him
A high and lifted up.

Illustr.

David against Goliath
Three Hebrew Children
Moses on that mountain.

B. He is God of the
atom. He has more power
than the Hydrogen bomb.

C. He is the God of the
Universe. Yet there
is one way that man
can get God to take
notice.

II A poor and Contrite Spirit

Ps. 34: 18 "The Lord is nigh
unto them that are of a broken
heart and saveth such as be of a
contrite spirit.

A the first condition in
winning the approval of God
is a humble attitude

Ps. 51: 17. The sacrifices of
God are a broken spirit: a
broken and a contrite heart,
O God, thou wilt not
despise.

Isa. 64: 6 Rend your hearts
and not your garments

B. Isaiah saw God
also he saw himself. a
man of unclean lips

11th. It is that trembleth at
my word.

A. Saul thou. a very brave
man at first. failed to
obey and tremble at the
word of the Lord.

B. That is not just a
good advisor. It is our
only salvation.

11th. The fear of the Lord is
the beginning of wisdom!
Application.

Daniel prayed in the
face of lions.

are you that careful
about prayer.

The long disciple
Saul was better
to obey God than man.

If we would please
God and love His favor
and enjoy His blessing
and power we must
tremble at the voice
of the Lord.

The Importance of Faith

*Clarence
H. Brown*

54.

1. What is faith

Hebrews 11:1

Mark 11:22-23, 24

2. Are we in the habit of exercising faith in the ordinary affairs of life?
3. How does religious faith compare with this kind of faith?

A. When we have faith in God we trust Him.

4. Must the sinner have faith in God in order to be saved from sin?

Heb. 11:6 and Romans 5:1

5. Is it important that the Christian have faith in God?

A. He must exercise faith in order to keep his Christian experience (11 Cor 5:7)

B. He overcomes trials through faith in God

I John 5:4; I Pet. 5:9; 1:5) Heb. 11:6

- C. Those of strong faith may receive blessings from God which the person of weak faith cannot receive Matt. 21:21-22).

6. Is it possible for weak faith to be increased? How?

A. The disciples prayed for an increase of faith Luke 17:5).

B. Trials temptations strengthen faith IPet. 1:7: Jas. 1:3.

"It is just as possible to stop thinking doubt as it is to stop pouring poison into a glass."

7. Do present-day Christians have as much faith in God as they should have?

Christ was much concerned that his followers have faith in God Luke 18:8).

THE INCARNATION

Scripture : Hebrews 1

Clonopont
26
Trace 58

Introduction : There is no other season of the year that is more universally celebrated than the birth of Jesus which we call Christmas. Yet many know little of the real meaning of it.

Describe the scene at Bethlehem.

Jesus made an impression on the world as no other babe ever did.

I. Why did God come to be born in the flesh.

V. 2 "God hath in these last days spoken to us
by his Son."

A. God had something to say to us that could not be said through poet or prophet.

1. He had spoken in other voices "in divers manners" and "at sundry times." but there was more to be said there was a greater word to be uttered

B. God wanted most of all to show Himself in Jesus.

C. Jesus taught us to say our father.

1. How much more He cares for us than the flowers
"Fear not little Flock". Your father knoweth
what yea have need of.

2. He tells us to slip away in the secret place and talk to God.

3. He shows to those who have wandered away from Him a farm house and a waiting father to receive the son that was lost.

4. To those nearing the vally of death he shows the fathers house with many mansions

II. God speaks to us by Jesus life.

A. the word was made flesh and dwellet among us.

B. Philip wanted Jesus to show him the father.

C. by His example of overcoming temptation,
by His going everywhere doing good.

By His life He was ever telling us what God was like.

III. The word of the Cross.

A. The cross was ever before Him He knew that but walked on bravely to the end.

B. the cross is forever revealing a love in God, mightier than sin in man.

Elbert, better looking & younger

"I sometimes think about the cross.

And shut my eyes, and try to see
The cruel nails, and crown of thorns.

And Jesus crucified for me;

But even could I see Him die.

I could but see a little part
Of that great love which, like a fire.

Is always burning in God's heart."

Illustrate. The Child who saw the cross as God's
kiss for us.

God's love the supreme love for all mankind is -
what makes Christmas such a wonderful time of
year.

JESUS OUR LEADER

Chapman St

TEXT: Heb. 4:15

Intro. How we like to have someone go before.
following the bus in heavy fog.

I. Jesus is a guide that never faileth
Illustrate going through the Mamoth cave.

II. Jesus is our captain.
illust. out on the ocean during the war.

III. He is our leader in the battle against sin.

A. He knows our needs before we ask Him
because he has gone the way before us.

a. He knows about suffering.

c. He knows about heart ach.

D. He knows what it means to be betrayed.

E. Persecution.

iv. Best of all He knows how to lead on to victory.

Let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help o
in time of need.

The Joy of the Lord

Choverport 36

Scripture John 15:1-11

Text: v.11

- A. Man is basically interested in that which brings joy.
 - joys of childhood
 - joy of love.
 - Marriage

I God intended Man to be Joyful or Happy.

- A. God intended this to be a happy world.
 - provisions for adam.
- B. Sin has made it a sad world.

C. Man's happiness consists in living God's way

- 1. By keeping His commandments.
 - To obey God is the greatest joy in the world.

11. Obedience to Jesus Christ makes men joyful

- A. The joy Christ has for us on earth.
 - 1. The joy of standing up for Jesus.
 - The joy of the Lord is our strength

Joy in the midst of sorrow

Joy even though poor in this worlds Goods

- B. It brings to us the joy Christ has for us in heaven.

The joy of faithful stewardship Math.25:21

Well Done thou Good and faithful servant
Enter thou into the joy of thy Lord.

The joy of raultless presentation (Jude 24)

The joy of his presence (Ps.16:11)

"In Thy presence is fulness of joy: at thy right hand they are pleasures for evermore"

Memorial Day.

Scripture II Timothy 4: 1-8

Claremont
56

Intro. Much said about
war hero's. Walking thru graveyard
seeing little flags.

Clara Barton - Nursing to
God Soldiers 13,000 found.
largest apart. killed
single handed with a rifle and
a pistol about 20 Germans
and made 132 surrenders.

Battle for Iwa Jima.

5,000 gave there lives.

Picture four marines raising
flag on mount Surabachi

Bravery of General Washita.

I Spiritual was first
Halving Hell bomb.
~~first~~

Steven -

Domes -

Peter -

John -

Paul -

II fought a good fight.
they went down fighting

~~Story~~ Story of Bro. R. H. Story.

Story of Bro Berg and Bro Ferguson

I the price of freedom is great.

Desire to be remembered
Battle of Cold Harbor 1864
the only Battle front regiments
fighting. Men sewing their
names on their coat sleeves

III Rewards in the end.

Not just a ribbon.

No unbrown soldiers in
Heaven. all our righteousness
shall be brought to light.
Grandmother.

Bro Hedron.

Security in Heaven.

Palms of Victory
Crowns of Glory.

My Friend

Song of Solomon 5:16

Claverport 86

Intro.

A true friend is worth much but the friend of all friends is Jesus.

I He is an Eternal Friend

"Ape I have loved thee with
and everlasting love" Jer. 31:3
loved us before the world was.
~~Longer~~ than parents.

II a self-sacrificing Friend
He was so rich - became so
poor - II Cor. 8:9.

God so loved that he gave
It was for me that Jesus died.

III, a never-changing Friend
"There is a friend that sticks
closer than a brother" Prov.
18:24.

Jesus Christ the same. Heb. 13:8

IV a high friend
better than a rich uncle
better than any amount
of money we might inherit
down here.

V a victorious friend.
Chiefest among ten thousand
illusts. war. hero's athletes
etc.

VI Craving in his Requirments.
of his friends.

1. He requires his friends to love
him more than anything
else.

Illust. He that loveth
father or mother more
than me is not worthy
of me. etc.

2. He requires that his friends do his will. "I am my friends if etc" Unconditional surrender are his terms.

3. He requires self-sacrifice even life itself if necessary.

4. He requires that we love His friends. "Inasmuch"

5. He requires that we live like Him. "For me to live is Christ?"

6. Conclusion

He is your friend will you be His.

Scripture; Exodus 3:1-14

Text: v. 2

The Experience of this text transformed the sheep header into the greatest human leader.

Tell how Moses Got there he was on the retired list. on the back side of the desert.

Are you feeding sheep when you should be leading men and women to God.

I. God broke in

Like paul "It was hard for Him to kick against the pricks so it would have been hard for moses to kick against a thornbush red-hot.

II. Moses was now a man God could use He was humble and realised His need of God.

God will do his work through a little man.
a Humble man.

III. Divine Presence.

I Am Hath sent thee.

Monuments to be Remembered.
Joshua 24: 27

MT. 69

Intro. Israelites practical erecting
Monuments as memorials.

I. Some that should be erected.
Illust. Boat. Hill.

I. Saul's tragic end overthrown
Gibeah Jebel at Jerreal.

II. In Babylon - showing where
Oreb and Zeeboz etc. grew.

III. at Red Sea relating.
Israelite victory, Egypt's Defeat.
Remember lots wife

IV. What brought such Tragedy
to their lives?

1. They had all witnessed marvelous
display of God's power.

2. They had faithful ministers

3. God tried to help them.

V. They forgot their vows and
denied their God.

B. Tragedy awaits all who
crash God's warnings.

OVERCOMING OF STACLES BY PRAYER

Text. Acts 12:5

Morgantown 7-6-41

Cheney 56
Trace 58

"But prayer was made without ceasing of the church unto God for him"

Introduction

The road to triumph in prayer is not always smooth. Pentecost and come with a sweep of victory. Three thousand converted the first day. thousands more after the healing of the lame man who sat at the beautiful gate.

But opposition was on the way. Herod had killed James and peter was cast in prison.

I. notice what they could have done as a church
Appoint a committee let them bring in a plan.
Circulate a petition: build up the prestige.
Offer a bribe.

II. What they did. They prayer.

One great man said "Until you have prayer do nothing".

When the disciples were cammandid not to speak in Jesus name they prayer and the place was shaken
Then they went right back and preached just like they did before.

II. How they preyed.

A. They prayed earnestly. "But prayer was made without ceasing."

Prayer which costs no effort is cheap and profitless Jeh Knox prayed. "Give me Scotland or I die." Mosis prayed, Charles Finney often slept in a barn that he might exercise himself more freely in prayer.

B. The fervent prayer brings the answer.

2. They prayer unitedly by the church.

A. United prayer is more force full in effect than a single prayer. Notice the intire church prayed not just a few prayer warrers.

The Promise "If two of you shall agree

*"One shall chose a thousand
two shall put ten
thousand to flight"*

3. They prayed effectively. But prayer was made
Unto God"

They got their prayer through they prayed
"Unto God."

Like Ester Who fasted and prayed that she might
stand before the king and save her people

4. They prayed specifically "But prayer was
made for him." For peter in prison."

THE RESULT OF THEIR PRAYERS

Peter was delivered Herod was brought to judgment
and their prayer was rewarded.

Prayer changes tragedy into glorious triumph.

Sould will be lost or saved according to whether
we pray or not.

Pentecost

clowesports
56.

Scripture: Acts 2:1-21.

Text: Luke 24:49

"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Introduction: Today is pentecost Sunday. The events of that momentous day were to stir the whole world.

I. The promise of Pentecost.

Luke 24:49 The promise of the Father Acts 1:4, 5 read.

B. Old testament promise Joel 2 referred to by Peter.

C. Promise made by Christ to His disciples
John 14:26 The Comforter was to come.

II. The Provision for Pentecost

A. Made possible through the Blood of Christ.

Heb. 13:12. Wherefore Jesus also that he might sanctify the people with His own blood suffered without the Gate".

III. The Purpose of Pentecost.

A. To change men's hearts and enable them to be something.

B. Give power for service.

Conclusion: Just as He challenged the disciples to go to Jerusalem and tarry until they were endued with power, Christ challenges you to a Pentecostal experience. Obey His command; receive the promise of the Father.

Remember Lot's wife.
65-66-67 timely Warming
June 17:32) Closeport 56
Scripture Read. Genesis 19:17-28

Words of the text spoken
by Jesus.

Why should we remember
her. A Because of her sin of
disobedience.

I Lot's wife perished even though
she was the wife of a righteous
man.

Illust. for a wife of
heathen can't save us.

Lot lost some of his children
in the fire. and his wife
outside.

II She perished even though
she was wounded.
An angel cut her out of
the city.

Illustr. getting people to
the altar.

III perished even though she
made an effort to be saved.

Her body was outside of
the city. but her affection
not.

Illustr. those who make
a step toward God but
look back.

IV She perished even though
she was separated from the
sodomites.

Holiness will remove the
hankering for the old life.

Conclusion.

Disobedience and
unbelief were the two
great sins that caused
her destruction.

Today we have the
same.

a failure to obey will
lead to the fires of an
eternal hell.

Flee from the wrath
to come. Flee for
your life.

A SINCERE PERSONAL WORKER AND A SINCERE SEEKER

Morgantown 8-68

Clayton 56
tr 88

Scripture Acts 8:26-40

Introduction.

Philip had just had a big revival at Samaria and Peter and John had been sent to tell them about the baptizing of the Holy Ghost.

Now the Spirit tells Him to go to Gaza out in the desert. Strange place to send an evangelist. He went.

He found a good prospect an earnest seeker a man of great authority had charge of all the Queens money

I. He studied the word

A He had been to the temple to worship.

B. He went to the true place of worship.

C.

II. He received instruction.

a. He was teachable.

b. He welcomed the messenger

C. He wanted to know the truth

d. He listened intently.

e. He believed

III. He obeyed the Truth

a. He applied the scripture to himself

b. He gave evidence of belief v. 38

c. He continued on His way rejoicing

Spirit caught away Philip and took him to another place.

Andrew led Peter to the master

D. S. Moody was led to Christ for a business

Lord Shaftesbury won for a servant girl

a poor girl in the slums of N. Y. was one hundred while lying on her bed.

Box in Conf. Confirmation

Confession 8:26-40

Phillips had just had a his revival at Seattle and
order and form and was not to fall out of the
confirmation of the Holy Spirit.
Now the Phillips said him to be here out in the
element. Phillips said he was an evangelist.
is not.

He said a great movement is going on in the
of great activity and energy of all the people

and

1. He said the work
2. He said the work
3. He said the work

4. He said the work
5. He said the work
6. He said the work
7. He said the work
8. He said the work

9. He said the work
10. He said the work
11. He said the work
12. He said the work
13. He said the work

14. He said the work
15. He said the work
16. He said the work
17. He said the work
18. He said the work
19. He said the work
20. He said the work

The Suicide of Unbelief

Scripture Numbers 14:1-4

Chapman,
56

Text. Heb. 4:6 "They entered not in because of unbelief".

Introduction It is applicable to God's people today and to the experience of entire sanctification typified by Canaan.

I. God made provision for their Possession.

A. By His promise.

1. To bring them out (Egypt)
2. To bring them in (Canaan).

By. By His providential dealings.

1. Delivered them from Egypt.
2. Guided them through wilderness.
3. Provided for all their needs.
Shoes didn't even wear out.
Food from heaven.

II. God has made Provision for Our Possession.

A. By the twofold provision for Our Possession

1. Jesus died to save us from our sins.
2. Jesus died to cleans us from our sins.

By providing man the ability to accept these provisions.

III. Unbelief Makes impossible the Possession.

A. Unbelief is a sin against the only remedy.

By Unbelief shuts the door of the only entrance.

C. Unbelief eliminates God by the rejection of His only method.

True Righteousness

Counting

Math 5:20

Two kinds of religious people.

1. Godly, and ungodly.

Two kinds of Righteousness.

1. Self-righteousness.

2. Gods righteousness.

1. The Pharisees and Scribes

1. Denounced more by Jesus than any other class of people.

2. John the Baptist Denounced them.

A. 1. They were men of prayer.

2. They believed in fasting.

3. They were always studying the scriptures.

4. They attended regularly to the Synagogue.

5. They paid Tithes of all they possessed.

6. They would not eat with sinners or wash hands.

7. Believed in keeping the Sabbath day holy.
all the law

8. More long flowing robes.
Dressed properly.
Phylacteries.

What was wrong with their appearance.

1. Prayers to be seen ^{advised} at men.
Had their reward.
Self praising prayers.

A. Praying in secret is the secret
of power.

2. Fasting - to be seen of men.

A We are not to appear unto
men to be fasting.

3. Studying of the scriptures. For
strife and debate. Quoting and
citing two.

A Search the scriptures that
thou mayest have life.

4. attended the synagogue.
to get the best seats.

A Jesus taught the spirit
of humility.

B. Posed titles to be seen of
men sounded trumpets before
them.

A. Let not your right hand
know what your left hand
doeth.

6. Clean without. Rotten
within, whitened sepulchres,
full of dead men's bones,
Generation of vipers.

A. He that is pure in heart shall see
God.

7. Keep the letters of the law
but not in spirit.

! Devoured window houses.

Q. And that I shall
get.

Let self go
Let God take full possession
Let God defend you, you shall
not be able to defend yourself
at the judgment

Walking with God.

Text & Mas 3. 3.

Cloverport
Mt. 78 56

Can two walk together
except they be agreed?

Ellis, Northern England.
Greatship. walking out
together

Intro.

To walk with Christ
we must be agreed.

1. Intro. flow.

A. at the cross in
humility before Him.
Take up your cross and
follow me.

2. Agreed as to God.

At the glory of God our sin.
and power.

3. Agreement as to flow.

4 Agreement as to Cost.

"A Persecution, sorrow,
tears, But much joy
and His Smile.

I'll be Gipsy Smith
conversant don't stand
they walk and keep
working.

I'll be Gipsy Smith
conclusion.

Hand in hand with God
is the only way to find
satisfaction in Him.

add to values
What shall it profit a
man if he gain the whole
world and lose his own
soul or what shall a
man give in exchange for
his soul.

for ~~that~~ he loved the world
that he gave

THE WAY OF HOLINESS

Scripture Read. Romans 12

Text: 35:8

Chapman 56
Kroe 58

Morgan 64
MT. 6-64

"And an highway shall be there and a way, and it shall be called the way of holiness."

Intro.

Our God is a holy God.

He demands holiness of His people.

Christ's kingdom a holy one.

Highway, On the bells of the horses, Ezeke 1
on the pots,

Heb 12, 14 Without Holiness no man shall
see the Lord.

I. This way of Holiness is one of sincere intention

Math 5:21,30

A The motives are purified and the thoughts are
clean.

1. Carnal anger.

a. a forgiving spirit at all times.

b. a humble spirit. Does not seek revenge.

2. Impure thoughts

Eph. 5:3

"But fornication, and all uncleanness, or
covetousness, let it not once be named
among you, as becometh saints.

3. provide things honest in the sight of all men
Rom 12:17.

Paying bills

employs time.

Illustrate

II. The way of holiness is one of sacred domestic
relationships.

Divorce not good.

Wives submit to husbands Eph. 5:23.

Husbands love your wives as Christ loved the
church

Children obey your parents
Fathers provoke not your children to wrath
bring them up in the nurture and admonition of
the Lord.

Eph. 6:5. Servants to be obedient and Masters
to be considerate,

The domestic relationship of those that are
sanctified holy are peace and happiness.

BII. The way of holiness is a life of governed
speech and simple truthfulness.

A holy man is a man of his word.

Swearing and the use of common bywords is
not becoming to the way of holiness.

We must gaud our tongue and speak the truth
in love.

IV. The way of holiness returns good for evil.

Turns the other cheek when unjustly injured

It goes with the unreasonable person the second
mile.

Returns blessing for cursing, good deeds for
hate, and prayer for persecution,

prayer for persecution,

V. The way of Holiness is a reserved life.
not flaunted before the world for raise of men
but seeks the approval of God above all else.

"Whatsoever yea do in word or deed, do all for the
glory of God."

Conclusion.

Holiness becomthe the people of God. God
hates unholiness in any form and will not
allow any unclean or unholy things to stay on
the way of Holiness. He demands purity of
heart and uprightness in charater. That our
our whole soul spirit soul and body be preserved
blameless untill the coming of our Lord.

The Consequences of a Right Choice
Text Heb. 11: 24-25 Close past month 10/56

Text Heb. 11: 24-25

Cloverport March 10, 56

masses life shows the great power
The power of labor
The power of faith
The power of God.

The Power of Love

the power of faith

the power of God.

M.T. 7-71

” ” 72

*Life's great choice or always free
I feel. Perhaps had I thought about it,
1 Choice involve two things. ^{the} ^{choice}*

1. Choice involve two things

- A Negative - Ince said. No to advantage of Egypt.

Advantage of Egypt.

6. Position - He said, "yes," to
disadvantages of God's way

disadvantages of God's way

29% Remun. Social position

B. H. Renowned affable wealth

Q. 11 11 Great pleasure.

Q. 11 11 - loved ones.

What He gained.

A Highest position possible -
fellowship with God.

...fellowship with God.

B. Christlike Character—

© Treasures incorruptible
lasting pleasure with God.

Perlastris list.

pleasure with God.

Illust on 8, 1871, D. L. Moody
preached to the largest crowd
he had ever preached to in
Chicago. Text "What shall I
do then with Jesus which
is called Christ. Next
Sunday we will decide

Sarky began to sing the
hymn,

Today the Saviour calls;
For refuge fly;
The storm of justice falls,
and death is nigh.

The hymn was never finished

Deut. 30:19

I call heaven and earth
to record this day against
you that I set before you
life and death, blessing and
cursing: therefore choose life,
that both thou and thy
seed may live:

ask for the old paths

Text Jer. 6:16
Prov. 14:12

trace 57 64
Morgan town 64

I 2nd ask for the Old paths
a. a duty and a privilege MT. 1-7
b. paths that have been tried 74
and true

Illust. Oregon Trail

c Many left the old paths
and chosen to follow a
new one.

Illust. Those who died
in deserts

d some have been misled

II ask for the Old paths
because it is the good way.

1. because it is the way of pardon.
2. the way of chasing
3. The way of holiness
the way of obedience
4. the way of God.
5. the way to Heaven
6. the way away from hell.

III Ask for the Old paths
because it is the way of
Rest.

- 1 Come unto me etc, (Math 11:28)
- 2 Rest from past sins.
- 3 Rest from a guilty Conscience
- 4 Rest for the soul.
- 5 It will mean rest from the
heartaches of life
- 6 In the bosom of God.
- 7 Eternal rest.

IV Ask for the Old Paths
Because it is a safe way.
1 The wayfarer man though
fool not err therein.
Pitfalls, booby sliding, false
doctrines, lukewarmness, wrath
of God!

V Ask for the Old Paths and
Walk therein
1 One thing to ask another thing
to walk.
2 One thing to know the way, another
to walk in it.
3 Our walk in this life determines
our worth here and hereafter
4 Our walk here determines our
eternal destiny

"Behold I have set before thee an open door and no man can shut it"

Text Rev. 3:8

Trace 57
Morgantown,
11-18

Intr. Every one who is bowed
too far from an open door
which leads to heaven, no man
can shut it.

Every church has before it an
open door if it teaches the
truths of the Bible and
lives according to them.

I. There is only one thing
~~that~~ can shut the doors
of a church and that is
the Church itself.

B. There is only one thing that can
keep a man from living a Christian
life and that is himself.

II. How can we keep this door
open.

1. By being faithful in our
works
2. By not allowing evil to

wicked things into the Church.

3. By sacrificing and by using
the abilities that we have for
God's glory.

A The Church at Philadelphia
had a little strength. God
promised to give victory
over the enemy.

B Satan wants to close the doors
of this Church. and every church
that preaches the gospel.

III The Church who will live
and preach the Gospel.
Has an open door to win souls
for Christ. being the that goeth forth
Illustr. Churches who never
win souls for Christ.
Pseudos

An open door to exalt
Christ and receive his blessing
and approval.

an open door to the throne
of God. By prayer we can
prevail against the evils of
our day. Do miracles.

We don't see enough miracles
today.

An open door to the Gates of
Heaven and the rewards of
Heaven.

How it is wonderful
there being no burdens to
bear. Joyfully sing with
heart bells all rising
I know it is wonderful
there.

The Blessings of Giving
Scripture word 12: 41-44
Text For God loveth a cheerful
giver. II Corinthians 9: 7

Inter. The matter of paying
tithes dates back to Abraham
when he paid tithes to Melchizedek
Jacob at Bethel promised if
God would bless him he
would give a Tenth.

The Jews under the law gave
of the firstling and first fruits
much more than the Tenth.

When Israel Backslid Malchizedek
wrote 3: 8-12

In The Wilderness the people
gave until Moses restrained
them

II The New Testament method
of Giving.

A. at first gave everything
and laid at the apostles
feet.
Ananias and Sapphira held
back and were slain of God.

Tract 57

Blood, Fire and Sacrifice

Intro. Three essentials for our personal salvation and victorious Christian living. Jesus Blood, Holy Fire, and Christian Sacrifice.

Scripture, Heb. 9:22, "And almost all things are by the law purged with blood; and without shedding of blood is no remission of sins."

1. Peter 1:18, 19.

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot."

- A. Precious blood.
1. Illust. shedding of blood.
- Napoleonic wars.
- Belshazzor's wicked feast.
- 8,000,000,000 died on earth.
- bloody battle fields. To
bring peace.
- B. Sprinkled on the mercy seat
of heaven. To bring peace to the world.
- So go - "There is a fountain"
- "What can wash away"
- "Redeemed by the blood"
- "Of the lamb."

Holy Fire

"He shall baptize you with
the Holy Ghost and with fire.
That will fire. Holy fire.
Illust. fire for Power.

Acts 1-5 Last words of Jesus

of his will. cleanse your
heart of impure sin.

1. It will make you bold
for Christ washed for him
2. It will give you a
pure filled life and testimony

Christian Sacrifice

Mark 10:38

"He that taketh not his
cross, and followeth after
me, is not worthy of me."

Illust. Contrasts

Soldiers dying on the field

Women fighting over reputations

"Christ also suffered for
us, leaving us an example,
that we should follow
his steps."

1. Jesus suffered. from the
Cradle to the grave.

Illustr. Bro. Jorbo's wife
Missionary Bro Walton.

Give God Your Time.
Give God Your money.

Christ looking for the Sinner

Text: Luke 19:10

"The Son of man is come to seek and to save that which was lost."

Illust. King said coming to the U.S.

Jesus was coming by and Zacchaeus up in the tree and among other things said "The Son of man is come to seek and to save that which was lost."

It is a pitiful thing to see something that is lost
Illust. a child lost in the forest.

A ship lost at sea

A lost man

A lost woman

We were all lost

The son of man has come to seek us

He walked like a man He wept like a man He ate like a man He suffered like a man He was a man He knew

He no doubt received many a kick and bruise, and cuff that have never been recorded.

I. In the first place, we are lost to holiness.

a. The Lord Jesus Comes to bring us back to holiness. He dies to offer us cleanliness

Illust. the man who does not want to confess and the spirit comes and he changes his mind and feels he is the greatest sinner of all

b. He helps us to surmount every obstacle and find purity in Him.

II. We are lost to happiness, and Christ comes to find us.

Illust. The rich man that said in the past fifty years he had had only 14 days of happiness.

Illust. Those who take their own life.

Illust. The slave who said.

"In owning Christ I seem to own everything. The air is mine, for I can breathe it; The sunshine is mine, for I can sit in it; the earth is mine, for I can lie down in it."

With Christ you can have peace in the midst of pain.

Illust. Rose Allen

In the home of bereavement.

As sometimes a child is so sick that it cannot lie any longer in the cradle, and the mother has to take it up, so sometimes the Lord's children are so troubled that they cannot lie easy anywhere but in God's lap,

III. We are lost of heaven, and Christ comes to take us there.

He comes to take out of us that which is unlike heaven.

Conclusion. 11

Illust. the man seeking for a diavond.

See Jesus seeking for ~~your~~soul seeking for it ever since it has been a soul, seeking for it by day and by night, seeking for it through heat and cold, seeking for it with tears in His eyes and blood on His brow, and scourges on His back, and a world of agony in His heart,

You are the lost one He is seeking tonight
You may hide away from Him but there are some things which will find you

Temptation

Sickness

Death

The dudget

Eternity

Soon you will be gone from this life and a thousand men could not find your soul ##

The grave will have your body, Your heirs will have your estate. Eternity will have your soul.

Illust the woman wrote in here diary

How to be Blessed

Chapter 57

Scripture: Psalms 23

Trace 57

Text: "My Cup runneth over!"

Morgantown 64

Introduction: To be blessed of the Lord by His

Divine touch is a wonderful thing.

David began to speak of the Lord as His shepherd.

Blessings are like rain to the thirsty ground
Makes earth things look small.

Blessings come not by teasing the Lord, sitting
stargazing, or working up a feverish sweat of
human emotion, trying to cry, look happy, or
demanding God to bless us.

Blessings from God operate along certain given
channels; We are sure to be blessed if these laws
are followed,

I. Put God first in your life.

- a. in business
 - b. in your pleasures
 - c. in your home;
 - d. in your choices;
 - e. in your ambitions
 - f. your companionships, your wants.
- "Them that honour me I will honour"

II. Obey God in everything.

- a. in little things as well as big
 - b. Make that restitution or confession as he
directs.
 - c. take up your cross.
- "On the cross has wondrous glory."

III. Make the will of God the business of your life.

David says, "I delight to do thy will, O my God."

When you read in Malachi 3:10, "Bring ye all the
tithes into the storehouse," you immediately say,
"I'll do it."

When in I Thess. 4:3 you read, "This is the will
of God" you take notice. Your Sanctification."

IV. Make it a rule to follow the line of duty rather than of inclination or pleasure.

"Duty has a hard shell, but a wondrously sweet kernel inside."

V. Avoid criticism or faultfinding

a. keep sweet whatever treatment you receive,
Keep producing honey instead of pickles

vi. Have faith in God.

He is ready to hand out his choicest blessings or reveal his most charming secrets to the person who simply trusts.

Romans 15:13 "Now the God of hope fill you with all joy and peace in believing."

Gal. 3:11

VII. Cultivate the spirit of praise.

David started praising God and mentioned twelve things. By the time he got to the twelfth he was shouting happy.

Goodness and mercy

VIII. Share your Blessing with Another.

Illust. Manna

The widow and Elijah.

An Artision well.

PR.

257
9
54
6

James 5:16-18

Text: Prayer availeth Much.

How Much we may never know until all the rewards of the faithful are handed out.

"More things are wrought by prayer than this world dreams of.

Enoch had close comunion with God and escaped death
Moses was called the friend of God and it was through His intercesory prayers that Israel was spared many times.

Joshua prayed and the sun stood still.

Danial was faithful in prayer and was delivered from the lions mouth.

Elijah prayed and the rain stoped for 3 years and six months. He prayed and fire came down and burned up the sacrifice. God took care of Him and was fed by the ravons.

Jonah though disobedient prayed and was delivered from the fish and preached and God spared a whole city.

Jesus Prayed in the Garden and receiv d strenth to go to the cross and came forth victorious.

Paul and Silas in prison Peter etc.
I. The secret of prayer is found in I John 3:22

"And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

A. The secret is in absolute surrender and obedience to God.

B. to be efective in prayer we must have a close walk with God.

*Proportion 5-64-67
last revised 10-26-67*

Text: Deuteronomy 33:25

"Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

Introduction: We live in a day of uncertainty

But all we need is daily grace.

Illust. Lady from Scotland whose son sent money order

This text was given to the tribe of Asher through Moses.

Let us notice four things concerning this promise.

I. It is a limited promise

A day at a time is all that is promised.

You'll receive enough trouble and trials in one day without borrowing from the future.

Illust. Farmer without mechanical potato digger

Painter with a large house to paint.

Child can learn one verse at a time.

John Wesley said "Live Today."

We must be born again and "Be filled with the Spirit" commanded in Eph. 5:18.

Illust. Moody said, "A man can no more store a supply of grace for the future than he can eat enough today to last him for the next six months"

Illust. Man from England leaving money to servant
More to follow.

II. It is a comprehensive promise.

"As thy Days." It covers all kinds of days.

1. The Day of Affliction.

Illust. Job.

There came a day when his bones were killed.

There came a day when his property was taken from

There came a day when his body was afflicted

There came a day when his wife turned against him

There came a day when his three friends argued

that he must be sinful or he would not be sick.

Illust. Lady who met with serious accident and

Doctor said she would be in bed only a day at a time.

2. The Day of Duty.

Mt. 4:19 "Follow me, and I will make you fishers of men.

Illust. "Joey in Rodeheavers Choir.

Illust. Young Woman who wanted to give up class of boys.

3. The day of Sorrow

Annie Johnson Flint wrote

"God hath not promised skies always blue,
Flower-strewn pathways all our lives thru;
But God hath promised STRENGTH FOR THE DAY,
Rest for the labor, light for the way,
Grace for the trials, help from above,
Undying sympathy, undying love."

Illust. Children at the waters of Marah

God has ways of making our bitterest days of sor-
sweeter.

Illust. Jim on the Farm with invalid father.

Always so faithful to duty.

4. The day of Temptation

Illust. Job. "In all this Job sinned not, nor
Charged God foolishly."

Illust. Man on Journey troubled with dogs.

5. The Day of Death.

Yea though I walk through the valley of the
shadow of death I will fear no evil.

III. It is a long Promise .

You can't outlive it.

as long as there are days, there will be strength
for them.

Illust. Three martyrs during the reign of
Bloody Mary

IV. It is a well Guaranteed Promise.

Man didn't promise it; God Did.

Not the Democrats or the Republicans but God.

Illust. A government Check.

All heaven is behind this promise.

To the sinner: God can help you to be a Christian
Christian claim this promise for every day.

If God can keep you a day He can keep you a week
If a week He can keep you a Month. A Year
Untill He calls you to your heavenly Home!

New Year Message.

L. P. Phil. 3: 1-21 Trace 57

Text 13 V

Forgetting those things which
are behind, and reaching forth
unto those things which are
before.

9 Feb. 12: 2

Looking unto Jesus the author
and finisher of our faith

I things to forget.

A. Like Paul our past sinful
life.

B. Forget the works of the
Devil

C. Forget, cutting words,
slights, and failures of
others.

forget that we have not
been appreciated. or have
been treated unjustly.
forget past failures

II Things to Remember.

1. That God holds the future
in the hollow of His Hand.
2. Remember the faithfulness
of God this past year.
and how He has cared for
you.
3. Remember that Jesus
may come this year.
4. To pray and be faithful
to God.

5. Remember the Promise of God.

A. To be faithful in all things.

1. Church attendance

2. Foying of our Tithes and Offerings.

6. Remember that someone watched your life last year they are watching your life now. What you do may determine whether they will be saved or lost.

7. Remember in all things to seek the Guidance of the Holy Ghost and walk in the light of Gods word.

The Great Provider.
Grace

Text: Phil. 4: 19 Jan 11, 59

But my God shall supply
all your need according
to his riches in glory by
Christ Jesus.

David said: "The Lord is my
shepherd I shall not want"
"The young lions do lack and
suffer hunger but they that
seek the Lord shall not want
any good thing."

No good thing will the
withhold from them that
walk uprightly.

There is a vast difference
between our wants and
our needs. I have learned to believe
I. Physical, Temporal
and Spiritual.

I. Physical.

Our bodies as the temple
of the Holy Ghost.

God is able and does heal.
and keep us well
soul, ^{needs.} Harry Crosby. Of 4 years
blind.

II Temporal

A Jesus never had much of
this world's goods.

B. He said Consider the lilies. —

If God so cloth the grass
which today is and tomorrow
is cast into the ~~ashes~~ ^{oven}.

C. Your heavenly father
knoweth what ~~you~~ ^{you} have
need of.

Consider the needs of those
in other lands.

III Spiritual

1. To be saved.

2. To be sanctified

3. your needs of faith, trials,
patience, tribulation

Love. — despitefully used.
forgiveness — long hard
tests.

meekness — unmercifulness.

Compassion — hardness
wisdom — experience.

Blessing — Battles.

Strength — When I am
weak then am I strong.

The three crosses

Test Luke 23:33 . Trail 58

Intra. Describe scene
at the three crosses.

I the one on the right
Voltaire in his death hour
because he thought he saw
Christ in his bedroom. cried
out: "Crush that wretch!"
A thousands have perished
on it.

So men today die cursing
and swearing and are lost
when they are so near the
Saviour.

II. The left handed Cross.

A a repenting cross.

Illust.

Lord remember me, that of
me.

B So we must repent

- 1 robbed God
of time
talents
services

2. You may not feel yourself
a sinner
look on your heart.

Illust. Cant.

B. a believing Cross.

The dying thief repined to see
that penitent in his agony
and that man of sinners
was all that was left of him.

III the middle cross.

A a suffering cross.

1 a cross of love.

2. The powers of evil had
done their worst.

4 My God, my God, why hast
thou forsaken me.

A a victorious Cross.

1 The left hand and right hand
for itself but the middle
cross for you.

Illust. the big dying.

napallean officer.

Conclusion: All will must fall
at the foot of the middle
cross. To find refuge.

Easter Message

March 58

Text: Math: 28, 6

MT. 20

He is risen as he said

Intro. There never was a more seemingly lost cause than when Jesus died and was laid in the tomb.

I. To the Jewish leaders all had gone as planned.

A. To the devil it was a day of victory.

II. To the disciples it was a time of despair.

A. Peter lost faith in Pilates judgment hall

B. John followed to the cross but had to give up

C. Mary magdalene and other women came to imbalm his body

D. those men on the way to emmaus trusted that He should have been the redeemer.

III. No one seemingly believed that He would rise again.

IV. But Jesus always keeps His word.

A. We look at the resurrection of nature.
The seeds, the trees,

B. The resurrection of the soul lost in the darkness of sin. Illus. Brother Smit. Bro. Harvey.

C. We look at death today with a hope that Jesus will see us through. He said I am the resurrection and the life He that believeth in me though he were dead Yet shall he live and whosoever liveth and believeth in me shall never die.

'Oh death where is thy sting, Oh grave where is thy victory. the sting of death is sin and the strength of sin is the law, but thanks be unto God who giveth us the victory through our Lord Jesus Christ.

Conclusion.

To the world Easter is the day of hope and gladness. If in this world only we have hope we are of all men most miserable

The hope of the resurrection

Gods Unfailing Supply.

Jan 58

1. Kings 17: 46 13, 16

Intro. Human Resources fail
See first the Kingdom of
God. Math 6. 33.

1. Man's Extremity is Gods Opportunity
Describe Elijah, the Widow;
her great need.

1. "Call upon me in the day of
trouble: I will deliver thee,
and thou shalt glorify me"

II The Prophet's Request.

A "Make me a cake first"

B. God must be first.
Obedience, Obedience to the will of God.
Phil 4: 19

"But my God shall supply
all your need."

Illustr. Lody asking for rubber.
for a rescue home.

Father leaving all to follow
Her out on the journey.

trust God don't be afraid
of us -
effort. men work die with
plenty but live in want,
Gods. Supply.

The Cattle on a thousand hill
the earth is the Lord and the
fullness thereof.

Gen 3: 10

Bring ye all the tithes into
the storehouse, that there may
be meat in mine houses, and
prone me now herewith; saith
the Lord of host, if I will
not open you the windows
of heaven, and pour you out
a blessing, that there shall
not be room enough to receive
it

11. And I will rebuke the
devours for your sakes.

you can't give too much,
the widows vict
the character too.

the disciples surrendering
all to follow Jesus.

THE UNSTOPPED GAP

Scripture: Ezekiel 22:23-30
Text v.30

Thore 3-2388
M.T. 75

Introduction

A. Ezekiel has received some disturbing news.

1. God is going to gather the inhabitants together and blow His wrath upon them.

B. Ezekiel receives this news, but he also learns of God's mercy. God is looking for an intercessor.

1. God must punish sin, but He attempts always to save the sinner.

2. In this case He seeks for someone to stand in the gap.

I. God HAS FOUND THIS KIND OF MAN, ABRAHAM.

A. He placed himself between God and Sodom and interceded for them.

B. Moses.

C. Paul willing to be accursed himself if that would bring them to Christ.

II. But HERE IN EZEKIEL, GOD FOUND NO MAN.

A. God searched, but none was found.

B. No man aware of the destruction about to come
priest, prophet, ruler, laborer, all corrupt.

III. What about Us Today? Does God need someone to stand in the gap?

B. in our midst are a group under condemnation. They need an intercessor. Will they find one?

C. How many would be willing to stand between God and lost souls, and plead for that man?

D. Let's realize the tremendous power prayer can be, let's get a burden for condemned souls, let's stand in the gap!

Scripture I Kings 18:41-46

Text I John 5:14-15

Intro. Relate the incident of Elijah praying for rain. What do we need to do in order to get God's attention?

I. A NEED OF CONFIDENCE (Text)

- A. Elijah told Ahab that there was a sound of an abundance of rain.
- A. True prayer is based on confidence in God's integrity.
- B. It is wonderful to know that God hears.

II. A NEED OF COOPERATION

- A. The text says we must pray according to His will (Jas. 4:3).
"Yea ask and receive not because ye ask amiss"
- B. Anyone who co-operates with God may experience answered prayer (Jas. 5:17)
- C. God binds himself to answer believing prayer. According to your faith so be it unto you.

III. A NEED OF CONCERN

- A. Relate story of Elijah's persistency in holding on (Jas. 5:16)
- B. Prevailing prayer is born of true love rather than of duty.
- C. Whether seeking pardon, purity, or anything else, one must be earnest in order to get God's Attention.

*The effectual fervent prayer.
Example of Jesus in the garden
before selecting his disciples
You shall seek me and find
me when you search with all
your heart*

Notice II Cor 9: 6-7 [Face Oct 5, 58]

I Cor. 16: 1-2
upon the first day of
the week.

III The blessings of tithing
for not treasure on earth
for up treasures in heaven.
Malchus says God will
pour you out a blessing
that ye shall not be
able to receive it. open
the windows of heaven.

Illust Sis Cowen.
tithing birthday money.
Sis Gledsmith. saving the
church.

my mother in law Sis Belcher
Illust. Hoveans.

IV Lets not think of it
as a must I give again
but as a privilege. Lord
help me to give cheerfully
and Gods blessing will
come.

Communion Grace
Dec. 58
Script 1 Cor. 11:23-27
Sept 24-25 This do in Remembrance
of me.

Illust. "Remember the Reason"
during war of 1812.
"Remember Pearl Harbor"

Remember the Great deliverance
on the Passover night
"When I see the blood I will
passover you".

Remember Jesus life of
sacrifice.
His earthly possessions were
few.

His life was simple
His life was one of self
denial.

His life ended in suffering
by the hand of the devil.
He knew what it was like
to be popular also to be
unpopular.

His life ended in death
but came forth victorious.
His Gospel of the Kingdom
has spread throughout the
world.

Remember Him and fight
a good fight of faith and
with renewed elevation
let us follow every
step of the way.

S. R.

June 19: 1-10

Page 57

Morgantown
1-19-64

Text 10

For the Son of man is come
to seek and to save that
which was lost
Intro. Realization of being lost
is most important.

- I. He could not see for the
Press.
1 all seeking their own.
2 curiosity to see the miracles
and stand idly by.

II. He climbed into a tree
He humbled himself.

- 1 Didn't care what others
thought

III. He saw Jesus.

When you lose sight of
self you can see Him.

IV Jesus Saw Him.

He th new His name

(A) One of all the crowd.

B. He knows when we make
a step toward him.

C

V The Invitation
must abide at thy house.

VI He received Him, joyfully.
Jesus is never ashamed
of the person who is not
ashamed of Him.

VII Restitutions Considered.

VIII Salvation comes.

Scripture Romans 8:28-39

Text: 34V

"Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Paul suffered many things for the cause of Jesus Christ Diocletian slew seventeen thousand under his administration, and the world has been full of persecution but all the persecutors of the world could not affright Paul.

We see Paul here in a triumphant mood? The thought of a Saviour Dead, a Saviour risen a Saviour exalted, a Saviour interceding.

Illust. Princess Alice.

Jesus stooped down and gave us the kiss of his everlasting love, and perished that we might live.

It is Christ that died.

Paul said to himself "Had it not been that Christ volunteered in my behalf, those wounds have been my mangled hands and feet, my gashed side, my crimson temples."

Illust. Men lifting heavy burdens.

"He bore our sins and carried our sorrows."

Paul says "I am free; that suffering purchased my deliverance."

Our sins in the depths of the sea Illust. raising ships.

II. But I must give you the second cause of Paul's happiness.

If Christ had stayed in the grave we never would have gotten out.

Illust. Christ coming out of the grave with others following Him.

If Christ had not come out of the grave we would never have come out.

III. I give you the third cause of Paul's Joy.

We honor the right hand more than we do the left.
Paul speaks of Christ who is at the right hand of
the father. the hero of the ages.

Count His wounds

Illust. the honor paid a great general returning
from the wars. Some day the saints will pass in
revue before the son of righteousness.

There never was a grander day in heaven than when
He sat down at the right hand of the Father.

IV. A fourth cause of Paul's Joy.

Perhaps Paul said "I wonder God don't forget me
down here in Antioch and in prison and in the ship-
wreck. then he thinks how he winned the christians
what a sinner he was. what a great attorney he needed
to plead his cause.

But then the thought comes to him of Jesus the great
intercessor

We must have an advocate. A poor lawyer is worse than
no lawyer at all.

Jesus is the only one that can plead our case

Sometimes an attorney in court will plead the innocence
Sometimes alibi. sometimes insanity
none will do in our case.

Christ will say look at all these wounds.

I demand the rescue of this man from sin and death
and hell. let the prisoner go free.

Illust. the french ^{Reign of terror} revolution under Robespierre
in 1793

Sin has built a prison house but Christ can set us
free.

Rev. 7:17

"and God shall wipe away
all tears from their eyes.

Illust. Rain in sunshine.

Don't say tears are bottled
up, a record kept of each falling
tear

Illust. scattered showers in
summer.

Why do we have trouble

Why the Lord our God

I ~~trouble~~ ^{trouble} keeps this world
from being too attractive.

a. after a man has had a great
deal of trouble he says. "Well
I am ready to go."

If it is the use of trouble to make
us feel our dependence upon God.

Illust. driving car for first time

a. Trouble makes us pray.

b. trouble makes us feel our
dependence upon God.

God is the nearest when we need
him the most.

Illustr. Iron goes away from
home.

III Trouble helps us to be
sympathetic.

pieces set apart by the sparkling
of notes.

Among one set apart by their tears.

Illustr. Grandmother.

7 comforts a mother who has lost boys.

12 comforts a widowed squire.

4 poor men at the door.

Where did Paul get the ink
to write the epistles.

David the psalms.

Jesus had enough trial to make him
sympathetic (Jesus wept)

Death of my brother

Tears were flowing but fighting
on the other side.

Conclusion.

Took this to cheer you.

God shall wipe away all tears

The Snow

T. P. 369

Trace 58

Margotson 1-8-67

1-68

Is 38: 22.

Intro. First thing mentioned in Bible
Israel describes. fight between Benaiach
and a lion in a pit

I Got saw wonderful things in the snow.

Twenty-six varieties of snow flakes
counted in cities.

II It depends on our own condition what
the snow means to us.

Illust. the boys, the aged person.

III Let us notice God in little things.

IV Let us notice the treasure of accumulated
powers.

Illust. weight a snow flake. 24 times
less than a drop of water.

A It can pull down telephone lines,
power lines. break trees, come
in houses.

Stop who travels, cities trains
ground planes. —

snow slide in Switzerland

B Napoleon at Moscow with 5 hundred
thousand men.

Last 132 thousand men.

III Someone says, oh I would like to stop the forces of sin.

The crime wave moving upon our nation. Just do your share.

Illust. What heaven is like.
rewarded according to faithfulness

IV Snow is necessary for crops to grow.

The strongest Christians are those who bore pain, their bereavements, sickness or poverty or persecution, or all of them together. Snowed under again and again.

Illust. John Bunyan.

Tommy Craspy.

V Snow suggests cleansing.

"Wash me and I shall be whiter than snow."

Illust. Iron dying in Switzerland.
Know your sins be as scarlet they shall be as white as snow."

VI White robe ~~white robe~~ in glory.

The Way to Zion trace 88
text Jeremiah 50: 4-5

Intro. Whoever else this is, it
is the confession of a people tired
of sin, and straying from God.

I The City desired. "Zion"

1. Zion a type of heaven, rest,
and place.

2. Zion a type of God house or
the place of worship.

3. Zion a type of protection,
shelter etc.

4. Salvation is all these things
to the lost sinner. Heaven
rest, place, worship, protection

II "In that time."

1. It was a "Time of Trouble".

2. a time of drifting. "lost sheep."

3. a "time of sin" v 6

III the resolution offered: "Seek the
Lord."

1. Let us join ourselves unto the
Lord.

IV method suggested.

"Facing home."

1. They sought God with
a set face.

V attitude

1 "weeping", Ask the
way to Zion.

VI Results Obtained

"Pardon" I will pardon
them V 20.

this is the only way to
see the Lord, in humility,
Contrition, Determination,
and prayer. It gets results

Every man's need of a Refuge P.M. 1-28
TRACE

Isaiah 32: 2

M.T. 3-6 9

"And a man shall be as an hiding place
from the wind and a covert from the tempest;
as rivers of water in a dry place;
as the shadow of a great rock
in a weary land"

Illustr. picture hiding from the storm.

What do we need a hiding place for.

I From an accusing conscience. Psalm 139: 8

Illustr. women who had killed a man 116 years ago.

II From the power of sin within

I crying to evil. Paul said who shall deliver me

III From the power of the devil

When the enemy comes in like a flood.

IV a hiding place needed from
the wrath to come.

A. We all must stand before
the Judgement seat of Christ.

B. Some shall pray for
the rocks and the mountains
to fall on them.

Read the text who is
that man. Jesus Christ.

Offing and Ford. Page 58
text Ezekiel 10:21 Morgantown
27-65

"The likeness of the hands of
a man was under their wings."
etc. This chapter is talking
about the cherubim.

The only thing we see in the
birds wing

I there were hands under the
wings.

A In the inspiration of
the Bible.

Moses. Ten Commandments.

Amos. Herdsman.

Apostle fishermen - nets

Luke - telling of all discovered.

Paul - scholarly bond.

John - on the isle of Patmos
each showing his hand in
the writings divinely
inspired

II Here lies the success of
the Christian work.

A the wings of prayer.

8 But the prayer must
have the hands.

Illust. the mother prays
for a wayward boy uses
her hand to write a letter

Illust. Another writing to me.
in the service.

B are you praying for some
soul. Extend the hand of
invitation.

III Have your hands been crushed.

A going thru life with
hand in a sling.

B Many pray and the prayer
has wings but no hand
under the wings.

III Hands are made for something.

A To hold fast, to lift,
to push, to pull, to
help, to rescue.

B. See Christ's hands at work

Illust. Dead girl at Governor's
house - He took her by the hand.

2. Putting the ear back on.

3. Healing blind man took clay.

4. Weeps with Mother and Mary.

5. Jesus could not stand the
sight of disease.

This hands were hands of gentleness
helpfulness.

IV There is a kind of religion
that my text refuses.

1. They Con testibly, pray-fy
prozen.

2. Don't ask them to invite
organe to church.

Don't ask them to visit
the sick, Don't ask them
to use their car to bring
someone to church.

3 Their religion is all
~~hand~~^{giving} and no bond.

4. Mutual admiration
society.

V The highest type of
religion says little about
self but is busy for
God.

Illust. girl lost at ship
wreck.

Illust. Men in the boat.

VI There is reward for its wing
and the bond.

A someday christ will
say come and take your
reward.

The mothers bond.

the .

The farmers bond.

the S. S. Teachers bond.

the personal everness bond.

The Ministers bond.

The divine wing is above
and we shall receive our
reward.

THE CROSS.' THE CROSS!

Text: Luke 14:27.

"Whosoever doth not bear his cross and come after me cannot be my disciple."

Introduction: Different kinds of crosses.

It was just an ordinary mode of punishment in those days.

Darius conquered Babylon and crucified 200

Alexander conquered Tyre Crucified 2000.

First the scouraging

The Journey to the cross

The striping of the garments

The cap of thorns is left

The wounds not five but many from the thorns and wip

The thirst for water refusing wine and myrrh

The darkness the women wanting to help but couldn't.

12, 1 and almost Three

He dies and takes our place.

II. Are you willing to take up your cross for Him.

1. To step out to an alter
2. To Bear testimony in the church and at business and at school
3. To start the family worship in opposition from your wife.
4. To give of your means and talents wherever God wants you.
- A. The cross must be carried before the croud you cannot serve christ in a corner.
- B. Our cross is so light compared to Jesus. under His was a pool of blood.

Jesus is here today .

Christ is leading the way with His cross we must follow with our smaller ones. If we bear not our cross we cannot be His disciple.

Came let us see who is on the Lord's side
Illust. Greek architect. thrown to the lions.

Are you willing that all the world should know you are a Christian.

Oh, Christian man, Oh, Christian woman, have you any scars to show in this conflict?

Illust. Heroes of the war.
Christ with His scars
Steven, Ignatius mangled by lions
John Huss

Oh that we might be so stirred that we will be willing to do something.

Illust. Scottish chieftains raising an army
I come out with the flaming cross of Christ who will follow it. "Whosoever doth not bear his cross and come after me, cannot be my disciple."

David saying on a harp.

Psalm 49: 4.

Free 12/28/58

"I will open my harp saying upon the harp!"

Intro.

The world is full of inexplicable things. mystery, riddles, problems etc.

David proposed to take up some of these somber and dark things and try to set them to music.

I Why does God take out of this world those who are useful and whom we cannot spare and leave alive and in good health so many who are only a nuisance or positive injury to the world.

Illust.

Aunt Sadie Burford.

II Why do so many people have so much trouble, sickness, bankruptcy, persecution etc

Illust. Bro. Jorbee
Bro. at Lake city

Did you ever know any very
consecrated men or women
who did not have trouble.

1. How to make a pearl.
 2. The diamond must be cut
to fit a crown.
 3. Wheat must be ground to
make bread.
 4. Gold must be made pure
by the fire.
 5. Trouble caused Paul to
write letters.
 6. John wrote Revelation on the
Isle of Patmos.
- Why Trouble: all things
work together for good. . .
No casting as with poisonous
but precious.
- II Why did God allow sin
and trouble to come into
the world.

VI Why do I love it so
fond when others love it
so easy.

A answer: Whom the Lord
loveth he chasteneth.

VII or now some music
on its harp that is indeed
sweet.

"The fountains that is in the
midst of the throne shall
lead them to living fountains
of water, and God shall
wipe away all tears from
their eyes.

Conclusion.

I must close with
many mysteries unexplained
but we will understand
them better at the homecoming
time. Let's look up and
trust in God.

The mission of the Early Church.
Script. Acts 8:5-
Verse 39

I They went everywhere preaching
the word V 4
1 persecuted, Stephen stoned.
2 They could not be stopped.

II Philip goes to Samaria.
1. He has a great revival.
2. He baptized the believers
in the name of the Lord Jesus.

III Peter and John come and
preached the Gospel.
1. Laid their hands on them and
they received the Holy Spirit.
2. Second work of Grace.
V 16 for as yet He was
fallen upon none of them

Refers to Ch. 19: Church at Ephesus:
Disciples but not filled
with the Holy Spirit.
Acts 11. Council of Caesarea

IV Philip does personal work.

V 24. Goes to Gaza street.

Preaches to a black man.

Reading Isaiah 53 ch.

I. Note: Philip was led
by the Spirit. We need
more of the Spirit's leading
today.

Conclusion. a little look
into the work of the
early church. let us
have the fire and the zeal
and the courage that
they had.

Ps 40. 1-3

1. What this man did. ^{9m} ¹¹⁻²⁴ ^{F-59} ^{Int. 1000}
no man could except. ¹¹⁻²⁴ ^{F-59} ^{Int. 1000}
him: But there are some
things no man must do

1. Cried.

a. The cry of conscious need,
of distress; of a lost soul
on the brink of eternity

A. like a man shipwrecked

B. the entombed miners

C. the dying thief.

2. cried unto the Lord.

a. Self help of no avail

b. nor is man's help.

c. Only God can help.

"God be merciful to me"

3. He waited patiently.

He longed for the Lord.

He knew nothing of modern
shortcuts to salvation

one. God could help him.

II What God Did.

1. He inclined unto me.
the cry of distress reaches
Heaven. God would hush
every other voice and
suspend all other activities
to save a soul from death.
2. The Lord brought him
up out of an horrible
pit out of the miry clay
Illuminated like Genesee
little girl in mud at
school.
3. Set feet on the rock.
from the horrible pit
of condemnation unto
the light of pardon
from the clay to the
rock.
4. He established his going
On the road to success
victory and progress.

5. He put a song in his mouth. True religion is not one of gloom and sadness, but joy, etc.

III Result.

1. Many shall see it.
Such a life cannot be hid.

Wife, children, neighbors,
all will see it.

2. Many will trust in the Lord.

Roads to hell.

March 7:13

T-59

I. Suicide
The Shortest Road to hell.

II. Impure.

A. Every year 65,000 girls
swept into the red light
District, 65,000 registered
unmarried mothers. 10,000
drop out, the hands of
a fortune teller.

Surely her house is the
house of hell. Nov. 7:27.

III. The money factor.

Illust. Rich young men,

IV Lovers of pleasure.

Drinking, dancing, dining the
way to hell.

1. The liquor stores, the dance
hall, the gambling houses.
The card games, the theaters.

75,000,000 attend Theaters
daily. 75% children.

V Follies Theaters.

1.

VI Prostitution.

Money from Godly homes.
Sunday Schools who have
loosed their necks shall be

Suddenly destroyed Nov 29,

1 Kings 13: 21, 22.

Intro. The Bible is a messenger.
Tells about the story of the young
prophet, going to Bethel.

In the morning a gallant courier
of God's message.

In the evening a ghastly
corpse under God's displeasure
Sidelined and slain!

I. a good beginning is no sign
of a good ending.

Illustr. running in a race.

Ecclesiastes 7: 8

"Better is the end of a thing than
the beginning thereof
and the patient in spirit is better
than the proud in spirit."

"For we are made partakers
of Christ," if we hold the
beginning of our confidence steady
unto the end" (Heb. 3: 14)

Sidelined.

Illustr. Aaron, Samson,
Belshazzar, Judas, Demas.

hidetroubled and plain. Stoverport 52
a good beginning is no guarantee
of a fine ending.

II This story illustrates that
God's revealed will for a
man's life is never to be
trifled with.

A. Deceived by an older prophet

B. Lost by the lion of disobedience.

III. Temptation beats down in
one hour, has a way of coming
back in another. <sup>He was resting
for his great merits</sup>
A. He resisted the ^{temptation} but while
resting, deceived by a so
called prophet.
B. The devil doesn't take so for
an answer.

Illust. E. Moses from of weakness.

David - man of courage and strength
Peter - man of courage.

Conclusion, there is hope:

Illust. Jacob, David, Peter,

The one we all must meet
Morgantown 66-68 Sunday evening
Fairview Church
September 10, 66 March 6, 1960

Next: "If report to meet thy God"

Amos 4:12 Morgantown, 64

The Jews were hard to teach. 74

Captivity, famine, too much rain
too little rain. universal sickness,
lightning, and war God brought to
them for correction.

I We see God in nature.
A The springtime, the fall, the
winter, frost, the snowflakes.
The rainbow, the clouds the
Rainbow, the story say.
The cyclone in Texas, and
the earth quake in Morocco
where 5000 or more perished.
B. In the Bible we see that
God is eternal, Holy
all-wise, pure only
good.

C. Some persons we shall
never meet. But God
we all must meet.
Where and when will we
meet Him.

II We must meet Him in the
misfortunes of life

A The path of life has sharp thorns, .

b. Sickness comes

You will see a glimpse of eternity through your bedroom window.

Who will you meet there the doctor, the nurse, the inquiring friends.

One other amid the uncertainties you will meet God.

He will talk to you about your days of health. Your preparations for eternity, all the past rushing upon you.

Now to meet an offended God, an unreconciled God, an omnipotent God!

c. I think the brightest place I have ever seen has been the sick room of God's dear children.

Illustrated lady in Calif.

d. The darkest midnight I have

ever seen has been the sick-room in which an un-
papored soul meets God.

III We must meet God in
the bereavements of life.

A We cannot escape unless
we are all alone.

1. Common sense tells us that
there must be last words,
last looks, last pressure
of the hand, arms folded
in final sleep, feet stopped
at the end of the journey
faces once cheerful and bright
with emotion, white and
still, the chair the table the
floor, the ceiling, everything
about the house seeming to
whisper, "Dead! Dead!"

B. at this hour will you
get comfort from God
or will it be an hour
of regret and despair.
God will meet you at the
funeral, at the Grave and

when you return Home.

Illust. Bro. Deeds Baby,

IV Then again you will
meet God at the hour
of your death.

"It is appointed unto man
once to die."

A. you will have your life
insurance paid up.

you will make all preparation
for your loved ones behind.
one day you will retire upon
to work.

leaving this life suppose
you have made no preparation.
The ship is sinking fast and
no life preserver. The dark
ness is coming on, no
touch, everything you have loved
going from your grasp.
everything swimming away
from your grasp, away from
your eye, away from your
ear.

What is on the other side.